

THE AGES DIGITAL LIBRARY REFERENCE

STRONG'S HEBREW DICTIONARY

by James Strong

Books For The Ages
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- {1} בָּבָשׂ** — 'ab *awb*; a primitive word; father, in a literal and immediate, or figurative and remote application): — chief, (fore-) father(-less), X patrimony, principal. Compare names in "Abi-".
- {2} בָּבָשׂ** — 'ab, *ab*; (Aramaic) corresponding to 1: — father. [click to see {1}](#)
- {3} בָּבָשׂ** — 'eb, *abe*; from the same as 24; a green plant: — greenness, fruit. [click to see {24}](#)
- {4} בָּבָשׂ** — 'eb, *abe*; (Aramaic) corresponding to 3: — fruit. [click to see {3}](#)
- {5} אֲבָגְתָּה אַבְנִיחָתָה** — 'Abagtha', *ab-ag-thaw'*; of foreign origin; Abagtha, a eunuch of Xerxes: — Abagtha.
- {6} אָבָד** — 'abad, *aw-bad'*; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): — break, destroy(- uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.
- {7} אָבָד** — 'abad, *ab-ad'*; (Aramaic) corresponding to 6: — destroy, perish. [click to see {6}](#)
- {8} אָבָד** — 'obed, *o-bade'*; active of participle of 6; (concrete) wretched or (abstract) destructin: — perish. [click to see {6}](#)
- {9} אֲבָדָה** — 'abedah, *ab-ay-daw'*; from 6; concrete, something lost; abstract, destruction, i.e. Hades: — lost. Compare 10. [click to see {6}](#) [click to see {10}](#)
- {10} אֲבָדָה** — 'abaddoh, *ab-ad-do'*; the same as 9, miswritten for 11; a perishing: — destruction. [click to see {9}](#) [click to see {11}](#)
- {11} אֲבָדָן** — 'abaddown, *ab-ad-done'*; intensive from 6; abstract, a perishing; concrete, Hades: — destruction. [click to see {6}](#)

- {12} אַבְדָן — 'abdan, *ab-dawn'*; from 6; a perishing: — destruction. [click to see {6}](#)
- {13} אַבְדָן — 'obdan, *ob-dawn'*; from 6; a perishing: — destruction. [click to see {6}](#)
- {14} אֲבַה — 'abah, *aw-baw'*; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: — consent, rest content will, be willing.
- {15} אֲבֵה — 'abeh, *aw-beh'*; from 14; longing: — desire. [click to see {14}](#)
- {16} אֲבֵה — 'ebeh, *ay-beh'*; from 14 (in the sense of bending toward); the papyrus: — swift. [click to see {14}](#)
- {17} אֲבוֹי — 'abowy, *ab-o'ee*; from 14 (in the sense of desiring); want: — sorrow. [click to see {14}](#)
- {18} אֲבּוּס — 'ebuwc, *ay-booce'*; from 75; a manger or stall: — crib. [click to see {75}](#)
- {19} אִבְחָה — 'ibchah, *ib-khaw'*; from an unused root (apparently meaning to turn); brandishing of a sword: — point.
- {20} אֲבָטִיח — 'abattiyach, *ab-at-tee'-akh*; of uncertain derivation; a melon (only plural): — melon.
- {21} אֲבִי — 'Abiy, *ab-ee'*; from 1; fatherly; Abi, Hezekiah's mother: — Abi. [click to see {1}](#)
- {22} אֲבִיאֵל — 'Abiy'el, *ab-ee-ale'*; from 1 and 410; father (i.e. possessor) of God; Abiel, the name of two Israelites: — Abiel. [click to see {1}](#) [click to see {410}](#)
- {23} אֲבִיאָסָף — 'Abiy'acaph, *ab-ee-aw-sawf'*; from 1 and 622; father of gathering (i.e. gatherer); Abiasaph, an Israelite: — Abiasaph. [click to see {1}](#) [click to see {622}](#)
- {24} אֲבִיב — 'abiyb, *aw-beeb'*; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: — Abib, ear, green ears of corn (not maize).

- {25} אָבִי גִּבְעֹן** — 'Abiy Gib`own, *ab-ee' ghib-one*; from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: — father of Gibeon. [click to see {1}](#) [click to see {1391}](#)
- {26} אֲבִיגַיִל** — 'Abiygayil, *ab-ee-gah'-yil*; or shorter אֲבִיגָל 'Abiygal *ab-ee-gal*; from 1 and 1524; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelites: — Abigal. [click to see {1}](#) [click to see {1524}](#)
- {27} אֲבִידָן** — 'Abiydan, *ab-ee-dawn*; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: — Abidan. [click to see {1}](#) [click to see {1777}](#)
- {28} אֲבִידָע** — 'Abiyda`, *ab-ee-daw*; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: — Abida, Abidah. [click to see {1}](#) [click to see {3045}](#)
- {29} אֲבִיהָה** — 'Abiyah, *ab-ee-yaw*; or prolonged אֲבִיהָהוּ 'Abiyahuw *ab-ee-yaw'-hoo*; from 1 and 3050; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelites: — Abiah, Abijah. [click to see {1}](#) [click to see {3050}](#)
- {30} אֲבִיהָוָא** — 'Abiyhuw', *ab-ee-hoo*; from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); Abihu, a son of Aaron: — Abihu. [click to see {1}](#) [click to see {1931}](#)
- {31} אֲבִיהָוֶד** — 'Abiyhuwd, *ab-ee-hood*; from 1 and 1935; father (i.e. possessor) of renown; Abihud, the name of two Israelites: — Abihud. [click to see {1}](#) [click to see {1935}](#)
- {32} אֲבִיחַיל** — 'Abiyhayil, *ab-ee-hah'-yil*; or (more correctly) 'Abiychayil *ab-ee- khah'-yil*; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelites: — Abihail. [click to see {2428}](#)
- {33} אֲבִי חֵזְרִי** — 'Abiy ha-'Ezriy, *ab-ee'-haw-ez-ree*; from 44 with the article inserted; father of the Ezrite; an Abiezrite or descendant of Abiezer; — Abiezrite. [click to see {44}](#)
- {34} אֲבִיּוֹן** — 'ebyown, *eb-yone*; from 14, in the sense of want (especially in feeling); destitute: — beggar, needy, poor (man). [click to see {14}](#)

- {35} אַבִיּוֹנָה** — 'abiyownah, *ab-ee-yo-naw'*; from 14; provocative of desire; the caper berry (from its stimulative taste): — desire. [click to see {14}](#)
- {36} אַבִיטָבָה** — 'Abiytuwb, *ab-ee-toob'*; from 1 and 2898; father of goodness (i.e. good); Abitub, an Israelite: — Abitub. [click to see {1}](#) [click to see {2898}](#)
- {37} אַבִיטָל** — 'Abiytal, *ab-ee-tal'*; from 1 and 2919; father of dew (i.e. fresh); Abital, a wife of King David: — Abital. [click to see {1}](#) [click to see {2919}](#)
- {38} אַבִיאָם** — 'Abiyam, *ab-ee-yawm'*; from 1 and 3220; father of (the) sea (i.e. seaman); Abijam (or Abijah), a king of Judah: — Abijam. [click to see {1}](#) [click to see {3220}](#)
- {39} אַבִימָאֵל** — 'Abiyma'el, *ab-ee-maw-ale'*; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: — Abimael. [click to see {1}](#)
- {40} אַבִימֶלֶךְ** — 'Abimelek, *ab-ee-mel'-ek*; from 1 and 4428; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: — Abimelech. [click to see {1}](#) [click to see {4428}](#)
- {41} אַבִינָדָב** — 'Abiynadab, *ab-ee-naw-dawb'*; from 1 and 5068; father of generosity (i.e. liberal); Abinadab, the name of four Israelites: — Abinadab. [click to see {1}](#) [click to see {5068}](#)
- {42} אַבִינוֹעַם** — 'Abiyno`am, *ab-ee-no'-am*; from 1 and 5278; father of pleasantness (i.e. gracious); Abinoam, an Israelite: — Abinoam. [click to see {1}](#) [click to see {5278}](#)
- {43} אַבִיאָסָף** — 'Ebyacaph, *eb-yaw-sawf'*; contracted from 23; Ebiasaph, an Israelite: — Ebiasaph. [click to see {23}](#)
- {44} אַבִיעָזֵר** — 'Abiy`ezer, *ab-ee-ay'-zer*; from 1 and 5829; father of help (i.e. helpful); Abiezer, the name of two Israelites: — Abiezer. [click to see {1}](#) [click to see {5829}](#)
- {45} אַבִיְעָלְבּוֹן** — 'Abiy`albown, *ab-ee-al-bone'*; from 1 and an unused root of uncertain derivation; probably, father of strength (i.e. valiant); Abialbon, an Israelite: — Abialbon. [click to see {1}](#)

- {46} אָבִיר** — 'abiyr, *aw-beer'*; from 82; mighty (spoken of God): — mighty (one). [click to see {82}](#)
- {47} אֲבִיר** — 'abbiyr, *ab-beer'*; for 46; — angel, bull, chiefest, mighty (one), stout(-hearted), strong (one), valiant. [click to see {46}](#)
- {48} אֲבִירָם** — 'Abiyram, *ab-ee-rawm'*; from 1 and 7311; father of height (i.e. lofty); Abiram, the name of two Israelites: — Abiram. [click to see {1}](#) [click to see {7311}](#)
- {49} אֲבִישָׁג** — 'Abiyshag, *ab-ee-shag'*; from 1 and 7686; father of error (i.e. blundering); Abishag, a concubine of David: — Abishag. [click to see {1}](#) [click to see {7686}](#)
- {50} אֲבִישׁוּעַ** — 'Abiyshuwae, *ab-ee-shoo'-ah*; from 1 and 7771; father of plenty (i.e. prosperous); Abishua, the name of two Israelites: — Abishua. [click to see {1}](#) [click to see {7771}](#)
- {51} אֲבִישׁוּר** — 'Abiyshuwr, *ab-ee-shoor'*; from 1 and 7791; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: — Abishur. [click to see {1}](#) [click to see {7791}](#)
- {52} אֲבִישָׁי** — 'Abiyshay, *ab-ee-shah'ee*; or (shorter) **אֶבְשָׁי** Abshay *ab-shah'ee*; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: — Abishai. [click to see {1}](#) [click to see {7862}](#)
- {53} אֲבִישָׁלוֹם** — 'Abiyshalowm, *ab-ee-shaw-lome'*; or (shortened) **אֶבְשָׁלוֹם** 'Abshalowm *ab-shaw- lome'*; from 1 and 7965; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: — Abishalom, Absalom. [click to see {1}](#) [click to see {7965}](#)
- {54} אֲבִיתָחָר** — 'Ebyathar, *ab-yaw-thawr'*; contracted from 1 and 3498; father of abundance (i.e. liberal); Ebjathar, an Israelite: — Abiathar. [click to see {1}](#) [click to see {3498}](#)
- {55} אֲבָק** — 'abak, *aw-bak'*; a primitive root; probably to coil upward: — mount up.
- {56} אֲבָל** — 'abal, *aw-bal'*; a primitive root; to bewail: — lament, mourn.

{57} אָבֵל — 'abel, aw-bale'; from 56; lamenting: — mourn(-er, -ing).
[click to see {56}](#)

{58} אָבֵל — 'abel, aw-bale'; from an unused root (meaning to be grassy); a meadow: — plain. Compare also the proper names beginning with Abel-.

{59} אָבֵל — 'Abel, aw-bale'; from 58; a meadow; Abel, the name of two places in Palestine.: — Abel. [click to see {58}](#)

{60} אָבֵל — 'ebel, ay'-bel; from 56; lamentation: — mourning. [click to see {56}](#)

{61} אָבֵל — 'abal, ab-awl'; apparently from 56 through the idea of negation; nay, i.e. truly or yet: — but, indeed, nevertheless, verily. [click to see {56}](#)

{62} אָבֵל בֵּית-מַעֲכָה — 'Abel Beyth-Ma`akah, aw-bale' bayth ma-a-kaw'; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: — Abel-beth-maachah, Abel of Beth-maachah, [click to see {58}](#) [click to see {1004}](#) [click to see {4601}](#)

{63} אָבֵל הַשְׁטִים — 'Abel hash-Shittiyim, aw-bale' hash-shit-teem'; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash- Shittim, a place in Palestine: — Abel-shittim. [click to see {58}](#) [click to see {7848}](#)

{64} אָבֵל כְּלָמִים — 'Abel Kramiyim, aw-bale' ker-aw-meem'; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: — plain of the vineyards. [click to see {58}](#) [click to see {3754}](#)

{65} אָבֵל מְחוֹלָה — 'Abel Mchowlah, aw-bale' mekh-o-law'; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: — Abel-meholah. [click to see {58}](#) [click to see {4246}](#)

{66} אָבֵל מִים — 'Abel Mayim, aw-bale' mah'-yim'; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: — Abel-maim. [click to see {58}](#) [click to see {4325}](#)

{67} אָבֶל מִצְרַיִם — 'Abel Mitsrayim, *aw-bale' mits-rah'-yim*; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: — Abel-mizraim. [click to see {58}](#) [click to see {4714}](#)

{68} אָבֵן — 'eben, *eh'-ben*; from the root of 1129 through the meaning to build; a stone: — + carbuncle, + mason, + plummet, (chalk-, hail-, head-, sling-) stone(-ny), (divers) weight(-s). [click to see {1129}](#)

{69} אָבֵן — 'eben, *eh'-ben*; (Aramaic) corresponding to 68: — stone. [click to see {68}](#)

{70} אָבֵן — 'oben, *o'ben*; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): — wheel, stool. [click to see {68}](#)

{71} אָבָנָה — 'Abanah, *ab-aw-naw'*; perhaps feminine of 68; stony; Abanah, a river near Damascus: — Abana. Compare 549. [click to see {68}](#) [click to see {549}](#)

{72} אָבֵן חָעֵזֶר — 'Eben ha-'ezer, *eh'-ben haw-e'-zer*; from 68 and 5828 with the article inserted; stone of the help; Eben-ha-Ezer, a place in Palestine: — Ebenezer. [click to see {68}](#) [click to see {5828}](#)

{73} אָבְנֶת — 'abnet, *ab-nate'*; of uncertain derivation; a belt: — girdle.

{74} אָבְנֵר — 'Abner, *ab-nare'*; or (fully) **אָבִיָּנֵר** 'Abiyner, *ab-ee-nare'*; from 1 and 5216; father of light (i.e. enlightenment); Abner, an Israelite: — Abner. [click to see {1}](#) [click to see {5216}](#)

{75} אָבָכָס — 'abac, *aw-bas'*; a primitive root; to fodder: — fatted, stalled.

{76} אָבָעַבָּעָה — 'aba`bu`ah, *ab-ah-boo-aw'*; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): — blains.

{77} אָבֵבֶץ — 'Ebets, *eh'-bets*; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: — Abez.

{78} אָבְצָן — 'Ibtsan, *ib-tsawn'*; from the same as 76; splendid; Ibtsan, an Israelite: — Ibzan. [click to see {76}](#)

- {79} בָּקַבְּשׁ** — 'abaq, *aw-bak'*; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i.e. grapple: — wrestle. [click to see {80}](#)
- {80} בָּקָאֵקְ** — 'abaq, *aw-bawk'*; from root of 79; light particles (as volatile): — (small) dust, powder. [click to see {79}](#)
- {81} אֲבָקָה** — 'abaqah, *ab-aw-kaw'*; feminine of 80: — powder. [click to see {80}](#)
- {82} אָבָרְ** — 'abar, *aw-bar'*; a primitive root; to soar: — fly.
- {83} אָבָרְ** — 'eber, *ay-ber'*; from 82; a pinion: — (long-) wing(-ed). [click to see {82}](#)
- {84} אָבְרָהָם** — 'ebrah, *eb-raw'*; feminine of 83: — feather, wing. [click to see {83}](#)
- {85} אָבְרָהָם** — 'Abraham, *ab-raw-hawm'*; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: — Abraham. [click to see {1}](#)
- {86} אָבְרֶקְ** — 'abrek, *ab-rake'*; probably an Egyptian word meaning kneel: — bow the knee.
- {87} אָבָרָם** — 'Abram, *ab-rawm'*; contracted from 48; high father; Abram, the original name of Abraham: — Abram. [click to see {48}](#)
- {88} אֹבֶתְ** — 'oboth, *o-both'*; plural of 178; water-skins; Oboth, a place in the Desert: — Oboth. [click to see {178}](#)
- {89} אָגָעְ** — 'Age', *aw-gay'*; of uncertain derivation (compare 90); Age, an Israelite: — Aggee. [click to see {90}](#)
- {90} אָגָגְ** — 'Agag, *ag-ag'*; or אָגָגְ Agag, *Ag-awg'*; of uncertain derivation (compare 89); flame; Agag, a title of Amalekitish kings: — Agag. [click to see {89}](#)
- {91} אָגָגִיְ** — 'Agagiy, *ag-aw-ghee'*; patrial or patronymic from 90; an Agagite or descendant (subject) of Agag: — Agagite. [click to see {90}](#)

- {92} אֲגַדָּה** — 'aguddah, *ag-ood-daw'*; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: — bunch, burden, troop.
- {93} אֲגֹזֶת** — 'egowz, *eg-oze'*; prob of Persian origin; a nut: — nut.
- {94} אֲגֻוְרָה** — 'Aguwr, *aw-goor'*; passive participle of 103; gathered (i.e. received among the sages); Agur, a fanciful name for Solomon: — Agur. [click to see {103}](#)
- {95} אֲגֹוְרָה** — 'agowrah, *ag-o-raw'*; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: — piece (of) silver. [click to see {94}](#)
- {96} אֲגֵלָה** — 'egel, *eh'-ghel*; from an unused root (meaning to flow down or together as drops); a reservoir: — drop.
- {97} אֲגַלִּים** — 'Eglayim, *eg-lah'-yim*; dual of 96.; a double pond; Eglajim, a place in Moab: — Eglaim. [click to see {96}](#)
- {98} אֲגָם** — 'agam, *ag-am'*; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: — pond, pool, standing (water).
- {99} אֲגֵמָה** — 'agem, *aw-game'*; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: — pond. [click to see {98}](#)
- {100} אֲגָמָן** — 'agmown, *ag-mone'*; from the same as 98; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: — bulrush, caldron, hook, rush. [click to see {98}](#)
- {101} אֲגָגָן** — 'aggan, *ag-gawn'*; probably from 5059; a bowl (as pounded out hollow): — basin, cup, goblet. [click to see {5059}](#)
- {102} אֲגָגָף** — 'aggaph, *ag-gawf'*; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: — bands. [click to see {5062}](#)
- {103} אֲגָרָה** — 'agar, *aw-gar'*; a primitive root; to harvest: — gather.

- {104} אִגְרָא** — 'iggra', *ig-er-aw'*; (Aramaic) of Persian origin; an epistle (as carried by a state courier or postman): — letter.
- {105} אֲגַرְטָל** — 'agartal, *ag-ar-tawl'*; of uncertain derivation; a basin: — charger.
- {106} אֶגְרֹף** — 'egraph, *eg-rofe'*; from 1640 (in the sense of grasping); the clenched hand: — fist. [click to see {1640}](#)
- {107} אִגְרָת** — 'iggereth, *ig-eh'-reth*; feminine of 104; an epistle: — letter. [click to see {104}](#)
- {108} אֵד** — 'ed, *ade*; from the same as 181 (in the sense of enveloping); a fog: — mist, vapor. [click to see {181}](#)
- {109} אֲדָבָבָל** — 'adab, *aw-dab'*; a primitive root; to languish: — grieve.
- {110} אַדְבָּאֵל** — 'Adb'el, *ad-beh-ale'*; probably from 109 (in the sense of chastisement) and 410; disciplined of God; Adbeel, a son of Ishmael: — Adbeel. [click to see {109}](#) [click to see {410}](#)
- {111} אֲדָד** — 'Adad, *ad-ad'*; probably an orthographical variation for 2301; Adad (or Hadad), an Edomite: — Hadad. [click to see {2301}](#)
- {112} אִדּוֹ** — 'Iddow, *id-do*; of uncertain derivation; Iddo, an Israelite: — Iddo.
- {113} אֲדָדָן** — 'adown, *aw-done'*; or (shortened) אֲדָן adon, *aw-done'*; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): — lord, master, owner. Compare also names beginning with "Adoni-".
- {114} אֲדָדָן** — 'Addown, *ad-done'*; probably intensive for 113; powerful; Addon, apparently an Israelite: — Addon. [click to see {113}](#)
- {115} אֲדוֹרָיִם** — 'Adowrayim, *ad-o-rah'-yim*; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: — Adoram. [click to see {142}](#)
- {116} אֱדָיִין** — 'edayin, *ed-ah'-yin*; (Aramaic) of uncertain derivation; then (of time): — now, that time, then.
- {117} אֲדִיָּר** — 'addiyr, *ad-deer'*; from 142; wide or (generally) large; figuratively, powerful: — excellent, famous, gallant, glorious,

goodly, lordly, mighty(-ier one), noble, principal, worthy. [click to see {142}](#)

{118} אֲדָלִיָּה — 'Adalya', *ad-al-yaw'*; of Persian derivation; Adalja, a son of Haman: — Adalia.

{119} אַדְמָה — 'adam, *aw-dam'*; to show blood (in the face), i.e. flush or turn rosy: — be (dyed, made) red (ruddy).

{120} אַדְמָה — 'adam, *aw-dawm'*; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): — X another, + hypocrite, + common sort, X low, man (mean, of low degree), person. [click to see {119}](#)

{121} אַדְמָה — 'Adam, *aw-dawm'*; the same as 120; Adam the name of the first man, also of a place in Palestine: — Adam. [click to see {120}](#)

{122} אַדְמָה — 'adom, *aw-dome'*; from 119; rosy: — red, ruddy. [click to see {119}](#)

{123} אַדְם — 'Edom, *ed-ome'*; or (fully) אֶדְוֹם 'Edowm *ed-ome'*; from 122; red (see ^{[1025](#)}Genesis 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: — Edom, Edomites, Idumea. [click to see {122}](#)

{124} אַדְמָה — 'odem, *o'-dem*; from 119; redness, i.e. the ruby, garnet, or some other red gem: — sardius. [click to see {119}](#)

{125} אַדְמָה אַדְמָה — 'adamdam, *ad-am-dawm'*; reduplicated from 119; reddish: — (somewhat) reddish. [click to see {119}](#)

{126} אַדְמָה — 'Admah, *ad-maw'*; contracted for 127; earthy; Admah, a place near the Dead Sea: — Admah. [click to see {127}](#)

{127} אַדְמָה — 'adamah, *ad-aw-maw'*; from 119; soil (from its general redness): — country, earth, ground, husband(-man) (-ry), land. [click to see {119}](#)

{128} אַדְמָה — 'Adamah, *ad-aw-maw'*; the same as 127; Adamah, a place in Palestine: — Adamah. [click to see {127}](#)

{129} אַדְמָר — 'Adamiy, *ad-aw-mee'*; from 127; earthy; Adami, a place in Palestine: — Adami. [click to see {127}](#)

- {130} אֲדֹמִי — 'Edomiy, *ed-o-mee'*; or (fully) אֲדֹוּמִי 'Edowmiy *ed-o-mee'*; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: — Edomite. See 726. [click to see {123}](#) [click to see {726}](#)**
- {131} אֲדֻמִּים — 'Adummiyim, *ad-oom-meem'*; plural of 121; red spots; Adummim, a pass in Palestine: — Adummim. [click to see {121}](#)**
- {132} אֲדָמָנוֹן — 'admoniy, *ad-mo-nee'*; or (fully) אֲדָמָנוֹן **admowniy** *ad-mo-nee'*; from 119; reddish (of the hair or the complexion): — red, ruddy. [click to see {119}](#)**
- {133} אֲדָמָתָה — 'Admatha', *ad-maw-thaw'*; probably of Persian derivation: Admatha, a Persian nobleman: — Admatha.**
- {134} אֵדֶן — 'eden, *eh'-den*; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): — foundation, socket. [click to see {113}](#)**
- {135} אַדְדָן — 'Addan, *ad-dawn'*; intensive from the same as 134; firm; Addan, an Israelite: — Addan. [click to see {134}](#)**
- {136} אֲדֹנָי — 'Adonay, *ad-o-noy'*; am emphatic form of 113; the Lord (used as a proper name of God only): — (my) Lord. [click to see {113}](#)**
- {137} אֲדֹנִיָּזֶק — 'Adoni-Bezeq, *ad-o"-nee-beh'-zek*; from 113 and 966; lord of Bezek; Adoni-Bezek; a Canaanitish king: — Adoni-bezek. [click to see {113}](#) [click to see {966}](#)**
- {138} אֲדֹנִיָּה — 'Adoniyah, *ad-o-nee-yaw'*; original (prolonged) אֲדֹנִיָּהוּ 'Adoniyahuw *ad-o-nee- yaw'-hoo*; from 113 and 3050; lord (i.e. worshipper) of Jah; Adonijah, the name of three Israelites: — Adonijah. [click to see {113}](#) [click to see {3050}](#)**
- {139} אֲדֹנִיָּצֶדֶק — 'Adoni-Tsedeq, *ad-o"-nee-tseh'-dek*; from 113 and 6664; lord of justice; Adoni-Tsedek, a Canaanitish king: — Adonizedec. [click to see {113}](#) [click to see {6664}](#)**
- {140} אֲדֹנִיָּקָם — 'Adoniqam, *ad-o-nee-kawm'*; from 113 and 6965; lord of rising (i.e. high); Adonikam, the name of one or two Israelites: — Adonikam. [click to see {113}](#) [click to see {6965}](#)**

- {141} אֲדֹנִירָם** — 'Adoniyram, *ad-o-née-rawm*'; from 113 and 7311; lord of height; Adoniram, an Israelite: — Adoniram. [click to see {113}](#) [click to see {7311}](#)
- {142} אַדְרָה** — 'adar, *aw-dar'*; a primitive root; to expand, i.e. be great or (figuratively) magnificent: — (become) glorious, honourable.
- {143} אַדְרָה** — 'Adar, *ad-awr'*; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: — Adar.
- {144} אַדְרָה** — 'Adar, *ad-awr'*; (Aramaic) corresponding to 143: — Adar. [click to see {143}](#)
- {145} אַדְרָה** — 'eder, *eh'-der*; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: — goodly, robe. [click to see {142}](#)
- {146} אַדְרָה** — 'Addar, *ad-dawr'*; intensive from 142; ample; Addar, a place in Palestine; also an Israelite: — Addar. [click to see {142}](#)
- {147} אַדְרָה** — 'iddar, *id-dar'*; (Aramaic) intensive, from a root corresponding to 142; ample, i.e. a threshing-floor: — threshingfloor. [click to see {142}](#)
- {148} אַדְרָגָזֵר** — 'adargazer, *ad-ar"-gaw-zare'*; (Aramaic) from the same as 147, and 1505; a chief diviner, or astrologer: — judge. [click to see {147}](#) [click to see {1505}](#)
- {149} אַדְרָזָדָה** — 'adrazda', *ad-raz-daw'*; (Aramaic) probably of Persian origin; quickly or carefully: — diligently.
- {150} אַדְרָקָוֹן** — 'adarkon, *ad-ar-kone'*; of Persian origin; a daric or Persian coin: — dram.
- {151} אַדְרָם** — 'Adoram, *ad-o-rawm'*; contracted for 141; Adoram (or Adoniram), an Israelite: — Adoram. [click to see {141}](#)
- {152} אַדְרָמְלֶךְ** — 'Adrammelek, *ad-ram-meh'-lek*; from 142 and 4428; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: — Adrammelech. [click to see {142}](#) [click to see {4428}](#)

- {153} אֶדְרָעַ** — 'edra`*, ed-raw'*; (Aramaic) an orthographical variation for 1872; an arm, i.e. (figuratively) power: — force. [click to see {1872}](#)
- {154} אֶדְרֵיָה** — 'edre`iy*, ed-reh'-ee*; from the equivalent of 153; mighty; Edrei, the name of two places in Palestine: — Edrei. [click to see {153}](#)
- {155} אֶדְרָתָה** — 'addereth*, ad-deh'-reth*'; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: — garment, glory, goodly, mantle, robe. [click to see {117}](#) [click to see {145}](#)
- {156} שְׁדָשׁ** — 'adash*, aw-dash'*; a primitive root; to tread out (grain): — thresh.
- {157} אֲהָבָה** — 'ahab*, aw-hab'*; or אֲהֵבָה 'aheb *aw-habe'*; a primitive root; to have affection for (sexually or otherwise): — (be-) love(-d, -ly, -r), like, friend.
- {158} אֲהָבָה** — 'ahab*, ah'-hab*; from 157; affection (in a good or a bad sense): — love(-r). [click to see {157}](#)
- {159} אֲהָבָה** — 'ohab*, o'-hab*; from 156; meaning the same as 158: — love. [click to see {156}](#) [click to see {158}](#)
- {160} אֲהָבָה** — 'ahabah*, a-hab-aw*'; feminine of 158 and meaning the same: — love. [click to see {158}](#)
- {161} אֹהָדָה** — 'Ohad*, o'-had*'; from an unused root meaning to be united; unity; Ohad, an Israelite: — Ohad.
- {162} אֹהָהָה** — 'ahahh*, a-haw'*; apparently a primitive word expressing pain exclamatorily; Oh!: — ah, alas.
- {163} אֲהַבָּה** — 'Ahava*, a-hav-aw'*; probably of foreign origin; Ahava, a river of Babylonia: — Ahava.
- {164} אֵהָוָדָה** — 'Ehuwd*, ay-hood'*; from the same as 161; united; Ehud, the name of two or three Israelites: — Ehud. [click to see {161}](#)
- {165} אֵהָיָה** — 'ehiy*, e-hee'*; apparently an orthographical variation for 346; where: — I will be (^{אָמַן}Hosea 13:10, 14) (which is often the

rendering of the same Hebrew form from 1961). click to see {346}
[click to see {1961}](#)

- {166} אַהֲל — 'ahal, *aw-hal'*; a primitive root; to be clear: — shine.
- {167} אַהֲל — 'ahal, *aw-hal'*; a denominative from 168; to tent: — pitch (remove) a tent. [click to see {168}](#)
- {168} אֹהֶל — 'ohel, *o'-hel*; from 166; a tent (as clearly conspicuous from a distance): — covering, (dwelling) (place), home, tabernacle, tent. [click to see {166}](#)
- {169} אֹהֶל — 'Ohel, *o'-hel*; the same as 168; Ohel, an Israelite: — Ohel. [click to see {168}](#)
- {170} אֹהָלָה — 'Oholah, *o-hol-aw'*; in form a feminine of 168, but in fact for אֹהָלָה 'Oholahh *o-hol-aw'*; from 168; her tent (i.e. idolatrous sanctuary); Oholah, a symbolic name for Samaria: — Aholah. [click to see {168}](#) [click to see {168}](#)
- {171} אֹהָלִיָּב — 'Oholiy'ab, *o"-hol-e-awb'*; from 168 and 1; tent of (his) father; Oholiab, an Israelite: — Aholiab. [click to see {168}](#)
[click to see {1}](#)
- {172} אֹהָלִיְּבָה — 'Oholiybah, *o"-hol-ee-baw'*; (similarly with 170) for אֹהָלִיְּבָה 'Oholiybahh *o"-hol-e-baw'*; from 168; my tent (is) in her; Oholibah, a symbolic name for Judah: — Aholibah. [click to see {170}](#) [click to see {168}](#)
- {173} אֹהָלִיבָמָה — 'Oholiybamah, *o"-hol-ee-baw-maw'*; from 168 and 1116; tent of (the) height; Oholibamah, a wife of Esau: — Aholibamah. [click to see {168}](#) [click to see {1116}](#)
- {174} אֲהַלִּים — 'ahaliym, *a-haw-leem'*; or (feminine) אֲהַלּוֹת *a-haw-loth'* (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): — (tree of lign-) aloes.
- {175} אַהֲרֹן — 'Aharown, *a-har-one'*; of uncertain derivation; Aharon, the brother of Moses: — Aaron.
- {176} אָו — 'ow, *o*; presumed to be the "constructive" or genitival form of אָו 'av *av*; short for 185; desire (and so probably in ¹⁸⁰Proverbs

31:4); hence (by way of alternative) or, also if: — also, and, either, if, at the least, X nor, or, otherwise, then, whether. [click to see {185}](#)

{177} אֹוָאֵל — 'Uw'el, *oo-ale'*; from 176 and 410; wish of God; Uel, and Israelite: — Uel. [click to see {176}](#) [click to see {410}](#)

{178} אֹוְבָ — 'owb, *obe*; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): — bottle, familiar spirit. [click to see {1}](#)

{179} אֹוְבִיל — 'owbiyl, *o-beel'*; probably from 56; mournful; Obil, an Ishmaelite: — Obil. [click to see {56}](#)

{180} אֹוְבָל — 'uwbal, *oo-bawl'*; or (shortened) אָבָל 'abal *oo-bawl'*; from 2986 (in the sense of 2988); a stream: — river. [click to see {2986}](#) [click to see {2988}](#)

{181} אֹוְד — 'uwd, *ood*; from an unused root meaning to rake together; a poker (for turning or gathering embers): — (fire-) brand.

{182} אֹוְדוּת — 'owdouth, *o-doth'*; or (shortened) תְּדוּת 'odouth *o-doth'* (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: — (be-) cause, concerning, sake. [click to see {181}](#)

{183} אֲוָה — 'avah, *aw-vaw'*; a primitive root; to wish for: — covet, (greatly) desire, be desirous, long, lust (after).

{184} אֲוָה — 'avah, *aw-vaw'*; a primitive root; to extend or mark out: — point out.

{185} אֲוָה — 'avvah, *av-vaw'*; from 183; longing: — desire, lust after, pleasure. [click to see {183}](#)

{186} אֲוָזֵי — 'Uwzay, *oo-zah'-ee*; perhaps by permutation for 5813, strong; Uzai, an Israelite: — Uzai. [click to see {5813}](#)

{187} אֲוָזָל — 'Uwzal, *oo-zawl'*; of uncertain derivation; Uzal, a son of Joktan: — Uzal.

- {188}** אָוִי — 'owy, *o'-ee*; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: — alas, woe. [click to see {183}](#)
- {189}** אָוִי — 'Eviy, *ev-ee'*; probably from 183; desirous; Evi, a Midianitish chief: — Evi. [click to see {183}](#)
- {190}** אָוִיה — 'owyah, *o-yaw'*; feminine of 188: — woe. [click to see {188}](#)
- {191}** אָוִיל — 'eviyil, *ev-eel'*; from an unused root (meaning to be perverse); (figuratively) silly: — fool(-ish) (man).
- {192}** אָוִיל מְרוֹדָך — 'Eviyl Mrodak, *ev-eel' mer-o-dak'*; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: — Evil-merodach.
- {193}** אָוָל — 'uwyl, *ool*; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: — mighty, strength.
- {194}** אָוָלֵי — 'uwlay, *oo-lah'ee*; or (shortened) אָלֵי ulay, *oo-lah'ee*; from 176; if not; hence perhaps: — if so be, may be, peradventure, unless. [click to see {176}](#)
- {195}** אָוָלֵי — 'Uwlay, *oo-lah'ee*; of Persian derivation; the Ulai (or Eulaeus), a river of Persia: — Ulai.
- {196}** אָוָלֵי — 'eviliy, *ev-ee-lee'*; from 191; silly, foolish; hence (morally) impious: — foolish. [click to see {191}](#)
- {197}** אָוָלָם — 'uwlam, *oo-lawm'*; or (shortened), אָלָם ulam *oo-lawm'*; from 481 (in the sense of tying); a vestibule (as bound to the building): — porch. [click to see {481}](#)
- {198}** אָוָלָם — 'Uwlam, *oo-lawm'*; appar, from 481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: — Ulam. [click to see {481}](#)
- {199}** אָוָלָם — 'uwlam, *oo-lawm'*; apparently a variation of 194; however or on the contrary: — as for, but, howbeit, in very deed, surely, truly, wherefore. [click to see {194}](#)

- {200} אִבְלָת** — 'ivveleth, *iv-veh'-lēth*; from the same as 191; silliness: — folly, foolishly(-ness). [click to see {191}](#)
- {201} אֹמַר** — 'Owm̄ar, *o-mawr'*; from 559; talkative; Omar, a grandson of Esau: — Omar. [click to see {559}](#)
- {202} אֹwn** — 'own, *one*; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: — force, goods, might, strength, substance. [click to see {205}](#)
- {203} אֹן** — 'Own, *one*; the same as 202; On, an Israelite: — On. [click to see {202}](#)
- {204} אֹנֶס** — 'Own, *one*; or (shortened); אֹנֵס On, *one*; of Egyptian derivation; On, a city of Egypt: — On.
- {205} אֹנֶשׁ** — 'aven, *aw-ven'*; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: — affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. [click to see {369}](#)
- {206} אֹנֶשׁ** — 'Aven, *aw'-ven*; the same as 205; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): — Aven. See also 204, 1007. [click to see {205}](#) [click to see {204}](#) [click to see {1007}](#)
- {207} אֹנוֹנוֹ** — 'Ownow, *o-no'*; or (shortened) אֹנוֹן Onow, *o-no'*; prolonged from 202; strong; Ono, a place in Palestine: — Ono. [click to see {202}](#)
- {208} אֹנוֹם** — 'Ownam, *o-nawm'*; a variation of 209; strong; Onam, the name of an Edomite and of an Israelite: — Onam. [click to see {209}](#)
- {209} אֹנוֹן** — 'Ownan, *o-nawn'*; a variation of 207; strong; Onan, a son of Judah: — Onan. [click to see {207}](#)
- {210} אֹוְפָז** — 'Uwphaz, *oo-fawz'*; perhaps a corruption of 211; Uphaz, a famous gold region: — Uphaz. [click to see {211}](#)

- {211} אָפִיר — 'Owphiyr, *o-feer*'; or (shortened) אָפִיר 'Ophiyr, *o-feer*'; and אָפֵר Owphir, *o-feer*; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: — Ophir.**
- {212} אָוְפָן — 'owphan, *o-fawn*'; or (shortened) אָוְפָן ophan, *o-fawn*; from an unused root meaning to revolve; a wheel: — wheel.**
- {213} עַוְתֵּס — 'uwts, *oots*; a primitive root; to press; (by implication) to be close, hurry, withdraw: — (make) haste(-n, -y), labor, be narrow.**
- {214} אָוְצָר — 'owtsar, *o-tsaw*'; from 686; a depository: — armory, cellar, garner, store(-house), treasure(-house) (-y). [click to see {686}](#)**
- {215} אָוֶר — 'owr, *ore*; a primitive root; to be (causative, make) luminous (literally and metaphorically): — X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.**
- {216} אָוֶר — 'owr, *ore*; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): — bright, clear, + day, light (-ning), morning, sun. [click to see {215}](#)**
- {217} עֲוֹר — 'uwr, *ore*; from 215; flame; hence (in the plural) the East (as being the region of light): — fire, light. See also 224. [click to see {215}](#) [click to see {224}](#)**
- {218} אָוֶר — 'Uwr, *oor*; the same as 217; Ur, a place in Chaldaea; also an Israelite: — Ur. [click to see {217}](#)**
- {219} אָוְרָה — 'owrah, *o-raw*'; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): — herb, light. [click to see {216}](#)**
- {220} אָוְרָה — 'averah, *av-ay-raw*'; by transposition for 723; a stall: — cote. [click to see {723}](#)**
- {221} אָוְרִי — 'Uwriy, *oo-ree*'; from 217; fiery; Uri, the name of three Israelites: — Uri. [click to see {217}](#)**

- {222} אָוְרִיאֵל** — 'Uwriy'el, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Israelites: — Uriel. [click to see {217}](#) [click to see {410}](#)
- {223} אָוְרִיאַה** — 'Uwriyah, *oo-ree-yaw'*; or (prolonged) אָוְרִיאַהוּ 'Uwriyahuw *oo-ree-yaw'-hoo*; from 217 and 3050; flame of Jah; Uriah, the name of one Hittite and five Israelites: — Uriah, Urijah. [click to see {217}](#) [click to see {3050}](#)
- {224} אָוְרִים** — 'Uwriym, *oo-reem'*; plur of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: — Urim. [click to see {217}](#)
- {225} עֹתָהּ** — 'uwth, *ooth*; a primitive root; properly, to come, i.e. (implied) to assent: — consent.
- {226} עֹתָהּ** — 'owth, *oth*; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: — mark, miracle, (en-) sign, token. [click to see {225}](#)
- {227} אָזֶן** — 'az, *awz*; a demonstrative adverb; at that time or place; also as a conjunction, therefore: — beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.
- {228} אָזָהּ** — 'aza', *az-zaw'*; (Aramaic) or אָזָהּ 'azah (Aramaic) *az-aw'*; to kindle; (by implication) to heat: — heat, hot.
- {229} אֶזְבָּיּ** — 'Ezbay, *ez-bah'ee*; probably from 231; hyssop-like; Ezbai, an Israelite: — Ezbai. [click to see {231}](#)
- {230} אֲזָדָהּ** — 'azad, *az-zawd'*; (Aramaic) of uncertain derivation; firm: — be gone.
- {231} אֲזָוֵבּ** — 'ezowb, *ay-zobe'*; probably of foreign derivation; hyssop: — hyssop.
- {232} אֲזָוֵרּ** — 'ezowr, *ay-zore'*; from 246; something girt; a belt, also a band: — girdle. [click to see {246}](#)
- {233} אֲזָאֵיּ** — 'azay, *az-ah'ee*; probably from 227; at that time: — then. [click to see {227}](#)

- {234} אַזְכָּרָה** — 'azkarah, *az-kaw-raw'*; from 2142; a reminder; specifically remembrance- offering: — memorial. [click to see {2142}](#)
- {235} אַזָּל** — 'azal, *aw-zal'*; a primitive root; to go away, hence, to disappear: — fail, gad about, go to and fro (but in ^{אֶזְקִיל}Ezekiel 27:19 the word is rendered by many "from Uzal," by others "yarn"), be gone (spent).
- {236} אַזָּל** — 'azal, *az-al'*; (Aramaic) the same as 235; to depart: — go (up). [click to see {235}](#)
- {237} אֵזֶל** — 'ezel, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Palestine: — Ezel. [click to see {235}](#)
- {238} אַזָּן** — 'azan, *aw-zan'*; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: — give (perceive by) the ear, hear(-ken). See 239. [click to see {241}](#) [click to see {239}](#)
- {239} אַזָּן** — 'azan, *aw-zan'*; a primitive root (rather identical with 238 through the idea of scales as if two ears); to weigh, i.e. (figuratively) ponder: — give good head. [click to see {238}](#)
- {240} אַזְנָה** — 'azen, *aw-zane'*; from 238; a spade or paddle (as having a broad end): — weapon. [click to see {238}](#)
- {241} אַזְנָה** — 'ozen, *o'-zen*; from 238; broadness. i.e. (concrete) the ear (from its form in man): — + advertise, audience, + displease, ear, hearing, + show. [click to see {238}](#)
- {242} אַזְעָנָה שְׁאָרָה** — 'Uzzen She'erah, *ooz-zane' sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzen-Sheerah, a place in Palestine: — Uzzen-sherah. [click to see {238}](#) [click to see {7609}](#)
- {243} אַזְנוֹת תָּבוֹר** — 'Aznowth Tabowr, *az-noth' taw-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Palestine: — Aznoth-tabor. [click to see {238}](#) [click to see {8396}](#)

- {244} אָזְנִיָּה'** — 'Ozniy, *oz-nee*'; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: — Ozni, Oznites. [click to see {241}](#)
- {245} אָזָנְיָה'** — 'Azanyah, *az-an-yaw*'; from 238 and 3050; heard by Jah; Azanjah, an Israelite: — Azaniah. [click to see {238}](#) [click to see {3050}](#)
- {246} אֲזִקְקִים** — 'aziqqiyim, *az-ik-keem*'; a variation for 2131; manacles: — chains. [click to see {2131}](#)
- {247} אָזֵר** — 'azar, *aw-zar*'; a primitive root; to belt: — bind (compass) about, gird (up, with).
- {248} אֶזְרוֹעַ** — 'ezrowa`, *ez-ro'-a*; a variation for 2220; the arm: — arm. [click to see {2220}](#)
- {249} אֶזְרָחָה** — 'ezrach, *ez-rawkh*'; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): — bay tree, (home-) born (in the land), of the (one's own) country (nation). [click to see {2224}](#)
- {250} אֶזְרָחִיָּה'** — 'Ezrachiy, *ez-raw-khee*'; patronymic from 2246; an Ezrachite or descendant of Zerach: — Ezrahite. [click to see {2246}](#)
- {251} אָחָה** — 'ach, *awkh*; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like 1)): — another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". [click to see {1}](#)
- {252} אָחָה** — 'ach, *akh*; (Aramaic) corresponding to 251: — brother. [click to see {251}](#)
- {253} אָחָה** — 'ach, *awkh*; a variation for 162; Oh! (expressive of grief or surprise): — ah, alas. [click to see {162}](#)
- {254} אָחָה** — 'ach, *awkh*; of uncertain derivation; a fire-pot or chafing dish: — hearth.
- {255} אָחָה** — 'oach, *o'-akh*; probably from 253; a howler or lonesome wild animal: — doleful creature. [click to see {253}](#)

- {256} בָּחָב** — 'Ach'ab, *akh-awb'*; once (by contraction) בְּחָב 'Echab (Jeremiah 29:22) *ekh- awb'*; from 251 and 1; brother (i.e. friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: — Ahab. [click to see {251}](#) [click to see {1}](#)
- {257} בָּחָבָן** — 'Achban, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of understanding; Achban, an Israelite: — Ahban. [click to see {251}](#) [click to see {995}](#)
- {258} אַחֲד** — 'achad, *aw-khad'*; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): — go one way or other.
- {259} אֶחָד** — 'echad, *ekh-awd'*; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: — a, alike, alone, altogether, and, any(-thing), apiece, a certain, (dai-) ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [click to see {258}](#)
- {260} אַחְוּוֹ** — 'achuw, *aw'-khoo*; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): — flag, meadow.
- {261} אֵחוּד** — 'Echuwd, *ay-khood'*; from 258; united; Echud, the name of three Israelites: — Ehud. [click to see {258}](#)
- {262} אַחֲוָה** — 'achvah, *akh-vaw'*; from 2331 (in the sense of 2324); an utterance: — declaration. [click to see {2331}](#) [click to see {2324}](#)
- {263} אַחֲוָהָה** — 'achavah, *akh-av-aw'*; (Aramaic) corresponding to 262; solution (of riddles): — showing. [click to see {262}](#)
- {264} אַחֲוָהָה** — 'achavah, *akh-av-aw'*; from 251; fraternity: — brotherhood. [click to see {251}](#)
- {265} אַחֲוָאָחָה** — 'Achowach, *akh-o'-akh*; by reduplication from 251; brotherly; Achoach, an Israelite: — Ahoah. [click to see {251}](#)
- {266} אַחֲוָחִיָּה** — 'Achowchiy, *akh-o-khee'*; patronymic from 264; an Achochite or descendant of Achoach: — Ahohite. [click to see {264}](#)

- {267} אֲחֻםֵי** — 'Achuwmay, *akh-oo-mah'-ee*; perhaps from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: — Ahumai. [click to see {251}](#) [click to see {4325}](#)
- {268} אֲחוֹר** — 'achowr, *aw-khore'*; or (shortened) אֲחוֹר 'achor *aw-khore'*; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: — after(-ward), back (part, -side, -ward), hereafter, (be-) hind(-er part), time to come, without. [click to see {299}](#)
- {269} אֲחוֹת** — 'achowth, *aw-khoth'*; irregular feminine of 251; a sister (used very widely (like 250), literally and figuratively): — (an-) other, sister, together. [click to see {251}](#) [click to see {250}](#)
- {270} אֲחָז** — 'achaz, *aw-khaz'*; a primitive root; to seize (often with the accessory idea of holding in possession): — + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).
- {271} אֲחָזָה** — 'Achaz, *aw-khawz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Israelite: — Ahaz. [click to see {270}](#)
- {272} אֲחָזָה** — 'achuzzah, *akh-ooz-zaw'*; feminine passive participle from 270; something seized, i.e. a possession (especially of land): — possession. [click to see {270}](#)
- {273} אֲחַזָּיָה** — 'Achzay, *akh-zah'ee*; from 270; seizer; Achzai, an Israelite: — Ahasai. [click to see {270}](#)
- {274} אֲחַזְיָהּ** — 'Achazyah, *akh-az-yaw'*; or (prolonged) אֲחַזְיָהּ 'Achazyahuw *akh-az-yaw'-hoo*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Israelite king: — Ahaziah. [click to see {270}](#) [click to see {3050}](#)
- {275} אֲחַזָּם** — 'Achuzzam, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Israelite: — Ahuzam. [click to see {270}](#)
- {276} אֲחַזָּתָה** — 'Achuzzath, *akh-ooz-zath'*; a variation of 272; possession; Achuzzath, a Philistine: — Ahuzzath. [click to see {272}](#)

- {277} אֲחִי** — 'Achiy, *akh-ee'*; from 251; brotherly; Achi, the name of two Israelites: — Ahi. [click to see {251}](#)
- {278} אֲחִי** — 'Echiy, *ay-khee'*; probably the same as 277; Echi, an Israelite: — Ehi. [click to see {277}](#)
- {279} אֲחִיאם** — 'Achiyam, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Israelite: — Ahiam. [click to see {251}](#) [click to see {517}](#)
- {280} אֲחִידָה** — 'achiydah, *akh-ee-daw'*; (Aramaic) corresponding to 2420, an enigma: — hard sentence. [click to see {2420}](#)
- {281} אֲחִיהָה** — 'Achiyah, *akh-ee-yaw*; or (prolonged) אֲחִיהָהָה — 'Achiyahuw *akh-ee-yaw'-hoo*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Israelites: — Ahiah, Ahijah. [click to see {251}](#) [click to see {3050}](#)
- {282} אֲחִיהוּד** — 'Achiyhud, *akh-ee-hood'*; from 251 and 1935; brother (i.e. possessor) of renown; Achihud, an Israelite: — Ahihud. [click to see {251}](#) [click to see {1935}](#)
- {283} אֲחִיוֹוֹן** — 'Achyow, *akh-yo'*; prolonged from 251; brotherly; Achio, the name of three Israelites: — Ahio. [click to see {251}](#)
- {284} אֲחִיכָּד** — 'Achiychud, *akh-ee-khood'*; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an Israelite: — Ahihud. [click to see {251}](#) [click to see {2330}](#)
- {285} אֲחִיטֻוב** — 'Achiytuw^b, *akh-ee-toob'*; from 251 and 2898; brother of goodness; Achitub, the name of several priests: — Ahitub. [click to see {251}](#) [click to see {2898}](#)
- {286} אֲחִילָוד** — 'Achiyluwd, *akh-ee-lood'*; from 251 and 3205; brother of one born; Achilud, an Israelite: — Ahilud. [click to see {251}](#) [click to see {3205}](#)
- {287} אֲחִימָות** — 'Achiymowth, *akh-ee-moth'*; from 251 and 4191; brother of death; Achimoth, an Israelite: — Ahimoth. [click to see {251}](#) [click to see {4191}](#)

- {288} אֲחִימֶלֶךְ** — 'Achiymelek, *akh-ee-meh'-lek*; from 251 and 4428; brother of (the) king; Achimelek, the name of an Israelite and of a Hittite: — Ahimelech. [click to see {251}](#) [click to see {4428}](#)
- {289} אֲחִימָן** — 'Achiyman, *akh-ee-man'*; or **אֲחִימָן** 'Achiyman *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Israelite: — Ahiman. [click to see {251}](#) [click to see {4480}](#)
- {290} אֲחִימָעָץ** — 'Achiyma`ats, *akh-ee-mah'-ats*; from 251 and the equivalent of 4619; brother of anger; Achimaats, the name of three Israelites: — Ahimaaz. [click to see {251}](#) [click to see {4619}](#)
- {291} אֲחִיאָן** — 'Achy'an, *akh-yawn'*; from 251; brotherly; Achjan, an Israelite: — Ahian. [click to see {251}](#)
- {292} אֲחִינָדָב** — 'Achiynadab, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberality; Achinadab, an Israelite: — Ahinadab. [click to see {251}](#) [click to see {5068}](#)
- {293} אֲחִינוֹעָם** — 'Achiyno`am, *akh-ee-no'-am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses: — Ahinoam. [click to see {251}](#) [click to see {5278}](#)
- {294} אֲחִיסָמָךְ** — 'Achiycamak, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Israelite: — Ahisamach. [click to see {251}](#) [click to see {5564}](#)
- {295} אֲחִיעֵזֶר** — 'Ahiy`ezer, *akh-ee-eh'-zer*; from 251 and 5828; brother of help; Achiezer, the name of two Israelites: — Ahiezer. [click to see {251}](#) [click to see {5828}](#)
- {296} אֲחִיקָם** — 'Achiyqam, *akh-ee-kawm'*; from 251 and 6965; brother of rising (i.e. high); Achikam, an Israelite: — Ahikam. [click to see {251}](#) [click to see {6965}](#)
- {297} אֲחִירָם** — 'Achiyram, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Israelite: — Ahiram. [click to see {251}](#) [click to see {7311}](#)

- {298} אֲחִירָמִי** — 'Achiyramiy, *akh-ee-raw-mee'*; patronymic from 297; an Achiramite or descendant (collectively) of Achiram: — Ahiramites. [click to see {297}](#)
- {299} אֲחִירָע** — 'Achiyra`, *akh-ee-rah'*; from 251 and 7451; brother of wrong; Achira, an Israelite: — Ahira. [click to see {251}](#) [click to see {7451}](#)
- {300} אֲחִישָׁחָר** — 'Achiyshachar, *akh-ee-shakh'-ar*; from 251 and 7837; brother of (the) dawn; Achishachar, an Israelite: — Ahishar. [click to see {251}](#) [click to see {7837}](#)
- {301} אֲחִישָׁר** — 'Achiyshar, *akh-ee-shawr'*; from 251 and 7891; brother of (the) singer; Achishar, an Israelite: — Ahishar. [click to see {251}](#) [click to see {7891}](#)
- {302} אֲחִיתְפֵּל** — 'Achiythophel, *akh-ee-tho'-fel*; from 251 and 8602; brother of folly; Achithophel, an Israelite: — Ahithophel. [click to see {251}](#) [click to see {8602}](#)
- {303} אֲחַלָּב** — 'Achlab, *akh-lawb'*; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: — Ahlab. [click to see {2459}](#)
- {304} אֲחַלִּי** — 'Achlay, *akh-lah'ee*; the same as 305; wishful; Achlai, the name of an Israelitess and of an Israelite: — Ahlai. [click to see {305}](#)
- {305} אֲחַלִּי** — 'achalay, *akh-al-ah'ee*; or **אֲחַלִּי** achaley, *akh-al-ay'*; prob from 253 and a variation of 3863; would that!: — O that, would God. [click to see {253}](#) [click to see {3863}](#)
- {306} אֲחַלָּמָה** — 'achlamah, *akh-law'-maw*; perhaps from 2492 (and thus dream-stone); a gem, probably the amethyst: — amethyst. [click to see {2492}](#)
- {307} אֲחַמְתָּא** — 'Achmtha', *akh-me-thaw'*; of Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia: — Achmetha.
- {308} אֲחָסְבָּי** — 'Achacbay, *akh-as-bah'ee*; of uncertain derivation; Achasbai, an Israelite: — Ahasbai.

- {309} אָחָר** — 'achar, *aw-khar'*; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: — continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).
- {310} אֲחָר** — 'achar, *akh-ar'*; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): — after (that, -ward), again, at, away from, back (from, - side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with. [click to see {309}](#)
- {311} אֲחָר** — 'achar, *akh-ar'*; (Aramaic) corresponding to 310; after: — (here-) after. [click to see {310}](#)
- {312} אֲחָר** — 'acher, *akh-air'*; from 309; properly, hinder; generally, next, other, etc.: — (an-) other man, following, next, strange. [click to see {309}](#)
- {313} אֲחָרֶה** — 'Acher, *akh-air'*; the same as 312; Acher, an Israelite: — Aher. [click to see {312}](#)
- {314} אֲחָרֹן** — 'acharown, *akh-ar-one'*; or (shortened) אֲחָרָן acharon, *akh-ar-one'*; from 309; hinder; generally, late or last; specifically (as facing the east) western: — after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter) most. [click to see {309}](#)
- {315} אֲחָרָח** — 'Achrach, *akh-rakh'*; from 310 and 251; after (his) brother: Achrach, an Israelite: — Aharah. [click to see {310}](#) [click to see {251}](#)
- {316} אֲחָרְחֵל** — 'Acharchel, *akh-ar-kale'*; from 310 and 2426; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite: — Aharhel, [click to see {310}](#) [click to see {2426}](#)
- {317} אֲחָרִי** — 'ochoriy, *okh-or-ee'*; (Aramaic) from 311; other: — (an-) other. [click to see {311}](#)
- {318} אֲחָרַיִן** — 'ochoreyn, *okh-or-ane'*; (Aramaic) or (shortened) אֲחָרָין ochoren, (Aramaic) *okh-or-ane'*; from 317; last: — at last. [click to see {317}](#)

- {319} אֲחָרִית** — 'achariyth, *akh-ar-eeth*'; from 310; the last or end, hence, the future; also posterity: — (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. click to see {310}
- {320} אֲחָרִית** — 'achariyth, *akh-ar-eeth*'; (Aramaic) from 311; the same as 319; later: — latter. click to see {311} click to see {319}
- {321} אֲחָרָן** — 'ochoran, *okh-or-awn*'; (Aramaic) from 311; the same as 317; other: — (an-) other. click to see {311} click to see {317}
- {322} אֲחָרְנִית** — 'achoranniyth, *akh-o-ran-neeth*'; prolonged from 268; backwards: — back (-ward, again). click to see {268}
- {323} אֲחַשְׁדָרְפָן** — 'achashdarpan, *akh-ash-dar-pan*'; of Persian derivation; a satrap or governor of a main province (of Persia): — lieutenant.
- {324} אֲחַשְׁדָרְפָן** — 'achashdarpan, *akh-ash-dar-pan*'; (Aramaic) corresponding to 323: — prince. click to see {323}
- {325} אֲחַשְׁוֶרֶשׁ** — 'Ahashverosh, *akh-ash-vay-rosh*'; or (shortened) **{325} אֲחַשְׁרוֹשׁ** 'Ahashrosh *akh- ash-rosh*' (^{the} Esther 10:1); of Persian origin; Ahashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: — Ahasuerus.
- {326} אֲחַשְׁתָּרֵי** — 'achashtariy, *akh-ash-taw-ree*'; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: — Haakashtari (includ. the article).
- {327} אֲחַשְׁתָּרָן** — 'achastaran, *akh-ash-taw-rawn*'; of Persian origin; a mule: — camel.
- {328} טָה** — 'at, *at*; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: — charmer, gently, secret, softly.
- {329} טָהָד** — 'atad, *aw-tawd*'; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): — Atad, bramble, thorn.

- {330} אֲתֹן — 'etuwn, *ay-toon*'; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: — fine linen.**
- {331} אַתָּם — 'atam, *aw-tam*'; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): — narrow, shut, stop.**
- {332} אַטָּר — 'atar, *aw-tar*'; a primitive root; to close up: — shut.**
- {333} אַטָּר — 'Ater, *aw-tare*'; from 332; maimed; Ater, the name of three Israelites: — Ater. [click to see {332}](#)**
- {334} אַטָּר — 'itter, *it-tare*'; from 332; shut up, i.e. impeded (as to the use of the right hand): — + left-handed. [click to see {332}](#)**
- {335} אָי — 'ay, *ah'ee*; perhaps from 370; where? hence how?: — how, what, whence, where, whether, which (way). [click to see {370}](#)**
- {336} אָי — 'iy, *ee*; probably identical with 335 (through the idea of a query); not: — island (^{אָי}Job 22:30). [click to see {335}](#)**
- {337} אָי — 'iy, *ee*; short from 188; alas!: — woe. [click to see {188}](#)**
- {338} אָי — 'iy, *ee*; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; — wild beast of the islands. [click to see {337}](#)**
- {339} אָי — 'iy, *ee*; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: — country, isle, island. [click to see {183}](#)**
- {340} אָיָב — 'ayab, *aw-yab*'; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: — be an enemy.**
- {341} אָיָב — 'oyeb, *o-yabe*'; or (fully) בְּאָיָב *owyeb, o-yabe*'; active participle of 340; hating; an adversary: — enemy, foe. [click to see {340}](#)**
- {342} אָיָבִי — 'eybah, *ay-baw*'; from 340; hostility: — emnity, hatred. [click to see {340}](#)**
- {343} אָיָד — 'eyd, *ade*; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: — calamity, destruction. [click to see {181}](#)**

- {344} אָיָה** — 'ayah, *ah-yaw'*; perhaps from 337; the screamer, i.e. a hawk: — kite, vulture. [click to see {337}](#)
- {345} אַיָּה** — 'Ayah, *ah-yaw'*; the same as 344; Ajah, the name of two Israelites: — Aiah, Ajah. [click to see {344}](#)
- {346} אֲיָה** — 'ayeh, *ah-yay'*; prolonged from 335; where?: — where. [click to see {335}](#)
- {347} אִיּוֹב** — 'Iyowb, *ee-yobe'*; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: — Job. [click to see {340}](#)
- {348} אִיזְבֵּל** — 'Iyzebel, *ee-zeh'-bel*; from 336 and 2083; Izebel, the wife of king Ahab: — Jezebel. [click to see {336}](#) [click to see {2083}](#)
- {349} אֵקֶךְ** — 'eyk, *ake*; also **אֵיכָה** — 'eykah *ay-kaw'*; and **אֵיכָה** — 'eykakah *ay-kaw'-kah*; prolonged from 335; how? or how!: also where: — how, what. [click to see {335}](#)
- {350} אֵיכָבוֹד** — 'Iy-kabowd, *ee-kaw-bode'*; from 336 and 3519; (there is) no glory, i.e. inglorious; Ikabod, a son of Phineas: — I-chabod. [click to see {336}](#) [click to see {3519}](#)
- {351} אֵיכָה** — 'eykoh, *ay-ko*; probably a variation for 349, but not as an interrogative; where: — where. [click to see {349}](#)
- {352} אַיִל** — 'ayil, *ah'-yil*; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: — mighty (man), lintel, oak, post, ram, tree. [click to see {193}](#)
- {353} אַיְלָה** — 'eyal, *eh-yawl'*; a variation of 352; strength: — strength. [click to see {352}](#)
- {354} אַיְלָה** — 'ayal, *ah-yawl'*; an intensive form of 352 (in the sense of ram); a stag or male deer: — hart. [click to see {352}](#)
- {355} אִילָה** — 'ayalah, *ah-yaw-law'*; feminine of 354; a doe or female deer: — hind. [click to see {354}](#)

- {356} אֵילוֹן** — 'Eydown, *ay-lone*'; or (shortened) אָלוֹן 'Elown *ay-lone*'; or אֵילָן 'Eylon *ay-lone*'; from 352; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: — Elon. [click to see {352}](#)
- {357} אַיְלָוֹן** — 'Ayalown, *ah-yaw-lone*'; from 354; deer-field; Ajalon, the name of five places in Palestine: — Ajalon, Ajalon. [click to see {354}](#)
- {358} אֵילוֹן בֵּית חָנָן** — 'Eydown Beyth Chanan, *ay-lone' bayth-chaw-nawn*'; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: — Elon-beth-hanan. [click to see {356}](#) [click to see {1004}](#) [click to see {2603}](#)
- {359} אֵילוֹת** — 'Eylowth, *ay-loth*'; or אִילָת 'Eylath *ay-lath*'; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: — Elath, Eloth. [click to see {352}](#)
- {360} אֵילוּת** — 'eyaluwth, *eh-yaw-looth*'; feminine of 353; power; by implication, protection: — strength. [click to see {353}](#)
- {361} אֵילָם** — 'eylam, *ay-lawm*'; or (shortened) אָלָם 'elam *ay-lawm*'; or (feminine) אֵילָמָה 'elammah *ay-lam-maw*'; probably from 352; a pillar-space (or colonnade), i.e. a pale (or portico): — arch. [click to see {352}](#)
- {362} אֵילָם** — 'Eylim, *ay-leem*'; plural of 352; palm-trees; Elim, a place in the Desert: — Elim. [click to see {352}](#)
- {363} אֵילָן** — 'iylan, *ee-lawn*'; (Aramaic) corresponding to 356; a tree: — tree. [click to see {356}](#)
- {364} אֵיל פָּרָן** — 'Eyl Pa'ran, *ale paw-rawn*'; from 352 and 6290; oak of Paran; El- Paran, a portion of the district of Paran: — El-paran. [click to see {352}](#) [click to see {6290}](#)
- {365} אֵילָת** — 'ayeleth, *ah-yeh'-lETH*; the same as 355; a doe: — hind, Aijeleth. [click to see {355}](#)
- {366} אֲיוֹם** — 'ayom, *aw-yome*'; from an unused root (meaning to frighten); frightful: — terrible.

- {367} אֵמָה** — 'eymah, *ay-maw'*; or (shortened) אֵמָה emah, *ay-maw'*; from the same as 366; fright; concrete, an idol (as a bugbear); — dread, fear, horror, idol, terrible, terror. [click to see {366}](#)
- {368} אֵמִים** — 'Eymiyim, *ay-meem'*; plural of 367; terrors; Emim, an early Canaanitish (or Maobitish) tribe; — Emims. [click to see {367}](#)
- {369} אַיִן** — 'ayin, *ah'-yin*; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: — else, except, fail, (father-) less, be gone, in(-curable), neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [click to see {370}](#)
- {370} אַיִן** — 'aiyn, *ah-yin'*; probably identical with 369 in the sense of query (compare 336); — where? (only in connection with prepositional prefix, whence): — whence, where. [click to see {369}](#) [click to see {336}](#)
- {371} אֵין** — 'iyn, *een*; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: — not. [click to see {369}](#) [click to see {370}](#)
- {372} אֵיעֶזֶר** — 'Iy`ezer, *ee-eh'-zer*; from 336 and 5828; helpless; Iezer, an Israelite: — Jeezer. [click to see {336}](#) [click to see {5828}](#)
- {373} אֵיעֶזְרִי** — 'Iy`ezriy, *ee-ez-ree'*; patronymic from 372; an Iezrite or descendant of Iezer: — Jezerite. [click to see {372}](#)
- {374} אֵיפָה** — 'eyphah, *ay-faw'*; or (shortened) אֵפָה 'ephah *ay-faw'*; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: — ephah, (divers) measure(-s).
- {375} אֵיפּה** — 'eyphoh, *ay-fo'*; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; — what manner, where. [click to see {335}](#) [click to see {6311}](#)
- {376} אֵישׁ** — 'iysh, *eesh*; contracted for 582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): — also,

another, any (man), a certain, + champion, consent, each, every (one), fellow, (foot-, husband-) man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [click to see {582}](#) [click to see {802}](#)

{377} אִישׁ — 'iysh, *eesh*; denominative from 376; to be a man, i.e. act in a manly way: — show (one) self a man. [click to see {376}](#)

{378} אִישׁ-בֹּשֶׁת — 'Iysh-Bosheth, *eesh-bo'-sheth*; from 376 and 1322; man of shame; Ish- Bosheth, a son of King Saul: — Ish-bosheth. [click to see {376}](#) [click to see {1322}](#)

{379} אִישׁ-הָדָר — 'Iyshhowd, *eesh-hode*'; from 376 and 1935; man of renown; Ishod, an Israelite: — Ishod. [click to see {376}](#) [click to see {1935}](#)

{380} אִישׁוֹן — 'iyshown, *ee-shone*'; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): — apple (of the eye), black, obscure. [click to see {376}](#)

{381} אִישׁ-חַיְל — 'Iysh-Chayil, *eesh-khah'-yil*; from 376 and 2428; man of might; by defect. transcription (^{תְּנַךְ}^{אִישׁ-חַיִל} 2 Samuel 23:20) **אִישׁ-חַיִל** Iysh-Chay, *eesh-khah'ee*; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: — a valiant man. [click to see {376}](#) [click to see {2428}](#) [click to see {2416}](#)

{382} אִישׁ-טוֹב — 'Iysh-Towb, *eesh-tobe*'; from 376 and 2897; man of Tob; Ish-Tob, a place in Palestine: — Ish-tob. [click to see {376}](#) [click to see {2897}](#)

{383} אִיתֵּן — 'iythay, *ee-thah'ee*; (Aramaic) corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: — art thou, can, do ye, have, it be, there is (are), X we will not. [click to see {3426}](#)

{384} אִתְּחִיאֵל — 'Ithiy'el, *eeth-ee-ale*'; perhaps from 837 and 410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: — Ithiel. [click to see {837}](#) [click to see {410}](#)

- {385} אִיתָמָר** — 'Iythamar, *eeth-aw-mawr'*; from 339 and 8558; coast of the palm-tree; Ithamar, a son of Aaron: — Ithamar. [click to see {339}](#) [click to see {8558}](#)
- {386} אֵתָחָן** — 'eythan, *ay-thawn'*; or (shortened) אֵתָחָן ethan *ay-thawn'*; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: — hard, mighty, rough, strength, strong.
- {387} אֵתָחָן** — 'Eythana, *ay-thawn'*; the same as 386; permanent; Ethan, the name of four Israelites: — Ethan. [click to see {386}](#)
- {388} אֵתָחָנִים** — 'Ethyaniym, *ay-thaw-neem'*; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: — Ethanim. [click to see {386}](#)
- {389} אֲקָ** — 'ak, *ak*; akin to 403; a particle of affirmation, surely; hence (by limitation) only: — also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [click to see {403}](#)
- {390} אַקְכָּד** — 'Akkad, *ak-kad'*; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: — Accad.
- {391} אֲקְזָב** — 'akzab, *ak-zawb'*; from 3576; falsehood; by implication treachery: — liar, lie. [click to see {3576}](#)
- {392} אֲקְזִיב** — 'Akziyb, *ak-zeeb'*; from 391; deceitful (in the sense of a winter- torrent which fails in summer); Akzib, the name of two places in Palestine: — Achzib. [click to see {391}](#)
- {393} אֲקְזָר** — 'akzar, *ak-zawr'*; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: — cruel, fierce.
- {394} אֲקְזָרִי** — 'akzariy, *ak-zawr-ree'*; from 393; terrible: — cruel (one). [click to see {393}](#)
- {395} אֲקְזִירִוָּת** — 'akzriuwth, *ak-ze-ree-ooth'*; from 394; fierceness: — cruel. [click to see {394}](#)
- {396} אֲקִילָה** — 'akiyah, *ak-ee-law'*; feminine from 398; something eatable, i.e. food: — meat. [click to see {398}](#)

- {397} אֲקִישׁ** — 'Akiysh, *aw-keesh'*; of uncertain derivation; Akish, a Philistine king: — Achish.
- {398} אָכַל** — 'akal, *aw-kal'*; a primitive root; to eat (literally or figuratively): — X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.
- {399} אָכַל** — 'akal, *ak-al'*; (Aramaic) corresponding to 398: — + accuse, devour, eat. [click to see {398}](#)
- {400} אָכֵל** — 'okel, *o'-kel*; from 398; food: — eating, food, meal(-time), meat, prey, victuals. [click to see {398}](#)
- {401} אָכָל** — 'Ukal, *oo-kawl'*; or אָכְלָל Ukkal, *ook-kawl'*; apparently from 398; devoured; Ucal, a fancy name: — Ucal. [click to see {398}](#)
- {402} אָכְלָה** — 'oklah, *ok-law'*; feminine of 401; food: — consume, devour, eat, food, meat. [click to see {401}](#)
- {403} אָכֵן** — 'aken, *aw-kane'*; from 3559 (compare 3651); firmly; figuratively, surely; also (advers.) but: — but, certainly, nevertheless, surely, truly, verily. [click to see {3559}](#) [click to see {3651}](#)
- {404} אָקָף** — 'akaph, *aw-kaf'*; a primitive root; apparently meaning to curve (as with a burden); to urge: — crave.
- {405} אָקֵף** — 'ekeph, *eh'-kef*; from 404; a load; by implication, a stroke (others dignity): — hand. [click to see {404}](#)
- {406} אָקָר** — 'ikkar, *ik-kawr'*; from an unused root meaning to dig; a farmer: — husbandman, ploughman.
- {407} אָקְשָׁף** — 'Akshaph, *ak-shawf'*; from 3784; fascination; Acshaph, a place in Palestine: — Achshaph. [click to see {3784}](#)
- {408} אֲלָל** — 'al, *al*; a negative particle (akin to 3808); not (the qualified negation, used as a deprecative); once (^{אֶלְלָת}Job 24:25) as a noun, nothing: — nay, neither, + never, no, nor, not, nothing (worth), rather than. [click to see {3808}](#)

- {409} אל — 'al, *al*; (Aramaic) corresponding to 408: — not. [click to see {408}](#)**
- {410} אל — 'el, *ale*; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): — God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el." [click to see {352}](#)**
- {411} אל — 'el, *ale*; a demonstrative particle (but only in a plural sense) these or those: — these, those. Compare 428. [click to see {428}](#)**
- {412} אל — 'el, *ale*; (Aramaic) corresponding to 411: — these. [click to see {411}](#)**
- {413} אל — 'el, *ale*; (but only used in the shortened constructive form אל sel, *el*); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: — about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).**
- {414} אל אֵלָא — 'Ela', *ay-law'*; a variation of 424; oak; Ela, an Israelite: — Elah. [click to see {424}](#)**
- {415} אל אֱלֹהֵי יִשְׂרָאֵל — 'El 'elohey Yisra'el, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the mighty god if Jisrael; El-Elohi-Jisrael, the title given to a consecrated spot by Jacob: — El-elohe-israel. [click to see {410}](#) [click to see {430}](#) [click to see {3478}](#)**
- {416} אל בֵּית־אֵל — 'El Beyth-'El, *ale bayth-ale'*; from 410 and 1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: — El-beth-el. [click to see {410}](#) [click to see {1008}](#)**
- {417} אלגָבִישׁ — 'elgabiyysh, *el-gaw-beesh'*; from 410 and 1378; hail (as if a great pearl): — great hail(-stones). [click to see {410}](#) [click to see {1378}](#)**
- {418} אלגּוּםִים — 'alguwmmiyim, *al-goom-meem'*; by transposition for 484; sticks of algum wood: — algum (trees). [click to see {484}](#)**

- {419} אלְדָד** — 'Eldad, *el-dad*'; from 410 and 1730; God has loved; Eldad, an Israelite: — Eldad. [click to see {410}](#) [click to see {1730}](#)
- {420} אלְדָעָה** — 'Elda`ah, *el-daw-aw*'; from 410 and 3045; God of knowledge; Eldaah, a son of Midian: — Eldaah. [click to see {410}](#) [click to see {3045}](#)
- {421} אֲלָה** — 'alah, *aw-law*'; a primitive root (rather identical with 422 through the idea of invocation); to bewail: — lament. [click to see {422}](#)
- {422} אֲלָה** — 'alah, *aw-law*'; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: — adjure, curse, swear.
- {423} אֲלָה** — 'alah, *aw-law*'; from 422; an imprecation: — curse, cursing, execration, oath, swearing. [click to see {422}](#)
- {424} אֱלָה** — 'elah, *ay-law*'; feminine of 352; an oak or other strong tree: — elm, oak, teil-tree. [click to see {352}](#)
- {425} אֵלָה** — 'Elah, *ay-law*'; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: — Elah. [click to see {424}](#)
- {426} אֱלָהּ** — 'elahh, *el-aw*'; (Aramaic) corresponding to 433; God: — God, god. [click to see {433}](#)
- {427} אֱלָהּ** — 'allah, *al-law*'; A variation of 424: — oak. [click to see {424}](#)
- {428} אֱלֶהָ** — 'el-leh, *ale'-leh*; prolonged from 411; these or those: — an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m). [click to see {411}](#)
- {429} אֱלֶהָ** — 'elleh, *ale'-leh*; (Aramaic) corresponding to 428: — these. [click to see {428}](#)
- {430} אֱלֹהִים** — 'elohiyim, *el-o-heem*'; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: — angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty. [click to see {433}](#)

- {431} אלֹוּ** — 'aluw, *al-oo'*; (Aramaic) probably prolonged from 412; lo!: — behold. [click to see {412}](#)

{432} אַלְוָוָוָה — 'illuw, *il-loo'*; probably from 408; nay, i.e. (softened) if: — but if, yea though. [click to see {408}](#)

{433} אֱלֹוָהָה — 'elowahh, *el-o'-ah*; rarely (shortened) אלהָה eloahh, eloahh *el-o'-ah*; probably prolonged (emphat.) from 410; a deity or the Deity: — God, god. See 430. [click to see {410}](#) [click to see {430}](#)

{434} אֲכֻוָב — 'eluwl, *el-oowl'*; for 457; good for nothing: — thing of nought. [click to see {457}](#)

{435} אֶלְוָלִל — 'Eluwl, *el-oowl'*; probably of foreign derivation; Elul, the sixth Jewish month: — Elul.

{436} אֵלָוָן — 'elown, *ay-lone'*; prolonged from 352; an oak or other strong tree: — plain. See also 356. [click to see {352}](#) [click to see {356}](#)

{437} אֵלָוָן — 'allown, *al-lone'*; a variation of 436: — oak. [click to see {436}](#)

{438} אֵלָוָן — 'Allown, *al-lone'*; the same as 437; Allon, an Israelite, also a place in Palestine: — Allon. [click to see {437}](#)

{439} אֵלָוָן בְּכוֹתָה — 'Allown Bakuwth, *al-lone' baw-kooth'*; from 437 and a variation of 1068; oak of weeping; Allon-Bakuth, a monumental tree: — Allon-bachuth. [click to see {437}](#) [click to see {1068}](#)

{440} אֵלָוָנִי — 'Elowniy, *ay-lo-nee'*; or rather (shortened) אלֹוָני Eloniy, *ay-lo-nee'*; patron from 438; an Elonite or descendant (collectively) of Elon: — Elonites. [click to see {438}](#)

{441} אֵלָוָף — 'alluwph, *al-loof'*; or (shortened) אלהָף alluph, *al-loof*; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): — captain, duke, (chief) friend, governor, guide, ox. [click to see {502}](#)

- {442} אלֹשׁ** — 'Aluwsh, *aw-loosh'*; of uncertain derivation; Alush, a place in the Desert: — Alush.
- {443} אלְזָבָד** — 'Elzabad, *el-zaw-bawd'*; from 410 and 2064; God has bestowed; Elzabad, the name of two Israelites: — Elzabad. [click to see {410}](#) [click to see {2064}](#)
- {444} אלָחַ** — 'alach, *aw-lakh'*; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: — become filthy.
- {445} אלְחָנָן** — 'Elchanan, *el-khaw-nawn'*; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: — Elkanan. [click to see {410}](#) [click to see {2603}](#)
- {446} אלֵיָבּ** — 'Eliy'ab, *el-ee-awb'*; from 410 and 1; God of (his) father; Eliab, the name of six Israelites: — Eliab. [click to see {410}](#) [click to see {1}](#)
- {447} אלֵיָאֵלּ** — 'Eliy'el, *el-ee-ale'*; from 410 repeated; God of (his) God; Eliel, the name of nine Israelites: — Eliel. [click to see {410}](#)
- {448} אלִיאָתָהּ** — 'Eliy'athah, *el-ee-aw-thaw'*; or (contraction) **אלִיאָתָהּ** — Eliyathah, *el-ee-yaw-thaw'*; from 410 and 225; God of (his) consent; Eliyathah, an Israelite: — Eliyathah. [click to see {410}](#) [click to see {225}](#)
- {449} אלִידָדּ** — 'Eliydad, *el-ee-dawd'*; from the same as 419; God of (his) love; Elidad, an Israelite: — Elidad. [click to see {419}](#)
- {450} אלִידָעּ** — 'Elyada`, *el-yaw-daw'*; from 410 and 3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: — Eliada. [click to see {410}](#) [click to see {3045}](#)
- {451} אלִיחָ** — 'alyah, *al-yaw'*; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: — rump. [click to see {422}](#)
- {452} אלִיהָ** — 'Eliyah, *ay-lee-yaw'*; or prolonged **אלִיהָוּ** Eliyahuw, *ay-lee-yaw'-hoo*; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: — Elijah, Eliah. [click to see {410}](#) [click to see {3050}](#)

- {453} אלְיָהוּ {אֶלְיָהוּ}** — 'Elihuw, *el-ee-hoo'*; or (fully) אֵלִיָּהוּ Elihuw, *el-ee-hoo'*; from 410 and 1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: — Elihu. [click to see {410}](#) [click to see {1931}](#)
- {454} אֱלִיּוֹעֲנֵי {אֱלִיּוֹעַנֵּי}** — 'Elyhow`eynay, *el-ye-ho-ay-nah'ee*; or (shortened) אֱלִיּוֹעַנֵּי Elyoweynay, *el- yo-ay-nah'ee*; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: — Elihoenai, Elionai. [click to see {413}](#) [click to see {3068}](#) [click to see {5869}](#)
- {455} אֱלִיאַחְבָּא {אֱלִיאַחְבָּא}** — 'Elyachba', *el-yakh-baw'*; from 410 and 2244; God will hide; Eljachba, an Israelite: — Eliahbah. [click to see {410}](#) [click to see {2244}](#)
- {456} אֱלִיחָרֵף {אֱלִיחָרֵף}** — 'Eliy choreph, *el-ee-kho'-ref*; from 410 and 2779; God of autumn; Elichoreph, an Israelite: — Elihoreph. [click to see {410}](#) [click to see {2779}](#)
- {457} אֱלִיל {אֱלִיל}** — 'eliyl, *el-eel'*; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: — idol, no value, thing of nought. [click to see {408}](#)
- {458} אֱלִימֶלֶךְ {אֱלִימֶלֶךְ}** — 'Eliymelek, *el-ee-meh'-lek*; from 410 and 4428; God of (the) king; Elimelek, an Israelite: — Elimelech. [click to see {410}](#) [click to see {4428}](#)
- {459} אֵלֵין {אֵלֵין}** — 'illeyn, *il-lane'*; (Aramaic) or shorter אֵלֵין illen, *il-lane'*; prolonged from 412; these: — the, these. [click to see {412}](#)
- {460} אֱלִיאָסָף {אֱלִיאָסָף}** — 'Elyacaph, *el-yaw-sawf*; from 410 and 3254; God (is) gatherer; Eljasaph, the name of two Israelites: — Eliasaph. [click to see {410}](#) [click to see {3254}](#)
- {461} אֱלִיעָזָר {אֱלִיעָזָר}** — 'Eliy`ezer, *el-ee-eh'-zer*; from 410 and 5828; God of help; Eliezer, the name of a Damascene and of ten Israelites: — Eliezer. [click to see {410}](#) [click to see {5828}](#)
- {462} אֱלִיעָנֵי {אֱלִיעָנֵי}** — 'Eliy`eynay, *el-ee-ay-nah'ee*; probably contracted for 454; Elienai, an Israelite: — Elienai. [click to see {454}](#)

- {463} אלְעָם** — 'Ely`am, *el-ee-awm'*; from 410 and 5971; God of (the) people; Eliam, an Israelite: — Eliam. [click to see {410}](#) [click to see {5971}](#)
- {464} אֵלִיָּהוּז** — 'Eliyphaz, *el-ee-faz'*; from 410 and 6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: — Eliphaz. [click to see {410}](#) [click to see {6337}](#)
- {465} אֵלִיָּפָלֶל** — 'Eliyphal, *el-ee-fawl'*; from 410 and 6419; God of judgment; Eliphal, an Israelite: — Eliphal. [click to see {410}](#) [click to see {6419}](#)
- {466} אֵלִיָּפָלֵהוּז** — 'Eliyphlehuhw, *el-ee-fe-lay'-hoo*; from 410 and 6395; God of his distinction; Eliphelehu, an Israelite: — Elipheleh. [click to see {410}](#) [click to see {6395}](#)
- {467} אֵלִיָּפָלֵט** — 'Eliyphlehu, *el-ee-feh'-let*; or (shortened) **אֵלִיָּפָלֵט** Elpelet, *el-peh'-let*; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: — Eliphale, Eliphelet, Elpalet. [click to see {410}](#) [click to see {6405}](#)
- {468} אֵלִיָּצֹור** — 'Eleytsuwr, *el-ee-tsoor'*; from 410 and 6697; God of (the) rock; Elitsur, an Israelite: — Elizur. [click to see {410}](#) [click to see {6697}](#)
- {469} אֵלִיְצָפָן** — 'Eliytsaphan, *el-ee-tsaw-fawn'*; or (shortened) **אֵלִיְצָפָן** Eltsaphan, *el-tsaw- fawn'*; from 410 and 6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: — Elizaphan, Elzaphan. [click to see {410}](#) [click to see {6845}](#)
- {470} אֵלִיקָא** — 'Eliyqa', *el-ee-kaw'*; from 410 and 6958; God of rejection; Elika, an Israelite: — Elika. [click to see {410}](#) [click to see {6958}](#)
- {471} אֵלִיקִים** — 'Elyaqim', *el-yaw-keem'*; from 410 and 6965; God of raising; Eljakim, the name of four Israelites: — Eliakim. [click to see {410}](#) [click to see {6965}](#)
- {472} אֵלִישָׁבָע** — 'Eliysheba`, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: — Elisheba. [click to see {410}](#) [click to see {7651}](#) [click to see {7650}](#)

- {473}** אֶלְישָׁה — 'Eliyshah, *el-ee-shaw'*; probably of foreign derivation; Elishah, a son of Javan: — Elishah.
- {474}** אֶלְישֻׁעַ — 'Eliyshuwa`, *el-ee-shoo'-ah*; from 410 and 7769; God of supplication (or of riches); Elishua, the son of King David: — Elishua. [click to see {410}](#) [click to see {7769}](#)
- {475}** אֶלְיָשִׁיב — 'Elyashiyb, *el-yaw-sheeb'*; from 410 and 7725; God will restore; Eljashib, the name of six Israelites: — Eliashib. [click to see {410}](#) [click to see {7725}](#)
- {476}** אֶלְישָׁמָע — 'Eliyshama`, *el-ee-shaw-maw'*; from 410 and 8085; God of hearing; Elishama, the name of seven Israelites: — Elishama. [click to see {410}](#) [click to see {8085}](#)
- {477}** אֶלְישָׁע — 'Eliysha`, *el-ee-shaw'*; contracted for 474.; Elisha, the famous prophet: — Elisha. [click to see {474}](#)
- {478}** אֶלְישָׁפָט — 'Eliyshaphat, *el-ee-shaw-fawt'*; from 410 and 8199; God of judgment; Elishaphat, an Israelite: — Elishaphat. [click to see {410}](#) [click to see {8199}](#)
- {479}** אֵלֶק — 'illek, *il-lake'*; (Aramaic) prolonged from 412; these: — these, those. [click to see {412}](#)
- {480}** אֵלֵלִי — 'allay, *al-le-lah'ee*; by reduplication from 421; alas!: — woe. [click to see {421}](#)
- {481}** אַלְמ — 'alam, *aw-lam'*; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: — bind, be dumb, put to silence.
- {482}** אַלְמ — 'elem, *ay'-lem*; from 481; silence (i.e. mute justice): — congregation. Compare 3128. [click to see {481}](#) [click to see {3128}](#)
- {483}** אַלְמ — 'illem, *il-lame'*; from 481; speechless: — dumb (man). [click to see {481}](#)
- {484}** אַלְמָגִים — 'almuggiyim, *al-moog-gheem'*; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: — almug trees. Compare 418. [click to see {418}](#)

- {485} אלֹמָה** — 'alummah, *al-oom-maw'*; or (masculine) **אַלְמָן** alum, *aw-loom'*; passive participle of 481; something bound; a sheaf: — sheaf. [click to see {481}](#)
- {486} אַלְמוֹדֵד** — 'Almowdad, *al-mo-dawd'*; probably of foreign derivation: — Almodad, a son of Joktan: — Almodad.
- {487} אַלְמָלֶךְ** — 'Allammelek, *al-lam-meh'-lek*; from 427 and 4428; oak of (the) king; Allammelek, a place in Palestine: — Alammelech. [click to see {427}](#) [click to see {4428}](#)
- {488} אַלְמָן** — 'alman, *al-mawn'*; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): — forsaken. [click to see {481}](#)
- {489} אַלְמָנוֹת** — 'almon, *al-mone'*; from 481 as in 488; bereavement: — widowhood. [click to see {481}](#) [click to see {488}](#)
- {490} אַלְמָנָה** — 'almanah, *al-maw-naw'*; fem of 488; a widow; also a desolate place: — desolate house (palace), widow. [click to see {488}](#)
- {491} אַלְמָנוּת** — 'almanuwth, *al-maw-nooth'*; feminine of 488; concrete, a widow; abstract, widowhood: — widow, widowhood. [click to see {488}](#)
- {492} אַלְמָנִי** — 'almoniy, *al-mo-nee'*; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): — one, and such. [click to see {489}](#)
- {493} אַלְנָם** — 'Elna`am, *el-nah'-am*; from 410 and 5276; God (is his) delight; Elnaam, an Israelite: — Elnaam. [click to see {410}](#) [click to see {5276}](#)
- {494} אַלְנָתָן** — 'Elnathan, *el-naw-thawn'*; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: — Elnathan. [click to see {410}](#) [click to see {5414}](#)
- {495} אַלְסָר** — 'Ellacar, *el-law-sawr'*; probably of foreign derivation; Ellasar, an early country of Asia: — Ellasar.
- {496} אַלְעָד** — 'El`ad, *el-awd'*; from 410 and 5749; God has testified; Elad, an Israelite: — Elead. [click to see {410}](#) [click to see {5749}](#)

- {497} אלְעָדָה** — 'El`adah, *el-aw-daw'*; from 410 and 5710; God has decked; Eladah, an Israelite: — Eladah. [click to see {410}](#) [click to see {5710}](#)
- {498} אלְעוֹזֵי** — 'El`uwzay, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); God (is) defensive; Eluzai, an Israelite: — Eluzai. [click to see {410}](#) [click to see {5756}](#) [click to see {5797}](#)
- {499} אלְעָזָר** — 'El`azar, *el-aw-zawr'*; from 410 and 5826; God (is) helper; Elazar, the name of seven Israelites: — Eleazar. [click to see {410}](#) [click to see {5826}](#)
- {500} אלְעַלְהָ** — 'El`ale', *el-aw-lay'*; or (more properly) Elaleh *el-aw-lay'*; from 410 and 5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: — Elealeh. [click to see {410}](#) [click to see {5927}](#)
- {501} אלְעָשָׂה** — 'El`asah, *el-aw-saw'*; from 410 and 6213; God has made; Elasah, the name of four Israelites: — Elasah, Eleasah. [click to see {410}](#) [click to see {6213}](#)
- {502} אַלְפִּ** — 'alph, *aw-lof'*; a primitive root, to associate with; hence, to learn (and causatively to teach): — learn, teach, utter.
- {503} אַלְפִּ** — 'alaph, *aw-laf'*; denominative from 505; causative, to make a thousandfold: — bring forth thousands. [click to see {505}](#)
- {504} אַלְפִּ** — 'eleph, *eh'-lef*; from 502; a family; also (from the sense of yoking or taming) an ox or cow: — family, kine, oxen. [click to see {502}](#)
- {505} אַלְפִּ** — 'eleph, *eh'-lef*; prop, the same as 504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: — thousand. [click to see {504}](#)
- {506} אַלְפִּ** — 'alaph, *al-af'*; (Aramaic) or **אֶלְף** eleph, (Aramaic) *eh'-lef*; corresponding to 505: — thousand. [click to see {505}](#)
- {507} אַלְפִּ** — 'Eleph, *eh'-lef*; the same as 505; Eleph, a place in Palestine: — Eleph. [click to see {505}](#)
- {508} אַלְפָעֵל** — 'Elpa`al, *el-pah'-al*; from 410 and 6466; God (is) act; Elpaal, an Israelite: — Elpaal. [click to see {410}](#) [click to see {6466}](#)

- {509} אלְץ — 'alats, *aw-lats'*; a primitive root; to press: — urge.**
- {510} אלְקּוּם — 'alquwm, *al-koom'*; probably from 408 and 6965; a non-rising (i.e. resistlessness): — no rising up. [click to see {408}](#) [click to see {6965}](#)**
- {511} אלְקָנָה — 'Elqanah, *el-kaw-naw'*; from 410 and 7069; God has obtained; Elkanah, the name of several Israelites: — Elkanah. [click to see {410}](#) [click to see {7069}](#)**
- {512} אלְקָשֵׁי — 'Elqoshiy, *el-ko-shee'*; ptrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: — Elkoshite.**
- {513} אלְתּוֹלָד — 'Eltowlad, *el-to-lad'*; probably from 410 and a masculine form of 8435 (compare 8434); God (is) generator; Eltolad, a place in Palestine: — Eltolad. [click to see {410}](#) [click to see {8435}](#) [click to see {8434}](#)**
- {514} אלְתַקְה — 'Eltqe, *el-te-kay'*; or (more properly) אלְתַקְקָח Eltqe, *el-te-kay'*; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: — Eltekeh.**
- {515} אלְתַקְנוֹן — 'Eltqon, *el-te-kone'*; from 410 and 8626; God (is) straight; Eltekon, a place in Palestine: — Eltekon. [click to see {410}](#) [click to see {8626}](#)**
- {516} אל תְשַׁחַת — 'Al tashcheth, *al tash-kayth'*; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: — Al-taschith. [click to see {408}](#) [click to see {7843}](#)**
- {517} אֶם — 'em, *ame*; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively (like 1)): — dam, mother, X parting. [click to see {1}](#)**
- {518} אִם — 'im, *eem*; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: — (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.**

- {519} אַמָּה** — 'amah, *aw-maw'*; apparently a primitive word; a maid-servant or female slave: — (hand-) bondmaid(-woman), maid(-servant).
- {520} אַמְּתָה** — 'ammah, *am-maw'*; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): — cubit, + hundred (by exchange for 3967), measure, post. [click to see {517}](#) [click to see {3967}](#)
- {521} אַמְּתָה** — 'ammah, *am-maw'*; (Aramaic) corresponding to 520: — cubit. [click to see {520}](#)
- {522} אַמְּתָה** — 'Ammah, *am-maw'*; the same as 520; Ammah, a hill in Palestine: — Ammah. [click to see {520}](#)
- {523} אַמְּתָה** — 'ummah, *oom-maw'*; from the same as 517; a collection, i.e. community of persons: — nation, people. [click to see {517}](#)
- {524} אַמְּתָה** — 'ummah, *oom-maw'*; (Aramaic) corresponding to 523: — nation. [click to see {523}](#)
- {525} אַמּוֹן** — 'amown, *aw-mone'*; from 539, probably in the sense of training; skilled, i.e. an architect (like 542): — one brought up. [click to see {539}](#) [click to see {542}](#)
- {526} אַמּוֹן** — 'Amown, *aw-mone'*; the same as 525; Amon, the name of three Israelites: — Amon. [click to see {525}](#)
- {527} אַמּוֹן** — 'amown, *aw-mone'*; a variation for 1995; a throng of people: — multitude. [click to see {1995}](#)
- {528} אַמּוֹן** — 'Amown, *aw-mone'*; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): — multitude, populous. [click to see {4996}](#)
- {529} אַמּוֹן** — 'emuwn, *ay-moon'*; from 539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: — faith(-ful), truth. [click to see {539}](#)
- {530} אַמּוֹנָה** — 'emuwnah, *em-oo-naw'*; or (shortened) אֶמְנוּנָה emunah, *em-oo-naw'*; feminine of 529; literally firmness; figuratively

security; morally fidelity: — faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, verily. [click to see {529}](#)

{531} אָמֹץ — 'Amowts, *aw-mohts'*; from 553; strong; Amots, an Israelite: — Amoz. [click to see {553}](#)

{532} אֲמִי — 'Amiy, *aw-mee'*; an abbrev. for 526; Ami, an Israelite: — Ami. [click to see {526}](#)

{533} אַמְיִץ — 'ammiyts, *am-meets'*; or (shortened) עַמְתָּא ammits, *am-meets'*; from 553; strong or (abstractly) strength: — courageous, mighty, strong (one). [click to see {553}](#)

{534} אֲמִיר — 'amiyr, *aw-meer'*; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: — bough, branch. [click to see {559}](#))

{535} אָמֵל — 'amal, *aw-mal'*; a primitive root; to droop; by implication to be sick, to mourn: — languish, be weak, wax feeble.

{536} עֲמַלֵּל — 'ummal, *oom-lal'*; from 535; sick: — weak. [click to see {535}](#)

{537} עֲמַלְלָה — 'amelal, *am-ay-lawl'*; from 535; languid: — feeble. [click to see {535}](#)

{538} אֲמָם — 'Amam, *am-awm'*; from 517; gathering-spot; Amam, a place in Palestine: — Amam. [click to see {517}](#)

{539} אָמֵן — 'aman, *aw-man'*; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (²⁰⁰*Isaiah 30:21*; interchangeable with 541) to go to the right hand: — hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [click to see {541}](#)

{540} אָמֵן — 'aman, *am-an'*; (Aramaic) corresponding to 539: — believe, faithful, sure. [click to see {539}](#)

- {541}** אָמֵן — 'aman, *aw-man*'; denominative from 3225; to take the right hand road: — turn to the right. See 539. [click to see {3225}](#) [click to see {539}](#)
- {542}** אָמָן — 'aman, *aw-mawn*'; from 539 (in the sense of training); an expert: — cunning workman. [click to see {539}](#)
- {543}** אָמֵן — 'amen, *aw-mane*'; from 539; sure; abstract, faithfulness; adverb, truly: — Amen, so be it, truth. [click to see {539}](#)
- {544}** אָמָנָה — 'omen, *oh-men*'; from 539; verity: — truth. [click to see {539}](#)
- {545}** אָמְנָה — 'omnah, *om-naw*'; feminine of 544 (in the specific sense of training); tutelage: — brought up. [click to see {544}](#)
- {546}** אָמְנָה — 'omnah, *om-naw*'; feminine form of 544 (in its usual sense); adverb, surely: — indeed. [click to see {544}](#)
- {547}** אָמְנָה — 'omnah, *om-me-naw*'; feminine active participle of 544 (in the original sense of supporting); a column: — pillar. [click to see {544}](#)
- {548}** אָמָנָה — 'amanah, *am-aw-naw*'; feminine of 543; something fixed, i.e. a covenant, an allowance: — certain portion, sure. [click to see {543}](#)
- {549}** אָמְנָה — 'Amanah, *am-aw-naw*'; the same as 548; Amanah, a mountain near Damascus: — Amana. [click to see {548}](#)
- {550}** אָמְנוֹן — 'Amnown, *am-nohn*'; or אֲמִינּוֹן Amiynown, *am-ee-nohn*; from 539; faithful; Amnon (or Aminon), a son of David: — Amnon. [click to see {539}](#)
- {551}** אָמָנוּם — 'omnam, *om-nawm*'; adverb from 544; verily: — indeed, no doubt, surely, (it is, of a) true(-ly, -th). [click to see {544}](#)
- {552}** עָמָנוּם — 'umnam, *oom-nawm*'; an orthographical variation of 551: — in (very) deed; of a surety. [click to see {551}](#)
- {553}** עָמָתָס — 'amats, *aw-mats*'; a primitive root; to be alert, physically (on foot) or mentally (in courage): — confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish,

fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

{554} אָמֹתֶץ — 'amots, *aw-mohts'*; probably from 553; of a strong color, i.e. red (others fleet): — bay. [click to see {553}](#)

{555} אָמְטֵס — 'omets, *o'-mets*; from 553; strength: — stronger. [click to see {553}](#)

{556} אָמְטָשָׁה — 'amtsah, *am-tsaw'*; from 553; force: — strength. [click to see {553}](#)

{557} אָמְצִיָּה — 'Amtsiy, *am-tsee'*; from 553; strong; Amtsi, an Israelite: — Amzi. [click to see {553}](#)

{558} אָמְצִיָּה — 'Amatsyah, *am-ats-yaw'*; or אָמְצִיָּהוּ Amatsyahuw, *am-ats-yaw'-hoo*; from 553 and 3050; strength of Jah; Amatsjah, the name of four Israelites: — Amaziah. [click to see {553}](#) [click to see {3050}](#)

{559} אָמַר — 'amar, *aw-mar'*; a primitive root; to say (used with great latitude): — answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.

{560} אָמַר — 'amar, *am-ar'*; (Aramaic) corresponding to 559: — command, declare, say, speak, tell. [click to see {559}](#)

{561} אָמַר — 'emer, *ay'-mer'*; from 559; something said: — answer, X appointed unto him, saying, speech, word. [click to see {559}](#)

{562} אָמַר — 'omer, *o'-mer'*; the same as 561: — promise, speech, thing, word. [click to see {561}](#)

{563} אָמַר — 'immar, *im-mar'*; (Aramaic) perhaps from 560 (in the sense of bringing forth); a lamb: — lamb. [click to see {560}](#)

{564} אָמַר — 'Immer, *im-mare'*; from 559; talkative; Immer, the name of five Israelites: — Immer. [click to see {559}](#)

- {565} אִמְרָה** — 'imrah, *im-raw'*; or אִמְרָה emrah, *em-raw'*; feminine of 561, and meaning the same: — commandment, speech, word. [click to see {561}](#)
- {566} אִםְרִי** — 'Imriy, *im-ree'*; from 564; *wordy*; *Imri*, the name of two Israelites: — Imri. [click to see {564}](#)
- {567} אִמְרִי** — 'Emoriy, *em-o-ree'*; probably a patronymic from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: — Amorite. [click to see {559}](#)
- {568} אַמְרִיהוּ** — 'Amaryah, *am-ar-yaw'*; or prolonged **{569} אַמְרִיהוּ** — Amaryahuw, *am-ar-yaw'-hoo*; from 559 and 3050; Jah has said (i.e. promised); Amarjah, the name of nine Israelites: — Amariah. [click to see {559}](#) [click to see {3050}](#)
- {569} אַמְרָפֵל** — 'Amraphel, *am-raw-fel'*; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: — Amraphel.
- {570} אֶמֶשׁ** — 'emesh, *eh'-mesh*; time past, i.e. yesterday or last night: — former time, yesterday(-night)
- {571} אֶמֶת** — 'emeth, *eh'-meth*; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: — assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity. [click to see {539}](#)
- {572} אַמְתָּחַת** — 'amtachath, *am-takh'-ath*; from 4969; properly, something expansive, i.e. a bag: — sack. [click to see {4969}](#)
- {573} אַמְתַּי** — 'Amittay, *am-it-tah'ee*; from 571; veracious; Amittai, an Israelite: — Amittai. [click to see {571}](#)
- {574} אַמְתָּנִי** — 'emtaniy, *em-taw-nee'*; (Aramaic) from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: — terrible. [click to see {4975}](#)
- {575} אֲןָה** — 'an, *awn*; or אֲנָה anah, *aw-naw'*; contracted from 370; where?; hence, whither?, when?; also hither and thither: — + any (no) whither, now, where, whither(-soever). [click to see {370}](#)

- {576} אָנָה — 'ana', *an-aw'*; (Aramaic) or אָנָה **anah**, (Aramaic) *an-aw'*; corresponding to 589; I: — I, as for me. [click to see {589}](#)**
- {577} אָנָה — 'anna', *awn-naw'*; or אָנָה **annah**, *awn-naw'*; apparent contracted from 160 and 4994; oh now!: — I (me) beseech (pray) thee, O. [click to see {160}](#) [click to see {4994}](#)**
- {578} אָנָה — 'anah, *aw-naw'*; a primitive root; to groan: — lament, mourn.**
- {579} אָנָה — 'anah, *aw-naw'*; a primitive root (perhaps rather identical with 578 through the idea of contraction in anguish); to approach; hence, to meet in various senses: — befall, deliver, happen, seek a quarrel. [click to see {578}](#)**
- {580} אָנוּ — 'anuw, *an-oo'*; contracted for 587; we: — we. [click to see {587}](#)**
- {581} אִנְוּן — 'innuwn, *in-noon'*; (Aramaic) or (feminine) אִנְיַן **inniyn**, (Aramaic) *in- neen'*; corresponding to 1992; they: — X are, them, these. [click to see {1992}](#)**
- {582} אֶנוֹשׁ — 'enowsh, *en-oshe'*; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): — another, X (blood-) thirsty, certain, chap(-man); divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [click to see {605}](#) [click to see {120}](#) [click to see {376}](#)**
- {583} אֶנוֹשׁ — 'Enowsh, *en-ohsh'*; the same as 582; Enosh, a son of Seth; — Enos. [click to see {582}](#)**
- {584} אֲנָח — 'anach, *aw-nakh'*; a primitive root; to sigh: — groan, mourn, sigh.**
- {585} אֲנָחָה — 'anachah, *an-aw-khaw'*; from 585; sighing: — groaning, mourn, sigh. [click to see {585}](#)**

- {586} אֲנָחָנָה — 'anachna', *an-akh'-naw*; (Aramaic) or אֲנָחְנָה
anachnah, (Aramaic) *an-akh- naw'*; corresponding to 587; we: —
we. click to see {587}**
- {587} אֲנָחְנוּ — 'anachnuw, *an-akh'-noo*; apparently from 595; we: —
ourselves, us, we. click to see {595}**
- {588} אֲנָחָרֶת — 'Anacharath, *an-aw-kha-rawth'*; probably from the
same root as 5170; a gorge or narrow pass; Anacharath, a place in
Palestine: — Anaharath. click to see {5170}**
- {589} אֲנַיִ — 'aniy, *an-ee'*; contracted from 595; I: — I, (as for) me, mine,
myself, we, X which, X who. click to see {595}**
- {590} אֲוֹנֵי — 'oniy, *on-ee'*; probably from 579 (in the sense of
conveyance); -a ship or (collectively) a fleet: — galley, navy (of
ships). click to see {579}**
- {591} אֲוֹנִיָּה — 'oniyah, *on-ee-yaw'*; feminine of 590; a ship: — ship((-
men)). click to see {590}**
- {592} אֲוֹנִיָּה — 'aniyah, *an-ee-yaw'*; from 578; groaning: — lamentation,
sorrow. click to see {578}**
- {593} אֲנִיָּם — 'Aniy`am, *an-ee-awm'*; from 578 and 5971; groaning of
(the) people; Aniam, an Israelite: — Aniam. click to see {578} click
to see {5971}**
- {594} אֲנָק — 'anak, *an-awk'*; probably from an unused root meaning to
be narrow; according to most a plumb-line, and to others a hook:
— plumb-line.**
- {595} אֲנוֹקִיִּ — 'anokiy, *aw-no-kee'*; sometimes *aw-no'-kee*; a primitive
pro.; I: — I, me, X which.**
- {596} אֲנָנָה — 'anan, *aw-nan'*; a primitive root; to mourn, i.e. complain:
— complain.**
- {597} אֲנָאָה — 'anac, *aw-nas'*; to insist: — compel.**
- {598} אֲנָאָה — 'anac, *an-as'*; (Aramaic) corresponding to 597; figuratively,
to distress: — trouble. click to see {597}**

- {599} נָף** — 'anaph, *aw-naf*'; a primitive root; to breathe hard, i.e. be enraged: — be angry (displeased).
- {600} נָפָה** — 'anaph, *an-af*'; (Aramaic) corresponding to 639 (only in the plural as a singular); the face: — face, visage. [click to see {639}](#)
- {601} אֲנָפָה** — 'anaphah, *an-aw-faw*'; from 599; an unclean bird, perhaps the parrot (from its irascibility): — heron. [click to see {599}](#)
- {602} נָקָה** — 'anaq, *aw-nak*'; a primitive root; to shriek: — cry, groan.
- {603} אֲנָקָה** — 'anaqah, *an-aw-kaw*'; from 602; shrieking: — crying out, groaning, sighing. [click to see {602}](#)
- {604} אֲנָקָה** — 'anaqah, *an-aw-kaw*'; the same as 603; some kind of lizard, probably the gecko (from its wail): — ferret. [click to see {603}](#)
- {605} עֲנָשָׁה** — 'anash, *aw-nash*'; a primitive root; to be frail, feeble, or (figuratively) melancholy: — desperate(-ly wicked), incurable, sick, woeful.
- {606} עֲנָשָׁה** — 'enash, *en-awsh*'; (Aramaic) or עֲנָשָׁה enash, (Aramaic) *en-ash*'; corresponding to 582; a man: — man, + whosoever. [click to see {582}](#)
- {607} אַתָּה** — 'antah, *an-taw*'; (Aramaic) corresponding to 859; thou: — as for thee, thou. [click to see {859}](#)
- {608} אַתְוָן** — 'antuwn, *an-toon*'; (Aramaic) plural of 607; ye: — ye. [click to see {607}](#)
- {609} אָסָה** — 'Aca', *aw-saw*'; of uncertain derivation; Asa, the name of a king and of a Levite: — Asa.
- {610} אָסָה** — 'acuwk, *aw-sook*'; from 5480; anointed, i.e. an oil-flask: — pot. [click to see {5480}](#)
- {611} אָסָה** — 'acown, *aws-sone*'; of uncertain derivation; hurt: — mischief.
- {612} אָסָר** — 'ecuwr, *ay-soor*'; from 631; a bond (especially manacles of a prisoner): — band, + prison. [click to see {631}](#)

- {613} אָסֹר** — 'ecuwr, *es-oor'*; (Aramaic) corresponding to 612: — band, imprisonment. [click to see {612}](#)
- {614} אֲסִיף** — 'aciyph, *aw-seef'*; or **אֲסִיפָה** aciph, *aw-seef'*; from 622; gathered, i.e. (abstractly) a gathering in of crops: — ingathering. [click to see {622}](#)
- {615} אֲסִיר** — 'aciyr, *aw-sere'*; from 631; bound, i.e. a captive: — (those which are) bound, prisoner. [click to see {631}](#)
- {616} אַסִיר** — 'acciyr, *as-sere'*; for 615: prisoner. [click to see {615}](#)
- {617} אַסְפִיר** — 'Acciyr, *as-sere'*; the same as 616; prisoner; Assir, the name of two Israelites: — Assir. [click to see {616}](#)
- {618} אַסְמָן** — 'acam, *aw-sawm'*; from an unused root meaning to heap together; a storehouse (only in the plural): — barn, storehouse.
- {619} אַסְנָה** — 'Acnah, *as-naw'*; of uncertain derivation; Asnah, one of the Nethinim: — Asnah.
- {620} אַסְנָפָר** — 'Ocnappar, *os-nap-par'*; of foreign derivation; Osnappar, an Assyrian king: — Asnapper.
- {621} אַסְנָת** — 'Acnath, *aw-se-nath'*; of Egyptian derivation; Asenath, the wife of Joseph: — Asenath.
- {622} אַסְףָה** — 'acaph, *aw-saf'*; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): — assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover (another from leprosy), (be) rereward, X surely, take (away, into, up), X utterly, withdraw.
- {623} אַסְפָה** — 'Acaph, *aw-sawf'*; from 622; collector; Asaph, the name of three Israelites, and of the family of the first: — Asaph. [click to see {622}](#)
- {624} אַסְפָה** — 'acuph, *aw-soof'*; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): — threshold, Asuppim. [click to see {622}](#)

- {625} נְסֵף נ — 'oceph, *o'-sef*; from 622; a collection (of fruits): — gathering. [click to see {622}](#)**
- {626} אַסְפָּה — 'acephah, *as-ay-faw'*; from 622; a collection of people (only adverbial): — X together. [click to see {622}](#)**
- {627} אֲסֻפָּה — 'acuppah, *as-up-paw'*; fem of 624.; a collection of (learned) men (only in the plural): — assembly. [click to see {624}](#)**
- {628} נְסִפְעָה — 'acpcuph, *as-pes-oof*; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): — mixt multitude. [click to see {624}](#)**
- {629} נְסִפָּרָנָה — 'ocparna', *os-par-naw'*; (Aramaic) of Persian derivation; diligently: — fast, forthwith, speed(-ily).**
- {630} אֲסָפָתָה — 'Acpatha', *as-paw-thaw'*; of Persian derivation; Aspatha, a son of Haman: — Aspatha.**
- {631} אָסָר — 'acar, *aw-sar'*; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: — bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.**
- {632} אָסָר — 'ecar, *es-sawr'*; or אִסָּר iccar, *is-sawr'*; from 631; an obligation or vow (of abstinence): — binding, bond. [click to see {631}](#)**
- {633} אָסָר — 'ecar, *es-sawr'*; (Aramaic) corresponding to 632 in a legal sense; an interdict: — decree. [click to see {632}](#)**
- {634} אָסָר-חַדּוֹן — 'Ecar-Chaddown, *ay-sar' Chad-dohn'*; of foreign derivation; Esar- chaddon, an Assyrian king: — Esar-haddon.**
- {635} אָסָר — 'Ecter, *es-tare'*; of Persian derivation; Ester, the Jewish heroine: — Esther.**
- {636} עָש — 'a`, *aw*; (Aramaic) corresponding to 6086; a tree or wood: — timber, wood. [click to see {6086}](#)**
- {637} עָפָה — 'aph, *af*; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: — also,**

+ although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

{638} אֲפָח — 'aph, *af*; (Aramaic) corresponding to 637: — also. click to see {637}

{639} אֲפָח — 'aph, *af*; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: — anger(-gry), + before, countenance, face, + forebearing, forehead, + (long-) suffering, nose, nostril, snout, X worthy, wrath. click to see {599}

{640} אַפְּדֵך — 'aphad, *aw-fad'*; a primitive root (rather a denominative from 646); to gird on (the ephod): — bind, gird. click to see {646}

{641} אַפְּדֵך — 'Ephod, *ay-fode'*; the same as 646 shortened; Ephod, an Israelite: — Ephod. click to see {646}

{642} אַפְּדָה — 'ephuddah, *ay-food-daw'*; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): — ephod, ornament. click to see {646}

{643} אַפְּדָן — 'appeden, *ap-peh'-den*; apparently of foreign derivation; a pavilion or palace-tent: — palace.

{644} אַפְּה — 'aphah, *aw-faw'*; a primitive root; to cook, especially to bake: — bake(-r, (-meats)).

{645} אַפְּו — 'ephow, *ay-fo'*; or אַפְּוֹת ephowe, *ay-fo'*; from 6311; strictly a demonstrative particle, here; but used of time, now or then: — here, now, where? click to see {6311}

{646} אַפְּוֹד — 'ephowd, *ay-fode'*; rarely אַפְּדֵךְ ephod, *ay-fode'*; probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: — ephod.

{647} אַפְּיִח — 'Aphiyach, *af-ee'-akh*; perhaps from 6315; breeze; Aphiach, an Israelite: — Aphiah. click to see {6315}

{648} אַפְּיִל — 'aphiyel, *aw-feel'*; from the same as 651 (in the sense of weakness); unripe: — not grown up. click to see {651}

- {649} אַפְּנִים** — 'Appayim, *ap-pah'-yim*; dual of 639; two nostrils; Appajim, an Israelite: — Appaim. [click to see {639}](#)
- {650} קָרְבָּנִים** — 'aphiyq, *aw-feek'*; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: — brook, channel, mighty, river, + scale, stream, strong piece. [click to see {622}](#)
- {651} אֲפָל** — 'aphel, *aw-fale'*; from an unused root meaning to set as the sun; dusky: — very dark.
- {652} אֲפָל** — 'ophel, *o'fel*; from the same as 651; dusk: — darkness, obscurity, privily. [click to see {651}](#)
- {653} אֲפָלָה** — 'aphelah, *af-ay-law'*; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: — dark, darkness, gloominess, X thick. [click to see {651}](#)
- {654} אֲפָלָל** — 'Ephlal, *ef-lawl'*; from 6419; judge; Ephlal, an Israelite: — Ephlal. [click to see {6419}](#)
- {655} אֲפָנָן** — 'ophen, *o'-fen*; from an unused root meaning to revolve; a turn, i.e. a season: — + fitly.
- {656} אֲפָס** — 'aphec, *aw-face'*; a primitive root; to disappear, i.e. cease: — be clean gone (at an end, brought to nought), fail.
- {657} אֲפָס** — 'ephec, *eh'-fes*; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: — ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [click to see {656}](#) [click to see {6466}](#)
- {658} אֲפָס דָמִים** — 'Ephec Dammiyim, *eh'-fes dam-meem'*; from 657 and the plural of 1818; boundary of blood-drops; Ephes-Dammim, a place in Palestine: — Ephes-dammim. [click to see {657}](#) [click to see {1818}](#)
- {659} אֲפָעָם** — 'epha`, *eh'-fah*; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: — of nought.

- {660} אֲפָעַה** — 'eph`eh, *ef-eh*; from 659 (in the sense of hissing); an asp or other venomous serpent: — viper. [click to see {659}](#)
- {661} אֲפָחַ** — 'aphaph, *aw-faf*; a primitive root; to surround: — compass.
- {662} אֲפָחַק** — 'aphaq, *aw-fak*; a primitive root; to contain, i.e. (reflex.) abstain: — force (oneself), restrain.
- {663} אֲפֵקָה** — 'Apheq, *af-ake*; or אֲפִיקָה Aphiyq, *af-eek*; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: — Aphek, Aphik. [click to see {662}](#)
- {664} אֲפְקָה** — 'Apheqah, *af-ay-kaw*; feminine of 663; fortress; Aphekah, a place in Palestine: — Aphekah. [click to see {663}](#)
- {665} אֲפֶרֶךְ** — 'epher, *ay'-fer*; from an unused root meaning to bestrew; ashes: — ashes.
- {666} אֲפֶרֶרֶת** — 'apher, *af-ayr*; from the same as 665 (in the sense of covering); a turban: — ashes. [click to see {665}](#)
- {667} אֲפֶרְחָן** — 'ephroach, *ef-ro'-akh*; from 6524 (in the sense of bursting the shell); the brood of a bird: — young (one). [click to see {6524}](#)
- {668} אֲפִירְיָוֹן** — 'appiryown, *ap-pir-yone*; probably of Egyptian derivation; a palanquin: — chariot.
- {669} אֲפְרָיִם** — 'Ephrayim, *ef-rah'-yim*; dual of masculine form of 672; double fruit; Ephraim, a son of Joseph; also the tribe descended from him, and its territory: — Ephraim, Ephraimites. [click to see {672}](#)
- {670} אֲפָרָסֵטִי** — 'Apharcay, *af-aw-re-sah'ee*; (Aramaic) of foreign origin (only in the plural); an Apherasite or inhabitant of an unknown region of Assyria: — Apharsite.
- {671} אֲפָרָסְכִּי** — 'Apharckay, *af-ar-sek-ah'ee*; (Aramaic) or אֲפָרָסְתִּחִי Apharcathkay, (Aramaic) *af-ar-sath-kah'ee*; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: — Apharsachites, Apharasthchites.

- {672} אֶפְרַתָּה — 'Ephraath, *ef-rawth*'; or אֶפְרָתָה Ephrathah, *ef-raw'-thaw*; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (²⁴⁰Psalm 132:6) perhaps for Ephraim; also of an Israelitish woman: — Ephrath, Ephratah. [click to see {6509}](#)**
- {673} אֶפְרָתִי — 'Ephrathyi, *ef-rawth-ee*'; patrial form 672; an Ephrathite or an Ephraimite: — Ephraimite, Ephrathite. [click to see {672}](#)**
- {674} אֶפְתָּם — 'appthom, *ap-pe-thome*'; (Aramaic) of Persian origin; revenue; others at the last: — revenue.**
- {675} אֶצְבָּן — 'Etsbown, *ets-bone*'; or אֶצְבָּן Etsbon, *ets-bone*'; of uncertain derivation; Etsbon, the name of two Israelites: — Ezbon.**
- {676} אֶצְבָּע — 'etsba` , *ets-bah*'; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: — finger, toe. [click to see {6648}](#)**
- {677} אֶצְבָּע — 'etsba` , *ets-bah*'; (Aramaic) corresponding to 676: — finger, toe. [click to see {676}](#)**
- {678} אֶצְיל — 'atsiyil, *aw-tseel*'; from 680 (in its secondary sense of separation); an extremity (²⁴⁰Isaiah 41:9), also a noble: — chief man, noble. [click to see {680}](#)**
- {679} אֶצְיל — 'atstsiyl, *ats-tseel*'; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (²⁴⁰Ezekiel 41:8): — (arm) hole, great. [click to see {680}](#)**
- {680} אֶצְל — 'atsal, *aw-tsال*'; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: — keep, reserve, straiten, take. [click to see {681}](#)**
- {681} אֶצְל — 'etsel, *ay'-tsel*; from 680 (in the sense of joining); a side; (as a preposition) near: — at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018. [click to see {680}](#) [click to see {1018}](#)**

- {682} אַצֵּל** — 'Atsel, *aw-tsale'*; from 680; noble; Atsel, the name of an Israelite, and of a place in Palestine: — Azal, Azel. [click to see {680}](#)
- {683} אַצְלִיָּהוּ** — 'Atsalyahhuw, *ats-al-yaw'-hoo*; from 680 and 3050 prolonged; Jah has reserved; Atsaljah, an Israelite: — Azaliah. [click to see {680}](#) [click to see {3050}](#)
- {684} עֹזֶם** — 'Otsem, *o'-tsem*; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: — Ozem.
- {685} אֶתְעָדָה** — 'ets` adah, *ets-aw-daw'*; a variation from 6807; properly, a step- chain; by analogy, a bracelet: — bracelet, chain. [click to see {6807}](#)
- {686} אֲצָר** — 'atsar, *aw-tsar'*; a primitive root; to store up: — (lay up in) store, + (make) treasure(-r).
- {687} אֵצֶר** — 'Etser, *ay'-ts'er*; from 686; treasure; Etser, an Idumean: — Ezer. [click to see {686}](#)
- {688} אֱקְדָּח** — 'eqdach, *ek-dawkh'*; from 6916; burning, i.e. a carbuncle or other fiery gem: — carbuncle. [click to see {6916}](#)
- {689} אֲקֹוֹן** — 'aqqow, *ak-ko'*; probably from 602; slender, i.e. the ibex: — wild goat. [click to see {602}](#)
- {690} אֲרָאָה** — 'ara', *ar-aw'*; probably for 738; lion; Ara, an Israelite: — Ara. [click to see {738}](#)
- {691} אֲרָאֵל** — 'er'el, *er-ale'*; probably for 739; a hero (collectively): — valiant one. [click to see {739}](#)
- {692} אֲרָאֵלִי** — 'Ar'ely, *ar-ay-lee'*; from 691; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: — Areli, Arelites. [click to see {691}](#)
- {693} בָּרָבָּה** — 'arab, *aw-rab'*; a primitive root; to lurk: — (lie in) ambush(-ment), lay (lie in) wait.
- {694} בָּרָבָּה** — 'Arab, *ar-awb'*; from 693; ambush; Arab, a place in Palestine: — Arab. [click to see {693}](#)

{695} אֶרְבָּה — 'ereb, *eh'-reb*; from 693; ambuscade: — den, lie in wait.
[click to see {693}](#)

{696} אֶרְבָּה — 'oreb, *o'-reb*; the same as 695: — wait. [click to see {695}](#)

{697} אַרְבָּה — 'arbeh, *ar-beh'*; from 7235; a locust (from its rapid increase): — grasshopper, locust. [click to see {7235}](#)

{698} אַרְבָּה — 'orobah, *or-ob-aw'*; feminine of 696 (only in the plural); ambuscades: — spoils. [click to see {696}](#)

{699} אַרְבָּה — 'arubbah, *ar-oob-baw'*; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dovecot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): — chimney, window.
[click to see {693}](#)

{700} אַרְבֹּות — 'Arubbowth, *ar-oob-both*; plural of 699; Arubboth, a place in Palestine: — Aruboth. [click to see {699}](#)

{701} אֲרַבִּי — 'Arbiy, *ar-bee'*; patrial from 694; an Arbite or native of Arab: — Arbite. [click to see {694}](#)

{702} אֲרַבָּע — 'arba`¹, *ar-bah'*; masculine אֲרַבָּעַ arbaah, *ar-baw-aw'*; from 7251; four: — four. [click to see {7251}](#)

{703} אֲרַבָּע — 'arba`², *ar-bah'*; (Aramaic) corresponding to 702: — four. [click to see {702}](#)

{704} אֲרַבָּע — 'Arba`³, *ar-bah'*; the same as 702; Arba, one of the Anakim: — Arba. [click to see {702}](#)

{705} אֲרַבְּעִים — 'arba`iyim, *ar-baw-eem'*; multiple of 702; forty: — forty. [click to see {702}](#)

{706} אֲרַבְּעִתִּים — 'arba`tayim, *ar-bah-tah'-yim*; dual of 702; fourfold: — fourfold. [click to see {702}](#)

{707} אָרָגֵן — 'arag, *aw-rag'*; a primitive root; to plait or weave: — weaver(-r).

{708} אָרְגֵן — 'ereg, *eh'-reg*; from 707; a weaving; a braid; also a shuttle: — beam, weaver's shuttle. [click to see {707}](#)

- {709} אֲרָגֹב** — 'Argob, *ar-gobe*'; from the same as 7263; stony; Argob, a district of Palestine: — Argob. [click to see {7263}](#)
- {710} אֲרָגָן** — 'argyan, *arg-ev-awn*'; a variation for 713; purple: — purple. [click to see {713}](#)
- {711} אֲרָגָן** — 'argyan, *arg-ev-awn*'; (Aramaic) corresponding to 710: — purple. [click to see {710}](#)
- {712} אֲרָגָז** — 'argaz, *ar-gawz*'; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): — coffer. [click to see {7264}](#)
- {713} אֲרָגָמָן** — 'argaman, *ar-gaw-mawn*'; of foreign origin; purple (the color or the dyed stuff): — purple.
- {714} אֲרֵד** — 'Ard, *ard*; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: — Ard.
- {715} אֲרְדוֹן** — 'Ardown, *ar-dohn*'; from the same as 714; roaming; Ardon, an Israelite: — Ardon. [click to see {714}](#)
- {716} אֲרִדיִּי** — 'Ardiy, *ar-dee*; patronymic from 714; an Ardite (collectively) or descendant of Ard: — Ardites. [click to see {714}](#)
- {717} אֲרָהָה** — 'arah, *aw-raw*'; a primitive root; to pluck: — gather, pluck.
- {718} אֲרוּוֹ** — 'aruw, *ar-oo*'; (Aramaic) probably akin to 431; lo!: — behold, lo. [click to see {431}](#)
- {719} אֲרַבָּד** — 'Arvad, *ar-vad*'; probably from 7300; a refuge for the roving; Arvad, an island-city of Palestine: — Arvad. [click to see {7300}](#)
- {720} אֲרֹוד** — 'Arowd, *ar-ode*'; an orthographical variation of 719; fugitive; Arod, an Israelite: — Arod. [click to see {719}](#)
- {721} אֲרַבָּדִי** — 'Arvadiy, *ar-vaw-dee*'; patrional from 719; an Arvadite or citizen of Arvad: — Arvadite. [click to see {719}](#)
- {722} אֲרֹודִי** — 'Arrowdiy, *ar-o-dee*'; patronymic from 721; an Arodite or descendant of Arod: — Arodi, Arodites. [click to see {721}](#)

- {723} אַרְבָּה — 'urvah, *oor-vaw'*; or אַרְבָּה arayah, *ar-aw'-yah'*; from 717 (in the sense of feeding); a herding-place for an animal: — stall. click to see {717}
- {724} אַרְוֹקָה — 'aruwkah, *ar-oo-kaw'*; or אַרְכָּה arukah, *ar-oo-kaw'*; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): — health, made up, perfected.
- {725} אַרְוּמָה — 'Aruwmah, *ar-oo-maw'*; a variation of 7316; height; Arumah, a place in Palestine: — Arumah. click to see {7316}
- {726} אַרְוּמִי — 'Arowmiy, *ar-o-mee'*; a clerical error for 130; an Edomite (as in the margin): — Syrian. click to see {130}
- {727} אַרְוֹן — 'arown, *aw-rone'*; or אַרְוֹן aron, *aw-rone'*; from 717 (in the sense of gathering); a box: — ark, chest, coffin. click to see {717}
- {728} אַרְבָּנָה — 'Aravnah, *ar-av-naw'*; or (by transposition) אַרְבָּנָה Owrnah, *ore-naw'*; or אַרְנִיָּה Arniyah, *ar-nee-yaw'*; all by orthographical variation for 771; Aravnah (or Arnijah or Ornah), a Jebusite: — Araunah. click to see {771}
- {729} אַרְזָן — 'araz, *aw-ratz'*; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: — made of cedar. click to see {730}
- {730} אַרְזֵן — 'erez, *eh-rez'*; from 729; a cedar tree (from the tenacity of its roots): — cedar (tree). click to see {729}
- {731} אַרְזָה — 'arzah, *ar-zaw'*; fem of 730; cedar wainscoating: — cedar work. click to see {730}
- {732} אַרְךָ — 'arach, *aw-rakh'*; a primitive root; to travel: — go, wayfaring (man).
- {733} אַרְחָ — 'Arach, *aw-rakh'*; from 732; way faring; Arach, the name of three Israelites: Arah. click to see {732}

- {734} אָרָח** — 'orach, *o'-rakh*; from 732; a well-trodden road (literally or figuratively); also a caravan: — manner, path, race, rank, traveller, troop, (by-, high-) way. [click to see {732}](#)
- {735} אָרָח** — 'orach, *o'-rakh*; (Aramaic) corresponding to 734; a road: — way. [click to see {734}](#)
- {736} אֲרָחָה** — 'orchah, *o-rekh-aw'*; feminine active participle of 732; a caravan: — (travelling) company. [click to see {732}](#)
- {737} אֲרָחָה** — 'aruchah, *ar-oo-khaw'*; feminine passive participle of 732 (in the sense of appointing); a ration of food: — allowance, diet, dinner, victuals. [click to see {732}](#)
- {738} אָרִי** — 'ariy, *ar-ee'*; or (prolonged) earyeh *ar-yay'*; from 717 (in the sense of violence); a lion: — (young) lion, + pierce (from the margin). [click to see {717}](#)
- {739} אָרִיֵּל** — 'ariy'el, *ar-ee-ale'*; or אָרְאֵל arilel, *ar-ee-ale'*; from 738 and 410; lion of God; i.e. heroic: — lionlike men. [click to see {738}](#) [click to see {410}](#)
- {740} אָרִיַּאל** — 'Ari'el, *ar-ee-ale'*; the same as 739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: — Ariel. [click to see {739}](#)
- {741} אָרִיֵּל** — 'ari'eyl, *ar-ee-ale'*; either by transposition for 739 or, more probably, an orthographical variation for 2025; the altar of the temple: — altar. [click to see {739}](#) [click to see {2025}](#)
- {742} אָרִידָי** — 'Ariyday, *ar-ee-dah'-ee*; of Persian origin; Aridai, a son of Haman: — Aridai.
- {743} אָרִידָתָה** — 'Aridatha', *ar-ee-daw-thaw'*; of Persian origin; Aridatha, a son of Haman: — Aridatha.
- {744} אָרִיָּה** — 'aryeh, *ar-yay'*; (Aramaic) corresponding to 738: — lion. [click to see {738}](#)
- {745} אָרְיָה** — 'Aryeh, *ar-yay'*; the same as 738; lion; Arjeh, an Israelite: — Arieh. [click to see {738}](#)

- {746} אֲרִיוֹךְ** — 'Aryowk, *ar-yoke*'; of foreign origin; Arjok, the name of two Babylonians: — Arioach.
- {747} אֲרִיכָי** — 'Ariycay, *ar-ee-sah'-ee*; of Persian origin; Arisai, a son of Haman: — Arisai.
- {748} אֲרָקָה** — 'arak, *aw-rak'*; a primitive root; to be (causative, make) long (literally or figuratively): — defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).
- {749} אֲרָקָה** — 'arak, *ar-ak'*; (Aramaic) properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: — be meet. [click to see {748}](#)
- {750} אֲרָקֵה** — 'arek, *aw-rake'*; from 748; long: — long(-suffering, -winged), patient, slow (to anger). [click to see {748}](#)
- {751} אֶרֶקְה** — 'Erek, *eh'-rek*; from 748; length; Erek, a place in Babylon: — Erech. [click to see {748}](#)
- {752} אֲרוֹקָה** — 'arok, *aw-roke'*; from 748; long: — long. [click to see {748}](#)
- {753} אוֹרֶקְה** — 'orek, *o'rek'*; from 748; length: — + forever, length, long. [click to see {748}](#)
- {754} אַרְקָה** — 'arka', *ar-kaw'*; (Aramaic) or **אַרְקָבָה** arkah, (Aramaic) *ar-kaw'*; from 749; length: — lengthening, prolonged. [click to see {749}](#)
- {755} אַרְכּוּבָה** — 'arkubah, *ar-koo-baw'*; (Aramaic) from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: — knee. [click to see {7392}](#)
- {756} אַרְכְּבָנִי** — 'Arkvay, *ar-kev-ah'ee*; (Aramaic) patrial from 751; an Arkevite (collectively) or native of Erek: — Archevite. [click to see {751}](#)
- {757} אַרְכְּבִּי** — 'Arkiy, *ar-kee'*; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Erek: — Archi, Archite. [click to see {751}](#)
- {758} אַרְםָה** — 'Aram, *arawm'*; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a

grandson of Nahor, and of an Israelite: — Aram, Mesopotamia, Syria, Syrians. [click to see {759}](#)

{759} אַרְמוֹן — 'armown, *ar-mone*'; from an unused root (meaning to be elevated); a citadel (from its height): — castle, palace. Compare 2038. [click to see {2038}](#)

{760} אַרְם צוּבָה — 'Aram Tsobah, *ar-am' tso-baw*'; from 758 and 6678; Aram of Tsoba (or Coele-Syria): — Aram-zobah. [click to see {758}](#) [click to see {6678}](#)

{761} אַרְמִי — 'Arammiy, *ar-am-mee*'; patrial from 758; an Aramite or Aramaean: — Syrian, Aramitess. [click to see {758}](#)

{762} אַרְמִית — 'Aramiyth, *ar-aw-meeth*'; feminine of 761; (only adverbial) in Aramean: — in the Syrian language (tongue), in Syriac. [click to see {761}](#)

{763} אַרְם נָהָרִים — 'Aram Naharayim, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: — Aham-naharaim, Mesopotamia. [click to see {758}](#) [click to see {5104}](#)

{764} אַרְמֹנִי — 'Armoniy, *ar-mo-nee*'; from 759; palatial; Armoni, an Israelite: — Armoni. [click to see {759}](#)

{765} אַרְן — 'Aran, *ar-awn*'; from 7442; stridulous; Aran, an Edomite: — Aran. [click to see {7442}](#)

{766} אַרְן — 'oren, *o'-ren*; from the same as 765 (in the sense of strength); the ash tree (from its toughness): — ash. [click to see {765}](#)

{767} אַרְן — 'Oren, *o'-ren*; the same as 766; Oren, an Israelite: — Oren. [click to see {766}](#)

{768} אַרְנֶבֶת — 'arnebeth, *ar-neh'-beth*; of uncertain derivation; the hare: — hare.

{769} אַרְנוֹן — 'Arrown, *ar-nohn*'; or אַרְנוֹן Arnon, *ar-nohn*'; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: — Arnon. [click to see {7442}](#)

- {770} אַרְנָן** — 'Arnan, *ar-nawn'*; probably from the same as 769; noisy; Arnan, an Israelite: — Arnan. [click to see {769}](#)
- {771} אַרְנָן** — 'Ornan, *or-nawn'*; probably from 766; strong; Ornan, a Jebusite: — Ornan. See 728. [click to see {766}](#) [click to see {728}](#)
- {772} אֲרָה** — 'ara`, *ar-ah'*; (Aramaic) corresponding to 776; the earth; by implication (figuratively) low: — earth, interior. [click to see {776}](#)
- {773} אֲרָהֵית** — 'ar`iyth, *arh-eeth'*; (Aramaic) feminine of 772; the bottom: — bottom. [click to see {772}](#)
- {774} אַרְפָּד** — 'Arpad, *ar-pawd'*; from 7502; spread out; Arpad, a place in Syria: — Arpad, Arphad. [click to see {7502}](#)
- {775} אַרְפָּקְשָׁד** — 'Arpakshad, *ar-pak-shad'*; probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: — Arphaxad.
- {776} אֶרְצָה** — 'erets, *eh'-rets*; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): — X common, country, earth, field, ground, land, X natins, way, + wilderness, world.
- {777} אַרְצָא** — 'artsa', *ar-tsaw'*; from 776; earthiness; Artsa, an Israelite: — Arza. [click to see {776}](#)
- {778} אַרְקָה** — 'araq, *ar-ak'*; (Aramaic) by transmutation for 772; the earth: — earth. [click to see {772}](#)
- {779} אַרְרָר** — 'arar, *aw-rar'*; a primitive root; to execrate: — X bitterly curse.
- {780} אַרְרָט** — 'Ararat, *ar-aw-rat'*; of foreign origin; Ararat (or rather Armenia): — Ararat, Armenia.
- {781} אַרְרָשָׁה** — 'aras, *aw-ras'*; a primitive root; to engage for matrimony: — betroth, espouse.
- {782} אַרְשָׁת** — 'aresheth, *ar-eh'-sheth*; from 781 (in the sense of desiring to possess); a longing for: — request. [click to see {781}](#)

- {783} אַרְתָּחְשָׁתָה — 'Artachshashta', *ar-takh-shash-taw'*; or
אַרְתָּחְשָׁתֶׁת *Artachshasht*, *ar-takh- shasht'*; or by permutation
אַרְתָּחְשָׁאֵט *Artachshact*, *ar-takh-shast'*; of foreign origin;
 Artachshasta (or Artaxerxes), a title (rather than name) of several
 Persian kings: — Artaxerxes.**
- {784} אֵשׁ — 'esh, *aysh*; a primitive word; fire (literally or figuratively):
 — burning, fiery, fire, flaming, hot.**
- {785} אֵשׁ — 'esh, *aysh*; (Aramaic) corresponding to 784: — flame. [click to see {784}](#)**
- {786} אֵשׁ — 'ish, *eesh*; identical (in origin and formation) with 784;
 entity, used only adverbially, there is or are: — are there, none can.
 Compare 3426. [click to see {784}](#) [click to see {3426}](#)**
- {787} אֵשׁ — 'osh, *ohsh*; (Aramaic) corresponding (by transposition and
 abbreviation) to 803; a foundation: — foundation. [click to see {803}](#)**
- {788} אַשְׁבֵל — 'Ashbel, *ash-bale*'; probably from the same as 7640;
 flowing; Ashbel, an Israelite: — Ashbel. [click to see {7640}](#)**
- {789} אַשְׁבֵלִי — 'Ashbeliy, *ash-bay-lee*'; patronymic from 788; an
 Ashbelite (collectively) or descendant of Ashbel: — Ashbelites.
[click to see {788}](#)**
- {790} אֵשֶׁבֶן — 'Eshban, *esh-bawn*'; probably from the same as 7644;
 vigorous; Eshban, an Idumaean: — Eshban. [click to see {7644}](#)**
- {791} אַשְׁבֵעַ — 'Ashbea`, *ash-bay'-ah*; from 7650; adjurer; Asbea, an
 Israelite: — Ashbea. [click to see {7650}](#)**
- {792} אַשְׁבָּעֵל — 'Eshba`al, *esh-bah'-al*; from 376 and 1168; man of
 Baal; Eshbaal (or Ishbosheth), a son of Saul: — Eshbaal. [click to see {376}](#) [click to see {1168}](#)**
- {793} תְּשֵׁדֵד — 'eshed, *eh'-shed*; from an unused root meaning to pour; an
 outpouring: — stream.**
- {794} אַשְׁדָּה — 'ashedah, *ash-ay-daw*'; feminine of 793; a ravine:
 — springs. [click to see {793}](#)**

- {795} אַשְׁדוֹד** — 'Ashdowd, *ash-dode*'; from 7703; ravager; Ashdod, a place in Palestine: — Ahdod. [click to see {7703}](#)
- {796} אַשְׁדוֹדִי** — 'Ashdowdiy, *ash-do-dee*'; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: — Ashdodites, of Ashdod. [click to see {795}](#)
- {797} אַשְׁדוֹדִית הַפִּסְגָּה** — 'Ashdowdiyth, *ash-do-deeth*'; feminine of 796; (only adverb) in the language of Ashdod: — in the speech of Ashdod. [click to see {796}](#)
- {798} אַשְׁדוֹת הַפִּסְגָּה** — 'Ashdowth hap-Picgah, *ash-doth' hap-pis-gaw*'; from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth- Pisgah, a place east of the Jordan: — Ashdoth-pisgah. [click to see {794}](#) [click to see {6449}](#)
- {799} אֵשֶׁדֶת** — 'eshdath, *esh-dawth*'; from 784 and 1881; a fire-law: — fiery law. [click to see {784}](#) [click to see {1881}](#)
- {800} אֵשֶׁשָׁה** — 'eshshah, *esh-shaw*'; feminine of 784; fire: — fire. [click to see {784}](#)
- {801} אֵשֶׁשָׁה** — 'ishshah, *ish-shaw*'; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: — (offering, sacrifice), (made) by fire. [click to see {800}](#)
- {802} נָשִׁים** — 'ishshah, *ish-shaw*'; feminine of 376 or 582; irregular plural, **נָשִׁים** nashiyim, *naw-sheem*; a woman (used in the same wide sense as 582): — (adulter) ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. [click to see {376}](#) [click to see {582}](#) [click to see {582}](#)
- {803} אֲשֻׁוּוֹתָה** — 'ashuwyah, *ash-oo-yah*'; feminine passive participle from an unused root meaning to found; foundation: — foundation.
- {804} שֹׁׁורָה** — 'Ashshuwr, *ash-shoore*'; or **שֹׁׁרָה** Ashshur, *ash-shoore*; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: — Asshur, Assur, Assyria, Assyrians. See 838. [click to see {833}](#) [click to see {838}](#)

- {805} אֲשׁוּרִי** — 'Ashuwriy, *ash-oo-ree*'; or אַשׁוּרִי Ashshuwriy, *ash-shoo-ree*; from a patrial word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: — Asshurim, Ashurites. [click to see {804}](#)
- {806} אַשְׁחֻור** — 'Ashchuwr, *ash-khoor*'; probably from 7835; black; Ashchur, an Israelite: — Ashur. [click to see {7835}](#)
- {807} אֲשִׁימָא** — 'Ashiyma', *ash-ee-maw*'; of foreign origin; Ashima, a deity of Hamath: — Ashima.
- {808} אֲשִׁישָׁה** — 'ashiyysh, *aw-sheesh*'; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: — foundation. [click to see {784}](#) [click to see {803}](#)
- {809} אֲשִׁישָׁה** — 'ashiyyshah, *ash-ee-shaw*'; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: — flagon. [click to see {808}](#)
- {810} אֵשֶׁק** — 'eshek, *eh'-shek*; from an unused root (probably meaning to bunch together); a testicle (as a lump): — stone.
- {811} אַשְׁכּוֹל** — 'eshkowl, *esh-kole*'; or אַשְׁבָּל meshkol, *esh-kole*'; probably prolonged from 810; a bunch of grapes or other fruit: — cluster (of grapes). [click to see {810}](#)
- {812} אַשְׁכּוֹל** — 'Eshkol, *esh-kole*'; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: — Eshcol. [click to see {811}](#)
- {813} אַשְׁכְּנָז** — 'Ashknaz, *ash-ken-az*'; of foreign origin; Ashkenaz, a Japhethite, also his descendants: — Ashkenaz.
- {814} אַשְׁכָּר** — 'eshkar, *esh-cawr*'; for 7939; a gratuity: — gift, present. [click to see {7939}](#)
- {815} אַשְׁל** — 'eshel, *ay'-shel*; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: — grove, tree.
- {816} אַשְׁמָם** — 'asham, *aw-sham*'; or אַשְׁמָם ashem, *aw-shame*'; a primitive root; to be guilty; by implication to be punished or perish: — X certainly, be(-come, made) desolate, destroy, X

greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

{817} אַשְׁמָן — 'asham, *aw-shawm'*; from 816; guilt; by implication, a fault; also a sin-offering: — guiltiness, (offering for) sin, trespass (offering). [click to see {816}](#)

{818} אַשְׁמָנָה — 'ashem, *aw-shame'*; from 816; guilty; hence, presenting a sin-offering: — one which is faulty, guilty. [click to see {816}](#)

{819} אַשְׁמָה — 'ashmah, *ash-maw'*; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: — offend, sin, (cause of) trespass(-ing, offering). [click to see {817}](#)

{820} אַשְׁמָן — 'ashman, *ash-mawn'*; probably from 8081; a fat-field: — desolate place. [click to see {8081}](#)

{821} אַשְׁמָרָה — 'ashmurah, *ash-moo-raw'*; or אַשְׁמוּרָה ashmuwrah, *ash-moo-raw'*; or אַשְׁמָרָתָה ashmoreth, *ash-mo'-reh*; (feminine) from 8104; a night watch: — watch. [click to see {8104}](#)

{822} אַשְׁנָב — 'eshnab, *esh-nawb'*; apparently from an unused root (probably meaning to leave interstices); A latticed window: — casement, lattice.

{823} אַשְׁנָה — 'Ashnah, *ash-naw'*; probably a variation for 3466; Ashnah, the name of two places in Palestine: — Ashnah. [click to see {3466}](#)

{824} אֶשְׁעָנָה — 'Esh`an, *esh-awn'*; from 8172; support; Eshan, a place in Palestine: — Eshean. [click to see {8172}](#)

{825} אַשְׁפָּחָה — 'ashshaph, *ash-shawf'*; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: — astrologer.

{826} אַשְׁפָּחָה — 'ashshaph, *ash-shawf'*; (Aramaic) corresponding to 825: — astrologer. [click to see {825}](#)

{827} אַשְׁפָּהָה — 'ashpah, *ash-paw'*; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: — quiver. [click to see {825}](#)

- {828} אַשְׁפָנָז** — 'Ashpnaz, *ash-pen-az'*; of foreign origin; Ashpenaz, a Babylonian eunuch: — Ashpenaz.
- {829} אַשְׁפָר** — 'eshpar, *esh-pawr'*; of uncertain derivation; a measured portion: — good piece (of flesh).
- {830} אַשְׁפּוֹת** — 'ashpoth, *ash-poht'*; or שְׁפּוֹת ashpowth, *ash-poht'*; or שְׁפָת shef-oht'; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: — dung (hill). [click to see {827}](#) [click to see {8192}](#)
- {831} אַשְׁקָלוֹן** — 'Ashqlown, *ash-kel-one'*; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: — Ashkelon, Askalon. [click to see {8254}](#)
- {832} אַשְׁקָלוֹנִי** — 'Eshqlowniy, *esh-kel-o-nee'*; patrial from 831; Ashkelonite (collectively) or inhabitant of Ashkelon: — Eshkalonites. [click to see {831}](#)
- {833} אַשָּׁר** — 'asher, *aw-shar'*; or אֲשָׁר asher, *aw-share'*; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: — (call, be) bless(-ed, happy), go, guide, lead, relieve.
- {834} אֲשֶׁר** — 'aher, *ash-er'*; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: — X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ((thing) which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(- soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.
- {835} אֲשֶׁר** — 'esher, *eh'-sher*; from 833; happiness; only in masculine plural construction as interjection, how happy!: — blessed, happy. [click to see {833}](#)

- {836} אָשֵׁר** — 'Asher, *aw-share'*; from 833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: — Asher [click to see {833}](#)
- {837} אָשֵׁר** — 'osher, *o'-sher*; from 833; happiness: — happy. [click to see {833}](#)
- {838} אָשָׁר** — 'ashur, *aw-shoor'*; or **אַשְׁׁוּר** ashshur, *ash-shoor'*; from 833 in the sense of going; a step: — going, step. [click to see {833}](#)
- {839} אָשָׁר** — 'ashur, *ash-oor'*; contracted for 8391; the cedar tree or some other light elastic wood: — Ashurite. [click to see {8391}](#)
- {840} אָשָׁרֶל** — 'Asar'el, *as-ar-ale'*; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: — Asareel. [click to see {833}](#) [click to see {410}](#)
- {841} אָשָׁרֶלֶת** — 'Asar'elah, *as-ar-ale'-aw*; from the same as 840; right toward God; Asarelah, an Israelite: — Asarelah. Compare 3480. [click to see {840}](#) [click to see {3480}](#)
- {842} אָשָׁרָה** — 'asherah, *ash-ay-raw'*; or **אֲשִׁירָה** asheyrah, *ash-ay-raw'*; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: — grove. Compare 6253. [click to see {833}](#) [click to see {6253}](#)
- {843} אָשְׁרִי** — 'Asheri, *aw-shay-ree'*; patronymic from 836; an Asherite (collectively) or descendant of Asher: — Asherites. [click to see {836}](#)
- {844} אָשְׁרִיאֵל** — 'Asriy'el, *as-ree-ale'*; an orthographical variation for 840; Asriel, the name of two Israelites: — Ashriel, Asriel. [click to see {840}](#)
- {845} אָשְׁרִיאֵלי** — 'Asri'ely, *as-ree-ale-ee'*; patronymic from 844; an Asrielite (collectively) or descendant of Asriel: — Asrielites. [click to see {844}](#)
- {846} אָשְׁרָנָה** — 'ushsharna', *oosh-ar-naw'*; (Aramaic) from a root corresponding to 833; a wall (from its uprightness): — wall. [click to see {833}](#)

- {847} אַשְׁתָּאֹל** — 'Eshta'ol, *esh-taw-ole*; or אַשְׁתָּאֹל Eshtafowl, *esh-taw-ole*; probably from 7592; intreaty; Eshtaol, a place in Palestine: — Eshtaol. [click to see {7592}](#)
- {848} אַשְׁתָּאֹלִי** — 'Eshta'uliy, *esh-taw-oo-lee*; patrial from 847; an Eshtaolite (collectively) or inhabitant of Eshtaol: — Eshtaulites. [click to see {847}](#)
- {849} אַשְׁתָּדְדֻר** — 'eshtadduwr, *esh-tad-dure*'; (Aramaic) from 7712 (in a bad sense); rebellion: — sedition. [click to see {7712}](#)
- {850} אַשְׁתּוֹן** — 'Eshtown, *esh-tone*'; probably from the same as 7764; restful; Eshton, an Israelite: — Eshton. [click to see {7764}](#)
- {851} אַשְׁתָּמֹעַ** — 'Eshtmoa`, *esh-tem-o'-ah*; or אַשְׁתָּמֹועַ Eshtmowam, *esh-tem-o'-ah*; or אַשְׁתָּמוּה Eshtmoh, *esh-tem-o'*; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: — Eshtemoa, Eshtemoh. [click to see {8085}](#)
- {852} אֲתָּה** — 'ath, *awth*; (Aramaic) corresponding to 226; a portent: — sign. [click to see {226}](#)
- {853} אֲתָּה** — 'eth, *ayth*; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): — (as such unrepresented in English). [click to see {226}](#)
- {854} אֶתָּה** — 'eth, *ayth*; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: — against, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [click to see {579}](#)
- {855} אֶתָּה** — 'eth, *ayth*; of uncertain derivation; a hoe or other digging implement: — coulter, plowshare.
- {856} אֶתְבָּעֵל** — 'Ethba`al, *eth-bah'-al*; from 854 and 1168; with Baal; Ethbaal, a Phoenician king: — Ethbaal. [click to see {854}](#) [click to see {1168}](#)

- {857} אֲתָה** — 'athah, *aw-thaw'*; or אֲתָהּ atha, *aw-thaw'*; a primitive root (collateral to 225 contraction); to arrive: — (be-, things to) come (upon), bring.
- {858} אֲתָהּ** — 'athah, *aw-thaw'*; (Aramaic) or אֲתָהּ athaw, (Aramaic) *aw-thaw'*; corresponding to 857: — (be-) come, bring. [click to see {857}](#)
- {859} אַתָּהּ** — 'attah, *at-taw'*; or (shortened); אֲתָהּ atta, *at-taw'*; or אֲתָהּ ath, *ath*; feminine (irregular) sometimes אַתִּי attiy, *at-tee'*; plural masculine אֲתָם attem, *at- tem'*; feminine אֲתָן atten, *at-ten'*; or אֲתָנָה attenah, *at-tay'nah*; or אֲתָנָה attennah, *at-tane'-naw*; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: — thee, thou, ye, you.
- {860} אֲתָוֹן** — 'athown, *aw-thone'*; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): — (she) ass. [click to see {386}](#)
- {861} אֲתָוֹן** — 'attuwn, *at-toon'*; (Aramaic) probably from the corresponding to 784; probably a fire-place, i.e. furnace: — furnace. [click to see {784}](#)
- {862} אֲתֻוֹק** — 'attuwq, *at-tooke'*; or אֲתִיָּק attiyq, *at-teek'*; from 5423 in the sense of decreasing; a ledge or offset in a building: — gallery. [click to see {5423}](#)
- {863} אֵתָי** — 'Ittay, *it-tah'ee*; or אֵיתָי Iythay, *ee-thah'ee*; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: — Ithai, Ittai. [click to see {854}](#)
- {864} אֶתְחָם** — 'Etham, *ay-thawm'*; of Egyptian derivation; Etham, a place in the Desert: — Etham.
- {865} אֶתְחָמֹל** — 'ethmowl, *eth-mole'*; or אֶתְחָמֹל ithmowl, *ith-mole'*; or אֶתְחָמֻwl ethmuwl, *eth- mool'*; probably from 853 or 854 and 4136; heretofore; definitely yesterday: — + before (that) time, + heretofore, of late (old), + times past, yester(day). [click to see {853}](#) [click to see {854}](#) [click to see {4136}](#)

- {866} אֶתְנָה — 'ethnah, *eth-naw*'; from 8566; a present (as the price of harlotry): — reward. [click to see {8566}](#)
- {867} אֶתְנִי — 'Ethniy, *eth-nee*'; perhaps from 866; munificence; Ethni, an Israelite: — Ethni. [click to see {866}](#)
- {868} אֶתְנָן — 'ethnan, *eth-nan*'; the same as 866; a gift (as the price of harlotry or idolatry): — hire, reward. [click to see {866}](#)
- {869} אֶתְנָן — 'Ethnan, *eth-nan*'; the same as 868 in the sense of 867; Ethnan, an Israelite: — Ethnan. [click to see {868}](#) [click to see {867}](#)
- {870} אֲתָהָר — 'athar, *ath-ar*'; (Aramaic) from a root corresponding to that of 871; a place; (adverb) after: — after, place. [click to see {871}](#)
- {871} אֲתָהָרִים — 'Athariym, *ath-aw-reem*'; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: — spies.

- {872} בָּאַה** — **b'ah**, *be-aw'*; from 935; an entrance to a building: — entry. [click to see {935}](#)
- {873} בָּאוּשׁ** — **bi'uwshe**, *be-oosh'*; (Aramaic) from 888; wicked: — bad. [click to see {888}](#)
- {874} בָּאָר** — **ba'ar**, *baw-ar'*; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: — declare, (make) plain(-ly).
- {875} בָּאֵר** — **'er**, *be-ayr'*; from 874; a pit; especially a well: — pit, well. [click to see {874}](#)
- {876} בָּאֵר** — **B'er**, *be-ayr'*; the same as 875; Beer, a place in the Desert, also one in Palestine: — Beer. [click to see {875}](#)
- {877} בָּאָרֶת** — **bo'r**, *bore*; from 874; a cistern: — cistern. [click to see {874}](#)
- {878} בָּאֲרָא** — **B'era'**, *be-ay-raw'*; from 875; a well; Beera, an Israelite: — Beera. [click to see {875}](#)
- {879} בָּאָרִים** — **B'er 'Eliym**, *be-ayr' ay-leem'*; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: — Beer-elim. [click to see {875}](#) [click to see {410}](#)
- {880} בָּאָרָה** — **B'erah**, *be-ay-raw'*; the same as 878; Beerah, an Israelite: — Beerah. [click to see {878}](#)
- {881} בָּאָרוֹת** — **B'erowth**, *be-ay-rohth'*; feminine plural of 875; wells; Beeroth, a place in Palestine: — Beeroth. [click to see {875}](#)
- {882} בָּאֵרִי** — **B'eri**, *be-ay-ree'*; from 875; fountained; Beeri, the name of a Hittite and of an Israelite: — Beeri. [click to see {875}](#)
- {883} בָּאָרְלָחָאיְרָויְיָה** — **B'er la-Chay Ro'iy**, *be-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: — Beer-lahai-roi. [click to see {875}](#) [click to see {2416}](#) [click to see {7203}](#)

- {884} בָּאֵר שְׁבָע** — **B'er Sheba`**, *be-ayr' sheh'-bah*; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: — Beer-shebah. [click to see {875}](#) [click to see {7651}](#) [click to see {7650}](#)
- {885} בָּאֶרֶת בְּנֵי יַעֲקֹן** — **Beroth Bney-Ya`aqan**, *be-ay-roth' be-nay' yah-a-can'*; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: — Beeroth of the children of Jaakan. [click to see {875}](#) [click to see {1121}](#) [click to see {3292}](#)
- {886} בָּאֶרְתִּי** — **B'erothiy**, *be-ay-ro-thee'*; patrial from 881; a Beerothite or inhabitant of Beeroth: — Beerothite. [click to see {881}](#)
- {887} בָּאַשׁ** — **ba'ash**, *baw-ash'*; a primitive root; to smell bad; figuratively, to be offensive morally: — (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.
- {888} בָּאַשׁ** — **b'esh**, *be-aysh'*; (Aramaic) corresponding to 887: — displease. [click to see {887}](#)
- {889} בָּאַשׁ** — **b'osh**, *be-oshe'*; from 877; a stench: — stink. [click to see {877}](#)
- {890} בָּאַשְׁׂה** — **bo'shah**, *bosh-aw'*; feminine of 889; stink-weed or any other noxious or useless plant: — cockle. [click to see {889}](#)
- {891} בָּאַשְׁׂים** — **b'uishiym**, *be-oo-sheem'*; plural of 889; poison-berries: — wild grapes. [click to see {889}](#)
- {892} בָּבָה** — **babah**, *baw-baw'*; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: — apple (of the eye).
- {893} בָּבִי** — **Bebay**, *bay-bah'ee*; probably of foreign origin; Bebai, an Israelite: — Bebai.

- {894} בָּבֶל — Babel, *baw-bel'*; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: — Babel, Babylon. [click to see {1101}](#)**
- {895} בָּבֶל — Babel, *baw-bel'*; (Aramaic) corresponding to 894: — Babylon. [click to see {894}](#)**
- {896} בָּבְלִי — Babliy, *bab-lee'*; (Aramaic) patrial from 895; a Babylonian: — Babylonia. [click to see {895}](#)**
- {897} בָּג — bag, *bag*; a Persian word; food: — spoil (from the margin for 957.) [click to see {957}](#)**
- {898} בָּגָד — bagad, *baw-gad'*; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: — deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.**
- {899} בָּגֵד — beged, *behg'-ed*; from 898; a covering, i.e. clothing; also treachery or pillage: — apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very (treacherously), vesture, wardrobe. [click to see {898}](#)**
- {900} בָּגְדוֹת — bogdowth, *bohg-ed-oth*; feminine plural active participle of 898; treacheries: — treacherous. [click to see {898}](#)**
- {901} בָּגָוד — bagowd, *baw-gode'*; from 898; treacherous: — treacherous. [click to see {898}](#)**
- {902} בָּגָרִי — Bigvay, *big-vah'ee*; probably of foreign origin; Bigvai, an Israelite: — Bigvai.**
- {903} בָּגְתָּא — Bigtha', *big-thaw'*; of Persian derivation; Bigtha, a eunuch of Xerxes: — Bigtha.**
- {904} בָּגְתָּן — Bigthan, *big-thawn'*; or נָגְתָּן Bigthana, *big-thaw'naw*; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: — Bigthan, Bigthana. [click to see {903}](#)**
- {905} בָּד — bad, *bad*; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb,**

apart, only, besides: — alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [click to see {909}](#)

{906} בָּדֵד — **bad**, *bad*; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: — linen. [click to see {909}](#)

{907} בָּדֵד — **bad**, *bad*; from 908; a brag or lie; also a liar: — liar, lie. [click to see {908}](#)

{908} בָּדַא — **bada'**, *baw-daw'*; a primitive root; (figuratively) to invent: — devise, feign.

{909} בָּדָד — **badad**, *baw-dad'*; a primitive root; to divide, i.e. (reflex.) be solitary: — alone.

{910} בָּדָד — **badad**, *baw-dawd'*; from 909; separate; adverb, separately: — alone, desolate, only, solitary. [click to see {909}](#)

{911} בְּדָד — **Bdad**, *bed-ad'*; from 909; separation; Bedad, an Edomite: — Bedad. [click to see {909}](#)

{912} בְּדִיחָה — **Bedyeah**, *bay-de-yaw'*; probably a shortened form 5662; servant of Jehovah; Bedejah, an Israelite: — Bedeiah. [click to see {5662}](#)

{913} בְּדִיל — **bdiyl**, *bed-eel'*; from 914; alloy (because removed by smelting); by analogy, tin: — + plummet, tin. [click to see {914}](#)

{914} בְּדָל — **badal**, *baw-dal'*; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): — (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

{915} בְּדָל — **badal**, *baw-dawl'*; from 914; a part: — piece. [click to see {914}](#)

{916} בְּדָלָח — **bdolach**, *bed-o'-lakh*; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: — bdellium. [click to see {914}](#)

{917} בְּדָן — **Bdan**, *bed-awn'*; probably shortened for 5658; servile; Bedan, the name of two Israelites: — Bedan. [click to see {5658}](#)

- {918} בָּדָק** — **badaq**, *baw-dak'*; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: — repair. [click to see {919}](#)
- {919} בְּדֵק** — **bedeq**, *beh'-dek*; from 918; a gap or leak (in a building or a ship): — breach, + calker. [click to see {918}](#)
- {920} בִּדְקָר** — **Bidqar**, *bid-car'*; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: — Bidkar. [click to see {1856}](#)
- {921} בֶּדֶר** — **bdar**, *bed-ar'*; (Aramaic) corresponding (by transposition) to 6504; to scatter: — scatter. [click to see {6504}](#)
- {922} בָּהוּ** — **bohuw**, *bo'-hoo*; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: — emptiness, void.
- {923} בָּהָט** — **behat**, *bah'-hat*; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: — red (marble).
- {924} בְּהַיּוֹ** — **bhiyluw**, *be-hee-loo'*; (Aramaic) from 927; a hurry; only adverb, hastily: — in haste. [click to see {927}](#)
- {925} בָּהִיר** — **bahiyr**, *baw-here'*; from an unused root (meaning to be bright); shining: — bright.
- {926} בָּהָל** — **bahal**, *baw-hal'*; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: — be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.
- {927} בְּהָלֵל** — **bhal**, *be-hal'*; (Aramaic) corresponding to 926; to terrify, hasten: — in haste, trouble. [click to see {926}](#)
- {928} בְּהַלָּה** — **behalah**, *beh-haw-law'*; from 926; panic, destruction: — terror, trouble. [click to see {926}](#)
- {929} בְּהַמָּה** — **bhemah**, *be-hay-maw'*; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): — beast, cattle.

- {930} בְּהָמוֹת** — **bhemowth**, *be-hay-mohth'*; in form a plural or 929, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile- horse: — Behemoth. [click to see {929}](#)
- {931} בְּהַן** — **bohen**, *bo'-hen*; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: — thumb, great toe.
- {932} בְּהָן** — **Bohan**, *bo'han*; an orthographical variation of 931; thumb, Bohan, an Israelite: — Bohan. [click to see {931}](#)
- {933} בְּהָק** — **bohaq**, *bo'-hak*; from an unused root meaning to be pale; white scurf: — freckled spot.
- {934} בְּהֵהֶת** — **bohereth**, *bo-heh'-reth*; feminine active participle of the same as 925; a whitish spot on the skin: — bright spot. [click to see {925}](#)
- {935} בָּאָה** — **bow'**, *bo*; a primitive root; to go or come (in a wide variety of applications): — abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, (in-) vade, lead, lift (up), mention, pull in, put, resort, run (down), send, set, X (well) stricken (in age), X surely, take (in), way.
- {936} בָּזָז** — **buwz**, *booz*; a primitive root; to disrespect: — contemn, despise, X utterly.
- {937} בָּזָז** — **buwz**, *booz*; from 936; disrespect: — contempt(-uously), despised, shamed. [click to see {936}](#)
- {938} בָּזָז** — **Buwz**, *booz*; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: — Buz. [click to see {937}](#)
- {939} בָּזָזָה** — **buwzah**, *boo-zaw'*; feminine passive participle of 936; something scorned; an object of contempt: — despised. [click to see {936}](#)

- {940} בָּזִיָּה — Buwziy, *boo-zee'*; patronymic from 938; a Buzite or descendant of Buz: — Buzite. [click to see {938}](#)**
- {941} בָּזִיָּה — Buwziy, *boo-zee'*; the same as 940; Buzi, an Israelite: — Buzi. [click to see {940}](#)**
- {942} בָּבֵי — Bavvay, *bav-vah'ee*; probably of Persian origin; Bavvai, an Israelite: — Bavai.**
- {943} בָּזַק — buwk, *book*; a primitive root; to involve (literally or figuratively): — be entangled, (perplexed).**
- {944} בָּוֹל — buwl, *bool*; for 2981; produce (of the earth, etc.): — food, stock. [click to see {2981}](#)**
- {945} בָּוֹל — Buwl, *bool*; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: — Bul. [click to see {944}](#)**
- {946} בָּוֹנָה — Buwnah, *boo-naw'*; from 995; discretion; Bunah, an Israelite: — Bunah. [click to see {995}](#)**
- {947} בָּוֹס — buwc, *boos*; a primitive root; to trample (literally or figuratively): — loath, tread (down, under (foot)), be polluted.**
- {948} בָּוֹצֵן — buwts, *boots*; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): — fine (white) linen.**
- {949} בָּוֹצֶץ — Bowtsets, *bo-tsates'*; from the same as 948; shining; Botsets, a rock near Michmash: — Bozez. [click to see {948}](#)**
- {950} בָּוֹקָה — buwqah *boo-kaw'*; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): — empty.**
- {951} בָּוֹקֵר — bowker, *bo-kare'*; properly, active participle from 1239 as denominative from 1241; a cattle-tender: — herdman. [click to see {1239}](#) [click to see {1241}](#)**
- {952} בָּוֹר — buwr, *boor*; a primitive root; to bore, i.e. (figuratively) examine: — declare.**

- {953} בָּור** — **bowr**, *bore*; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): — cistern, dungeon, fountain, pit, well. [click to see {952}](#) [click to see {877}](#)
- {954} בָּוּשׁ** — **buwsh**, *boosh*; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: — (be, make, bring to, cause, put to, with, a-) shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.
- {955} בָּוּשָׁה** — **buwshah**, *boo-shaw'*; feminine participle passive of 954; shame: — shame. [click to see {954}](#)
- {956} בָּוּתָה** — **buwth**, *booth*; (Aramaic) apparent denominative from 1005; to lodge over night: — pass the night. [click to see {1005}](#)
- {957} בָּזָן** — **baz**, *baz*; from 962; plunder: — booty, prey, spoil(-ed). [click to see {962}](#)
- {958} בָּזָא'** — **baza'**, *baw-zaw'*; a primitive root; probably to cleave: — spoil.
- {959} בָּזָה** — **bazah**, *baw-zaw'*; a primitive root; to disesteem: — despise, disdain, contemn(-ptible), + think to scorn, vile person.
- {960} בָּזָה** — **bazoh**, *baw-zo'*; from 959; scorned: — despise. [click to see {959}](#)
- {961} בִּזְזָה** — **bizzah**, *biz-zaw'*; feminine of 957; booty: — prey, spoil. [click to see {957}](#)
- {962} בִּזְזָז** — **bazaz**, *baw-zaz'*; a primitive root; to plunder: — catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.
- {963} בִּזְזַוֵּן** — **bizzayown**, *biz-zaw-yone'*; from 959: — disesteem: — contempt. [click to see {959}](#)
- {964} בִּזְיּוֹתְחִיה** — **bizyowthyah**, *biz-yo-the-yaw'*; from 959 and 3050; contempts of Jah; Bizjothjah, a place in Palestine: — Bizjothjah. [click to see {959}](#) [click to see {3050}](#)

- {965} בָּזָק** — **bazaq**, *baw-zawk'*; from an unused root meaning to lighten; a flash of lightning: — flash of lightning.
- {966} בְּזֵק** — **Bezeq**, *beh'-zak*; from 965; lightning; Bezek, a place in Palestine: — Bezek. [click to see {965}](#)
- {967} בָּזָר** — **bazar**, *baw-zar'*; a primitive root; to disperse: — scatter.
- {968} בִּזְתָּאָן** — **Biztha'**, *biz-thaw'*; of Persian origin; Biztha, a eunuch of Xerxes: — Biztha.
- {969} בָּחוֹן** — **bachown'**, *baw-khone'*; from 974; an assayer or metals: — tower. [click to see {974}](#)
- {970} בָּחוּר** — **bachuwr**, *baw-khoor'*; or **בָּחָר** **bachur**, *baw-khoor'*; participle passive of 977; properly, selected, i.e. a youth (often collective): — (choice) young (man), chosen, X hole. [click to see {977}](#)
- {971} בָּחִין** — **bachiyn**, *bakh-een'*; another form of 975; a watch-tower of besiegers: — tower. [click to see {975}](#)
- {972} בָּחִיר** — **bachiyr**, *baw-kheer'*; from 977; select: — choose, chosen one, elect. [click to see {977}](#)
- {973} בָּחַל** — **bachal**, *baw-khal'*; a primitive root; to loath: — abhor, get hastily (from the margin for 926). [click to see {926}](#)
- {974} בָּחָן** — **bachan**, *baw-khan'*; a primitive root; to test (especially metals); generally and figuratively, to investigate: — examine, prove, tempt, try (trial).
- {975} בָּחָן** — **bachan**, *bakh'-an*; from 974 (in the sense of keeping a look-out); a watch-tower: — tower. [click to see {974}](#)
- {976} בָּחָן** — **bochan**, *bo'-khan*; from 974; trial: — tried. [click to see {974}](#)
- {977} בָּחָר** — **bachar**, *baw-khar'*; a primitive root; properly, to try, i.e. (by implication) select: — acceptable, appoint, choose (choice), excellent, join, be rather, require.

- {978} בָּחָרֻמִי — Bacharuwmiy, *bakh-ar-oo-mee'*; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: — Baharumite. [click to see {980}](#)**
- {979} בָּחָרוֹת bchurowth, *bekh-oo-rothe'*; or בָּחָרוֹת bchuwrowth, *bekh-oo-roth'*; feminine plural of 970; also (masculine plural) בָּחָרִים bchuriym, *bekh-oo-reem'*; youth (collectively and abstractly): — young men, youth. [click to see {970}](#)**
- {980} בָּחָרִים Bachuriym, *bakh-oo-reem'*; or בָּחָרִים Bachuwriym, *bakh-oo-reem'*; masculine plural of 970; young men; Bachurim, a place in Palestine: — Bahurim. [click to see {970}](#)**
- {981} בַּטָּא bata', *baw-taw'*; or בַּטָּה batah, *baw-taw'*; a primitive root; to babble; hence, to vociferate angrily: — pronounce, speak (unadvisedly).**
- {982} בַּטָּח — batach, *baw-takh'*; a primitive root; properly, to hie for refuge (but not so precipitately as 2620); figuratively, to trust, be confident or sure: — be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [click to see {2620}](#)**
- {983} בַּטָּח betach, *beh'takh*; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: — assurance, boldly, (without) care(- less), confidence, hope, safe(-ly, -ty), secure, surely. [click to see {982}](#)**
- {984} בְּטָחָה Betach, *beh'takh*; the same as 983; Betach, a place in Syria: — Betah. [click to see {983}](#)**
- {985} בְּטָחָה bitchah, *bit-khaw'*; feminine of 984; trust: — confidence. [click to see {984}](#)**
- {986} בְּטָחוֹן bittachown, *bit-taw-khone'*; from 982; trust: — confidence, hope. [click to see {982}](#)**
- {987} בְּטָחוֹת battuchowth, *bat-too-khoth'*; feminine plural from 982; security: — secure. [click to see {982}](#)**

- {988} בָּטֵל** — **batel**, *baw-tale'*; a primitive root; to desist from labor: — cease.
- {989} בָּטֵל** — **btel**, *bet-ale'*; (Aramaic) corresponding to 988; to stop: — (cause, make to), cease, hinder. [click to see {988}](#)
- {990} בְּטִן** — **beten**, *beh'-ten*; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: — belly, body, + as they be born, + within, womb.
- {991} בְּתִן** — **Beten**, *beh'-ten*; the same as 990; Beten. a place in Palestine: — Beten. [click to see {990}](#)
- {992} בְּתִן** — **boten**, *bo'-ten*; from 990; (only in plural) a pistachio-nut (from its form): — nut. [click to see {990}](#)
- {993} בְּטִינִים** — **Btoniyim**, *bet-o-neem'*; probably plural from 992; hollows: Betonim, a place in Palestine: — Betonim. [click to see {992}](#)
- {994} בַּיִ** — **biy**, *bee*; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: — alas, O, oh. [click to see {1158}](#)
- {995} בֵּין** — **biyn**, *bene*; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: — attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).
- {996} בֵּין** — **beyn**, *bane*; (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: — among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [click to see {995}](#)
- {997} בֵּין** — **beyn**, *bane*; (Aramaic) corresponding to 996: — among, between. [click to see {996}](#)

- {998} בִּנָה — biynah, *bee-naw'*; from 995; understanding: — knowledge, meaning, X perfectly, understanding, wisdom. [click to see {995}](#)**
- {999} בִּנָה — biynah, *bee-naw'*; (Aramaic) corresponding to 998: — knowledge. [click to see {998}](#)**
- {1000} בִּיצָה — beytsah, *bay-tsaw'*; from the same as 948; an egg (from its whiteness): — egg. [click to see {948}](#)**
- {1001} בִּירָא — biyra', *bee-raw'*; (Aramaic) corresponding to 1002; a palace: — palace. [click to see {1002}](#)**
- {1002} בִּירָה — biyrah, *bee-raw'*; of foreign origin; a castle or palace: — palace.**
- {1003} בִּירָנִית — biyraniyth, *bee-raw-neeth'*; from 1002; a fortress: — castle. [click to see {1002}](#)**
- {1004} בֵּית — bayith, *bah'-yith*; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): — court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home(born), (winter) house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [click to see {1129}](#)**
- {1005} בֵּית — bayith, *bah-yith*; (Aramaic) corresponding to 1004: — house. [click to see {1004}](#)**
- {1006} בֵּית — Bayith, *bah'-yith*; the same as 1004; Bajith, a place in Palestine: — Bajith. [click to see {1004}](#)**
- {1007} בֵּית אֶן — Beyth 'Aven, *bayth aw'-ven*; from 1004 and 205; house of vanity; Beth- Aven, a place in Palestine: — Beth-aven. [click to see {1004}](#) [click to see {205}](#)**
- {1008} בֵּית אֵל — Beyth-'El, *bayth-ale'*; from 1004 and 410; house of God; Beth-El, a place in Palestine: — Beth-el. [click to see {1004}](#) [click to see {410}](#)**
- {1009} בֵּית אַרְבָּאֵל — Beyth 'Arbe'l, *bayth ar-bale'*; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in**

Palestine: — Beth-Arbel. [click to see {1004}](#) [click to see {695}](#)
[click to see {410}](#)

{1010} בית בעל מטען — **Beyth Ba`al Mown**, *bayth bah'-al me-own'*; from 1004 and 1168 and 4583; house of Baal of (the) habitation of (apparently by transposition); or (shorter) **בֵּית מַעֲוָן Beyth Mown**, *bayth me-own'*; house of habitation of (Baal); Beth- Baal-Meon, a place in Palestine: — Beth-baal-meon. Compare 1186 and 1194. [click to see {1004}](#) [click to see {1168}](#) [click to see {4583}](#)
[click to see {1186}](#) [click to see {1194}](#)

{1011} בית בִּירֵאֵי — **Beyth Bir`iy**, *bayth bir-ee'*; from 1004 and 1254; house of a creative one; Beth-Biri, a place in Palestine: — Beth-birei. [click to see {1004}](#) [click to see {1254}](#)

{1012} בית בְּרֵהֶה — **Beyth Barah**, *bayth baw-raw'*; probably from 1004 and 5679; house of (the) ford; Beth-Barah, a place in Palestine: — Beth-barah. [click to see {1004}](#) [click to see {5679}](#)

{1013} בית גָּדָר — **Beyth-Gader**, *bayth-gaw-dare'*; from 1004 and 1447; house of (the) wall; Beth-Gader, a place in Palestine: — Beth-gader. [click to see {1004}](#) [click to see {1447}](#)

{1014} בית גָּנוּל — **Beyth Gamuwl**, *bayth gaw-mool'*; from 1004 and the passive participle of 1576; house of (the) weaned; Beth-Gamul, a place East of the Jordan: — Beth- gamul. [click to see {1004}](#) [click to see {1576}](#)

{1015} בית דִּבְלָתָהִים — **Beyth Diblathayim**, *bayth dib-law-thah'-yim*; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: — Beth-diblathaim. [click to see {1004}](#) [click to see {1690}](#)

{1016} בית דָּגוֹן — **Beyth-Dagown**, *bayth-daw-goyn'*; from 1004 and 1712; house of Dagon; Beth-Dagon, the name of two places in Palestine: — Beth-dagon. [click to see {1004}](#) [click to see {1712}](#)

{1017} בית הַאֲלִי — **Beyth ha-'Ely**, *bayth haw-el-ee'*; patrial from 1008 with the article interposed; a Beth-elite, or inhabitant of Bethel: — Bethelite. [click to see {1008}](#)

{1018} בית חָצֵל — Beyth ha-'etsel, *bayth haw-ay'-tsel*; from 1004 and 681 with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: — Beth-ezel. [click to see {1004}](#) [click to see {681}](#)

{1019} בית הַגִּלְגָּל — Beyth hag-Gillgal, *bayth hag-gil gawl'*; from 1004 and 1537 with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: — Beth-gilgal. [click to see {1004}](#) [click to see {1537}](#)

{1020} בית הִשְׁמָוֹת — Beyth ha-Yshiy-mouth, *bayth hah-yesh-ee-moth'*; from 1004 and the plural of 3451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the Jordan: — Beth-jeshimoth. [click to see {1004}](#) [click to see {3451}](#)

{1021} בית הַבֶּרֶם — Beyth hak-Kerem, *bayth hak-keh'-rem*; from 1004 and 3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: — Beth-haccerem. [click to see {1004}](#) [click to see {3754}](#)

{1022} בית הַלְּחִמִּי — Beyth hal-Lachmiy, *bayth hal-lakh-mee'*; patrial from 1035 with the article inserted; a Beth-lechemite, or native of Bethlehem: — Bethlehemite. [click to see {1035}](#)

{1023} בית הַמְּרַחַק — Beyth ham-Merchaq, *bayth ham-mer-khawk'*; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: — place that was far off. [click to see {1004}](#) [click to see {4801}](#)

{1024} בית הַמְּרַכְּבֹת — Beyth ham-Marka-bowth, *bayth ham-mar-kaw-bot'*; or (shortened) **בית מְרַכְּבֹת Beyth Mar-kabowth,** *bayth mar-kaw-bot'*; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: — Beth-marcaboth. [click to see {1004}](#) [click to see {4818}](#)

{1025} בית הַעֲמֵק — Beyth ha-'Emeq, *bayth haw-Ay'-mek*; from 1004 and 6010 with the article interposed; house of the valley; Beth-ha-

Emek, a place in Palestine: — Beth- emek. click to see {1004} click to see {6010}

{1026} בית הָרְבָּה — **Beyth ha-'Arabah**, *bayth haw-ar-aw-baw*; from 1004 and 6160 with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: — Beth-arabah. click to see {1004} click to see {6160}

{1027} בית הָרָם — **Beyth ha-Ram**, *bayth haw-rawm'*; from 1004 and 7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: — Beth-aram. click to see {1004} click to see {7311}

{1028} בית הָרָן — **Beyth ha-Ran**, *bayth haw-rawn'*; probably for 1027; Beth-ha-Ram, a place East of the Jordan: — Beth-haran. click to see {1027}

{1029} בית הַשִּׁטָּה — **Beyth hash-Shittah**, *bayth hash-shit-taw'*; from 1004 and 7848 with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: — Beth-shittah. click to see {1004} click to see {7848}

{1030} בית הַשִּׁמְשֵׁי — **Beyth hash-Shimshiy**, *bayth hash-shim-shee'*; patrial from 1053 with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: — Bethshemite. click to see {1053}

{1031} בית חֲנִלָּה — **Beyth Choglah**, *bayth chog-law'*; from 1004 and the same as 2295; house of a partridge; Beth-Choglah, a place in Palestine: — Beth-hoglah. click to see {1004} click to see {2295}

{1032} בית חָרוֹן — **Beyth Chowrown**, *bayth kho-rone'*; from 1004 and 2356; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: — Beth- horon. click to see {1004} click to see {2356}

{1033} בית בָּר — **Beyth Kar**, *bayth kar*; from 1004 and 3733; house of pasture; Beth-Car, a place in Palestine: — Beth-car. click to see {1004} click to see {3733}

{1034} בית לְבָאוֹת — **Beyth Lba'owth**, *bayth leb-aw-oth'*; from 1004 and the plural of 3833; house of lionesses; Beth-Lebaoth, a place in

Palestine: — Beth-lebaoth. Compare 3822. click to see {1004} click to see {3833} click to see {3822}

{1035} **בֵּית לְחֵם** — **Beyth Lechem**, *bayth leh'-khem*; from 1004 and 3899; house of bread; Beth- Lechem, a place in Palestine: — Beth-lehem. click to see {1004} click to see {3899}

{1036} **בֵּית לְעָפָרָה** — **Beyth l-'Aphrah**, *bayth le-af-raw'*; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: — house of Aphrah. click to see {1004} click to see {6083}

{1037} **בֵּית מַלּוֹא** — **Beyth Millow'**, *bayth mil-lo'*; or **בֵּית מֶלֶא** **Beyth Mil-loh**, *bayth mil-lo'*; from 1004 and 4407; house of (the) rampart; Beth-Millo, the name of two citadels: — house of Millo. click to see {1004} click to see {4407}

{1038} **בֵּית מַאֲכָה** — **Beyth Ma'akah**, *bayth mah-ak-aw'*; from 1004 and 4601; house of Maakah; Beth-Maakah, a place in Palestine: — Beth-maachah. click to see {1004} click to see {4601}

{1039} **בֵּית נִמְرָה** — **Beyth Nimrah**, *bayth nim-raw'*; from 1004 and the feminine of 5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: — Beth-Nimrah. Compare 5247. click to see {1004} click to see {5246} click to see {5247}

{1040} **בֵּית עָדָן** — **Beyth `Eden**, *bayth ay'-den*; from 1004 and 5730; house of pleasure; Beth-Eden, a place in Syria: — Beth-eden. click to see {1004} click to see {5730}

{1041} **בֵּית עַזְמָוֶת** — **Beyth `Azmaveth**, *bayth az-maw'-veth*; from 1004 and 5820; house of Azmaveth, a place in Palestine: — Beth-az-maveth. Compare 5820. click to see {1004} click to see {5820} click to see {5820}

{1042} **בֵּית עֲנוֹת** — **Beyth `Anowth**, *bayth an-oth'*; from 1004 and a plural from 6030; house of replies; Beth-Anoth, a place in Palestine: — Beth-anoth. click to see {1004} click to see {6030}

{1043} **בֵּית עֲנָתָה** — **Beyth `Anath**, *bayth an-awth'*; an orthographical variation for 1042; Beth-Anath, a place in Palestine: — Beth-anath. click to see {1042}

- {1044} בֵּית עֲקָד** — **Beyth `Eqed**, *bayth ay'-ked*; from 1004 and a derivative of 6123; house of (the) binding (for sheep-shearing); Beth-Eked, a place in Palestine: — shearing house. [click to see {1004}](#) [click to see {6123}](#)
- {1045} בֵּית עַשְׁתָּרוֹת** — **Beyth `Ashtarowth**, *bayth ash-taw-roth'*; from 1004 and 6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: — house of Ashtaroth. Compare 1203, 6252. [click to see {1004}](#) [click to see {6252}](#) [click to see {1203}](#) [click to see {6252}](#)
- {1046} בֵּית פֶּלֶט** — **Beyth Pelet**, *bayth peh'-let*; from 1004 and 6412; house of escape; Beth- Palet, a place in Palestine: — Beth-palet. [click to see {1004}](#) [click to see {6412}](#)
- {1047} בֵּית פֵּעֹור** — **Beyth P`owr**, *bayth pe-ore'*; from 1004 and 6465; house of Peor; Beth- Peor, a place East of the Jordan: — Beth-peor. [click to see {1004}](#) [click to see {6465}](#)
- {1048} בֵּית פָּצֶן** — **Beyth Patstsets**, *bayth pats-tsates'*; from 1004 and a derivative from 6327; house of dispersion; Beth-Patstsets, a place in Palestine: — Beth-pazzez. [click to see {1004}](#) [click to see {6327}](#)
- {1049} בֵּית צָוָר** — **Beyth Tsuwr**, *bayth tsoor'*; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Palestine: — Beth-zur. [click to see {1004}](#) [click to see {6697}](#)
- {1050} בֵּית רְחוֹב** — **Beyth Rchowb**, *bayth re-khobe'*; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Palestine: — Beth-rehob. [click to see {1004}](#) [click to see {7339}](#)
- {1051} בֵּית רָפָא** — **Beyth Rapha'**, *bayth raw-faw'*; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Israelite: — Beth-rapha. [click to see {1004}](#) [click to see {7497}](#)
- {1052} בֵּית שָׁאָן** — **Beyth Sh'an**, *bayth she-awn'*; or **Beyth Shan**, *bayth shawn'*; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: — Beth- shean, Beth-Shan. [click to see {1004}](#) [click to see {7599}](#)

- {1053} בֵּית שְׁמֶשׁ — Beyth Shemesh,** *bayth sheh'-mesh*; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Palestine: — Beth-shemesh. [click to see {1004}](#) [click to see {8121}](#)
- {1054} בֵּית תָּפֹעַח — Beth Tappuach,** *bayth tap-poo'-akh*; from 1004 and 8598; house of (the) apple; Beth-Tappuach, a place in Palestine: — Beth-tappuah. [click to see {1004}](#) [click to see {8598}](#)
- {1055} בִּיתָן — biythan,** *bee-thawn'*; probably from 1004; a palace (i.e. large house): — palace. [click to see {1004}](#)
- {1056} בָּקָא — Baka',** *baw-kaw'*; from 1058, weeping; Baca, a valley in Palestine: — Baca. [click to see {1058}](#)
- {1057} בָּקָא — baka',** *baw-kaw'*; the same as 1056; the weeping tree (some gum- distilling tree, perhaps the balsam): — mulberry tree. [click to see {1056}](#)
- {1058} בָּקָה — bakah,** *baw-kaw'*; a primitive root; to weep; generally to bemoan: — X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.
- {1059} בָּקָה — bekeh,** *beh'-keh*; from 1058; a weeping: — X sore. [click to see {1058}](#)
- {1060} בָּכָר — bkowr,** *bek-ore'*; from 1069; firstborn; hence, chief: — eldest (son), firstborn(-ling). [click to see {1069}](#)
- {1061} בָּכָר — bikkuwr,** *bik-koor'*; from 1069; the first-fruits of the crop: — first fruit (-ripe (figuratively)), hasty fruit. [click to see {1069}](#)
- {1062} בָּכָורה — bkowrah,** *bek-o-raw'*; or (short) בָּכָרָה **bkorah,** *bek-o-raw'*; feminine of 1060; the firstling of man or beast; abstractly primogeniture: — birthright, firstborn(-ling). [click to see {1060}](#)
- {1063} בָּכָורה — bikkuwrah,** *bik-koo-raw'*; feminine of 1061; the early fig: — firstripe (fruit). [click to see {1061}](#)
- {1064} בָּכָורה — Bkowrath,** *bek-o-rath'*; feminine of 1062; primogeniture; Bekorath, an Israelite: — Bechorath. [click to see {1062}](#)

- {1065} בְּבֵיָה — Bkiy, *bek-ee'*; from 1058; a weeping; by analogy, a dripping; — overflowing, X sore, (continual) weeping, wept. [click to see {1058}](#)**
- {1066} בְּבִים — Bokiyim, *bo-keem'*; plural active participle of 1058; (with the article) the weepers; Bo-kim, a place in Palestine: — Bochim. [click to see {1058}](#)**
- {1067} בְּבִירָה — bekiyrah, *bek-ee-raw'*; feminine from 1069; the eldest daughter: — firstborn. [click to see {1069}](#)**
- {1068} בְּבִית — bkiyth, *bek-eeth'*; from 1058; a weeping: — mourning. [click to see {1058}](#)**
- {1069} בָּקַר — bakar, *baw-kar'*; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: — make firstborn, be firstling, bring forth first child (new fruit). [click to see {1061}](#)**
- {1070} בָּקָר — beker, *beh'-ker*; from 1069 (in the sense of youth); a young camel: — dromedary. [click to see {1069}](#)**
- {1071} בָּקָר — Beker, *beh'-ker*; the same as 1070; Beker, the name of two Israelites: — Becher. [click to see {1070}](#)**
- {1072} בְּקָרָה — bikrah, *bik-raw'*; feminine of 1070; a young she-camel: — dromedary. [click to see {1070}](#)**
- {1073} בְּקָרָה — bakkurah, *bak-koo-raw'*; by orthographical variation for 1063; a first- ripe fig: — firstripe. [click to see {1063}](#)**
- {1074} בָּקָרוֹ — Bokruw, *bo-ker-oo'*; from 1069; first-born; Bokeru, an Israelite: — Bocheru. [click to see {1069}](#)**
- {1075} בָּקָרי — Bikriy, *bik-ree'*; from 1069; youth-ful; Bikri, an Israelite: — Bichri. [click to see {1069}](#)**
- {1076} בָּקָרִי — Bakriy, *bak-ree'*; patronymically from 1071; a Bakrite (collectively) or descendants of Beker: — Bachrites. [click to see {1071}](#)**

- {1077} בָּל — bal, *bal*;** from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: — lest, neither, no, none (that...), not (any), nothing. [click to see {1086}](#)
- {1078} בָּל — Bel, *bale*;** by contraction for 1168; Bel, the Baal of the Babylonians: — Bel. [click to see {1168}](#)
- {1079} בָּל — bal, *bawl*;** (Aramaic) from 1080; properly, anxiety, i.e. (by implication) the heart (as its seat): — heart. [click to see {1080}](#)
- {1080} בָּלָא — bla', *bel-aw'*;** (Aramaic) corresponding to 1086 (but used only in a mental sense); to afflict: — wear out. [click to see {1086}](#)
- {1081} בָּלָאָדָן — Bal'adan, *bal-ad-awn'*;** from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: — Baladan. [click to see {1078}](#) [click to see {113}](#)
- {1082} בָּלָג — balag, *baw-lag'*;** a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): — comfort, (recover) strength(-en).
- {1083} בִּלְגָה — Bilgah, *bil-gaw'*;** from 1082; desistance; Bilgah, the name of two Israelites: — Bilgah. [click to see {1082}](#)
- {1084} בִּלְגַּי — Bilgay, *bil-gah'ee*;** from 1082; desistant; Bilgai, an Israeliite: — Bilgai. [click to see {1082}](#)
- {1085} בִּלְדָּד — Bildad, *bil-dad'*;** of uncertain derivation; Bildad, one of Job's friends: — Bildad.
- {1086} בִּלְה — balah, *baw-law'*;** a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): — consume, enjoy long, become (make, wax) old, spend, waste.
- {1087} בִּלְה — baleh, *baw-leh'*;** from 1086; worn out: — old. [click to see {1086}](#)
- {1088} בִּלְה — Balah, *baw-law'*;** feminine of 1087; failure; Balah, a place in Palestine: — Balah. [click to see {1087}](#)
- {1089} בִּלְה — balahh, *baw-lah'*;** a primitive root (rather by transposition for 926); to palpitate; hence, (causatively) to terrify: — trouble. [click to see {926}](#)

- {1090} בְּלַחָה** — **Bilhah**, *bil-haw'*; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Palestine: — Bilhah. [click to see {1089}](#)
- {1091} בְּלַחָה** — **ballahah**, *bal-law-haw'*; from 1089; alarm; hence, destruction: — terror, trouble. [click to see {1089}](#)
- {1092} בְּלַחַן** — **Bilhan**, *bil-hawn'*; from 1089; timid; Bilhan, the name of an Edomite and of an Israelite: — Bilhan. [click to see {1089}](#)
- {1093} בְּלוֹ** — **blow**, *bel-o'*; (Aramaic) from a root corresponding to 1086; excise (on articles consumed): — tribute. [click to see {1086}](#)
- {1094} בְּלוֹא** — **blow'**, *bel-o'*; or (fully) **blowy**, *bel-o'ee*; from 1086; (only in plural construction) rags: — old. [click to see {1086}](#)
- {1095} בְּלֵטֶשֶׁתְּצָרָ** — **Beltsha'tstsar**, *bale-tesh-ats-tsar'*; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: — Belteshazzar.
- {1096} בְּלֵטֶשֶׁתְּצָרָ** — **Beltsha'tstsar**, *bale-tesh-ats-tsar'*; (Aramaic) corresponding to 1095: — Belteshazzar. [click to see {1095}](#)
- {1097} בְּלִי** — **bliy**, *bel-ee'*; from 1086; properly, failure, i.e. nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: — corruption, ig(norantly), for lack of, where no...is, so that no, none, not, un(awares), without. [click to see {1086}](#)
- {1098} בְּלִיל** — **bliyl**, *bel-eel'*; from 1101; mixed, i.e. (specifically) feed (for cattle): — corn, fodder, provender. [click to see {1101}](#)
- {1099} בְּלִימָה** — **bliymah**, *bel-ee-mah'*; from 1097 and 4100; (as indef.) nothing whatever: — nothing. [click to see {1097}](#) [click to see {4100}](#)
- {1100} בְּלִיאָאַל** — **bliya`al**, *bel-e-yah'-al*; from 1097 and 3276; without profit, worthlessness; by extension, destruction, wickedness (often in connection with 376, 802, 1121, etc.): — Belial, evil, naughty, ungodly (men), wicked. [click to see {1097}](#) [click to see {3276}](#) [click to see {376}](#) [click to see {802}](#) [click to see {1121}](#)

- {1101} בָּלֵל** — **balal**, *baw-lal'*; a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from 1098) to fodder: — anoint, confound, X fade, mingle, mix (self), give provender, temper. [click to see {1098}](#)
- {1102} בָּלָם** — **balam**, *baw-lam'*; a primitive root; to muzzle: — be held in.
- {1103} בָּלָס** — **balac**, *baw-las'*; a primitive root; to pinch sycamore figs (a process necessary to ripen them): — gatherer.
- {1104} בָּלָע** — **balac**, *baw-lah'*; a primitive root; to make away with (specifically by swallowing); generally, to destroy: — cover, destroy, devour, eat up, be at end, spend up, swallow down (up).
- {1105} בָּלָע** — **bela`**, *beh'-lah*; from 1104; a gulp; figuratively, destruction: — devouring, that which he hath swallowed up. [click to see {1104}](#)
- {1106} בָּלָע** — **Bela`**, *beh'-lah*; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: — Bela. [click to see {1105}](#)
- {1107} בְּלָעֵדִי** — **bil`adey**, *bil-ad-ay'*; or **בְּלָעֵדִי** **balmadey**, *bal-ad-ay'*; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: — beside, not (in), save, without. [click to see {1077}](#) [click to see {5703}](#)
- {1108} בָּלָעִי** — **Bal`iy**, *bel-ee'*; patronymically from 1106: a Belaite (collectively) or descendants of Bela: — Belaites. [click to see {1106}](#)
- {1109} בָּלָעַם** — **Bil`am**, *bil-awm'*; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: — Balaam, Bileam. [click to see {1077}](#) [click to see {5971}](#)
- {1110} בָּלָק** — **balaq**, *baw-lak'*; a primitive root; to annihilate: — (make) waste.
- {1111} בָּלָק** — **Balaq**, *baw-lawk'*; from 1110; waster; Balak, a Moabitish king: — Balak. [click to see {1110}](#)

{1112} בֶּלְשָׁטֵצָר — **Belsha'tstsar**, *bale-shats-tsar'*; or **בל אשץר**

Belshatstsar, *bale-shats-tsar'*; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: — Belshazzar. [click to see {1095}](#)

{1113} בֶּלְשָׁטֵצָר — **Belsha'tstsar**, *bale-shats-tsar'*; (Aramaic)

corresponding to 1112: — Belshazzar. [click to see {1112}](#)

{1114} בְּלִשְׁן — **Bilshan**, *bil-shawn'*; of uncertain derivation; Bilshan, an Israelite: — Bilshan.

{1115} בְּלִתִּי — **biltiy**, *bil-tee'*; constructive feminine of 1086

(equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: — because un(satiable), beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [click to see {1086}](#) [click to see {1097}](#)

{1116} בָּמָה — **bamah**, *bam-maw'*; from an unused root (meaning to be high); an elevation: — height, high place, wave.

{1117} בָּמָה — **Bamah**, *baw-maw'*; the same as 1116; Bamah, a place in Palestine: — Bamah. See also 1120. [click to see {1116}](#) [click to see {1120}](#)

{1118} בִּמְהָל — **Bimhal**, *bim-hawl'*; probably from 4107 with prepositional prefix; with pruning; Bimhal, an Israelite: — Bimhal. [click to see {4107}](#)

{1119} בְּמוֹ — **bmow**, *bem-o'*; prolongation for prepositional prefix; in, with, by, etc.: — for, in into, through.

{1120} בְּמוֹת — **Bamowth**, *baw-moth'*; plural of 1116; heights; or **בָּעֵל בְּמוֹת** (fully) **Bamowth Bahal**, *baw-moth' bah'-al*; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: — Bamoth, Bamoth-baal. [click to see {1116}](#) [click to see {1168}](#)

{1121} בֵּן — **ben**, *bane*; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like

1, 251, etc.)): — + afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-) ite, (anoint-) ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-) ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth. [click to see {1129}](#) [click to see {1}](#) [click to see {251}](#)

{1122} בֵן — **Ben, bane;** the same as 1121; Ben, an Israelite: — Ben. [click to see {1121}](#)

{1123} בֵן — **ben, bane;** (Aramaic) corresponding to 1121: — child, son, young. [click to see {1121}](#)

{1124} בְּנָה — **bna', ben-aw';** (Aramaic) or **בְּנָה** **bnah,** (Aramaic) **ben-aw';** corresponding to 1129; to build: — build, make. [click to see {1129}](#)

{1125} בֶן־אֲבִינָדָב — **Ben-'Abiynadab, ben-ab-ee"-naw-dawb';** from 1121 and 40; (the) son of Abinadab; Ben-Abinadab, an Israelite: — the son of Abinadab. [click to see {1121}](#) [click to see {40}](#)

{1126} בֶן־אֹנִי — **Ben-'Owniy, ben-o-nee';** from 1121 and 205; son of my sorrow; Ben-Oni, the original name of Benjamin: — Ben-oni. [click to see {1121}](#) [click to see {205}](#)

{1127} בֶן־גֵּבֶר — **Ben-Geber, ben-gheh'-ber;** from 1121 and 1397; son of (the) hero; Ben- Geber, an Israelite: — the son of Geber. [click to see {1121}](#) [click to see {1397}](#)

{1128} בֶן־דְּקָר — **Ben-Deker, ben-deh'-ker;** from 1121 and a derivative of 1856; son of piercing (or of a lance); Ben-Deker, an Israelite: — the son of Dekar. [click to see {1121}](#) [click to see {1856}](#)

{1129} בָּנָה — **banah, baw-naw';** a primitive root; to build (literally and figuratively): — (begin to) build(-er), obtain children, make, repair, set (up), X surely.

- {1130} בֶן־הָדָד — Ben-Hadad**, *ben-had-ad'*; from 1121 and 1908; son of Hadad; Ben-Hadad, the name of several Syrian kings: — Ben-hadad. [click to see {1121}](#) [click to see {1908}](#)
- {1131} בִנְוֹי — Binnuwy**, *bin-noo'-ee*; from 1129; built up; Binnui, an Israelite: — Binnui. [click to see {1129}](#)
- {1132} בֶן־זָוְחֵת — Ben-Zowcheth**, *ben-zo-khayth'*; from 1121 and 2105; son of Zocheth; Ben-Zocheth, an Israelite: — Ben-zoketh. [click to see {1121}](#) [click to see {2105}](#)
- {1133} בֶן־חוּר — Ben-Chuwr**, *ben-khoor'*; from 1121 and 2354; son of Chur; Ben-Chur, an Israelite: — the son of Hur. [click to see {1121}](#) [click to see {2354}](#)
- {1134} בֶן־חַיל — Ben-Chayil**, *ben-khah'-yil*; from 1121 and 2428; son of might; Ben-Chail, an Israelite: — Ben-hail. [click to see {1121}](#) [click to see {2428}](#)
- {1135} בֶן־חָנוֹן — Ben-Chanan**, *ben-khaw-nawn'*; from 1121 and 2605; son of Chanan; Ben-Chanan, an Israelite: — Ben-hanan. [click to see {1121}](#) [click to see {2605}](#)
- {1136} בֶן־חֶסֶד — Ben-Checed**, *ben-kheh'-sed*; from 1121 and 2617; son of kindness; Ben-Chesed, an Israelite: — the son of Hesed. [click to see {1121}](#) [click to see {2617}](#)
- {1137} בָנִי — Bani**, *baw-nee'*; from 1129; built; Bani, the name of five Israelites: — Bani. [click to see {1129}](#)
- {1138} בָנִי — Bunniy**, *boon-nee'*; or (fuller) **בָוְנִי Buwniy**, *boo-nee'*; from 1129; built; Bunni or Buni, an Israelite: — Bunni. [click to see {1129}](#)
- {1139} בְנֵי־בָרָק — Bney-Braq**, *ben-ay'-ber-ak'*; from the plural construction of 1121 and 1300; sons of lightning, Bene-berak, a place in Palestine: — Bene-barak. [click to see {1121}](#) [click to see {1300}](#)
- {1140} בִנְיָה — binyah**, *bin-yaw'*; feminine from 1129; a structure: — building. [click to see {1129}](#)

- {1141} בְּנִיָּה — Bnayah, *ben-aw-yaw'*; or בְּנִיָּהוּ (prolonged) בְּנִיָּהוּוּ *ben-aw-yaw'-hoo*; from 1129 and 3050; Jah has built; Benayah, the name of twelve Israelites: — Benaiah. [click to see {1129}](#) [click to see {3050}](#)**
- {1142} בְּנֵי יַעֲקֹב — Bney Ya`aqan, *ben-ay' yah-ak-awn'*; from the plural of 1121 and 3292; sons of Yaakan; Bene-Jaakan, a place in the Desert: — Bene-jaakan. [click to see {1121}](#) [click to see {3292}](#)**
- {1143} בְּנֵי־מִם — benayim, *bay-nah'-yim*; dual of 996; a double interval, i.e. the space between two armies: — + champion. [click to see {996}](#)**
- {1144} בְּנִימִין — Binyamiyn, *bin-yaw-mene'*; from 1121 and 3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: — Benjamin. [click to see {1121}](#) [click to see {3225}](#)**
- {1145} בֶּן־יְמִינִי — Ben-ymiyniy, *ben-yem-ee-nee'*; sometimes (with the article inserted) בֶּן־הַיְמִינִי Ben-ha-yminiy, *ben-hah-yem-ee-nee'*; with 376 inserted (אֶשְׁר בֶּן־יְמִינִי 1 Samuel 9:1) Ben-miysh Ymiyniy, *ben-eesh' yem-ee-nee'*; son of a man of Jemini; or shortened אֶשְׁר יְמִינִי (אֶשְׁר בֶּן־יְמִינִי 1 Samuel 9:4; אֶשְׁר בֶּן־יְמִינִי Esther 2:5) Iysh Ymiyniy, *eesh yem-ee-nee'*; a man of Jemini, or (בֶּן־יְמִינִי 1 Samuel 20:1) simply Yminiy, *yem-ee-nee'*; a Jeminite; (plural בְּנֵי־יְמִינִי) Bniy Ymiyniy, *ben- ay' yem-ee-nee'*; patron from 1144; a Benjamite, or descendant of Benjamin: — Benjamite, of Benjamin. [click to see {376}](#) [click to see {1144}](#)**
- {1146} בְּנִין — binyan, *bin-yawn'*; from 1129; an edifice: — building. [click to see {1129}](#)**
- {1147} בְּנִין — binyan, *bin-yawn'*; (Aramaic) corresponding to 1146: — building. [click to see {1146}](#)**
- {1148} בְּנִינוּ — Bniynuw, *ben-ee-noo'*; probably from 1121 with pron. suff.; our son; Beninu, an Israelite: — Beninu. [click to see {1121}](#)**
- {1149} בְּנָס — bnac, *ben-as'*; (Aramaic) of uncertain affinity; to be enraged: — be angry.**

- {1150} בִּנְעָה** — **Bin`a'**, *bin-aw'*; or **בִּנְעָה** **Bincah**, *bin-aw'*; of uncertain derivation; Bina or Binah, an Israelite: — Binea, Bineah.
- {1151} בֶּן־עַמִּי** — **Ben-`Ammiy**, *ben-am-mee'*; from 1121 and 5971 with pronomial suffix; son of my people; Ben-Ammi, a son of Lot: — Ben-ammi. [click to see {1121}](#) [click to see {5971}](#)
- {1152} בֵּסֶדֶךְ יְהָוָה** — **Bcowdyah**, *bes-o-deh-yaw'*; from 5475 and 3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: — Besodeiah. [click to see {5475}](#) [click to see {3050}](#)
- {1153} בֵּסֶר** — **Bcay**, *bes-ah'-ee*; from 947; domineering; Besai, one of the Nethinim: — Besai. [click to see {947}](#)
- {1154} בֵּסֶר** — **becer**, *beh'-ser*; from an unused root meaning to be sour; an immature grape: — unripe grape.
- {1155} בֵּסֶר** — **bocer**, *bo'ser*; from the same as 1154: — sour grape. [click to see {1154}](#)
- {1156} בֵּעָא** — **b`a'**, *beh-aw'*; (Aramaic) or **בֵּעָה** **bah**, (Aramaic) *beh-aw'*; corresponding to 1158; to seek or ask: — ask, desire, make (petition), pray, request, seek. [click to see {1158}](#)
- {1157} בֵּעֶד** — **b`ad**, *beh-ad'*; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: — about, at by (means of), for, over, through, up (-on), within. [click to see {5704}](#)
- {1158} בֵּעָה** — **ba`ah**, *baw-aw'*; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: — cause, inquire, seek up, swell out.
- {1159} בֵּעָוֹת** — **ba`uw**, *baw-oo'*; (Aramaic) from 1156; a request: — petition. [click to see {1156}](#)
- {1160} בֵּעָור** — **B`owr**, *beh-ore'*; from 1197 (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: — Beor. [click to see {1197}](#)
- {1161} בֵּעָתִים** — **bi`uwthiyim**, *be-oo-theme'*; masculine plural from 1204; alarms: — terrors. [click to see {1204}](#)

- {1162} בָּעֵז — Bo`az, *bo'-az*; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: — Boaz.**
- {1163} בָּעַט — ba`at, *baw-at'*; a primitive root; to trample down, i.e. (figuratively) despise: — kick.**
- {1164} בָּעֵי — b`iy, *beh-ee'*; from 1158; a prayer: — grave. [click to see {1158}](#)**
- {1165} בָּעֵיר — b`iyr, *beh-ere'*; from 1197 (in the sense of eating): cattle: — beast, cattle. [click to see {1197}](#)**
- {1166} בָּעֵל — ba`al, *baw-al'*; a primitive root; to be master; hence, (as denominative from 1167) to marry: — have dominion (over), be husband, marry(-ried, X wife). [click to see {1167}](#)**
- {1167} בָּעֵל — ba`al, *bah'-al*; from 1166; a master; hence, a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): — + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of. [click to see {1166}](#)**
- {1168} בָּעֵל — Ba`al, *bah'-al*; the same as 1167; Baal, a Phoenician deity: — Baal, (plural) Baalim. [click to see {1167}](#)**
- {1169} בָּעֵל — b`el, *beh-ale'*; (Aramaic) corresponding to 1167: — + chancellor. [click to see {1167}](#)**
- {1170} בָּעֵל בְּרִית — Ba`al Briyth, *bah'-al ber-eeth'*; from 1168 and 1285; Baal of (the) covenant; Baal-Berith, a special deity of the Shechemites: — Baal-berith. [click to see {1168}](#) [click to see {1285}](#)**
- {1171} בָּעֵל גָּד — Ba`al Gad, *bah'-al gawd*; from 1168 and 1409; Baal of Fortune; Baal-Gad, a place in Syria: — Baal-gad. [click to see {1168}](#) [click to see {1409}](#)**
- {1172} בָּעֵלה — ba`alah, *bah-al-aw'*; feminine of 1167; a mistress: — that hath, mistress. [click to see {1167}](#)**

- {1173} בָּעֵלֶת** — **Ba`alah**, *bah-al-aw'*; the same as 1172; Baalah, the name of three places in Palestine: — Baalah. [click to see {1172}](#)
- {1174} בָּעֵל חַמּוֹן** — **Ba`al Hamown**, *bah'-al haw-mone'*; from 1167 and 1995; possessor of a multitude; Baal-Hamon, a place in Palestine: — Baal-hamon. [click to see {1167}](#) [click to see {1995}](#)
- {1175} בָּעֵלוֹת** — **B`aloth**, *beh-aw-loth'*; plural of 1172; mistresses; Bealoth, a place in Palestine: — Bealoth, in Aloth (by mistake for a plural from 5927 with prepositional prefix). [click to see {1172}](#) [click to see {5927}](#)
- {1176} בָּעֵל זְבוּב** — **Ba`al Zbuwb**, *bah'-al zeb-oob'*; from 1168 and 2070; Baal of (the) Fly; Baal-Zebub, a special deity of the Ekronites: — Baal-zebub. [click to see {1168}](#) [click to see {2070}](#)
- {1177} בָּעֵל חָנָן** — **Ba`al Chanan**, *bah'-al khaw-nawn'*; from 1167 and 2603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: — Baal-hanan. [click to see {1167}](#) [click to see {2603}](#)
- {1178} בָּעֵל חָצָר** — **Ba`al Chatsowr**, *bah'-al khaw-tsore'*; from 1167 and a modification of 2691; possessor of a village; Baal-Chatsor, a place in Palestine: — Baal-hazor. [click to see {1167}](#) [click to see {2691}](#)
- {1179} בָּעֵל חֶרְמוֹן** — **Ba`al Chermown**, *bah'-al kher-mone'*; from 1167 and 2768; possessor of Hermon; Baal-Chermon, a place in Palestine: — Baal-hermon. [click to see {1167}](#) [click to see {2768}](#)
- {1180} בָּעֵלי** — **Ba`aliy**, *bah-al-ee'*; from 1167 with pron. suff.; my master; Baali, a symbolical name for Jehovah: — Baali. [click to see {1167}](#)
- {1181} בָּעֵלי בָּמֹות** — **Ba`aley Bamowth**, *bah-al-ay' baw-moth'*; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: — lords of the high places. [click to see {1168}](#) [click to see {1116}](#)
- {1182} בָּעֵל יְדָעָה** — **B`elyada`**, *beh-el-yaw-daw'*; from 1168 and 3045; Baal has known; Beeljada, an Israelite: — Beeliada. [click to see {1168}](#) [click to see {3045}](#)

- {1183} בָּלִיָּה — B`alyah, *beh-al-yaw'*; from 1167 and 3050; Jah (is) master; Bealjah, an Israeliite: — Bealiah. [click to see {1167}](#) [click to see {3050}](#)**
- {1184} בָּלֵי יְהוּדָה — Ba`aley Yhuwdah, *bah-al-ay' yeh-hoo-daw'*; from the plural of 1167 and 3063; masters of Judah; Baale-Jehudah, a place in Palestine: — Baale of Judah. [click to see {1167}](#) [click to see {3063}](#)**
- {1185} בָּלִים — Ba`alic, *bah-al-ece'*; probably from a derivative of 5965 with prepositional prefix; in exultation; Baalis, an Ammonitish king: — Baalis. [click to see {5965}](#)**
- {1186} בָּלַעֲמֹן — Ba`al M`own, *bah-al meh-one'*; from 1168 and 4583; Baal of (the) habitation (of) (compare 1010); Baal-Meon, a place East of the Jordan: — Baal-meon. [click to see {1168}](#) [click to see {4583}](#) [click to see {1010}](#)**
- {1187} בָּלְפָעוֹר — Ba`al P`owr, *bah'-al peh-ore'*; from 1168 and 6465; Baal of Peor; Baal-Peor, a Moabitish deity: — Baal-peor. [click to see {1168}](#) [click to see {6465}](#)**
- {1188} בָּלְפָרָצִים — Ba`al P`ratsiyim, *bah'-al per-aw-tseem'*; from 1167 and the plural of 6556; possessor of breaches; Baal-Peratsim, a place in Palestine: — Baal- perazim. [click to see {1167}](#) [click to see {6556}](#)**
- {1189} בָּלְצָפֹן — Ba`al Tsphown, *bah'-al tsef-one'*; from 1168 and 6828 (in the sense of cold) (according to others an Egyptian form of Typhon, the destroyer); Baal of winter; Baal-Tsephon, a place in Egypt: — Baal-zephon. [click to see {1168}](#) [click to see {6828}](#)**
- {1190} בָּלְשָׁלֶשֶׁה — Ba`al Shalishah, *bah'-al shaw-lee-shaw'*; from 1168 and 8031; Baal of Shalishah, Baal-Shalishah, a place in Palestine: — Baal-shalisha. [click to see {1168}](#) [click to see {8031}](#)**
- {1191} בָּלָתָה — Ba`alath, *bah-al-awth'*; a modification of 1172; mistresship; Baalath, a place in Palestine: — Baalath. [click to see {1172}](#)**

- {1192} בָּעַלְתָּה בָּאֵר** — **Ba`alath B`er**, *bah-al-ath' beh-ayr'*; from 1172 and 875; mistress of a well; Baalath-Beer, a place in Palestine: — Baalath-beer. [click to see {1172}](#) [click to see {875}](#)
- {1193} בָּעֵל תָּמָר** — **Ba`al Tamar**, *bah'-al taw-mawr'*; from 1167 and 8558; possessor of (the) palm-tree; Baal-Tamar, a place in Palestine: — Baal-tamar. [click to see {1167}](#) [click to see {8558}](#)
- {1194} בָּעֵן** — **B`on**, *beh-ohn'*; probably a contraction of 1010; Beon, a place East of the Jordan: — Beon. [click to see {1010}](#)
- {1195} בָּעָנָה** — **Ba`ana'**, *bah-an-aw'*; the same as 1196; Banana, the name of four Israelite: — Baana, Baanah. [click to see {1196}](#)
- {1196} בָּעָנָה** — **Ba`anah**, *bah-an-aw'*; from a derivative of 6031 with prepositional prefix; in affliction: — Baanah, the name of four Israelites: — Baanah. [click to see {6031}](#)
- {1197} בָּעָר** — **ba`ar**, *baw-ar'*; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: — be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ((on fire)), waste. [click to see {1198}](#)
- {1198} בָּעָר** — **ba`ar**, *bah'-ar*; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: — brutish (person), foolish. [click to see {1197}](#)
- {1199} בָּעָרָה** — **Ba`ara'**, *bah-ar-aw'*; from 1198; brutish: Baara, an Israelitish woman: — Baara. [click to see {1198}](#)
- {1200} בָּעֵרָה** — **b`erah**, *be-ay-raw'*; from 1197; a burning: — fire. [click to see {1197}](#)
- {1201} בָּעַשְׁתָּה** — **Ba`scha'**, *bah-shaw'*; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: — Baasha.
- {1202} בָּעֵשִׂיָּה** — **Ba`aseyah**, *bah-as-ay-yaw'*; from 6213 and 3050 with a prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: — Baaseiah. [click to see {6213}](#) [click to see {3050}](#)
- {1203} בָּעֵשְׁתָּרָה** — **B`eshtrah**, *beh-esht-er-aw'*; from 6251 (as singular of 6252) with a prepositional prefix; with Ashtoreth; Beeshterah, a

place East of the Jordan: — Beeshterah. [click to see {6251}](#) [click to see {6252}](#)

{1204} בָּעַת — **ba`ath**, *baw-ath'*; a primitive root; to fear: — affright, be (make) afraid, terrify, trouble.

{1205} בָּעַתָּה — **b`athah**, *beh-aw-thaw'*; from 1204; fear: — trouble. [click to see {1204}](#)

{1206} גַּת — **bots**, *botse*; probably the same as 948; mud (as whitish clay): — mire. [click to see {948}](#)

{1207} בִּצְחָן — **bitstsah**, *bits-tsaw'*; intensive from 1206; a swamp: — fen, mire(-ry place). [click to see {1206}](#)

{1208} בִּצּוֹר — **batsowr'**, *baw-tsore'*; from 1219; inaccessible, i.e. lofty: — vintage (by confusion with 1210). [click to see {1219}](#) [click to see {1210}](#)

{1209} בֵּצֶאֵי — **Betsay**, *bay-tsah'-ee*; perhaps the same as 1153; Betsai, the name of two Israelites: — Bezai. [click to see {1153}](#)

{1210} בְּצִיר — **batsiyr**, *baw-tseer'*; from 1219; clipped, i.e. the grape crop: — vintage. [click to see {1219}](#)

{1211} בְּצֶל — **btsel**, *beh'-tsel*; from an unused root apparently meaning to peel; an onion: — onion.

{1212} בְּצָלָל — **Btsal'el**, *bets-al-ale'*; probably from 6738 and 410 with a prepositional prefix; in (the) shadow (i.e. protection) of God; Betsalel, the name of two Israelites: — Bezaleel. [click to see {6738}](#) [click to see {410}](#)

{1213} בְּצָלָות — **Batsluwth**, *bats-looth'*; or **בְּצָלִית** **Batsliyth**, *bats-leeth'*; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: — Bazlith, Bazluth. [click to see {1211}](#)

{1214} בְּצַעַ — **batsa`**, *baw-tsah'*; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: — (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to (covetousness), greedy, perform, be wounded.

{1215} בְּצָה — **betsa`**, *beh'-tsah*; from 1214; plunder; by extension, gain (usually unjust); — covetousness, (dishonest) gain, lucre, profit.
[click to see {1214}](#)

{1216} בְּצָקֵה — **batseq**, *baw-tsake'*; a primitive root; perhaps to swell up, i.e. blister; — swell.

{1217} בְּצָקֵה — **batseq**, *baw-tsake'*; from 1216; dough (as swelling by fermentation); — dough, flour. [click to see {1216}](#)

{1218} בּוֹצָתָה — **Botsqath**, *bots-cath'*; from 1216; a swell of ground; Botsqath, a place in Palestine: — Bozcath, Boskath. [click to see {1216}](#)

{1219} בְּצַרָּה — **batsar**, *baw-tsar'*; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification); — cut off, (de-) fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [click to see {1210}](#)

{1220} בְּצֶרֶת — **betser**, *beh'-tser*; from 1219; strictly a clipping, i.e. gold (as dug out); — gold defence. [click to see {1219}](#)

{1221} בְּצֶרֶת — **Betser**, *beh'-tser*; the same as 1220, an inaccessible spot; Betser, a place in Palestine; also an Israelite: — Bezer. [click to see {1220}](#)

{1222} בְּצֶרֶת — **btsar**, *bets-ar'*; another form for 1220; gold: — gold. [click to see {1220}](#)

{1223} בּוֹצְרָה — **botsrah**, *bots-raw'*; feminine from 1219; an enclosure, i.e. sheep fold: — Bozrah. [click to see {1219}](#)

{1224} בּוֹצְרָה — **Botsrah**, *bots-raw'*; the same as 1223; Botsrah, a place in Edom: — Bozrah. [click to see {1223}](#)

{1225} בְּצָרוֹן — **bitstsarown**, *bits-tsaw-rone'*; masculine intensive from 1219; a fortress: — stronghold. [click to see {1219}](#)

{1226} בְּצָרָה — **batstsoreth**, *bats-tso'-reth*; feminine intensive from 1219; restraint (of rain), i.e. drought: — dearth, drought. [click to see {1219}](#)

- {1227} בָּקְבֻּק** — **Baqbuwq**, *bak-book'*; the same as 1228; Bakbuk, one of the Nethinim: — Bakbuk. [click to see {1228}](#)
- {1228} בָּקְבֻּק** — **baqbuk**, *bak-book'*; from 1238; a bottle (from the gurgling in emptying): — bottle, cruse. [click to see {1238}](#)
- {1229} בָּקְבֻּקִיָּה** — **Baqbukyah**, *bak-book-yaw'*; from 1228 and 3050; emptying (i.e. wasting) of Jah; Bakbukjah, an Israelite: — Bakbukiah. [click to see {1228}](#) [click to see {3050}](#)
- {1230} בָּקְבָּקָר** — **Baqbaqqar**, *bak-bak-kar'*; reduplicated from 1239; searcher; Bakbakkar, an Israelite: — Bakbakkar. [click to see {1239}](#)
- {1231} בָּקָר** — **Buqqiy**, *book-kee'*; from 1238; wasteful; Bukki, the name of two Israelites: — Bukki. [click to see {1238}](#)
- {1232} בָּקְקִיָּה** — **Buqqiyah**, *book-kee-yaw'*; from 1238 and 3050; wasting of Jah; Bukkijah, an Israelite: — Bukkiah. [click to see {1238}](#) [click to see {3050}](#)
- {1233} בָּקֵיָה** — **bqiya`**, *bek-ee'-ah*; from 1234; a fissure: — breach, cleft. [click to see {1234}](#)
- {1234} בָּקָה** — **baqa`**, *baw-kah'*; a primitive root; to cleave; generally, to rend, break, rip or open: — make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.
- {1235} בָּקָע** — **beqa`**, *beh'-kah*; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): — bekah, half a shekel. [click to see {1234}](#)
- {1236} בִּקְעָה** — **biq`a'**, *bik-aw'*; (Aramaic) corresponding to 1237: — plain. [click to see {1237}](#)
- {1237} בִּקְעָה** — **biq`ah**, *bik-aw'*; from 1234; properly, a split, i.e. a wide level valley between mountains: — plain, valley. [click to see {1234}](#)
- {1238} בַּקְעָה** — **baqaq**, *baw-kah'*; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): — (make) empty (out), fail, X utterly, make void.

- {1239} בָּקַר** — **baqar**, *baw-kar*; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: — (make) inquire (-ry), (make) search, seek out.
- {1240} בָּקָר** — **bqar**, *bek-ar'*; (Aramaic) corresponding to 1239: — inquire, make search. [click to see {1239}](#)
- {1241} בָּקָר** — **baqar**, *baw-kawr'*; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: — beeve, bull (+ -ock), + calf, + cow, great (cattle), + heifer, herd, kine, ox. [click to see {1239}](#)
- {1242} בָּקָר** — **boqer**, *bo'-ker*; from 1239; properly, dawn (as the break of day); generally, morning: — (+) day, early, morning, Morrow. [click to see {1239}](#)
- {1243} בָּקָרָה** — **baqqarah**, *bak-kaw-raw'*; intensive from 1239; a looking after: — seek out. [click to see {1239}](#)
- {1244} בִּקְרָה** — **biqqoreth**, *bik-ko-reth*; from 1239; properly, examination, i.e. (by implication) punishment: — scourged. [click to see {1239}](#)
- {1245} שָׁבֵךְ** — **baqash**, *baw-kash'*; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: — ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).
- {1246} בָּקָשָׁה** — **baqqashah**, *bak-kaw-shaw'*; from 1245; a petition: — request. [click to see {1245}](#)
- {1247} בֶּן** — **bar**, *bar*; (Aramaic) corresponding to 1121; a son, grandson, etc.: — X old, son. [click to see {1121}](#)
- {1248} בֶּן** — **bar**, *bar*; borrowed (as a title) from 1247; the heir (apparent to the throne): — son. [click to see {1247}](#)
- {1249} בֶּן** — **bar**, *bar*; from 1305 (in its various senses); beloved; also pure, empty: — choice, clean, clear, pure. [click to see {1305}](#)
- {1250} בֶּן** — **bar**, *bawr*; or **בָּר** **bar**, *bar*; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: — corn, wheat. [click to see {1305}](#)

- {1251} בָּר** — **bar**, *bar*; (Aramaic) corresponding to 1250; a field: — field. [click to see {1250}](#)
- {1252} בָּרֶה** — **bor**, *bore*; from 1305; purify: — cleanliness, pureness. [click to see {1305}](#)
- {1253} בָּרֶה** — **bor**, *bore*; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: — X never so, purely. [click to see {1252}](#)
- {1254} בָּרָאֵת** — **bara'**, *baw-raw'*; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): — choose, create (creator), cut down, dispatch, do, make (fat).
- {1255} בְּרָאַדְךָ בְּלָאַדְן** — **Bro'dak Bal'adan**, *ber-o-dak' bal-ad-awn'*; a variation of 4757; Berodak-Balandan, a Babylonian king: — Berodach-baladan. [Birliy](#). [click to see {4757}](#)
- {1256} בְּרָאִיָּה** — **Bra'yah**, *ber-aw-yaw'*; from 1254 and 8050; Jah has created; Berayah, an Israelite: — Beraiah. [click to see {1254}](#) [click to see {8050}](#)
- {1257} בְּרָבָר** — **barbur**, *bar-boor'*; by reduplication from 1250; a fowl (as fattened on grain): — fowl. [click to see {1250}](#)
- {1258} בְּרָד** — **barad**, *baw-rad'*; a primitive root, to hail: — hail.
- {1259} בְּרָד** — **barad**, *baw-rawd'*; from 1258; hail -hail ((stones)). [click to see {1258}](#)
- {1260} בְּרֶד** — **Bered**, *beh'red*; from 1258; hail; Bered, the name of a place south of Palestine, also of an Israelite: — Bered. [click to see {1258}](#)
- {1261} בְּרֶד** — **barod**, *baw-rode'*; from 1258; spotted (as if with hail): — grisled. [click to see {1258}](#)
- {1262} בְּרָה** — **barah**, *baw-raw'*; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (²⁰³⁸Ecclesiastes 3:18): — choose, (cause to) eat, manifest, (give) meat. [click to see {1250}](#) [click to see {1305}](#)

- {1263} בָּרוּךְ** — **Baruwk**, *baw-rook'*; passive participle from 1288; blessed; Baruk, the name of three Israelites: — Baruch. [click to see {1288}](#)
- {1264} בָּרוֹם** — **brownm**, *ber-ome'*; probably of foreign origin; damask (stuff of variegated thread): — rich apparel.
- {1265} בָּרוֹשׁ** — **browsh**, *ber-osh'*; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): — fir (tree).
- {1266} בָּרוֹתָה** — **browth**, *ber-oth'*; a variation of 1265; the cypress (or some elastic tree): — fir. [click to see {1265}](#)
- {1267} בָּרוּותָה** — **baruwth**, *baw-rooth*; from 1262; food: — meat. [click to see {1262}](#)
- {1268} בָּרוֹתָה** — **Berowthah**, *bay-ro-thaw'*; or **בָּרוֹתֵה** **Berothay**, *bay-ro-that'-ee*; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: — Berothah, Berothai. [click to see {1266}](#)
- {1269} בָּרוֹזֶותָה** — **Birzowth**, *beer-zoth'*; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: — Birzavith (from the marg.).
- {1270} בָּרֶזֶל** — **barzel**, *bar-zel'*; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: — (ax) head, iron. [click to see {1269}](#)
- {1271} בָּרְזִילִי** — **Barzillay**, *bar-zil-lah'-ee*; from 1270; iron-hearted; Barzillai, the name of three Israelites: — Barzillai. [click to see {1270}](#)
- {1272} בָּרָחַ** — **barach**, *baw-rakh'*; a primitive root; to bolt, i.e. figuratively, to flee suddenly: — chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- {1273} בָּרְחוּמִי** — **Barchumi**, *bar-khoo-mee'*; by transposition for 978; a Barchumite, or native of Bachurim: — Barhumite. [click to see {978}](#)
- {1274} בָּרִיָּה** — **briy**, *ber-ee'*; from 1262; fat: — fat. [click to see {1262}](#)

- {1275} בְּרִי** — **Beriy**, *bay-ree'*; probably by contraction from 882; Beri, an Israelite: — Beri. [click to see {882}](#)
- {1276} בְּרִיִּים** — **Beriy**, *bay-ree'*; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: — Berites.
- {1277} בָּרִיאֵי נֶאֱמָן** — **baryi'**, *baw-ree'*; from 1254 (in the sense of 1262); fatted or plump: — fat ((fleshed), -ter), fed, firm, plenteous, rank. [click to see {1254}](#) [click to see {1262}](#)
- {1278} בָּרִיאָה** — **briy'ah**, *ber-ee-aw'*; feminine from 1254; a creation, i.e. a novelty: — new thing. [click to see {1254}](#)
- {1279} בָּרִיאָה** — **biryah**, *beer-yaw'*; feminine from 1262; food: — meat. [click to see {1262}](#)
- {1280} בָּרִיאַח** — **briyach**, *ber-ee'-akh*; from 1272; a bolt: — bar, fugitive. [click to see {1272}](#)
- {1281} בָּרִיאַח** — **bariyach**, *baw-ree'-akh*; or **בָּרָה** (shortened) **bariach**, *baw-ree'-akh*; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name: — crooked, noble, piercing. [click to see {1272}](#)
- {1282} בָּרִיאַח** — **Bariyach**, *baw-ree'-akh*; the same as 1281; Bariach, an Israelite: — Bariah. [click to see {1281}](#)
- {1283} בָּרִיעָה** — **Briy`ah**, *ber-ee'-aw*; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: — Beriah. [click to see {7451}](#)
- {1284} בָּרִיעִי** — **Briy`iy**, *ber-ee-ee'*; patronymically from 1283; a Beriti (collectively) or descendants of Beriah: — Beerites. [click to see {1283}](#)
- {1285} בָּרִיתָה** — **briyth**, *ber-eeth'*; from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh): — confederacy, (con-) feder(-ate), covenant, league. [click to see {1262}](#) [click to see {1254}](#)
- {1286} בָּרִיתָה** — **Briyth**, *ber-eeth'*; the same as 1285; Berith, a Shechemitish deity: — Berith. [click to see {1285}](#)

- {1287} בָּרִית** — **boriyth**, *bo-reeth'*; feminine of 1253; vegetable alkali: — sope. [click to see {1253}](#)
- {1288} בָּרַךְ** — **barak**, *baw-rak'*; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): — X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.
- {1289} בָּרָק** — **brak**, *ber-ak'*; (Aramaic) corresponding to 1288: — bless, kneel. [click to see {1288}](#)
- {1290} בָּרֶק** — **berek**, *beh'-rek*; from 1288; a knee: — knee. [click to see {1288}](#)
- {1291} בָּרֶקְךָ** — **berek**, *beh'-rek*; (Aramaic) corresponding to 1290: — knee. [click to see {1290}](#)
- {1292} בָּרָכָאֵל** — **Barak'el**, *baw-rak-ale'*; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: — Barachel. [click to see {1288}](#) [click to see {410}](#)
- {1293} בָּרָכָה** — **Brakah**, *ber-aw-kaw'*; from 1288; benediction; by implication prosperity: — blessing, liberal, pool, present. [click to see {1288}](#)
- {1294} בָּרָכָה** — **Brakah**, *ber-aw-kaw'*; the same as 1293; Berakah, the name of an Israelite, and also of a valley in Palestine: — Berachah. [click to see {1293}](#)
- {1295} בָּרְכָה** — **brekah**, *ber-ay-kaw'*; from 1288; a reservoir (at which camels kneel as a resting-place): — (fish-) pool. [click to see {1288}](#)
- {1296} בָּרְכִּיָּה** — **Berekyah**, *beh-rek-yaw'*; or **בָּרְכִּיָּהוּ** **Berekyahuw**, *beh-rek-yaw'-hoo*; from 1290 and 3050; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: — Berachiah, Berechiah. [click to see {1290}](#) [click to see {3050}](#)
- {1297} בָּרָם** — **bram**, *ber-am'*; (Aramaic) perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used

adversatively, however: — but, nevertheless, yet. [click to see {7313}](#)

{1298} בֵּרָע — **Bera`**, *beh'-rah*; of uncertain derivation; Bera, a Sodomitish king: — Bera.

{1299} בְּרַק — **baraq**, *baw-rak'*; a primitive root; to lighten (lightning): — cast forth.

{1300} בְּרַק — **baraq**, *baw-rawk'*; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: — bright, glitter(-ing sword), lightning. [click to see {1299}](#)

{1301} בָּרָק — **Baraq**, *baw-rawk'*; the same as 1300; Barak, an Israelite: — Barak. [click to see {1300}](#)

{1302} בָּרְקוֹס — **Barqowc**, *bar-kose'*; of uncertain derivation; Barkos, one of the Nethimim: — Barkos.

{1303} בָּרְקָן — **barqan**, *bar-kwan'*; from 1300; a thorn (perhaps as burning brightly): — brier. [click to see {1300}](#)

{1304} בָּרְקָתָה — **bareqeth**, *baw-reh'-keth*; or **בָּרְקָתָה** **barkath**, *baw-rek-ath'*; from 1300; a gem (as flashing), perhaps the emerald: — carbuncle. [click to see {1300}](#)

{1305} בָּרָר — **barar**, *baw-rar'*; a primitive root; to clarify (i.e. brighten), examine, select: — make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

{1306} בִּרְשָׁע — **Birsha`**, *beer-shah'*; probably from 7562 with a prepositional prefix; with wickedness; Birsha, a king of Gomorrah: — Birsha. [click to see {7562}](#)

{1307} בִּרוֹתִי — **Berothiy**, *bay-ro-thee'*; patrial from 1268; a Berothite, or inhabitant of Berothai: — Berothite. [click to see {1268}](#)

{1308} בְּשֻׁוֹר — **Bsowr**, *bes-ore'*; from 1319; cheerful; Besor, a stream of Palestine: — Besor. [click to see {1319}](#)

{1309} בְּשֻׁרָּה — **bsowrah**, *bes-o-raw'*; or (shortened) **בְּשָׁרָה** **bsorah**, *bes-o-raw'*; feminine from 1319; glad tidings; by implication, reward for good news: — reward for tidings. [click to see {1319}](#)

- {1310} בָּשַׁל** — **bashal**, *baw-shal'*; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: — bake, boil, bring forth, roast, seethe, sod (be sodden).
- {1311} בָּשֵׁל** — **bashel**, *baw-shale'*; from 1310; boiled: — X at all, sodden. [click to see {1310}](#)
- {1312} בִּשְׁלָם** — **Bishlam**, *bish-lawm'*; of foreign derivation; Bishlam, a Pers.: — Bishlam.
- {1313} בָּסָם** — **basam**, *baw-sawm'*; from an unused root meaning to be fragrant; (compare 5561) the balsam plant: — spice. [click to see {5561}](#)
- {1314} בְּסֵם** — **besem**, *beh'-sem*; or **בּוֹסֵם** **bosem**, *bo'-sem*; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: — smell, spice, sweet (odour). [click to see {1313}](#)
- {1315} בְּשֵׁמֶת** — **Bosmath**, *bos-math'*; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: — Bashemath, Basmath. [click to see {1314}](#)
- {1316} בָּשָׁן** — **Bashan**, *baw-shawn'*; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: — Bashan.
- {1317} בּוֹשָׁנָה** — **boshnah**, *bosh-naw'*; feminine from 954; shamefulness: — shame. [click to see {954}](#)
- {1318} בָּשָׁחַק** — **bashac**, *baw-shas'*; a primitive root; to trample down: — tread.
- {1319} בָּשָׁר** — **basar**, *baw-sar'*; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): — messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
- {1320} בָּשָׁרָה** — **basar**, *baw-sawr'*; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: — body, (fat, lean) flesh(-ed), kin, (man-) kind, + nakedness, self, skin. [click to see {1319}](#)
- {1321} בָּשָׁרָה** — **bsar**, *bes-ar'*; (Aramaic) corresponding to 1320: — flesh. [click to see {1320}](#)

{1322} בֹּשֶׁת — **bosheth**, *bo'-sheth*; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: — ashamed, confusion, + greatly, (put to) shame(-ful thing). [click to see {954}](#)

{1323} בָּתָה — **bath**, *bath*; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): — apple (of the eye), branch, company, daughter, X first, X old, + owl, town, village. [click to see {1129}](#)
[click to see {1121}](#)

{1324} בָּתָה — **bath**, *bath*; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: — bath. [click to see {1327}](#)

{1325} בָּתָה — **bath**, *bath*; (Aramaic) corresponding to 1324: — bath.
[click to see {1324}](#)

{1326} בָּתָהַ — **bathah**, *baw-thaw'*; probably an orthographical variation for 1327; desolation: — waste. [click to see {1327}](#)

{1327} בָּתָהַ — **battah**, *bat-taw'*; feminine from an unused root (meaning to break in pieces); desolation: — desolate.

{1328} בְּתֻוֵּל — **Bthuw'el**, *beth-oo-ale'*; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: — Bethuel. Compare 1329.
[click to see {1326}](#) [click to see {410}](#) [click to see {1329}](#)

{1329} בְּתֻוּל — **Bthuw'l**, *beth-ool'*; for 1328; Bethul (i.e. Bethuel), a place in Palestine: — Bethuel. [click to see {1328}](#)

{1330} בְּתֻוּלָה — **bthuwlah**, *beth-oo-law'*; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: — maid, virgin.

{1331} בְּתֻוּלִים — **bthuwliym**, *beth-oo-leem'*; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: — X maid, virginity.
[click to see {1330}](#)

- {1332} בִתְיָה** — **Bithyah**, *bith-yaw'*; from 1323 and 3050; daughter (i.e. worshipper) of Jah; Bithjah, an Egyptian woman: — Bithiah. [click to see {1323}](#) [click to see {3050}](#)
- {1333} בַּתְּקַחַת** — **bathaq**, *baw-thak'*; a primitive root; to cut in pieces: — thrust through.
- {1334} בַּתְּחַרְ** — **bathar**, *baw-thar'*; a primitive root, to chop up: — divide.
- {1335} בְּרִית** — **bether**, *beh'-ther*; from 1334; a section: — part, piece. [click to see {1334}](#)
- {1336} בְּתֵרֶר** — **Bether**, *beh'-ther*; the same as 1335; Bether, a (craggy) place in Palestine: — Bether. [click to see {1335}](#)
- {1337} בַּתְּ רַבְּבִים** — **Bath Rabbim**, *bath rab-beem'*; from 1323 and a masculine plural from 7227; the daughter (i.e. city) of Rabbah: — Bath-rabbim. [click to see {1323}](#) [click to see {7227}](#)
- {1338} בְּתִרְוֹן** — **Bithrown**, *bith-rone'*; from 1334; (with the article) the craggy spot; Bithron, a place East of the Jordan: — Bithron. [click to see {1334}](#)
- {1339} בַּתְּ שְׁבָעָ** — **Bath-Sheba`**, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); daughter of an oath; Bath-Sheba, the mother of Solomon: — Bath- sheba. [click to see {1323}](#) [click to see {7651}](#) [click to see {7650}](#)
- {1340} בַּתְּ שֻׁׁעָ** — **Bath-Shuwa`**, *bath-shoo'-ah*; from 1323 and 7771; daughter of wealth; Bath-shua, the same as 1339: — Bath-shua. [click to see {1323}](#) [click to see {7771}](#) [click to see {1339}](#)



{1341} גָּאֵן — **ge'**, *gay'*; for 1343; haughty: — proud. [click to see {1343}](#)

{1342} גָּאַהּ — **ga'ah**, *gaw-aw'*; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: — gloriously, grow up, increase, be risen, triumph.

{1343} גָּאֵהּ — **ge'eh**, *gay-eh'*; from 1342; lofty; figuratively, arrogant: — proud. [click to see {1342}](#)

{1344} גָּאָהּ — **ge'ah**, *gay-aw'*; feminine from 1342; arrogance: — pride. [click to see {1342}](#)

{1345} גָּוָעֵל — **Guw'el**, *gheh-oo-ale'*; from 1342 and 410; majesty of God; Geuel, an Israelite: — Geuel. [click to see {1342}](#) [click to see {410}](#)

{1346} גָּאוֹתָהּ — **ga`avah**, *gah-av-aw'*; from 1342; arrogance or majesty; by implication, (concretely) ornament: — excellency, haughtiness, highness, pride, proudly, swelling. [click to see {1342}](#)

{1347} גָּאוֹתָהּ — **ga'own**, *gaw-ohn'*; from 1342; the same as 1346: — arrogancy, excellency(-lent), majesty, pomp, pride, proud, swelling. [click to see {1342}](#) [click to see {1346}](#)

{1348} גָּאוּתָהּ — **ge'uwh**, *gay-ooth'*; from 1342; the same as 1346: — excellent things, lifting up, majesty, pride, proudly, raging. [click to see {1342}](#) [click to see {1346}](#)

{1349} גָּאוֹנָהּ — **ga'ayown**, *gah-ah-yone'*; from 1342: haughty: — proud. [click to see {1342}](#)

{1350} לְאַלְפָהּ — **ga'al**, *gaw-al'*; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): — X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

- {1351}** גָּאֵל — **ga'al**, *gaw-al'*; a primitive root, (rather identified with 1350, through the idea of freeing, i.e. repudiating); to soil or (figuratively) desecrate: — defile, pollute, stain. [click to see {1350}](#)
- {1352}** גָּאֵל — **go'el**, *go'-el*; from 1351; profanation: — defile. [click to see {1351}](#)
- {1353}** גְּהַלָּה — **gullah**, *gheh-ool-law'*; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: — kindred, redeem, redemption, right. [click to see {1350}](#)
- {1354}** גָּבָה — **gab**, *gab*; from an unused root meaning to hollow or curve; the back (as rounded (compare 1460 and 1479); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: — back, body, boss, eminent (higher) place, (eye) brows, nave, ring. [click to see {1460}](#) [click to see {1479}](#)
- {1355}** גָּבָה — **gab**, *gab*; (Aramaic) corresponding to 1354: — back. [click to see {1354}](#)
- {1356}** גָּבָה — **geb**, *gabe*; from 1461; a log (as cut out); also well or cistern (as dug): — beam, ditch, pit. [click to see {1461}](#)
- {1357}** גָּבָה — **geb**, *gabe*; probably from 1461 (compare 1462); a locust (from its cutting): — locust. [click to see {1461}](#) [click to see {1462}](#)
- {1358}** גָּבָה — **gob**, *gobe*; (Aramaic) from a root corresponding to 1461; a pit (for wild animals) (as cut out): — den. [click to see {1461}](#)
- {1359}** גָּבָה — **Gob**, *gobe*; or (fully) גָּוֹבָה **Gowb**, *gobe'*; from 1461; pit; Gob, a place in Palestine: — Gob. [click to see {1461}](#)
- {1360}** גָּבָה — **gebe**, *geh'-beh*; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: — marish, pit.
- {1361}** גָּבָהּ — **gabahh**, *gaw-bah'*; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: — exalt, be haughty, be (make) high(er), lift up, mount up, be proud, raise up great height, upward.
- {1362}** גָּבָהּ — **gabahh**, *gaw-bawh'*; from 1361; lofty (literally or figuratively): — high, proud. [click to see {1361}](#)

- {1363} גָּבָהּ** — **gobahh**, *go'-bah*; from 1361; elation, grandeur, arrogance: — excellency, haughty, height, high, loftiness, pride. [click to see {1361}](#)
- {1364} גָּבוֹהַּ** — **gaboahh**, *gaw-bo'-ah*; or **גָּבוֹהָ** (fully) **gabowah**, *gaw-bo'-ah*; from 1361; elevated (or elated), powerful, arrogant: — haughty, height, high(-er), lofty, proud, X exceeding proudly. [click to see {1361}](#)
- {1365} גָּהְוֹת** — **gabhuwth**, *gab-hooth'*; from 1361; pride: — loftiness, lofty. [click to see {1361}](#)
- {1366} גְּבֻלָּה** — **gbuwl**, *gheb-ool'*; or **גְּבָלָה** (shortened) **gbul**, *gheb-ool'*; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: — border, bound, coast, X great, landmark, limit, quarter, space. [click to see {1379}](#)
- {1367} גְּבֻלָּה** — **gbuwlah**, *gheb-oo-law'*; or **גְּבָלָה** (shortened) **gbulah**, *gheb-oo-law'*; feminine of 1366; a boundary, region: — border, bound, coast, landmark, place. [click to see {1366}](#)
- {1368} גִּבְּוֹר** — **gibbowr**, *ghib-bore'*; or **גִּבְּרָה** (shortened) **gibbor**, *ghib-bore'*; intensive from the same as 1397; powerful; by implication, warrior, tyrant: — champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man. [click to see {1397}](#)
- {1369} גִּבְּוֹרָה** — **gbuwrah**, *gheb-oo-raw'*; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: — force, mastery, might, mighty (act, power), power, strength. [click to see {1368}](#)
- {1370} גִּבְּוֹרָה** — **gbuwrah**, *gheb-oo-raw'*; (Aramaic) corresponding to 1369; power: — might. [click to see {1369}](#)
- {1371} גִּבְּחָן** — **gibbeach**, *ghib-bay'-akh*; from an unused root meaning to be high (in the forehead); bald in the forehead: — forehead bald.
- {1372} גִּבְּחָתָה** — **gabbachath**, *gab-bakh'-ath*; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: — bald forehead, X without. [click to see {1371}](#)

- {1373} גַּבְעָה** — **Gabbay**, *gab-bah'ee*; from the same as 1354; collective:
— Gabbai, an Israelite: — Gabbai. [click to see {1354}](#)
- {1374} גְּבִים** — **Gebiyim**, *gay-beem'*; plural of 1356; cisterns; Gebim, a place in Palestine: — Gebim. [click to see {1356}](#)
- {1375} גְּבִיעָה** — **gbiya`**, *gheb-ee'-ah*; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: — house, cup, pot.
- {1376} גְּבֵיר** — **gbiyr**, *gheb-eer'*; from 1396; a master: — lord. [click to see {1396}](#)
- {1377} גְּבִירָה** — **gbiyrah**, *gheb-ee-raw'*; feminine of 1376; a mistress: — queen. [click to see {1376}](#)
- {1378} גְּבִישׁ** — **gabiysh**, *gaw-beesh'*; from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): — pearl.
- {1379} גְּבָל** — **gabal**, *gaw-bal'*; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): — be border, set (bounds about). [click to see {1366}](#)
- {1380} גְּבָלָה** — **Gbal**, *gheb-al'*; from 1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: — Gebal. [click to see {1379}](#)
- {1381} גְּבָלָה** — **Gbal**, *gheb-awl'*; the same as 1380; Gebal, a region in Idumaea: — Gebal. [click to see {1380}](#)
- {1382} גְּבָלִי** — **Gibliy**, *ghib-lee'*; patrial from 1380; a Gebalite, or inhabitant of Gebal: — Giblites, stone-squarer. [click to see {1380}](#)
- {1383} גְּבָלוֹת** — **gabluth**, *gab-looth'*; from 1379; a twisted chain or lace: — end. [click to see {1379}](#)
- {1384} גְּבָנָה** — **gibben**, *gib-bane'*; from an unused root meaning to be arched or contracted; hunch-backed: — crookbackt.
- {1385} גְּבִינָה** — **gbinah**, *gheb-ee-naw'*; feminine from the same as 1384; curdled milk: — cheese. [click to see {1384}](#)
- {1386} גְּבָנוֹן** — **gabnon**, *gab-nohn'*; from the same as 1384; a hump or peak of hills: — high. [click to see {1384}](#)

- {1387} גְּבָעַת** — **Geba`**, *gheh'-bah*; from the same as 1375, a hillock; Geba, a place in Palestine: — Gaba, Geba, Gibeah. [click to see {1375}](#)
- {1388} גִּבְעָה** — **Gib`a'**, *ghib-aw'*; by permutation for 1389; a hill; Giba, a place in Palestine: — Gibeah. [click to see {1389}](#)
- {1389} גִּבְעָה** — **gib`ah**, *ghib-aw'*; feminine from the same as 1387; a hillock: — hill, little hill. [click to see {1387}](#)
- {1390} גִּבְעָה** — **Gib`ah**, *ghib-aw'*; the same as 1389; Gibah; the name of three places in Palestine: — Gibeah, the hill. [click to see {1389}](#)
- {1391} גִּבְעֹן** — **Gib`own**, *ghib-ohn'*; from the same as 1387; hilly; Gibon, a place in Palestine: — Gibeon. [click to see {1387}](#)
- {1392} גִּבְעָל** — **gib`ol**, *ghib-ole'*; prolonged from 1375; the calyx of a flower: — bolled. [click to see {1375}](#)
- {1393} גִּבְעָנִי** — **Gib`ony**, *ghib-o-nee'*; patrial from 1391; a Gibonite, or inhabitant of Gibon: — Gibeonite. [click to see {1391}](#)
- {1394} גִּבְעָת** — **Gib`ath**, *ghib-ath'*; from the same as 1375; hilliness; Gibath: — Gibeath. [click to see {1375}](#)
- {1395} גִּבְעָתִי** — **Gib`athy**, *ghib-aw-thee'*; patrial from 1390; a Gibathite, or inhabitant of Gibath: — Gibeathite. [click to see {1390}](#)
- {1396} גָּבָר** — **gabar**, *gaw-bar'*; a primitive root; to be strong; by implication, to prevail, act insolently: — exceed, confirm, be great, be mighty, prevail, put to more (strength), strengthen, be stronger, be valiant.
- {1397} גֵּבֶר** — **geber**, *gheh'-ber*; from 1396; properly, a valiant man or warrior; generally, a person simply: — every one, man, X mighty. [click to see {1396}](#)
- {1398} גֵּבֶר** — **Geber**, *gheh'-ber*; the same as 1397; Geber, the name of two Israelites: — Geber. [click to see {1397}](#)
- {1399} גֵּבֶר** — **gbar**, *gheb-ar'*; from 1396; the same as 1397; a person: — man. [click to see {1396}](#) [click to see {1397}](#)

- {1400} גָּבָר** — **gbar**, *gheb-ar'*; (Aramaic) corresponding to 1399: — certain, man. [click to see {1399}](#)
- {1401} גִּבְּבָר** — **gibbar**, *ghib-bawr'*; (Aramaic) intensive of 1400; valiant, or warrior: — mighty. [click to see {1400}](#)
- {1402} גִּבְּרָאֵל** — **Gibbar**, *ghib-bawr'*; intensive of 1399; Gibbar, an Israelite: — Gibbar. [click to see {1399}](#)
- {1403} גָּבְרִיאֵל** — **Gabriy'el**, *gab-ree-ale'*; from 1397 and 410; man of God; Gabriel, an archangel: — Garbriel. [click to see {1397}](#) [click to see {410}](#)
- {1404} גַּבְּרָהָת** — **gbereth**, *gheb-eh'-reth*; feminine of 1376; mistress: — lady, mistress. [click to see {1376}](#)
- {1405} גַּבְּתֹּוֹן** — **Gibbthown**, *ghib-beth-one'*; intensive from 1389; a hilly spot; Gibbethon, a place in Palestine: — Gibbethon. [click to see {1389}](#)
- {1406} גָּג** — **gag**, *gawg*; probably by reduplication from 1342; a roof; by analogy, the top of an altar: — roof (of the house), (house) top (of the house). [click to see {1342}](#)
- {1407} גָּד** — **gad**, *gad*; from 1413 (in the sense of cutting); coriander seed (from its furrows): — coriander. [click to see {1413}](#)
- {1408} גָּדָה** — **Gad**, *gad*; a variation of 1409; Fortune, a Babylonian deity: — that troop. [click to see {1409}](#)
- {1409} גָּדָה** — **gad**, *gawd*; from 1464 (in the sense of distributing); fortune: — troop. [click to see {1464}](#)
- {1410} גָּדָּה** — **Gad**, *gawd*; from 1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: — Gad. [click to see {1464}](#)
- {1411} גְּדָבָר** — **gdabar**, *ghed-aw-bawr'*; (Aramaic) corresponding to 1489; a treasurer: — treasurer. [click to see {1489}](#)
- {1412} גְּדָגָדָה** — **Gudgodah**, *gud-go'-daw*; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: — Gudgodah. [click to see {1413}](#)

- {1413} גָּדַד** — **gadad**, *gaw-dad'*; a primitive root (compare 1464); to crowd; also to gash (as if by pressing into): — assemble (selves by troops), gather (selves together, self in troops), cut selves. [click to see {1464}](#)
- {1414} גָּדֵד** — **gdad**, *ghed-ad'*; (Aramaic) corresponding to 1413; to cut down: — hew down. [click to see {1413}](#)
- {1415} גָּדָה** — **gadah**, *gaw-daw'*; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): — bank.
- {1416} גְּדוּד** — **gduwd**, *ghed-ood'*; from 1413; a crowd (especially of soldiers): — army, band (of men), company, troop (of robbers). [click to see {1413}](#)
- {1417} גְּדוּדָה** — **gduwd**, *ghed-oood'*; or **גְּדוּדָה** (feminine) **gdudah**, *ghed-oo-daw'*; from 1413; a furrow (as cut): — furrow. [click to see {1413}](#)
- {1418} גְּדוּדָה** — **gduwdah**, *ghed-oo-daw'*; feminine participle passive of 1413; an incision: — cutting. [click to see {1413}](#)
- {1419} גָּדוֹל** — **gadowl**, *gaw-dole'*; or **גָּדוֹל** (shortened) **gadol**, *gaw-dole'*; from 1431; great (in any sense); hence, older; also insolent: — + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [click to see {1431}](#)
- {1420} גְּדוּלָה** — **gduwlah**, *ghed-oo-law'*; or **גְּדוּלָה** (shortened) **gdullah**, *ghed-ool-law'*; or **גְּדוּלָה** (less accurately) **gduwllah**, *ghed-ool-law'*; feminine of 1419; greatness; (concretely) mighty acts: — dignity, great things(-ness), majesty. [click to see {1419}](#)
- {1421} גִּידּוּפָה** — **gidduwph**, *ghid-doof'*; or **גִּידּוּפָה** (shortened) **gidduph**, *ghid-doof'*; and **גִּידּוּפָה** (feminine) **gidduphah**, *ghid-doo-faw'*; or **גִּידּוּפָה** **gidduphah**, *ghid-doo-faw'*; from 1422; vilification: — reproach, reviling. [click to see {1422}](#)
- {1422} גִּידּוּפָה** — **gduwphah**, *ghed-oo-faw'*; feminine passive participle of 1442; a revilement: — taunt. [click to see {1442}](#)

- {1423} גְּדִי** — **gdiy**, *ghed-ee'*; from the same as 1415; a young goat (from browsing): — kid. [click to see {1415}](#)
- {1424} גָּדִי** — **Gadiy**, *gaw-dee'*; from 1409; fortunate; Gadi, an Israelite: — Gadi. [click to see {1409}](#)
- {1425} גָּדִיָּה** — **Gadiy**, *gaw-dee'*; patronymically from 1410; a Gadite (collectively) or descendants of Gad: — Gadites, children of Gad. [click to see {1410}](#)
- {1426} גָּדְדִי** — **Gaddiy**, *gad-dee'*; intensive for 1424; Gaddi, an Israelite: — Gaddi. [click to see {1424}](#)
- {1427} גָּדְדִיֶּל** — **Gaddiy'el**, *gad-dee-ale'*; from 1409 and 410; fortune of God; Gaddiel, an Israelite: — Gaddiel. [click to see {1409}](#) [click to see {410}](#)
- {1428} גִּידְיָה** — **gidyah**, *ghid-yaw'*; or **גִּידְיָה** **גָּדִיָּה**, *gadyah*, *gad-yaw'*; the same as 1415; a river brink: — bank. [click to see {1415}](#)
- {1429} גִּידְיָה** — **gdiyah**, *ghed-ee-yaw'*; feminine of 1423; a young female goat: — kid. [click to see {1423}](#)
- {1430} גַּדְשׁ** — **gadiysh**, *gaw-deesh'*; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: — shock (stack) (of corn), tomb.
- {1431} גָּדָל** — **gadal**, *gaw-dal'*; a primitive root; properly, to twist (compare 1434), i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly (spoken), tower. [click to see {1434}](#)
- {1432} גָּדֵל** — **gadel**, *gaw-dale'*; from 1431; large (literally or figuratively): — great, grew. [click to see {1431}](#)
- {1433} גָּדוֹל** — **godel**, *go'-del*; from 1431; magnitude (literally or figuratively): — greatness, stout(-ness). [click to see {1431}](#)
- {1434} גְּדִיל** — **gdil**, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: — fringe, wreath. [click to see {1431}](#)

- {1435} גִּדְלֵל** — **Giddel**, *ghid-dale'*; from 1431; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants": — Giddel. [click to see {1431}](#)
- {1436} גִּדְלַיָּה** — **Gdalyah**, *ghed-al-yaw'*; or (prolonged) **Gdalyahuw**, *ghed-al-yaw'- hoo*; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: — Gedaliah. [click to see {1431}](#) [click to see {3050}](#)
- {1437} גִּדְלָתִי** — **Giddaltiy**, *ghid-dal'-tee*; from 1431; I have made great; Giddalti, an Israelite: — Giddalti. [click to see {1431}](#)
- {1438} גִּדְעֹן** — **gada`**, *gaw-dah'*; a primitive root; to fell a tree; generally, to destroy anything: — cut (asunder, in sunder, down, off), hew down.
- {1439} גִּידְעֹן** — **Gid`own**, *ghid-ohn'*; from 1438; feller (i.e. warrior); Gidon, an Israelite: — Gideon. [click to see {1438}](#)
- {1440} גִּידְעֹם** — **Gid`om**, *ghid-ohm'*; from 1438; a cutting (i.e. desolation); Gidom, a place in Palestine: — Gidom. [click to see {1438}](#)
- {1441} גִּידְעֹנִי** — **Gid`ony**, *ghid-o-nee'*; from 1438; warlike (compare 1439); Gidoni, an Israelite: — Gideoni. [click to see {1438}](#) [click to see {1439}](#)
- {1442} גִּדְעֹף** — **gadaph**, *gaw-daf'*; a primitive root; to hack (with words), i.e. revile: — blaspheme, reproach.
- {1443} גִּידְרָה** — **gadar**, *gaw-dar'*; a primitive root; to wall in or around: — close up, fence up, hedge, inclose, make up (a wall), mason, repairer.
- {1444} גִּידְרָה** — **geder**, *gheh'-der*; from 1443; a circumvallation: — wall. [click to see {1443}](#)
- {1445} גִּידְרָה** — **Geder**, *gheh'-der*;: the same as 1444; Geder, a place in Palestine: — Geder. [click to see {1444}](#)
- {1446} גִּידְרָה** — **Gdor**, *ghed-ore'*; or (fully) **Gdowr**, *ghed-ore'*; from 1443; inclosure; Gedor, a place in Palestine; also the name of three Israelites: — Gedor. [click to see {1443}](#)

- {1447} גָּדֵר** — **gader**, *gaw-dare'*; from 1443; a circumvallation; by implication, an inclosure: — fence, hedge, wall. [click to see {1443}](#)
- {1448} גְּדֻרָה** — **gderah**, *ghed-ay-raw'*; feminine of 1447; enclosure (especially for flocks): — (sheep-) cote (fold) hedge, wall. [click to see {1447}](#)
- {1449} גְּדַרָה** — **Gderah**, *ghed-ay-raw'*; the same as 1448; (with the article) Gederah, a place in Palestine: — Gederah, hedges. [click to see {1448}](#)
- {1450} גְּדָרוֹת** — **Gderowth**, *ghed-ay-rohth'*; plural of 1448; walls; Gederoth, a place in Palestine: — Gederoth. [click to see {1448}](#)
- {1451} גְּדָרִי** — **Gderiy**, *ghed-ay-ree'*; patrial from 1445; a Gederite, or inhabitant of Geder: — Gederite. [click to see {1445}](#)
- {1452} גְּדָרָתִי** — **Gderathiy**, *ghed-ay-raw-thee'*; patrial from 1449; a Gederathite, or inhabitant of Gederah: — Gederathite. [click to see {1449}](#)
- {1453} גְּדָרַתִּים** — **Gderothayim**, *ghed-ay-ro-thah'-yim*; dual of 1448; double wall; Gederothajim, a place in Palestine: — Gederothaim. [click to see {1448}](#)
- {1454} גֵּז** — **geh**, *gay*; probably a clerical error for 2088; this: — this. [click to see {2088}](#)
- {1455} גַּהַחַ** — **gahah**, *gaw-haw'*; a primitive root; to remove (a bandage from a wound, i.e. heal it): — cure.
- {1456} גַּהַחַ** — **gehah**, *gay-haw'*; from 1455; a cure: — medicine. [click to see {1455}](#)
- {1457} גַּהַרְ** — **gahar**, *gaw-har'*; a primitive root; to prostrate oneself: — cast self down, stretch self.
- {1458} גַּבְ** — **gav**, *gav*; another form for 1460; the back: — back. [click to see {1460}](#)
- {1459} גַּבְ** — **gav**, *gav*; (Aramaic) corresponding to 1460; the middle: — midst, same, there- (where-) in. [click to see {1460}](#)

- {1460} גֵּבָה** — **gev**, *gave*; from 1342 (corresponding to 1354); the back; by analogy, the middle: — + among, back, body. [click to see {1342}](#) [click to see {1354}](#)
- {1461} גַּוְבֵּבָה** — **guwb**, *goob*; a primitive root; to dig: — husbandman.
- {1462} גַּוְבֵּה** — **gowb**, *gobe*; from 1461; the locust (from its grubbing as a larvae): — grasshopper, X great. [click to see {1461}](#)
- {1463} גּוֹגָה** — **Gowg**, *gohg*; of uncertain derivation; Gog, the name of an Israelite, also of some nothern nation: — Gog.
- {1464} גַּוְדֵדָה** — **guwd**, *goode*; a primitive root (akin to 1413); to crowd upon, i.e. attack: — invade, overcome. [click to see {1413}](#)
- {1465} גַּוְהָה** — **gevah**, *gay-vaw'*; feminine of 1460; the back, i.e. (by extensive) the person: — body. [click to see {1460}](#)
- {1466} גַּוְהָה** — **gevah**, *gay-vaw'*; the same as 1465; exaltation; (figuratively) arrogance: — lifting up, pride. [click to see {1465}](#)
- {1467} גַּוְהָה** — **gevah**, *gay-vaw'*; (Aramaic) corresponding to 1466: — pride. [click to see {1466}](#)
- {1468} גַּוְזֵזָה** — **guwz**, *gooz*; a primitive root (compare 1494); properly, to shear off; but used only in the (figuratively) sense of passing rapidly: — bring, cut off. [click to see {1494}](#)
- {1469} גּוֹזָלָה** — **gowzal**, *go-zawl'*; or גּוֹזָלָה (shortened) **gozal**, *go-zawl'*; from 1497; a nestling (as being comparatively nude of feathers): — young (pigeon). [click to see {1497}](#)
- {1470} גּוֹזָןָה** — **Gowzan**, *go-zawn'*; probably from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: — Gozan. [click to see {1468}](#)
- {1471} גּוֹיִם** — **gowy**, *go'-ee*; rarely (shortened) גּוֹיִם **goy**, *go'-ee*; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: — Gentile, heathen, nation, people. [click to see {1465}](#)

- {1472} גִּיאָה** — **gviyah**, *ghev-ee-yaw'*; prolonged for 1465; a body, whether alive or dead: — (dead) body, carcase, corpse. [click to see {1465}](#)
- {1473} גַּוְלָה** — **gowlah**, *go-law'*; or **גַּלְּהָ** (shortened) **golah**, *go-law'*; active participle feminine of 1540; exile; concretely and collectively exiles: — (carried away), captive(-ity), removing. [click to see {1540}](#)
- {1474} גּוֹלָן** — **Gowlan**, *go-lawn'*; from 1473; captive; Golan, a place east of the Jordan: — Golan. [click to see {1473}](#)
- {1475} גּוּמָתָה** — **guwmmats**, *goom-mawts'*; of uncertain derivation; a pit: — pit.
- {1476} גּוּנִיָּה** — **Guwniy**, *goo-nee'*; probably from 1598; protected; Guni, the name of two Israelites: — Guni. [click to see {1598}](#)
- {1477} גּוּנִיָּה** — **Guwniy**, *goo-nee'*; patronymically from 1476; a Gunite (collectively with article prefix) or descendants of Guni: — Gunites. [click to see {1476}](#)
- {1478} גָּוָהָ** — **gava`**, *gaw-vah'*; a primitive root; to breathe out, i.e. (by implication) expire: — die, be dead, give up the ghost, perish.
- {1479} גָּוָף** — **guwph**, *goof*; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: — shut.
- {1480} גָּוָפָה** — **guwphah**, *goo-faw'*; from 1479; a corpse (as closed to sense): — body. [click to see {1479}](#)
- {1481} גָּוָרָה** — **guwr**, *goor*; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): — abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.
- {1482} גָּוָרָה** — **guwr**, *goor*; or **גָּרָה** (shortened) **gur**, *goor*; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: — whelp, young one. [click to see {1481}](#)

- {1483} גּוֹר** — **Guwr**, *goor*; the same as 1482; Gur, a place in Palestine:
— Gur. [click to see {1482}](#)
- {1484} גּוֹרָה** — **gowr gore**; or **גּוֹרָה** (feminine) **gorah**, *go-raw'*; a variation
of 1482; — whelp. [click to see {1482}](#)
- {1485} גּוֹרְ-בָּעֵל** — **Guwr-Ba`al**, *goor-bah'-al*; from 1481 and 1168;
dwelling of Baal; Gur- Baal, a place in Arabia: — Gur-baal. [click to see {1481}](#) [click to see {1168}](#)
- {1486} גּוֹרָל** — **gowral**, *go-rawl'*; or **גּוֹרָל** (shortened) **goral**, *go-ral'*;
from an unused root meaning to be rough (as stone); properly, a
pebble, i.e. a lot (small stones being used for that purpose);
figuratively, a portion or destiny (as if determined by lot): — lot.
- {1487} גּוֹשׁ** — **guwsh**, *goosh*; or rather (by permutation) **גִּישׁ** *giysh*,
gheesh; of uncertain derivation; a mass of earth: — clod.
- {1488} גּזֶן** — **gez**, *gaze*; from 1494; a fleece (as shorn); also mown grass:
— fleece, mowing, mown grass. [click to see {1494}](#)
- {1489} גִּזְבָּר** — **gizbar**, *ghiz-bawr'*; of foreign derivation; treasurer: —
treasurer.
- {1490} גִּזְבָּרָה** — **gizbar**, *ghiz-bawr'*; (Aramaic) corresponding to 1489:
— treasurer. [click to see {1489}](#)
- {1491} גָּזַהּ** — **gazah**, *gaw-zaw'*; a primitive root (akin to 1468); to cut
off, i.e. portion out: — take. [click to see {1468}](#)
- {1492} גָּזָהּ** — **gazzah**, *gaz-zaw'*; feminine from 1494; a fleece: — fleece.
[click to see {1494}](#)
- {1493} גִּזְוְנִי** — **Gizowniy**, *ghee-zo-nee'*; patril from the unused name
of a place apparently in Palestine; a Gizonite or inhabitant of
Gizoh: — Gizonite.
- {1494} גָּזָזּ** — **gazaz**, *gaw-zaz'*; a primitive root (akin to 1468); to cut
off; specifically to shear a flock or shave the hair; figuratively to
destroy an enemy: — cut off (down), poll, shave, ((sheep-))
shear(-er). [click to see {1468}](#)

- {1495} גָזֵז** — **Gazez**, *gaw-zaze'*; from 1494; shearer; Gazez, the name of two Israelites: — Gazez. [click to see {1494}](#)
- {1496} גָזִית** — **gaziyth**, *gaw-zeeth'*; from 1491; something cut, i.e. dressed stone: — hewed, hewn stone, wrought. [click to see {1491}](#)
- {1497} גָזֵל** — **gazal**, *gaw-zal'*; a primitive root; to pluck off; specifically to flay, strip or rob: — catch, consume, exercise (robbery), pluck (off), rob, spoil, take away (by force, violence), tear.
- {1498} גָזֵל** — **gazel**, *gaw-zale'*; from 1497; robbery, or (concretely) plunder: — robbery, thing taken away by violence. [click to see {1497}](#)
- {1499} גָזֵל** — **gezel**, *ghe'-zel*; from 1497; plunder, i.e. violence: — violence, violent perverting.. gozal. See 1469. [click to see {1497}](#) [click to see {1469}](#)
- {1500} גְזֵלָה** — **gzelah**, *ghez-ay-law'*; feminine of 1498 and mean the same: -that (he had robbed) (which he took violently away), spoil, violence. [click to see {1498}](#)
- {1501} גָזָם** — **gazam**, *gaw-zawm'*; from an unused root meaning to devour; a kind of locust: — palmer-worm.
- {1502} גָזָם** — **Gazzam**, *gaz-zawm'*; from the same as 1501; devourer: — Gazzam, one of the Nethinim: — Gazzam. [click to see {1501}](#)
- {1503} גֵזָה** — **geza'**, *geh'-zah*; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): — stem, stock.
- {1504} גָזַר** — **gazar**, *gaw-zar'*; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: — cut down (off), decree, divide, snatch.
- {1505} גְזָרָה** — **gzar**, *ghez-ar'*; (Aramaic) corresponding to 1504; to quarry; determine: — cut out, soothsayer. [click to see {1504}](#)
- {1506} גֵזֶר** — **gezer**, *gheh'-zer*; from 1504; something cut off; a portion: — part, piece. [click to see {1504}](#)

- {1507} גֵּזֶר** — **Gezer**, *gheh'-zer*; the same as 1506; Gezer, a place in Palestine: — Gazer, Gezer. [click to see {1506}](#)
- {1508} גִּזְרָה** — **gizrah**, *ghiz-raw'*; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): — polishing, separate place. [click to see {1506}](#)
- {1509} גִּזְרָה** — **gzerah**, *ghez-ay-raw'*; from 1504; a desert (as separated): — not inhabited. [click to see {1504}](#)
- {1510} גִּזְרָה** — **gzerah**, *ghez-ay-raw'*; (Aramaic) from 1505 (as 1504); a decree: — decree. [click to see {1505}](#) [click to see {1504}](#)
- {1511} גִּזְרִי** — **Gizriy**, *ghiz-ree'*; (in the m patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition **גִּזְרִי** **Girziy**, *gher-zee'*; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: — Gezrites. [click to see {1507}](#) [click to see {1630}](#)
- {1512} גַּחֲוֹן** — **gachown**, *gaw-khone'*; probably from 1518; the external abdomen, belly (as the source of the faetus (compare 1521)): — belly. [click to see {1518}](#) [click to see {1521}](#)
- {1513} גַּחְלֵל** — **gechel**, *geh'-khel*; or **גַּחְלָתָה** (feminine) **gacheleth**, *gah-kheh'-leth*; from an unused root meaning to glow or kindle; an ember: — (burning) coal.
- {1514} גָּחָם** — **Gacham**, *gah'-kham*; from an unused root meaning to burn; flame; Gacham, a son of Nahor: — Gaham.
- {1515} גָּחָר** — **Gachar**, *gah'-khar*; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: — Gahar.
- {1516} גָּיָה** — **gay'**, *gah'-ee*; or **גָּי** (shortened) **gay**, *gah'-ee*; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): — valley. [click to see {1466}](#)
- {1517} גִּיְדָה** — **giyd**, *gheed*; probably from 1464; a thong (as compressing); by analogy, a tendon: — sinew. [click to see {1464}](#)

- {1518} גִּיאָח** — **giyach**, *ghee'-akh*; or **גַּאֲחָה** (shortened) **goach**, *go'-akh*; a primitive root; to gush forth (as water), generally to issue: — break forth, labor to bring forth, come forth, draw up, take out.
- {1519} גִּיאָחָה** — **giyach**, *ghee'-akh*; (Aramaic) or **גַּעֲוָחָה** (shortened) **guwach**, (Aramaic) *goo'-akh*; corresponding to 1518; to rush forth: — strive. [click to see {1518}](#)
- {1520} גִּיאָחָה** — **Giyach**, *ghee'-akh*; from 1518; a fountain; Giach, a place in Palestine: — Giah. [click to see {1518}](#)
- {1521} גִּיחֹן** — **Giychown**, *ghee-khone'*; or **גִּיחֹן** (shortened) **Gichown**, *ghee-khone'*; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: — Gihon. [click to see {1518}](#)
- {1522} גִּיחָזֵיָה** — **Geychaziy**, *gay-khah-zee'*; or **גִּחְזָהֵיָה** **Gechaziy**, *gay-khah-zee'*; apparently from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha: — Gehazi. [click to see {1516}](#) [click to see {2372}](#)
- {1523} גִּיל** — **giyl**, *gheel*; or **גָּוָל** (by permutation) **guwl**, *gool*; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: — be glad, joy, be joyful, rejoice.
- {1524} גִּיל** — **giyl**, *gheel*; from 1523; a revolution (of time, i.e. an age); also joy: — X exceedingly, gladness, X greatly, joy, rejoice(-ing), sort. [click to see {1523}](#)
- {1525} גִּילָה** — **giylah**, *ghee-law'*; or **גִּילָתָה** **giylath**, *ghee-lath'*; feminine of 1524; joy: — joy, rejoicing. [click to see {1524}](#)
- {1526} גִּילָנִי** — **Giyloniy**, *ghee-lo-nее'*; patrial from 1542; a Gilonite or inhabitant of Giloh: — Gilonite. [click to see {1542}](#)
- {1527} גִּנָּתָה** — **Giynath**, *ghee-nath'*; of uncertain derivation; Ginath, an Israelite: — Ginath.
- {1528} גִּירָה** — **giyr**, *gheer*; (Aramaic) corresponding to 1615; lime: — plaster. [click to see {1615}](#)
- {1529} גִּישָׁןָה** — **Geyshan**, *gay-shawn'*; from the same as 1487; lumpish; Geshan, an Israelite: — Geshan. [click to see {1487}](#)

- {1530}** גָּל — **gal**, *gal*; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): — billow, heap, spring, wave. [click to see {1556}](#)
- {1531}** גָּל — **gol**, *gole*; from 1556; a cup for oil (as round): — bowl. [click to see {1556}](#)
- {1532}** גָּלַב — **gallab**, *gal-lawb'*; from an unused root meaning to shave; a barber: — barber.
- {1533}** גִּלְבֹּעַ — **Gilboa`**, *ghil-bo'-ah*; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Palestine: — Gilboa. [click to see {1530}](#) [click to see {1158}](#)
- {1534}** גָּלָגָל — **galgal**, *gal-gal'*; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): — heaven, rolling thing, wheel. [click to see {1556}](#)
- {1535}** גָּלָגָל — **galgal**, *gal-gal'*; (Aramaic) corresponding to 1534; a wheel: — wheel. [click to see {1534}](#)
- {1536}** גִּילָגָל — **gilgal**, *ghil-gawl'*; a variation of 1534: — wheel. [click to see {1534}](#)
- {1537}** גִּילָגָל — **Gilgal**, *ghil-gawl'*; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: — Gilgal. See also 1019. [click to see {1536}](#) [click to see {1019}](#)
- {1538}** גַּלְגֹּלֶת — **gulgolet**, *gul-go'-leth*; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): — head, every man, poll, skull. [click to see {1556}](#)
- {1539}** גֵּלֶד — **geled**, *ghe'-led*; from an unused root probably meaning to polish; the (human) skin (as smooth): — skin.
- {1540}** גָּלָה — **galah**, *gaw-law'*; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: — + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.

- {1541}** גָּלַה — **glah**, *ghel-aw'*; (Aramaic) or נָלַג **gela**, (Aramaic) *ghel-aw'*; corresponding to 1540: — bring over, carry away, reveal. [click to see {1540}](#)
- {1542}** גִּלְוָה — **Giloh**, *ghee-lo'*; or (fully) נִילָה **Giyloh**, *ghee-lo'*; from 1540; open; Giloh, a place in Palestine: — Giloh. [click to see {1540}](#)
- {1543}** גָּלָה — **gullah**, *gool-law'*; feminine from 1556; a fountain, bowl or globe (all as round): — bowl, pommel, spring. [click to see {1556}](#)
- {1544}** גִּלְוָל — **gilluwl**, *ghil-lool'*; or נִלְלָה (shortened) **gillul**, *ghil-lool'*; from 1556; properly, a log (as round); by implication, an idol: — idol. [click to see {1556}](#)
- {1545}** גִּלּוֹם — **glowm**, *ghel-ome'*; from 1563; clothing (as wrapped): — clothes. [click to see {1563}](#)
- {1546}** גִּלּוּתָה — **galuwth**, *gaw-looth'*; feminine from 1540; captivity; concretely, exiles (collectively): — (they that are carried away) captives(-ity). [click to see {1540}](#)
- {1547}** גִּלּוּתָה — **galuwth**, *gaw-looth'*; (Aramaic) corresponding to 1546: — captivity. [click to see {1546}](#)
- {1548}** גָּלַח — **galach**, *gaw-lakh'*; a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: — poll, shave (off).
- {1549}** גִּלְיוֹן — **gillaryown**, *ghil-law-yone'*; or נִילְיוֹן **gilyown**, *ghil-yone'*; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): — glass, roll. [click to see {1540}](#)
- {1550}** גִּלְיֵל — **galiyl**, *gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round): — folding, ring. [click to see {1556}](#)
- {1551}** גִּלְיָלִה — **Galiyl**, *gaw-leel'*; or נִילָה (prolonged) **Galiyah**, *gaw-lee-law'*; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: — Galilee. [click to see {1550}](#)

- {1552}** נְלִילָה — **gliyah**, *ghel-ee-law'*; feminine of 1550; a circuit or region: — border, coast, country. [click to see {1550}](#)
- {1553}** נְלִילוֹת — **Gliylowth**, *ghel-ee-lowth'*; plural of 1552; circles; Geliloth, a place in Palestine: — Gelilot. [click to see {1552}](#)
- {1554}** גַּלְיִם — **Galliyim**, *gal-leem'*; plural of 1530; springs; Gallim, a place in Palestine: — Gallim. [click to see {1530}](#)
- {1555}** גַּלְיָת — **Golyath**, *gol-yath'*; perhaps from 1540; exile; Goljath, a Philistine: — Goliath. [click to see {1540}](#)
- {1556}** גָּלֵל — **galal**, *gaw-lal'*; a primitive root; to roll (literally or figuratively): — commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
- {1557}** גָּלָל — **galal**, *gaw-lawl'*; from 1556; dung (as in balls): — dung. [click to see {1556}](#)
- {1558}** גָּלָל — **galal**, *gaw-lawl'*; from 1556; a circumstance (as rolled around); only used adverbially, on account of: — because of, for (sake). [click to see {1556}](#)
- {1559}** גָּלָל — **Galal**, *gaw-lawl'*; from 1556, in the sense of 1560; great; Galal, the name of two Israelites: — Galal. [click to see {1556}](#) [click to see {1560}](#)
- {1560}** גָּלָל — **glal**, *ghel-awl'*; (Aramaic) from a root corresponding to 1556; weight or size (as if rolled): — great. [click to see {1556}](#)
- {1561}** גָּלֵל — **gelel**, *gay'-lel*; a variation of 1557; dung (plural balls of dung): — dung. [click to see {1557}](#)
- {1562}** גִּלְלָי — **Gilalay**, *ghe-lal-ah'-ee*; from 1561; dungy; Gilalai, an Israeliite: — Gilalai. [click to see {1561}](#)
- {1563}** גָּלָם — **galam**, *gaw-lam'*; a primitive root; to fold: — wrap together.
- {1564}** גָּלָם — **golem**, *go'-lem*; from 1563; a wrapped (and unformed mass, i.e. as the embryo): — substance yet being unperfect. [click to see {1563}](#)

- {1565} גָּלוּמֹוד** — **galmuwd**, *gal-mood'*; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: — desolate, solitary. [click to see {1563}](#)
- {1566} גָּלוּלָה** — **gala`**, *gaw-lah'*; a primitive root; to be obstinate: — (inter-) meddle (with).
- {1567} גָּלוּעַד** — **Gal`ed**, *gal-ade'*; from 1530 and 5707; heap of testimony; Galed, a memorial cairn East of the Jordan: — Galeed. [click to see {1530}](#) [click to see {5707}](#)
- {1568} גָּלוּעַד** — **Gil`ad**, *ghil-awd'*; probably from 1567; Gilad, a region East of the Jordan; also the name of three Israelites: — Gilead, Gileadite. [click to see {1567}](#)
- {1569} גָּלוּעִי** — **Gil`adiy**, *ghil-aw-dee'*; patronymically from 1568; a Giladite or descendant of Gilad: — Gileadite. [click to see {1568}](#)
- {1570} גָּלוּשׁ** — **galash**, *gaw-lash'*; a primitive root; probably to caper (as a goat): — appear.
- {1571} גָּמַם** — **gam**, *gam*; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: — again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-before), though, what, with, yea.
- {1572} גָּמָם** — **gama'**, *gaw-maw'*; a primitive root (literally or figuratively) to absorb: — swallow, drink.
- {1573} גָּמְמָה** — **gome'**, *go'-meh*; from 1572; properly, an absorbent, i.e. the bulrush (from its porosity); specifically the papyrus: — (bul-) rush. [click to see {1572}](#)
- {1574} גָּמֵד** — **gomed**, *go'-med*; from an unused root apparently meaning to grasp; properly, a span: — cubit.
- {1575} גָּמָדָה** — **gammad**, *gam-mawd'*; from the same as 1574; a warrior (as grasping weapons): — Gammadims. [click to see {1574}](#)
- {1576} גָּמְוָל** — **gmuwl**, *ghem-ool'*; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: — + as hast served,

benefit, desert, deserving, that which he hath given, recompense, reward. [click to see {1580}](#)

{1577} נְמוּל — **gamuwl**, *gaw-mool'*; passive participle of 1580; rewarded; Gamul, an Israelite: — Gamul. See also 1014. [click to see {1580}](#) [click to see {1014}](#)

{1578} נְמוּלָה — **gmuwlah**, *ghem-oo-law'*; feminine of 1576; meaning the same: — deed, recompense, such a reward. [click to see {1576}](#)

{1579} נְמוֹזׁוֹ — **Gimzow**, *ghim-zo'*; of uncertain derivation; Gimzo, a place in Palestine: — Gimzo.

{1580} נְמַל — **gamal**, *gaw-mal'*; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: — bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

{1581} נְמַלֵּל — **gamal**, *gaw-mawl'*; apparently from 1580 (in the sense of labor or burden-bearing); a camel: — camel. [click to see {1580}](#)

{1582} נְמַלִּי — **Gmalliy**, *ghem-al-lee'*; probably from 1581; camel-driver; Gemalli, an Israelite: — Gemalli. [click to see {1581}](#)

{1583} נְמַלְיאֵל — **Gamliy'el**, *gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Israelite: — Gamaliel. [click to see {1580}](#) [click to see {410}](#)

{1584} נְמַר — **gamar**, *gaw-mar'*; a primitive root; to end (in the sense of completion or failure): — cease, come to an end, fail, perfect, perform.

{1585} נְמַר — **gmar**, *ghem-ar'*; (Aramaic) corresponding to 1584: — perfect. [click to see {1584}](#)

{1586} נְמַר — **Gomer**, *go'-mer*; from 1584; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: — Gomer. [click to see {1584}](#)

{1587} נְמַרְיָה — **Gmaryah**, *ghem-ar-yaw'*; or נְמַרְיָה הֹו **Gmaryahuw**, *ghem-ar-yaw'-hoo*; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Israelites: — Gemariah. [click to see {1584}](#) [click to see {3050}](#)

- {1588} גָּן** — **gan**, *gan*; from 1598; a garden (as fenced): — garden. [click to see {1598}](#)
- {1589} גָּנָב** — **ganab**, *gaw-nab'*; a primitive root; to thieve (literally or figuratively); by implication, to deceive: — carry away, X indeed, secretly bring, steal (away), get by stealth.
- {1590} גָּנָבָה** — **gannab**, *gaw-nab'*; from 1589; a stealer: — thief. [click to see {1589}](#)
- {1591} גְּנֵבָה** — **gnebah**, *ghen-ay-baw'*; from 1589; stealing, i.e. (concretely) something stolen: — theft. [click to see {1589}](#)
- {1592} גְּנַבָּתִשׁ** — **Gnubath**, *ghen-oo-bath'*; from 1589; theft; Genubath, an Edomitish prince: — Genubath. [click to see {1589}](#)
- {1593} גָּנָהָה** — **gannah**, *gan-naw'*; feminine of 1588; a garden: — garden. [click to see {1588}](#)
- {1594} גִּנָּהָה** — **ginnah**, *ghin-naw'*; another form for 1593: — garden. [click to see {1593}](#)
- {1595} גְּנֵזֶз** — **genez**, *gheh'-nez*; from an unused root meaning to store; treasure; by implication, a coffer: — chest, treasury.
- {1596} גְּנֵזָה** — **gnaz**, *ghen-az'*; (Aramaic) corresponding to 1595; treasure: — treasure. [click to see {1595}](#)
- {1597} גִּנְזָקָה** — **ginzak**, *ghin-zak'*; prolonged from 1595; a treasury: — treasury. [click to see {1595}](#)
- {1598} גָּנָן** — **ganan**, *gaw-nan'*; a primitive root; to hedge about, i.e. (generally) protect: — defend.
- {1599} גִּנְתֹּוֹן** — **Ginnethown**, *ghin-neth-one*; or גִּנְתֹּוֹה **Ginnethow**, *ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: — Ginnetho, Ginnethon. [click to see {1598}](#)
- {1600} גָּעָהָה** — **ga`ah**, *gaw-aw'*; a primitive root; to bellow (as cattle): — low.
- {1601} גָּעָהָה** — **Go`ah**, *go-aw'*; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: — Goath. [click to see {1600}](#)

- {1602} גָּאַל** — **ga`al**, *gaw-al'*; a primitive root; to detest; by implication, to reject: — abhor, fail, lothe, vilely cast away.
- {1603} גָּאֵל** — **Ga`al**, *gah'-al*; from 1602; loathing; Gaal, an Israelite: — Gaal. [click to see {1602}](#)
- {1604} גָּאֵל** — **go`al**, *go'-al*; from 1602; abhorrence: — loathing. [click to see {1602}](#)
- {1605} גָּעַר** — **ga`ar**, *gaw-ar'*; a primitive root; to chide: — corrupt, rebuke, reprove.
- {1606} גְּהִרָּה** — **g`arah**, *gheh-aw-raw'*; from 1605; a chiding: — rebuke(-ing), reproof. [click to see {1605}](#)
- {1607} גָּאַשׁ** — **ga`ash**, *gaw-ash'*; a primitive root to agitate violently: — move, shake, toss, trouble.
- {1608} גָּאָשׁ** — **Ga`ash**, *ga'-ash*; from 1607; a quaking; Gaash, a hill in Palestine: — Gaash. [click to see {1607}](#)
- {1609} גָּתָם** — **Ga`tam**, *gah-tawm'*; of uncertain derivation; Gatam, an Edomite: — Gatam.
- {1610} גָּפֶן** — **gaph**, *gaf*; from an unused root meaning to arch; the back; by extensio the body or self: — + highest places, himself.
- {1611} גָּפֶן** — **gaph**, *gaf*; (Aramaic) corresponding to 1610; a wing: — wing. [click to see {1610}](#)
- {1612} גְּפֵן** — **gephen**, *gheh'-fen*; from an unused root meaning to bend; a vine (as twining), especially the grape: — vine, tree.
- {1613} גְּפֵר** — **gopher**, *go'-fer*; from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: — gopher.
- {1614} גְּפֵרִית** — **gophriyth**, *gof-reeth'*; probably feminine of 1613; properly, cypress- resin; by analogy, sulphur (as equally inflammable): — brimstone. [click to see {1613}](#)
- {1615} גִּיר** — **gir**, *gheer*; perhaps from 3564; lime (from being burned in a kiln): — chalk(-stone). [click to see {3564}](#)

- {1616} גֵּר** — **ger**, *gare*; or (fully) geyr (gare); from 1481; properly, a guest; by implication, a foreigner: — alien, sojourner, stranger. [click to see {1481}](#)
- {1617} גַּרְאָה** — **Gera'**, *gay-raw'*; perhaps from 1626; a grain; Gera, the name of six Israelites: — Gera. [click to see {1626}](#)
- {1618} גָּרָב** — **garab**, *gaw-rawb'*; from an unused root meaning to scratch; scurf (from itching): — scab, scurvy.
- {1619} גָּרְבָּה** — **Gareb**, *gaw-rabe'*; from the same as 1618; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: — Gareb. [click to see {1618}](#)
- {1620} גָּרְגָּרָה** — **gargar**, *gar-gar'*; by reduplication from 1641; a berry (as if a pellet of rumination): — berry. [click to see {1641}](#)
- {1621} גָּרְגָּרוֹתָה** — **gargrowth**, *gar-gher-owth'*; feminine plural from 1641; the throat (as used in rumination): — neck. [click to see {1641}](#)
- {1622} גִּירָּשִׁיָּה** — **Girgashiy**, *ghir-gaw-shee'*; patrial from an unused name (of uncertain derivation); a Girgashite, one of the native tribes of Canaan: — Girgashite, Girgasite.
- {1623} גָּרָד** — **garad**, *gaw-rad'*; a primitive root; to abrade: — scrape.
- {1624} גָּרָה** — **garah**, *gaw-raw'*; a primitive root; properly, to grate, i.e. (figuratively) to anger: — contend, meddle, stir up, strive.
- {1625} גָּרָה** — **gerah**, *gay-raw'*; from 1641; the cud (as scraping the throat): — cud. [click to see {1641}](#)
- {1626} גָּרָה** — **gerah**, *gay-raw'*; from 1641 (as in 1625); properly, (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin): — gerah. [click to see {1641}](#) [click to see {1625}](#) [click to see {1620}](#)
- {1627} גָּרָוָן** — **garown**, *gaw-rone'*; or גָּרָה (shortened) **garon**, *gaw-rone'*; from 1641; the throat (compare 1621) (as roughened by swallowing): — X aloud, mouth, neck, throat. [click to see {1641}](#) [click to see {1621}](#)

- {1628} גְּרוּתָה** — **geruwth**, *gay-rooth'*; from 1481; a (temporary) residence: — habitation. [click to see {1481}](#)
- {1629} גָּרָז** — **garaz**, *gaw-raz'*; a primitive root; to cut off: — cut off.
- {1630} גְּרִיזִים** — **Griziyim**, *gher-ee-zeem'*; plural of an unused noun from 1629 (compare 1511), cut up (i.e. rocky); Gerizim, a mountain of Palestine: — Gerizim. [click to see {1629}](#) [click to see {1511}](#)
- {1631} גָּרֶזֶן** — **garzen**, *gar-zen'*; from 1629; an axe: — ax. [click to see {1629}](#)
- {1632} גָּרֹל** — **garol**, *gaw-role'*; from the same as 1486; harsh: — man of great (as in the margin which reads 1419). [click to see {1486}](#) [click to see {1419}](#)
- {1633} גָּרָם** — **garam**, *gaw-ram'*; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: — gnaw the bones, break. [click to see {1634}](#)
- {1634} גְּרֵם** — **gerem**, *gheh'-rem*; from 1633; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: — bone, strong, top. [click to see {1633}](#)
- {1635} גְּרֵם** — **gerem**, *gheh'-rem*; (Aramaic) corresponding to 1634; a bone: — bone. [click to see {1634}](#)
- {1636} גַּרְמִיָּה** — **Garmiy**, *gar-mee'*; from 1634; bony, i.e. strong: — Garmite. [click to see {1634}](#)
- {1637} גָּרֵן** — **goren**, *go'-ren*; from an unused root meaning to smooth; a threshing- floor (as made even); by analogy, any open area: — (barn, corn, threshing-) floor, (threshing-, void) place.
- {1638} גָּרָאָס** — **garac**, *gaw-ras'*; a primitive root; to crush; also (intransitively and figuratively) to dissolve: — break.
- {1639} גָּרָהָאָס** — **gara`**, *gaw-rah'*; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: — abate, clip, (di-) diminish, do (take) away, keep back, restrain, make small, withdraw.

- {1640} גָּרַף** — **garaph**, *gaw-rاف*; a primitive root; to bear off violently: — sweep away.
- {1641} גָּרַר** — **garar**, *gaw-rار*; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: — catch, chew, X continuing, destroy, saw.
- {1642} גָּרָר** — **Grar**, *gher-awر*; probably from 1641; a rolling country; Gerar, a Philistine city: — Gerar. [click to see {1641}](#)
- {1643} גָּרֵשׁ** — **geres**, *gheh'-رس*; from an unused root meaning to husk; a kernel (collectively), i.e. grain: — beaten corn.
- {1644} גָּרֵשׁ** — **garash**, *gaw-rash'*; a primitive root; to drive out from a possession; especially to expatriate or divorce: — cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.
- {1645} גָּרֵשׁ** — **geresh**, *gheh'-resh*; from 1644; produce (as if expelled): — put forth. [click to see {1644}](#)
- {1646} גְּרָשָׁה** — **grushah**, *gher-oo-shaw'*; feminine passive participle of 1644; (abstractly) dispossession: — exaction. [click to see {1644}](#)
- {1647} גְּרָשָׁם** — **Gershom**, *gay-resh-وم*; for 1648; Gereshom, the name of four Israelites: — Gershom. [click to see {1648}](#)
- {1648} גְּרָשָׁוֹן** — **Gershown**, *gay-resh-one'*; or גְּרָשָׁוּם **Gershownm**, *gay-resh-ome'*; from 1644; a refugee; Gereshon or Gereshom, an Israelite: — Gershon, Gershom. [click to see {1644}](#)
- {1649} גְּרָשְׁנִי** — **Gershunniy**, *gay-resh-oon-nee'*; patronymically from 1648; a Gereshonite or descendant of Gereshon: — Gershonite, sons of Gershon. [click to see {1648}](#)
- {1650} גְּשֻׁוֹר** — **Gshuwr**, *ghesh-oor'*; from an unused root (meaning to join); bridge; Geshur, a district of Syria: — Geshur, Geshurite.
- {1651} גְּשֻׁוּרִי** — **Gshuwriy**, *ghe-shoo-ree'*; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: — Geshuri, Geshurites. [click to see {1650}](#)

- {1652} גָּשָׁם** — **gasham**, *gaw-sham'*; a primitive root; to shower violently: — (cause to) rain.
- {1653} גָּשֵׁם** — **geshem**, *gheh'-shem*; from 1652; a shower: — rain, shower. [click to see {1652}](#)
- {1654} גָּשְׁמָה** — **Geshem**, *gheh'-shem*; or גָּשְׁמָעָה (prolonged) **Gashmuw**, *gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian: — Geshem, Gashmu. [click to see {1653}](#)
- {1655} גָּשֵׁם** — **geshem**, *gheh'-shem*; (Aramaic) apparently the same as 1653; used in a peculiar sense, the body (probably for the (figuratively) idea of a hard rain): — body. [click to see {1653}](#)
- {1656} גָּשֵׁם** — **goshem**, *go'-shem*; from 1652; equivalent to 1653: — rained upon. [click to see {1652}](#) [click to see {1653}](#)
- {1657} גּוֹשֶׁן** — **Goshen**, *go'-shen*; probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: — Goshen.
- {1658} גִּשְׁפָאָה** — **Gishpa'**, *ghish-paw'*; of uncertain derivation; Gishpa, an Israelite: — Gispa.
- {1659} גַּשְׁשָׁח** — **gashash**, *gaw-shash'*; a primitive root; apparently to feel about: — grope.
- {1660} גָּתָה** — **gath**, *gath*; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): — (wine-) press (fat). [click to see {5059}](#)
- {1661} גָּתָה** — **Gath**, *gath*; the same as 1660; Gath, a Philistine city: — Gath. [click to see {1660}](#)
- {1662} גַּתְהַ-חֲפֵר** — **Gath-ha-Chepher**, *gath-hah-khay'-fer*; or גַּתְהַ-חֲפֵר (abridged) **Gittah-Chepher**, *ghit-taw-khay'-fer*; from 1660 and 2658 with the article inserted; wine- press of (the) well; Gath-Chepher, a place in Palestine: — Gath-kephr, Gittah-kephr. [click to see {2658}](#)
- {1663} גִּתְיָה** — **Gittiy**, *ghit-tee'*; patrial from 1661; a Gittite or inhabitant of Gath: — Gittite. [click to see {1661}](#)

- {1664} גִּתְּיָם — **Gittayim**, *ghit-tah'-yim*; dual of 1660; double wine-press; Gittajim, a place in Palestine: — Gittaim. [click to see {1660}](#)
- {1665} גִּתְּיָה — **Gittiyth**, *ghit-teeth'*; feminine of 1663; a Gittite harp: — Gittith. [click to see {1663}](#)
- {1666} גֵּתֶר — **Gether**, *gheh'-ther*; of uncertain derivation; Gether, a son of Aram, and the region settled by him: — Gether.
- {1667} גַּתְּרִמּוֹן — **Gath-Rimmown**, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: — Gath-rimmon. [click to see {1660}](#) [click to see {7416}](#)



- {1668} דָּאַת — da', *daw*;** (Aramaic) corresponding to 2088; this: — one..another, this. [click to see {2088}](#)
- {1669} דָּאַבְּ — da'ab, *daw-ab'*;** a primitive root; to pine: — mourn, sorrow(-ful).
- {1670} דָּאַבָּה — d'abah, *deh-aw-baw'*;** from 1669; properly, pining; by analogy, fear: — sorrow. [click to see {1669}](#)
- {1671} דָּאַבְּוֹן — d'abown, *deh-aw-bone'*;** from 1669; pining: — sorrow. [click to see {1669}](#)
- {1672} דָּאַג — da'ag, *daw-ag'*;** a primitive root; be anxious: — be afraid (careful, sorry), sorrow, take thought.
- {1673} דָּוֶעֶג — Do'eg, *do-ayg'*;** or **דָּוֶעֶת** (fully) **Dowoeg, *do-ayg'*;** active participle of 1672; anxious; Doeg, an Edomite: — Doeg. [click to see {1672}](#)
- {1674} דָּאַגָּה — d'agah, *deh-aw-gaw'*;** from 1672; anxiety: — care(-fulness), fear, heaviness, sorrow. [click to see {1672}](#)
- {1675} דָּאַה — da'ah, *daw-aw'*;** a primitive root; to dart, i.e. fly rapidly: — fly.
- {1676} דָּאַוֵּת — da'ah, *daw-aw'*;** from 1675; the kite (from its rapid flight): — vulture. See 7201. [click to see {1675}](#) [click to see {7201}](#)
- {1677} דָּבָר — dob, *dobe*;** or **דָּוָבָר** (fully) **dowb, *dobe***; from 1680; the bear (as slow): — bear. [click to see {1680}](#)
- {1678} דָּבָר — dob, *dobe*;** (Aramaic) corresponding to 1677: — bear. [click to see {1677}](#)
- {1679} דָּבָר — dobe', *do'-beh*;** from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: — strength. [click to see {1680}](#)

- {1680} דָבָב** — **dabab**, *daw-bab'*; a primitive root (compare 1679); to move slowly, i.e. glide: — cause to speak. [click to see {1679}](#)
- {1681} דִבְבָה** — **dibbah**, *dib-baw'*; from 1680 (in the sense of furtive motion); slander: — defaming, evil report, infamy, slander. [click to see {1680}](#)
- {1682} דְבוּרָה** — **dbowrah**, *deb-o-raw'*; or **דְבָרָה** (shortened) **dborah**, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts): — bee. [click to see {1696}](#)
- {1683} דְבוּרָה** — **Dbowrah**, *deb-o-raw'*; or **דְבָרָה** (shortened) **Dborah**, *deb-o-raw'*; the same as 1682; Deborah, the name of two Hebrewesses: — Deborah. [click to see {1682}](#)
- {1684} דְבָחַ** — **dbach**, *deb-akh'*; (Aramaic) corresponding to 2076; to sacrifice (an animal): — offer (sacrifice). [click to see {2076}](#)
- {1685} דְבָחַ** — **dbach**, *deb-akh'*; (Aramaic) from 1684; a sacrifice: — sacrifice. [click to see {1684}](#)
- {1686} דִבְיֹון** — **dibyown**, *dib-yone'*; in the margin for the textual reading, **חֶרְיוֹן** **cheryown**, *kher-yone'*; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: — dove's dung.
- {1687} דְבֵיר** — **dbiyr**, *deb-eer'*; or **דְבָר** (shortened) **dbir**, *deb-eer'*; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: — oracle. [click to see {1696}](#)
- {1688} דְבֵיר** — **Dbiyr**, *deb-eer'*; or **דְבָר** (shortened) **Dbir**, (אַיִלָּה Joshua 13:26 (but see 3810)) *deb-eer'*; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: — Debir. [click to see {3810}](#) [click to see {1687}](#)
- {1689} דִבלָה** — **Diblah**, *dib-law'*; probably an orthographical error for 7247; Diblah, a place in Syria: — Diblath. [click to see {7247}](#)
- {1690} דִבלָה** — **dbelah**, *deb-ay-law'*; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: — cake (lump) of figs. [click to see {2082}](#)

{1691} דִּבְלָיִם — **Diblayim**, *dib-lah'-yim*; dual from the masculine of 1690; two cakes; Diblajim, a symbolic name: — Diblaim. [click to see {1690}](#)

{1692} דַּבֵּק — **dabaq**, *daw-bak'*; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: — abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

{1693} דְּבָקֵן — **dbaqq**, *deb-ak'*; (Aramaic) corresponding to 1692; to stick to: — cleave. [click to see {1692}](#)

{1694} דְּבָקֵק — **debeq**, *deh'-bek*; from 1692; a joint; by implication, solder: — joint, solder. [click to see {1692}](#)

{1695} דְּבָקֵק — **dabeq**, *daw-bake'*; from 1692; adhering: — cleave, joining, stick closer. [click to see {1692}](#)

{1696} דְּבָרֶךְ — **dabar**, *daw-bar'*; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: — answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, X well, X work.

{1697} דְּבָרֶךְ — **dabar**, *daw-baw'*; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: — act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work. [click to see {1696}](#)

- {1698} דְּבָרָ** — **deber**, *deh'-ber*; from 1696 (in the sense of destroying); a pestilence: — murrain, pestilence, plague. [click to see {1696}](#)
- {1699} דְּבָרָ** — **dober**, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock): — fold, manner. [click to see {1696}](#)
- {1700} דְּבָרָה** — **dibrah**, *dib-raw'*; feminine of 1697; a reason, suit or style: — cause, end, estate, order, regard. [click to see {1697}](#)
- {1701} דְּבָרָה** — **dibrah**, *dib-raw'*; (Aramaic) corresponding to 1700: — intent, sake. [click to see {1700}](#)
- {1702} דְּבָרָה** — **dobrah**, *do-ber-aw'*; feminine active participle of 1696 in the sense of driving (compare 1699); a raft: — float. [click to see {1696}](#) [click to see {1699}](#)
- {1703} דְּבָרָה** — **dabbarah**, *dab-baw-raw'*; intensive from 1696; a word: — word. [click to see {1696}](#)
- {1704} דְּבָרִי** — **Dibriy**, *dib-ree'*; from 1697; wordy; Dibri, an Israelite: — Dibri. [click to see {1697}](#)
- {1705} דְּבָרָתָ** — **Dabrerath**, *daw-ber-ath'*; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: — Dabareh, Daberath. [click to see {1697}](#) [click to see {1699}](#)
- {1706} דְּבָשָׁ** — **dbash**, *deb-ash'*; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: — honey((-comb)).
- {1707} דְּבָשֶׁתָּ** — **dabbesheth**, *dab-beh'-sheth*; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: — hunch (of a camel). [click to see {1706}](#)
- {1708} דְּבָשֶׁתָּ** — **Dabbesheth**, *dab-beh'-sheth*; the same as 1707; Dabbesheth, a place in Palestine: — Dabbesheth. [click to see {1707}](#)
- {1709} דַּגָּ** — **dag**, *dawg*; or **דַּגְּ** (fully) **dag**, (^{אֶת}^הNehemiah 13:16) *dawg*; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used

collectively): — fish. [click to see {1711}](#) [click to see {1672}](#) [click to see {1672}](#)

{1710} דָּגָה — **dagah**, *daw-gaw'*; feminine of 1709, and meaning the same: — fish. [click to see {1709}](#)

{1711} דָּגָת — **dagah**, *daw-gaw'*; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: — grow. [click to see {1709}](#)

{1712} דָּגָון — **Dagown**, *daw-gohn'*; from 1709; the fish-god; Dagon, a Philistine deity: — Dagon. [click to see {1709}](#)

{1713} דָּגֵל — **dagal**, *daw-gal'*; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: — (set up, with) banners, chiefest.

{1714} דָּגֵל — **degel**, *deh'-gel*; from 1713; a flag: — banner, standard. [click to see {1713}](#)

{1715} דָּגָן — **dagan**, *daw-gawn'*; from 1711; properly, increase, i.e. grain: — corn ((floor)), wheat. [click to see {1711}](#)

{1716} דָּגַר — **dagar**, *daw-gar'*; a primitive root, to brood over eggs or young: — gather, sit.

{1717} דָּד — **dad**, *dad*; apparently from the same as 1730; the breast (as the seat of love, or from its shape): — breast, teat. [click to see {1730}](#)

{1718} דָּדָה — **dadah**, *daw-daw'*; a doubtful root; to walk gently: — go (softly, with).

{1719} דְּדָן — **Ddan**, *ded-awn'*; or דְּדָנֵה (prolonged) **Dedaneh**, (אֶזְקִיֵּל 25:13) *deh-daw'- neh*; of uncertain derivation; Dedan, the name of two Cushites and of their territory: — Dedan.

{1720} דְּדָנִים — **Ddaniym**, *ded-aw-neem'*; plural of 1719 (as patrial); Dedanites, the descendants or inhabitants of Dedan: — Dedanim. [click to see {1719}](#)

{1721} דְּדָנִים — **Dodaniym**, *do-daw-neem'*; or רְדָנִים (by orthographical error) **Rodaniym**, (אֶחָד 1 Chronicles 1:7) *ro-daw-*

neem'; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: — Dodanim.

{1722} דְּהָבֵד — **dhab**, *deh-hab'*; (Aramaic) corresponding to 2091; gold: — gold(- en). [click to see {2091}](#)

{1723} דְּהַבָּאָה — **Dahava`**, *dah-hav-aw'*; (Aramaic) of uncertain derivation; Dahava, a people colonized in Samaria: — Dehavites.

{1724} דְּהַמָּם — **daham**, *daw-ham'*; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: — astonished. [click to see {1740}](#)

{1725} דְּהַרְהָר — **dahar**, *daw-har'*; a primitive root; to curvet or move irregularly: — pause.

{1726} דְּהַהָּהָר — **dahahar**, *dah-hah-har'*; by reduplication from 1725; a gallop: — pransing. [click to see {1725}](#)

{1727} דְּוֹבֵב — **duwb**, *doob*; a primitive root; to mope, i.e. (figuratively) pine: — sorrow.

{1728} דְּוַוָּג — **davvag**, *dav-vawg'*; an orthographical variation of 1709 as a denominative (1771); a fisherman: — fisher. [click to see {1709}](#) [click to see {1771}](#)

{1729} דְּוַגָּה — **duwgah**, *doo-gaw'*; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: — fish (hook). [click to see {1728}](#)

{1730} דּוֹד — **dowd**, *dode*; or דּוֹד (shortened) **dod**, *dode*; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love- token, lover, friend; specifically an uncle: — (well-) beloved, father's brother, love, uncle.

{1731} דּוֹדֶךְ — **duwd**, *dood*; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: — basket, caldron, kettle, (seething) pot. [click to see {1730}](#)

{1732} דָּוִיד — **David**, *daw-veed'*; rarely (fully); דָּוִיֵּד **Daviyd**, *daw-veed'*; from the same as 1730; loving; David, the youngest son of Jesse: — David. [click to see {1730}](#)

- {1733} דָּוְדָה** — **dowdah**, *do-daw'*; feminine of 1730; an aunt: — aunt, father's sister, uncle's wife. [click to see {1730}](#)
- {1734} דָּוְדוֹ** — **Dowdow**, *do-do'*; from 1730; loving; Dodo, the name of three Israelites: — Dodo. [click to see {1730}](#)
- {1735} דָּוְדָהַוּ** — **Dowdavahuw**, *do-daw-vaw'-hoo*; from 1730 and 3050; love of Jah; Dodavah, an Israelite: — Dodavah. [click to see {1730}](#) [click to see {3050}](#)
- {1736} דָּוְדָהֵי** — **duwday**, *doo-dah'-ee*; from 1731; a boiler or basket; also the mandrake (as an aphrodisiac): — basket, mandrake. [click to see {1731}](#)
- {1737} דָּוְדֵי** — **Dowday**, *do-dah'ee*; formed like 1736; amatory; Dodai, an Israelite: — Dodai. [click to see {1736}](#)
- {1738} דָּוָהַ** — **davah**, *daw-vaw'*; a primitive root; to be sick (as if in menstruation): — infirmity.
- {1739} דָּוֶהַ** — **daveh**, *daw-veh'*; from 1738; sick (especially in menstruation): — faint, menstrual cloth, she that is sick, having sickness. [click to see {1738}](#)
- {1740} דָּוָחַ** — **duwach**, *doo'-akh*; a primitive root; to thrust away; figuratively, to cleanse: — cast out, purge, wash.
- {1741} דָּוָיַ** — **dvay**, *dev-ah'ee*; from 1739; sickness; figuratively, loathing: — languishing, sorrowful. [click to see {1739}](#)
- {1742} דָּוָיִ** — **davvay**, *dav-voy'*; from 1739; sick; figuratively, troubled: — faint. [click to see {1739}](#)
- {1743} דָּוָקַ** — **duwk**, *dook*; a primitive root; to bruise in a mortar: — beat.
- {1744} דָּוְקִיְּפָתָ** — **duwkiyphath**, *doo-kee-fath'*; of uncertain derivation; the hoopoe or else the grouse: — lapwing.
- {1745} דָּוָמָהַ** — **duwmah**, *doo-maw'*; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: — silence. [click to see {1820}](#)

- {1746} דָוְמָה** — **Duwmah**, *doo-maw'*; the same as 1745; Dumah, a tribe and region of Arabia: — Dumah. [click to see {1745}](#)
- {1747} דָוְמִיָּה** — **duwmiyah**, *doo-me-yaw'*; from 1820; stillness; adverbially, silently; abstractly quiet, trust: — silence, silent, waiteth. [click to see {1820}](#)
- {1748} דָוְמָם** — **duwmam**, *doo-mawm'*; from 1826; still; adverbially, silently: — dumb, silent, quietly wait. [click to see {1826}](#)
- {1749} דָוְגָן** — **downag**, *do-nag'*; of uncertain derivation; wax; -wax.
- {1750} דָוַץ** — **duwts**, *doots*; a primitive root; to leap: — be turned.
- {1751} דָוָקָה** — **duwq**, *dook*; (Aramaic) corresponding to 1854; to crumble: — be broken to pieces. [click to see {1854}](#)
- {1752} דָוָרָה** — **duwr**, *dure*; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: — dwell.
- {1753} דָוָרָה** — **duwr**, *dure*; (Aramaic) corresponding to 1752; to reside: — dwell. [click to see {1752}](#)
- {1754} דָוָרָה** — **duwr**, *dure*; from 1752; a circle, ball or pile: — ball, turn, round about. [click to see {1752}](#)
- {1755} דָוָרָה** — **dowr**, *dore*; or (shortened) **דָרָה** **dor**, *dore*; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: — age, X evermore, generation, (n-) ever, posterity. [click to see {1752}](#)
- {1756} דָוָרָה** — **Dowr**, *dore*; or (by permutation) **דָאָרָה** **Dorr**, (^{דָאָרָה} Joshua 17:11; ^{דָוָרָה} 1 Kings 4:11) *dore*; from 1755; dwelling; Dor, a place in Palestine: — Dor. [click to see {1755}](#)
- {1757} דָוָרָה** — **Duwra'**, *doo-raw'*; (Aramaic) probably from 1753; circle or dwelling; Dura, a place in Babylonia: — Dura. [click to see {1753}](#)
- {1758} דָוָשָׁה** — **duwsh**, *doosh*; or **דָוָשָׁה** **dowsh**, *dosh*; or **דִיְשָׁה** **diysh**, *deesh*; a primitive root; to trample or thresh: — break, tear, thresh, tread out (down), at grass (^{דִיְשָׁה} Jeremiah 50:11, by mistake for 1877). [click to see {1877}](#)

- {1759} דֹׁשׁ** — **duwsh**, *doosh*; (Aramaic) corresponding to 1758; to trample: — tread down. [click to see {1758}](#)
- {1760} דָׁחַחּ** — **dachah**, *daw-khaw'*; or **דָׁחַחְ** **dachach**, (²⁰⁰Jeremiah 23:12) *daw-khakh'*; a primitive root; to push down: — chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
- {1761} דָׁחַבָּה** — **dachavah**, *dakh-av-aw'*; (Aramaic) from the equivalent of 1760; probably a musical instrument (as being struck): — instrument of music. [click to see {1760}](#)
- {1762} דָׁחֵי** — **dchiy**, *deh-khee'*; from 1760; a push, i.e. (by implication) a fall: — falling. [click to see {1760}](#)
- {1763} דָׁחֵל** — **dchal**, *deh-khal'*; (Aramaic) corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: — make afraid, dreadful, fear, terrible. [click to see {2119}](#)
- {1764} דָׁחָן** — **dochan**, *do'-khan*; of uncertain derivation; millet: — millet.
- {1765} דָׁחָף** — **dachaph**, *daw-khaf'*; a primitive root; to urge, i.e. hasten: — (be) haste(-ned), pressed on.
- {1766} דָׁחָקּ** — **dachaq**, *daw-khak'*; a primitive root; to press, i.e. oppress: — thrust, vex.
- {1767} דָׁהֵי** — **day**, *dahee*; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: — able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.
- {1768} דִּי** — **diy**, *dee*; (Aramaic) apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: — X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. [click to see {1668}](#)
- {1769} דִּיבֹּן** — **Diybown**, *dee-bome'*; or (shortened) **דִּיבּוֹן** **Diybon**, *dee-bone'*; from 1727; pining: — Dibon, the name of three places in Palestine: — Dibon. (Also, with 1410 added, Dibon-gad.) [click to see {1727}](#) [click to see {1410}](#)

- {1770}** דִּיג — **diyg**, *deeg*; denominative from 1709; to fish: — fish. [click to see {1709}](#)
- {1771}** דָּיָג — **dayag**, *dah-yawg'*; from 1770; a fisherman: — fisher. [click to see {1770}](#)
- {1772}** דָּيָה — **dayah**, *dah-yaw'*; intensive from 1675; a falcon (from its rapid flight): — vulture. [click to see {1675}](#)
- {1773}** דְּיוֹ — **dyow**, *deh-yo'*; of uncertain derivation; ink: — ink.
- {1774}** דֵּי זָהָב — **Diy zahab**, *dee zaw-hawb'*; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert: — Dizahab. [click to see {1768}](#) [click to see {2091}](#)
- {1775}** דִּימָוֹן — **Diymown**, *dee-mone'*; perhaps for 1769; Dimon, a place in Palestine: — Dimon. [click to see {1769}](#)
- {1776}** דִּימָוֹנָה — **Diymownah**, *dee-mo-naw'*; feminine of 1775; Dimonah, a place in Palestine: — Dimonah. [click to see {1775}](#)
- {1777}** דֵּין — **diyn**, *deen*; or (^{אֶת} Genesis 6:3) דָּוֹן **duwn**, *doon*; a primitive roy a straight course, i.e. sail direct: — (come) with a straight course.
- {1778}** דֵּין — **diyn**, *deen*; (Aramaic) corresp. to 1777; to judge: — judge.
- {1779}** דֵּין — **duwn**, *doon*; from 1777; Or דֵּין **diyn**, *deen*; or (^{אֶת} Job 19:29) judgement (the suit, justice, sentence or tribunal); by impl. also strife: — cause, judgement, plea, strife. [click to see {1777}](#)
- {1780}** דֵּין — **diyn**, *deen*; (Aramaic) corresp. to 1779: — judgement. [click to see {1779}](#)
- {1781}** דָּיָן — **dayan**, *dah-yawn'*; from 1777; a judge or advocate: — judge. [click to see {1777}](#)
- {1782}** דָּיָן — **dayan**, *dah-yawn'*; (Aramaic) corresp. to 1781: — judge. [click to see {1781}](#)
- {1783}** דִּינָה — **Dynah**, *dee-naw'*; fem. of 1779; justice; Dinah, the daughter of Jacob: — Dinah. [click to see {1779}](#)

- {1784} דִּינָי** — **Diyney**, *dee-nah'-ee*; (Aramaic) partial from uncertain primitive; a Dinaite or inhabitant of some unknown Assyria province: — Dinaite.
- {1785} דַּיְקָה** — **dayeq**, *daw-yake'*; from a root corresp. to 1751; a battering-tower: — fort. [click to see {1751}](#)
- {1786} דַּיְשָׁה** — **dayish**, *dah-yish'*; from 1758; threshing-time: — threshing. [click to see {1758}](#)
- {1787} דִּישָׁוֹן** — **Diyshown**, *dee-shone'*; (Diyshon, the same as 1788; Dishon, the name of two Edomites: — Dishon. [click to see {1788}](#))
- {1788} דִּישָׁן** — **diyshon**, *dee-shone'*; from 1758; the leaper, i.e. an antelope: — pygarg. [click to see {1758}](#)
- {1789} דִּישָׁן** — **Diyshan**, *dee-shawn'*; another form of 1787 Dishan, an Edomite: — Dishon. [click to see {1787}](#)
- {1790} דָּק** — **dak**, *dak*; from an unused root (compare 1794); crushed, i.e. (fig.) injured: — afflicted, oppressed. [click to see {1794}](#)
- {1791} דָּקָה** — **dek**, *dake*; (Aramaic) or **דָּקָה** **dak**, (Aramaic) *dawk*; prolonged from 1668; this: — the same, this. [click to see {1668}](#)
- {1792} דָּקָה** — **daka'**, *daw-kaw'*; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): — beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite. [click to see {1794}](#)
- {1793} דָּקָה** — **dakka'**, *dak-kaw'*; from 1792; crushed (literally powder, or figuratively, contrite): — contrite, destruction. [click to see {1792}](#)
- {1794} דָּקָה** — **dakah**, *daw-kaw'*; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): — break (sore), contrite, crouch. [click to see {1790}](#) [click to see {1792}](#)
- {1795} דָּקָה** — **dakkah**, *dak-kaw'*; from 1794 like 1793; mutilated: — + wounded. [click to see {1794}](#) [click to see {1793}](#)
- {1796} דָּקֵה** — **dokiy**, *dok-ee'*; from 1794; a dashing of surf: — wave. [click to see {1794}](#)

- {1797} דָּקֵן** — **dikken**, *dik-kane'*; (Aramaic) prolonged from 1791; this: — same, that, this. [click to see {1791}](#)
- {1798} דְּקָרֶבֶת** — **dkar**, *dek-ar'*; (Aramaic) corresponding to 2145; properly, a male, i.e. of sheep: — ram. [click to see {2145}](#)
- {1799} דְּכַרְוֹן** — **dikrown**, *dik-rone'*; (Aramaic) or **דְּכַרְנוֹן** **dokrān**, *dok-rawn'* (Aramaic); corresponding to 2146; a register: — record. [click to see {2146}](#)
- {1800} דָּלֵל** — **dal**, *dal*; from 1809; properly, dangling, i.e. (by implication) weak or thin: — lean, needy, poor (man), weaker. [click to see {1809}](#)
- {1801} דָּלָגֶג** — **dalag**, *daw-lag'*; a primitive root; to spring: — leap.
- {1802} דָּלָהָה** — **dalah**, *daw-law'*; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: — draw (out), X enough, lift up. [click to see {1809}](#)
- {1803} דָּלָהָה** — **dallah**, *dal-law'*; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: — hair, pining sickness, poor(-est sort). [click to see {1802}](#)
- {1804} דָּלָחַח** — **dalach**, *daw-lakh'*; a primitive root; to roil water: — trouble.
- {1805} דָּלִיִּי** — **dliy**, *del-ee'*; or **דָּלִיִּי** **doliy**, *dol-ee'*; from 1802; a pail or jar (for drawing water): — bucket. [click to see {1802}](#)
- {1806} דָּלִיְּהָה** — **Dlayah**, *del-aw-yaw'*; or (prolonged) **דָּלִיְּהָהָה** **Dlayahhuw**, *del-aw-yaw'-hoo*; from 1802 and 3050; Jah has delivered; Delayah, the name of five Israelites: — Dalaiah, Delaiah. [click to see {1802}](#) [click to see {3050}](#)
- {1807} דָּלִילָה** — **Dliylah**, *del-ee-law'*; from 1809; languishing: — Delilah, a Philistine woman: — Delilah. [click to see {1809}](#)
- {1808} דָּלִילָה** — **daliyah**, *daw-lee-yaw'*; from 1802; something dangling, i.e. a bough: — branch. [click to see {1802}](#)

- {1809} קָלֵל** — **dalal**, *daw-lal'*; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: — bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin. [click to see {1802}](#)
- {1810} דִּלְעָן** — **Dil`an**, *dil-awn'*; of uncertain derivation; Dilan, a place in Palestine: — Dilean.
- {1811} דָּלַף** — **dalaph**, *daw-laf'*; a primitive root; to drip; by implication, to weep: — drop through, melt, pour out.
- {1812} דָּלֵף** — **deleph**, *deh'-lef*; from 1811; a dripping: — dropping. [click to see {1811}](#)
- {1813} דָּלָפֵן** — **Dalphown**, *dal-fone'*; from 1811; dripping; Dalphon, a son of Haman: — Dalphon. [click to see {1811}](#)
- {1814} קָלָקֶקֶת** — **dalaq**, *daw-lak'*; a primitive root; to flame (literally or figuratively): — burning, chase, inflame, kindle, persecute(-or), pursue hotly.
- {1815} קָלָקֶקֶת** — **dlaaq**, *del-ak'*; (Aramaic) corresponding to 1814: — burn. [click to see {1814}](#)
- {1816} דָּלְקָתָה** — **dalleqeth**, *dal-lek'-keth*;: from 1814; a burning fever: — inflammation. [click to see {1814}](#)
- {1817} קָלָתָה** — **deleth**, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door: — door (two-leaved), gate, leaf, lid. (In אֶסְתָּו Psalm 141:3, dal, irreg.). [click to see {1802}](#)
- {1818} דָּמָה** — **dam**, *dawm*; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): — blood(-y, -guiltiness, (-thirsty), + innocent. [click to see {1826}](#) [click to see {119}](#)
- {1819} דָּמָה** — **damah**, *daw-maw'*; a primitive root; to compare; by implication, to resemble, liken, consider: — compare, devise, (be) like(-n), mean, think, use similitudes.

- {1820} דָמַה** — **damah**, *daw-mam'*; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: — cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.
- {1821} דָמָה** — **dmah**, *dem-aw'*; (Aramaic) corresponding to 1819; to resemble: — be like. [click to see {1819}](#)
- {1822} דָמָה** — **dummah**, *doom-maw'*; from 1820; desolation; concretely, desolate: — destroy. [click to see {1820}](#)
- {1823} דָמוֹת** — **dmuwth**, *dem-ooth'*; from 1819; resemblance; concretely, model, shape; adverbially, like: — fashion, like (-ness, as), manner, similitude. [click to see {1819}](#)
- {1824} דָמֵי** — **dmiy**, *dem-ee'*; or **דָמִי** **domiy**, *dom-ee'*; from 1820; quiet: — cutting off, rest, silence. [click to see {1820}](#)
- {1825} דָמְיוֹן** — **dimyown**, *dim-yone'*, from 1819; resemblance: — X like. [click to see {1819}](#)
- {1826} דָמָם** — **damam**, *daw-man'*; a prim root (compare 1724, 1820); to be dumb; by implication, to be astonished, to stop; also to perish: — cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [click to see {1724}](#) [click to see {1820}](#)
- {1827} דָמָמָה** — **dmamah**, *dem-aw-maw'*; feminine from 1826; quiet: — calm, silence, still. [click to see {1826}](#)
- {1828} דָמָן** — **domen**, *do'-men*; of uncertain derivation; manure: — dung.
- {1829} דִמְנָה** — **Dimnah**, *dim-naw'*; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: — Dimnah. [click to see {1828}](#)
- {1830} דָמָא** — **dama`**, *daw-mah'*; a primitive root; to weep: — X sore, weep.
- {1831} דָמָא** — **dema`**, *dah'-mah*; from 1830; a tear; figuratively, juice: — liquor. [click to see {1830}](#)

- {1832} דִמְעָה** — **dim`ah**, *dim-aw'*; feminine of 1831; weeping: — tears.
[click to see {1831}](#)
- {1833} דְמֵשֶׁק** — **dmesheq**, *dem-eh'-shek*; by orthographical variation from 1834; damask (as a fabric of Damascus): — in Damascus.
[click to see {1834}](#)
- {1834} דַמְשֵׁק** — **Dammeseq**, *dam-meh'-sek*; or **דּוּמְשֵׁק Duwmeseq**, *doo-meh'-sek*; or **דָרְמֵשֶׁק Darmeseq**, *dar-meh'-sek*; of foreign origin; Damascus, a city of Syria: — Damascus.
- {1835} דָן** — **Dan**, *dawn*; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: — Daniel [click to see {1777}](#)
- {1836} דָנֵה** — **den**, *dane*; (Aramaic) an orthographical variation of 1791; this: — (afore-) time, + after this manner, here (-after), one...another, such, there(-fore), these, this (matter), + thus, where(-fore), which. [click to see {1791}](#)
- {1837} דָנָה** — **Dannah**, *dan-naw'*; of uncertain derivation; Dannah, a place in Palestine: — Dannah.
- {1838} דִינָהָבָה** — **Dinhabah**, *din-haw-baw'*; of uncertain derivation; Dinhabah, an Edomitish town: — Dinhaban.
- {1839} דָנִיָּה** — **Daniy**, *daw-nee'*; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: — Danites, of Daniel [click to see {1835}](#)
- {1840} דָנִיאֵל** — **Daniye'l**, *daw-nee-yale'*; in Ezekiel it is: **דָנָאֵל** **Daniel**, *daw-nee-ale'*; from 1835 and 410; judge of God; Daniel or Danijel, the name of two Israelites: — Daniel. [click to see {1835}](#) [click to see {410}](#)
- {1841} דָנִיאֵל** — **Daniye'l**, *daw-nee-yale'*; (Aramaic) corresponding to 1840; Danijel, the Heb. prophet: — Daniel. [click to see {1840}](#)
- {1842} דָן יָעֵן** — **Dan Ya`an**, *dawn yah'-an*; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: — Dan-jaan. [click to see {1835}](#) [click to see {3282}](#)

{1843} דַּעַת — **dea`**, *day'-ah*; from 3045; knowledge: — knowledge, opinion. [click to see {3045}](#)

{1844} דְּעָה — **de`ah**, *day-aw'*; feminine of 1843; knowledge: — knowledge. [click to see {1843}](#)

{1845} דָּעֵאֵל — **D`uw'el**, *deh-oo-ale'*; from 3045 and 410; known of God; Deuel, an Israelite: — Deuel. [click to see {3045}](#) [click to see {410}](#)

{1846} דָּעַק — **da`ak**, *daw-ak'*; a primitive root; to be extinguished; figuratively, to expire or be dried up: — be extinct, consumed, put out, quenched.

{1847} דָּעַת — **da`ath**, *dah'-ath*; from 3045; knowledge: — cunning, (ignorantly), know(-ledge), (un-) aware (wittingly). [click to see {3045}](#)

{1848} דָּפֶה — **dophiy**, *dof-ee*; from an unused root (meaning to push over); a stumbling-block: — slanderest.

{1849} דָּפָק — **daphaq**, *daw-fak'*; a primitive root; to knock; by analogy, to press severely: — beat, knock, overdrive.

{1850} דָּפָקָה — **Dophqah**, *dof-kaw'*; from 1849; a knock; Dophkah, a place in the Desert: — Dophkah. [click to see {1849}](#)

{1851} דָּק — **daq**, *dak*; from 1854; crushed, i.e. (by implication) small or thin: — dwarf, lean(-fleshed), very little thing, small, thin. [click to see {1854}](#)

{1852} דָּקָה — **doq**, *doke*; from 1854; something crumbling, i.e. fine (as a thin cloth): — curtain. [click to see {1854}](#)

{1853} דִּקְלָה — **Diqlah**, *dik-law'*; of foreign origin; Diklah, a region of Arabia: — Diklah.

{1854} דָּקָק — **daqaq**, *daw-kak'*; a primitive root (compare 1915); to crush (or intransitively) crumble: — beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small). [click to see {1915}](#)

- {1855} דָקָק** — **dqaq**, *dek-ak'*; (Aramaic) corresponding to 1854; to crumble or (trans.) crush: — break to pieces. [click to see {1854}](#)
- {1856} דָקַר** — **daqar**, *daw-kar'*; a primitive root; to stab; by analogy, to starve; figuratively, to revile: — pierce, strike (thrust) through, wound.
- {1857} דֵקֶר** — **Deqer**, *deh'-ker*; from 1856; a stab; Deker, an Israelite: — Dekar. [click to see {1856}](#)
- {1858} דָר** — **dar**, *dar*; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: — X white. [click to see {1865}](#)
- {1859} דָרָן** — **dar**, *dawr*; (Aramaic) corresponding to 1755; an age: — generation. [click to see {1755}](#)
- {1860} דְרָאֹוֹן** — **dra'own**, *der-aw-one'*; or **דְרָאוֹוֹן** **deraown**, *day-raw-one'*; from an unused root (meaning to repulse); an object of aversion: — abhorring, contempt.
- {1861} דְרָבּוֹן** — **dorbown**, *dor-bone'*; (also dor-bawn'); of uncertain derivation; a goad: — goad.
- {1862} דָרְדָעַ** — **Darda`**, *dar-dah'*; apparently from 1858 and 1843; pearl of knowledge; Darda, an Israelite: — Darda. [click to see {1858}](#) [click to see {1843}](#)
- {1863} דָרְדָר** — **dardar**, *dar-dar'*; of uncertain derivation; a thorn: — thistle.
- {1864} דָרְרוֹם** — **darowm**, *daw-rome'*; of uncertain derivation; the south; poet. the south wind: — south.
- {1865} דָרָוָר** — **drowr**, *der-ore'*; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: — liberty, pure.
- {1866} דָרָוָר** — **drowr**, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow: — swallow. [click to see {1865}](#)

- {1867} דָרְיָוֵשׁ** — **Dar`yavesh**, *daw-reh-yaw-vaysh'*; of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: — Darius.
- {1868} דָרְיוֹשׁ** — **Daryavesh**, *daw-reh-yaw-vaysh'*; (Aramaic) corresponding to 1867: — Darius. [click to see {1867}](#)
- {1869} דָרָךְ** — **darak**, *daw-rak'*; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): — archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.
- {1870} דָרֶךְ** — **derek**, *deh'-rek*; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: — along, away, because of, + by, conversation, custom, (east-) ward, journey, manner, passenger, through, toward, (high-) (path-) way(-side), whither(-soever). [click to see {1869}](#)
- {1871} דָרְכָמָן** — **darkmown**, *dar-kem-one'*; of Pers. origin; a "drachma," or coin: — dram.
- {1872} דָרָעַ** — **dra`**, *der-aw'*; (Aramaic) corresponding to 2220; an arm: — arm. [click to see {2220}](#)
- {1873} דָרָעַ** — **Dara`**, *daw-rah'*; probably a contraction from 1862; Dara, an Israelite: — Dara. [click to see {1862}](#)
- {1874} דָרְקוֹן** — **Darqown**, *dar-kone'*; of uncertain derivation; Darkon, one of "Solomon's servants": — Darkon.
- {1875} דָרָשׁ** — **darash**, *daw-rash'*; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: — ask, X at all, care for, X diligently, inquire, make inquisition, (necro-) mancer, question, require, search, seek (for, out), X surely.
- {1876} נִשְׁׁוֹת** — **dasha**, *daw-shaw'*; a primitive root; to sprout: — bring forth, spring.
- {1877} נִשְׁׁהָ** — **deshe'**, *deh'-sheh*; from 1876; a sprout; by analogy, grass: — (tender) grass, green, (tender) herb. [click to see {1876}](#)

- {1878} נְשָׁנָה** — **dashen**, *daw-shane'*; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): — accept, anoint, take away the (receive) ashes (from), make (wax) fat. [click to see {1880}](#)
- {1879} נְשָׁנָה** — **dashen**, *daw-shane'*; from 1878; fat; figuratively, rich, fertile: — fat. [click to see {1878}](#)
- {1880} נְשָׁנָה** — **deshen**, *deh'-shen*; from 1878; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: — ashes, fatness. [click to see {1878}](#)
- {1881} דָתָה** — **dath**, *dawth*; of uncertain (perhaps foreign) derivation: a royal edict or statute: — commandment, commission, decree, law, manner.
- {1882} דָתָה** — **dath**, *dawth*; (Aramaic) corresponding to 1881; decree, law. [click to see {1881}](#)
- {1883} דְתֵהֶה** — **dethe'**, *deh'-thay*; (Aramaic) corresponding to 1877: — tender grass. [click to see {1877}](#)
- {1884} דְתַחֲבָר** — **dhabar**, *deth-aw-bawr'*; (Aramaic) of Pers. origin; meaning one skilled in law; a judge: — counsellor.
- {1885} דָתָן** — **Dathan**, *daw-thawn'*; of uncertain derivation; Dathan, an Israelite: — Dathan.
- {1886} דּוֹתָן** — **Dothan**, *do'-thawn*; or (Aramaic dual) דְתֵהֶיןִ **Dothayin**, (^{אֶת} Genesis 37:17) *do- thah'-yin*; of uncertain derivation; Dothan, a place in Palestine: — Dothan.



- {1887} הָיָה — he', *hay*; a primitive particle; lo!: — behold, lo.**
- {1888} הָיָה — he', *hay*; (Aramaic) or הָאֵה ha, (Aramaic) *haw*; corresponding to 1887: — even, lo. [click to see {1887}](#)**
- {1889} הָאַחֲרָה — heach, *heh-awkh'*; from 1887 and 253; aha!: — ah, aha, ha. [click to see {1887}](#) [click to see {253}](#)**
- {1890} הַבְּהִבָּה — habhab, *hab-hawb'*; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: — offering. [click to see {3051}](#)**
- {1891} הַבְּלֵל — habal, *haw-bal'*; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: — be (become, make) vain.**
- {1892} הַבְּלֵל — hebel, *heh'bel*; or (rarely in the abs.) הַבְּלֵל babel, *hab-ale'*; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: — X altogether, vain, vanity. [click to see {1891}](#)**
- {1893} הַבְּלֵל — Hebel, *heh'-bel*; the same as 1892; Hebel, the son of Adam: — Abel. [click to see {1892}](#)**
- {1894} הַבְּן — hoben, *ho'-ben*; only in plural, from an unused root meaning to be hard; ebony: — ebony.**
- {1895} הַבְּרֵר — habar, *haw-bar'*; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: — + (astro-) loger.**
- {1896} הַגְּיָה — Hege', *hay-gay'*; or (by permutation) הַגְּיָה Hegay, *hay-gah'-ee*; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: — Hegai, Hege.**
- {1897} הַגְּגָה — hagah, *daw-gaw'*; a primitive root (compare 1901); to murmur (in pleasure or anger); by implication, to ponder: — imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. [click to see {1901}](#)**

- {1898} הָגַה** — **hagah**, *haw-gaw'*; a primitive root; to remove: — stay, stay away.
- {1899} הָגֵה** — **hegeh**, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder): — mourning, sound, tale. [click to see {1897}](#)
- {1900} הָגוּתָה** — **haguwth**, *haw-gooth'*; from 1897; musing: — meditation. [click to see {1897}](#)
- {1901} הָגִיָּג** — **hagiyyg**, *haw-gheeg'*; from an unused root akin to 1897; properly, a murmur, i.e. complaint: — meditation, musing. [click to see {1897}](#)
- {1902} הִגְגַּיּוֹן** — **higgayown**, *hig-gaw-yone'*; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement); by implication, a machination: — device, Higaion, meditation, solemn sound. [click to see {1897}](#)
- {1903} הָגִין** — **hagiyn**, *haw-gheen'*; of uncertain derivation; perhaps suitable or turning: — directly.
- {1904} הָגָר** — **Hagar**, *haw-gawr'*; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: — Hagar.
- {1905} הָגְרִיִּי** — **Hagriy**, *hag-ree'*; or (prolonged) **הָגְרִיִּים** **Hagris**, *hag-ree'*; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: — Hagarene, Hagarite, Haggeri. [click to see {1904}](#)
- {1906} הָדָה** — **hed**, *hade*; for 1959; a shout: — sounding again. [click to see {1959}](#)
- {1907} הָדָבָר** — **haddabar**, *had-daw-bawr'*; (Aramaic) probably of foreign origin; a vizier: — counsellor.
- {1908} הָדָד** — **Hadad**, *had-ad'*; probably of foreign origin (compare 111); Hadad, the name of an idol, and of several kings of Edom: — Hadad. [click to see {111}](#)
- {1909} הָדָעֶזֶר** — **Hadad`ezer**, *had-ad-eh'-zer*; from 1908 and 5828; Hadad (is his) help; Hadadezer, a Syrian king: — Hadadezer.

Compare 1928. click to see {1908} click to see {5828} click to see {1928}

{1910} הַדְּרִימָן — **Hadadrimmown**, *had-ad-rim-mone'*; from 1908 and 7417; Hadad-Rimmon, a place in Palestine: — Hadad-rimmon. click to see {1908} click to see {7417}

{1911} הַדָּה — **hadah**, *haw-daw'*; a primitive root (compare 3034); to stretch forth the hand: — put. click to see {3034}

{1912} הַדוּ — **Hoduw**, *ho'-doo*; of foreign origin; Hodu (i.e. Hindustan): — India.

{1913} הַדוֹּרָם — **Hadowram**, *had-o-rawm'*; or הַדוֹּרָם **Hadoram**, *had-o-rawm'*; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: — Hadoram.

{1914} הַדְּיֵה — **Hidday**, *hid-dah'ee*; of uncertain derivation; Hiddai, an Israelite: — Hiddai.

{1915} הַדָּק — **hadak**, *haw-dak'*; a primitive root (compare 1854); to crush with the foot: — tread down. click to see {1854}

{1916} הַדָּם — **hadom**, *had-ome'*; from an unused root meaning to stamp upon; a foot stool: — (foot-) stool.

{1917} הַדָּם — **haddam**, *had-dawm'*; (Aramaic) from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: — piece. click to see {1916}

{1918} הַדָּס — **hadac**, *had-as'*; of uncertain derivation; the myrtle: — myrtle (tree).

{1919} הַדָּסָה — **Hadaccah**, *had-as-saw'*; feminine of 1918; Hadassah (or Esther): — Hadassah. click to see {1918}

{1920} הַדָּף — **Hadaph**, *haw-daf'*; a prim root; to push away or down: — cast away (out), drive, expel, thrust (away).

{1921} הַדָּר — **hadar**, *haw-dar'*; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: — countenance, crooked place, glorious, honour, put forth.

- {1922}** הָדָר — **hadar**, *had-ar'*; (Aramaic) corresponding to 1921; to magnify (figuratively): — glorify, honour. [click to see {1921}](#)
- {1923}** הָדָר — **hadar**, *had-ar'*; (Aramaic) from 1922; magnificence: — honour, majesty. [click to see {1922}](#)
- {1924}** הָדָר — **Hadar**, *had-ar'*; the same as 1926; Hadar, an Edomite: — Hadar. [click to see {1926}](#)
- {1925}** הָדָר — **heder**, *heh'-der*; from 1921; honour; used (figuratively) for the capital city (Jerusalem): — glory. [click to see {1921}](#)
- {1926}** הָדָר — **hadar**, *haw-dawr'*; from 1921; magnificence, i.e. ornament or splendor: — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. [click to see {1921}](#)
- {1927}** הָדָרָה — **hadarah**, *had-aw-raw'*; feminine of 1926; decoration: — beauty, honour. [click to see {1926}](#)
- {1928}** הָדָרְעֵזֶר — **Hadar`ezer**, *had-ar-eh'-zer*; from 1924 and 5828; Hadar (i.e. Hadad, 1908) is his help; Hadarezer (i.e. Hadadezer, 1909), a Syrian king: — Hadarezer. [click to see {1924}](#) [click to see {5828}](#) [click to see {1908}](#) [click to see {1909}](#)
- {1929}** הָהָ — **hahh**, *haw*; a shortened form of 162; ah! expressing grief: — woe worth. [click to see {162}](#)
- {1930}** הָהָ — **how**, *ho*; by permutation from 1929; oh!: — alas. [click to see {1929}](#)
- {1931}** הָיַ — **huw'**, *hoo*; of which the feminine (beyond the Pentateuch) is הָיַ **hiyw**, *he*; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: — he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.
- {1932}** הָיַ — **huw**, *hoo*; (Aramaic) or (feminine) הָיַ **hiyo**, (Aramaic) *he*; corresponding to 1931: — X are, it, this. [click to see {1931}](#)

- {1933} הַבָּאֵת — **hava'**, *haw-vaw'*; or הַבָּאֵת **havah**, *haw-vaw'*; a primitive root (compare 183, 1961) supposed to mean properly, to breathe; to be (in the sense of existence): — be, X have. [click to see {183}](#) [click to see {1961}](#)**
- {1934} הַבָּאֵת — **hava'**, *hav-aw'*; (Aramaic) or הַבָּאֵת **havah**, (Aramaic) *hav-aw'*; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): — be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [click to see {1933}](#)**
- {1935} הָוֶד — **howd**, *hode*; from an unused root; grandeur (i.e. an imposing form and appearance): — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.**
- {1936} הָוֶד — **Howd**, *hode*; the same as 1935; Hod, an Israelite: — Hod. [click to see {1935}](#)**
- {1937} הָוְדָה — **Howdvah**, *ho-dev-aw'*; a form of 1938; Hodevah (or Hodevjah), an Israelite: — Hodevah. [click to see {1938}](#)**
- {1938} הָוְדָיָה — **Howdavyah**, *ho-dav-yaw'*; from 1935 and 3050; majesty of Jah; Hodayyah, the name of three Israelites: — Hodaviah. [click to see {1935}](#) [click to see {3050}](#)**
- {1939} הָוְדָיָהוּ — **Howdayvahuw**, *ho-dah-yeh-vaw'-hoo*; a form of 1938; Hodajvah, an Israelite: — Hodaiah. [click to see {1938}](#)**
- {1940} הָוְדִיָּה — **Howdiyah**, *ho-dee-yaw'*; a form for the feminine of 3064; a Jewess: — Hodiah. [click to see {3064}](#)**
- {1941} הָוְדִיָּה — **Howdiyah**, *ho-dee-yaw'*; a form of 1938; Hodijah, the name of three Israelites: — Hodijah. [click to see {1938}](#)**
- {1942} הַבָּאֵת — **havvah**, *hav-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: — calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [click to see {1933}](#)**

- {1943} הָוָה — **hovah**, *ho-vaw'*; another form for 1942; ruin: — mischief.
click to see {1942}**
- {1944} הָוָהּ — **Howham**, *ho-hawm'*; of uncertain derivation; Hoham, a Canaanitish king: — Hoham.**
- {1945} הָוֵי — **howy**, *hoh'ee*; a prolonged form of 1930 (akin to 188); oh!: — ah, alas, ho, O, woe. click to see {1930} click to see {188}**
- {1946} הָוַק — **huwk**, *hook*; (Aramaic) corresponding to 1981; to go; causatively, to bring: — bring again, come, go (up). click to see {1981}**
- {1947} הָוְלָה — **howlelah**, *ho-lay-law'*; feminine active participle of 1984; folly: — madness. click to see {1984}**
- {1948} הָוְלָות — **howleluwth**, *ho-lay-looth'*; from active participle of 1984; folly: — madness. click to see {1984}**
- {1949} הָוָם — **huwm**, *hoom*; a primitive root (compare 2000); to make an uproar, or agitate greatly: — destroy, move, make a noise, put, ring again. click to see {2000}**
- {1950} הָוָם — **Howmam**, *ho-mawm'*; from 2000; raging; Homam, an Edomitish chieftain: — Homam. Compare 1967. click to see {2000} click to see {1967}**
- {1951} הָוֹן — **huwn**, *hoon*; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: — be ready.**
- {1952} הָוֹן — **hown**, *hone*; from the same as 1951 in the sense of 202; wealth; by implication, enough: — enough, + for nought, riches, substance, wealth. click to see {1951} click to see {202}**
- {1953} הָוְשָׁמָע — **Howshama`**, *ho-shaw-maw'*; from 3068 and 8085; Jehovah has heard; Hoshama, an Israelite: — Hoshama. click to see {3068} click to see {8085}**
- {1954} הָוְשָׁע — **Howshea`**, *ho-shay'-ah*; from 3467; deliverer; Hoshea, the name of five Israelites: — Hosea, Hoshea, Oshea. click to see {3467}**

- {1955}** הַשְׁעִיהָ — **Howsha`yah**, *ho-shah-yaw'*; from 3467 and 3050; Jah has saved; Hoshajah, the name of two Israelites: — Hoshaiah. [click to see {3467}](#) [click to see {3050}](#)
- {1956}** הַתֵּיר — **Howthiyr**, *ho-theer'*; from 3498; he has caused to remain; Hothir, an Israelite: — Hothir. [click to see {3498}](#)
- {1957}** חֲזַה — **hazah**, *haw-zaw'*; a primitive root (compare 2372); to dream: — sleep. [click to see {2372}](#)
- {1958}** הֵי — **hiy**, *he*; for 5092; lamentation: — woe. (For hiyr. See 1931, 1932.) [click to see {5092}](#) [click to see {1931}](#) [click to see {1932}](#)
- {1959}** חַיְדָה — **heydad**, *hay-dawd'*; from an unused root (meaning to shout); acclamation: — shout(-ing).
- {1960}** חַיָּה — **huydah**, *hoo-yed-aw'*; from the same as 1959; properly, an acclaim, i.e. a choir of singers: — thanksgiving. [click to see {1959}](#)
- {1961}** חַיָּה — **hayah**, *haw-yaw*; a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): — beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use. [click to see {1933}](#)
- {1962}** חַיָּה — **hayah**, *hah-yaw'*; another form for 1943; ruin: — calamity. [click to see {1943}](#)
- {1963}** חַיָּק — **heyk**, *hake*; another form for 349; how?: — how. [click to see {349}](#)
- {1964}** חַבֵּל — **heykal**, *hay-kawl'*; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: — palace, temple. [click to see {3201}](#)
- {1965}** חַבֵּל — **heykal**, *hay-kal'*; (Aramaic) corresponding to 1964: — palace, temple. [click to see {1964}](#)
- {1966}** חַלֵּל — **heylel**, *hay-lale'*; from 1984 (in the sense of brightness); the morning-star: — lucifer. [click to see {1984}](#)

- {1967} הַיָּמָם** — **Heymam**, *hay-mawm'*; another form for 1950; Hemam, an Idumaean: — Hemam. [click to see {1950}](#)
- {1968} הַיָּמָן** — **Heyman**, *hay-mawn'*; probably from 539; faithful; Heman, the name of at least two Israelites: — Heman. [click to see {539}](#)
- {1969} הִין** — **hiyn**, *heen*; probably of Egyptian origin; a hin or liquid measure: — hin.
- {1970} הַכְּבֵר** — **hakar**, *haw-kar'*; a primitive root; apparently to injure: — make self strange.
- {1971} הַקְּבָרָה** — **hakkarah**, *hak-kaw-raw'*; from 5234; respect, i.e. partiality: — shew. [click to see {5234}](#)
- {1972} הַלָּא** — **hala'**, *haw-law'*; probably denominatively from 1973; to remove or be remote: — cast far off. [click to see {1973}](#)
- {1973} הַלָּאַת** — **halah**, *haw-leh-aw'*; from the primitive form of the article (hal); to the distance, i.e. far away; also (of time) thus far: — back, beyond, (hence,-) forward, hitherto, thence, forth, yonder.
- {1974} הַלְּוֹל** — **hilluwl**, *hil-lool'*; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: — merry, praise. [click to see {1984}](#)
- {1975} הַלְּזָז** — **hallaz**, *hal-lawz'*; from 1976; this or that: — side, that, this. [click to see {1976}](#)
- {1976} הַלְּזֶה** — **hallazeh**, *hal-law-zeh'*; from the article (see 1973) and 2088; this very: — this. [click to see {1973}](#) [click to see {2088}](#)
- {1977} הַלְּזֹוּ** — **hallezuw**, *hal-lay-zoo'*; another form of 1976; that: — this. [click to see {1976}](#)
- {1978} הַלְּיַקְּ** — **haliyk**, *haw-leek'*; from 1980; a walk, i.e. (by implication) a step: — step. [click to see {1980}](#)
- {1979} הַלְּיַכְּה** — **haliyah**, *hal-ee-kaw'*; feminine of 1978; a walking; by implication, a procession or march, a caravan: — company, going, walk, way. [click to see {1978}](#)

{1980} חָלַק — **halak**, *haw-lak'*; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): — (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-) faring man, X be weak, whirl. [click to see {3212}](#)

{1981} חָלָק — **halak**, *hal-ak'*; (Aramaic) corresponding to 1980 (compare 1946); to walk: — walk. [click to see {1980}](#) [click to see {1946}](#)

{1982} חָלֵק — **helek**, *hay'-lek*; from 1980; properly, a journey, i.e. (by implication) a wayfarer; also a flowing: — X dropped, traveller. [click to see {1980}](#)

{1983} חָלָק — **halak**, *hal-awk'*; (Aramaic) from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: — custom. [click to see {1981}](#)

{1984} חָלָל — **halal**, *haw-lal'*; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: — (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.

{1985} חִלְלָה — **Hillel**, *hil-layl'*; from 1984; praising (namely God); Hillel, an Israelite: — Hillel. [click to see {1984}](#)

{1986} חָלָם — **halam**, *haw-lam'*; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: — beat (down), break (down), overcome, smite (with the hammer).

- {1987} הַלֵּם** — **Helem**, *hay'-lem*; from 1986; smiter; Helem, the name of two Israelites: — Helem. [click to see {1986}](#)
- {1988} הַלָּם** — **halom**, *hal-ome'*; from the article (see 1973); hither: — here, hither(-to), thither. [click to see {1973}](#)
- {1989} הַלְמֹות** — **halmuwth**, *hal-mooth'*; from 1986; a hammer (or mallet): — hammer. [click to see {1986}](#)
- {1990} הַהִם** — **Ham**, *hawm*; of uncertain derivation; Ham, a region of Palestine: — Ham.
- {1991} הַהַיִם** — **hem**, *haym*; from 1993; abundance, i.e. wealth: — any of theirs. [click to see {1993}](#)
- {1992} הַהַמָּה** — **hem**, *haym*; or (prolonged) **הַמְּמֹה** **hemmah**, *haym'-maw*; masculine plural from 1981; they (only used when emphatic): — it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [click to see {1981}](#)
- {1993} הַהַמָּה** — **hamah**, *haw-maw'*; a primitive root (compare 1949); to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: — clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [click to see {1949}](#)
- {1994} הַמְּמוֹן** — **himmow**, *him-mo'*; (Aramaic) or (prolonged) **הַמְּמוֹנוֹן**, (Aramaic) *him- mone'*; corresponding to 1992; they: — X are, them, those. [click to see {1992}](#)
- {1995} הַמְּמוֹן** — **hamown**, *haw-mone'*; or **הַמָּן** **hamon**, (^{אֶזְקִיל}Ezekiel 5:7) *haw-mone'*; from 1993; a noise, tumult, crowd; also disquietude, wealth: — abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. [click to see {1993}](#)
- {1996} הַמּוֹגָג** — **Hamown Gowg**, *ham-one' gohg*; from 1995 and 1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: — Hamogog. [click to see {1995}](#) [click to see {1463}](#)

- {1997}** **הַמּוֹנָה** — **Hamownah**, *ham-o-naw'*; feminine of 1995; multitude; hamonah, the same as 1996: — Hamonah. [click to see {1995}](#) [click to see {1996}](#)
- {1998}** **הַמִּיחָה** — **hemyah**, *hem-yaw'*; from 1993; sound: — noise. [click to see {1993}](#)
- {1999}** **הַמְלָה** — **hamullah**, *ham-ool-law'*; or (too fully) **hamuwllah**, (Jeremiah 11:16) *ham- ool-law'*; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: — speech, tumult.
- {2000}** **הַמְּמַתֵּן** — **hamam**, *haw-mam'*; a primitive root (compare 1949, 1993); properly, to put in commotion; by implication, to disturb, drive, destroy: — break, consume, crush, destroy, discomfit, trouble, vex. [click to see {1949}](#) [click to see {1993}](#)
- {2001}** **הַמָּן** — **Haman**, *haw-mawn'*; of foreign derivation; Haman, a Persian vizier: — Haman.
- {2002}** **הַמְנִיק** — **hamniyk**, *ham-neek'*; (Aramaic) but the text is **הַמְוֹנֶק** **hamuwnek** *ham-oo-nayk'*; of foreign origin; a necklace: — chain.
- {2003}** **הַמְּמַכֵּה** — **hamac**, *haw-mawce'*; from an unused root apparently meaning to crackle; a dry twig or brushwood: — melting.
- {2004}** **הָןָה** — **hen**, *hane*; feminine plural from 1931; they (only used when emphatic): — X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal. [click to see {1931}](#)
- {2005}** **הָנָה** — **hen**, *hane*; a primitive particle; lo!: also (as expressing surprise) if: — behold, if, lo, though.
- {2006}** **הָנָה** — **hen**, *hane*; (Aramaic) corresponding to 2005: lo! also there(-fore), (un-) less, whether, but, if: — (that) if, or, whether. [click to see {2005}](#)
- {2007}** **הָנָהָה** — **hennah**, *hane'-naw*; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): — X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [click to see {2004}](#)

- {2008}** הָנָה — **hennah**, *hane'-naw*; from 2004; hither or thither (but used both of place and time): — here, hither(-to), now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [click to see {2004}](#)
- {2009}** הַנֵּה — **hinneh**, *hin-nay'*; prolongation for 2005; lo!: — behold, lo, see. [click to see {2005}](#)
- {2010}** הָנָחָה — **hanachah**, *han-aw-khaw'*; from 5117; permission of rest, i.e. quiet: — release. [click to see {5117}](#)
- {2011}** הִנּוֹם — **Hinnom**, *hin-nome'*; probably of foreign origin; Hinnom, apparently a Jebusite: — Hinnom.
- {2012}** הֵנָּה — **Hena`**, *hay-nah'*; probably of foreign derivation; Hena, a place apparently in Mesopotamia: — Hena.
- {2013}** הָסָה — **hacah**, *haw-saw'*; a primitive root; to hush: — hold peace (tongue), (keep) silence, be silent, still.
- {2014}** הָפְגָה — **haphugah**, *haf-oo-gaw'*; from 6313; relaxation: — intermission. [click to see {6313}](#)
- {2015}** הָפָקָה — **haphak**, *haw-fak'*; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: — X become, change, come, be converted, give, make (a bed), overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).
- {2016}** הָפָקָה — **hephek**, *heh'-fek*;: or הָפָקָה — **hephuk**, *hay'-fek*; from 2015; a turn, i.e. the reverse: — contrary. [click to see {2015}](#)
- {2017}** הָפָקָה — **hophek**, *ho'-fek*; from 2015; an upset, i.e. (abstract) perversity: — turning of things upside down. [click to see {2015}](#)
- {2018}** הָפָקָה — **haphekah**, *haf-ay-kaw'*; feminine of 2016; destruction: — overthrow. [click to see {2016}](#)
- {2019}** הָפָקָפָקָה — **haphakpak**, *haf-ak-pak'*; by reduplication from 2015; very perverse: — froward. [click to see {2015}](#)
- {2020}** הַצְלָה — **hatstsalah**, *hats-tsaw-law'*; from 5337; rescue: — deliverance. [click to see {5337}](#)

- {2021} חָצֵן — hotsen, *ho'-tsen*; from an unused root meaning apparently to be sharp or strong; a weapon of war: — chariot.**
- {2022} חָר — har, *har*; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): — hill (country), mount(-ain), X promotion. [click to see {2042}](#)**
- {2023} חָר — Hor, *hore*; another form of 2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: — Hor. [click to see {2022}](#)**
- {2024} חָרָאֵן — Hara', *haw-rav'*; perhaps from 2022; mountainousness; Hara, a region of Media: — Hara. [click to see {2022}](#)**
- {2025} חָרָאֵל — har'el, *har-ale'*; from 2022 and 410; mount of God; figuratively, the altar of burnt-offering: — altar. Compare 739. [click to see {2022}](#) [click to see {410}](#) [click to see {739}](#)**
- {2026} חָרָג — harag, *haw-rag'*; a primitive root; to smite with deadly intent: — destroy, out of hand, kill, murder(-er), put to (death), make (slaughter), slay(-er), X surely.**
- {2027} חָרְגָה — hereg, *heh'-reg*; from 2026; slaughter: — be slain, slaughter. [click to see {2026}](#)**
- {2028} חָרְגָה — haregah, *har-ay-gaw'*; feminine of 2027; slaughter: — slaughter. [click to see {2027}](#)**
- {2029} חָרָה — harah, *haw-rav'*; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): — been, be with child, conceive, progenitor.**
- {2030} חָרָה — hareh, *haw-reh'*; or חָרִיָּה hariy, (^{אֶחָד}Hosea 14:1) *haw-ree'*; from 2029; pregnant: — (be, woman) with child, conceive, X great. [click to see {2029}](#)**
- {2031} חָרָהָר — harhor, *har-hor'*; (Aramaic) from a root corresponding to 2029; a mental conception: — thought. [click to see {2029}](#)**
- {2032} חָרָוֹן — herown, *hay-rone'*; or חָרָוֹן herayown, *hay-rav-yone'*; from 2029; pregnancy: — conception. [click to see {2029}](#)**

- {2033} חָרוֹרִי** — **Harowriy**, *har-o-ree'*; another form for 2043; a Harorite or mountaineer: — Harorite. [click to see {2043}](#)
- {2034} חָרֵיכָה** — **hariycah**, *har-ee-saw'*; from 2040; something demolished: — ruin. [click to see {2040}](#)
- {2035} חָרֵיסּוֹת** — **hariycuwth**, *har-ee-sooth'*; from 2040; demolition: — destruction. [click to see {2040}](#)
- {2036} הָרָם** — **Horam**, *ho-rawm'*; from an unused root (meaning to tower up); high; Horam, a Canaanitish king: — Horam.
- {2037} חָרָם** — **Harum**, *haw-room'*; passive participle of the same as 2036; high; Harum, an Israelite: — Harum. [click to see {2036}](#)
- {2038} חָרְמוֹן** — **harmown**, *har-mone'*; from the same as 2036; a castle (from its height): — palace. [click to see {2036}](#)
- {2039} חָרָן** — **Haran**, *haw-rawn'*; perhaps from 2022; mountaineer; Haran, the name of two men: — Haran. [click to see {2022}](#)
- {2040} חָרָס** — **harac**, *haw-ras'*; a primitive root; to pull down or in pieces, break, & destroy: — beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.
- {2041} חָרֶס** — **herec**, *heh'-res*; from 2040; demolition: — destruction. [click to see {2040}](#)
- {2042} הָרָר** — **harar**, *haw-rawr'*; from an unused root meaning to loom up; a mountain: — hill, mount(-ain).
- {2043} חָרָרִי** — **Harariy**, *hah-raw-ree'*; or **חָרָרִי** **Haarariy**, (^{◀▶}2 Samuel 23:11) *haw-raw-ree'*; or **חָרָרִי** **Haarariy**, (^{◀▶}2 Samuel 23:34, last clause), *haw-raw-ree'*; apparently from 2042; a mountaineer: — Hararite. [click to see {2042}](#)
- {2044} חָשֵׁשׁ** — **Hashem**, *haw-shame'*; perhaps from the same as 2828; wealthy; Hashem, an Israelite: — Hashem. [click to see {2828}](#)
- {2045} חַשְׁמָעוֹת** — **hashma`uwth**, *hashmaw-ooth'*; from 8085; announcement: — to cause to hear. [click to see {8085}](#)

- {2046} הִתְעַק — **hittuwk**, *hit-took'*; from 5413; a melting: — is melted.
[click to see {5413}](#)
- {2047} הָתָךְ — **Hathak**, *hath-awk'*; probably of foreign origin; Hathak, a Persian eunuch: — Hatach.
- {2048} הָתָל — **hathal**, *haw-thal'*; a primitive root; to deride; by implication, to cheat: — deal deceitfully, deceive, mock.
- {2049} הָתָל — **hathol**, *haw-thole'*; from 2048 (only in plural collectively); a derision: — mocker. [click to see {2048}](#)
- {2050} הָתָה — **hathath'**, *haw-thath'*; a primitive root; properly, to break in upon, i.e. to assail: — imagine mischief.



- {2051}** מְדָן — **Vdan**, *ved-awn'*; perhaps for 5730; Vedan (or Aden), a place in Arabia: — Dan also. [click to see {5730}](#)
- {2052}** וַהֲבֵךְ — **Vaheb**, *vaw-habe'*; of uncertain derivation; Vaheb, a place in Moab: — what he did.
- {2053}** וָו — **vav**, *vaw*; probably a hook (the name of the sixth Heb. letter): — hook.
- {2054}** זָוָר — **vazar**, *vaw-zawr'*; presumed to be from an unused root meaning to bear guilt; crime: — X strange.
- {2055}** וָיֶזֶתָּה — **Vayzatha'**, *vah-yez-aw'-thaw*; of foreign origin; Vajezatha, a son of Haman: — Vajezatha.
- {2056}** וָלָד — **valad**, *vaw-lawd'*; for 3206; a boy: — child. [click to see {3206}](#)
- {2057}** וָנִיאָה — **Vanyah**, *van-yaw'*; perhaps for 6043; Vanjah, an Israelite: — Vaniah. [click to see {6043}](#)
- {2058}** וָופְסִי — **Vophciy**, *vof-see'*; probably from 3254; additional; Vophsi, an Israelite: — Vophsi. [click to see {3254}](#)
- {2059}** וָשְׁנִי — **Vashniy**, *vash-nee'*; probably from 3461; weak; Vashni, an Israelite: — Vashni. [click to see {3461}](#)
- {2060}** וָשְׁתִּי — **Vashtiy**, *vash-tee'*; of Persian origin; Vashti, the queen of Xerxes: — Vashti.



- {2061} זָבֵן** — z'eb, *zeh-abe'*; from an unused root meaning to be yellow; a wolf: — wolf.
- {2062} זָבֵן** — Ze'eb, *zeh-abe'*; the same as 2061; Zeeb, a Midianitish prince: — Zeeb. [click to see {2061}](#)
- {2063} זָוֶת** — zo'th, *zothe'*; irregular feminine of 2089; this (often used adverb): — hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. [click to see {2089}](#)
- {2064} זָבַד** — zabad, *zaw-bad'*; a primitive root; to confer: — endure.
- {2065} זָבֵד** — zebed, *zeh'-bed*; from 2064; a gift: — dowry. [click to see {2064}](#)
- {2066} זָבָד** — Zabad, *zaw-bawd'*; from 2064; giver; Zabad, the name of seven Israelites: — Zabad. [click to see {2064}](#)
- {2067} זָבְדִי** — Zabdiy, *zab-dee'*; from 2065; giving; Zabdi, the name of four Israelites: — Zabdi. [click to see {2065}](#)
- {2068} זָבְדִיָּאֵל** — Zabdiy'el, *zab-dee-ale'*; from 2065 and 410; gift of God: zabdiel, the name of two Israelites: — Zabdiel. [click to see {2065}](#) [click to see {410}](#)
- {2069} זָבְדִיָּה** — Zbadyah, *zeb-ad-yaw'*; or זָבְדִיָּהוּ Zbadyahuw, *zeb-ad-yaw'-hoo*; from 2064 and 3050; Jah has given; Zebadjah, the name of nine Israelites: — Zebadiah. [click to see {2064}](#) [click to see {3050}](#)
- {2070} זָבוּב** — zbuwb, *zeb-oob'*; from an unused root (meaning to flit); a fly (especially one of a stinging nature): — fly.
- {2071} זָבוּד** — Zabuwd, *zaw-bood'*; from 2064; given, Zabud, an Israelite: — Zabud. [click to see {2064}](#)
- {2072} זָבְבָעֵד** — Zabbuwd, *zab-bood'*; a form of 2071; given; Zabbud, an Israelite: — Zabbud. [click to see {2071}](#)

- {2073}** זְבוּל — **zbuwl**, *ze-buwl'*; or זְבָל zbul, *zeb-ool'*; from 2082; a residence: — dwell in, dwelling, habitation. [click to see {2082}](#)
- {2074}** זְבוּלֹן — **Zbuwluwn**, *zeb-oo-loon'*; or זְבָלָוּן Zbuluwn, *zeb-oo-loon'*; or זְבוּלָן Zbuwlun, *zeb-oo-loon'*; from 2082; habitation; Zebulon, a son of Jacob; also his territory and tribe: — Zebulun. [click to see {2082}](#)
- {2075}** זְבוּלָנִי — **Zbuwlony**, *zeb-oo-lo-nee'*; patronymically from 2074; a Zebulonite or descendant of Zebulun: — Zebulonite. [click to see {2074}](#)
- {2076}** זְבַח — **zabach**, *zaw-bakh'*; a primitive root; to slaughter an animal (usually in sacrifice): — kill, offer, (do) sacrifice, slay.
- {2077}** זְבַח — **zebach**, *zeh'-bakh*; from 2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): — offer(- ing), sacrifice. [click to see {2076}](#)
- {2078}** זְבַח — **Zebach**, *zeh'-bakh*; the same as 2077; sacrifice; Zebach, a Midianitish prince: — Zebah. [click to see {2077}](#)
- {2079}** זָבֵב — **Zabbay**, *zab-bah'-ee*; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: — Zabbai. [click to see {2140}](#)
- {2080}** זְבִידָה — **Zbiydhah**, *zeb-ee-daw'*; feminine from 2064; giving; Zebidah, an Israelitess: — Zebudah. [click to see {2064}](#)
- {2081}** זְבִינָה — **Zbiyna'**, *zeb-ee-naw'*; from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: — Zebina.
- {2082}** זְבַל — **zabal**, *zaw-bal'*; a primitive root; apparently properly, to inclose, i.e. to reside: — dwell with.
- {2083}** זְבָל — **Zbul**, *zeb-ool'*; the same as 2073; dwelling; Zebul, an Israelite: — Zebul. Compare 2073. [click to see {2073}](#) [click to see {2073}](#)
- {2084}** זְבָן — **zban**, *zeb-an'*; (Aramaic) corresponding to the root of 2081; to acquire by purchase: — gain. [click to see {2081}](#)

- {2085} זָגַ — *zag, zawg*; from an unused root probably meaning to inclose; the skin of a grape: — husk.**
- {2086} זָהֵד — *zed, zade'*; from 2102; arrogant: — presumptuous, proud.
click to see {2102}**
- {2087} זָדוֹנָה — *zadown, zaw-done'*; from 2102; arrogance: —
presumptuously, pride, proud (man). click to see {2102}**
- {2088} זֶה — *zeh, zeh*; a primitive word; the masculine demonstrative pronoun, this or that: — he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.
click to see {2063} click to see {2090} click to see {2097} click to see {2098}**
- {2089} זֶה — *zeh, zeh*; (1 Samuel by permutation for 7716; a sheep: — lamb. click to see {1} click to see {7716}**
- {2090} זּוּ — *zoh, zo*; for 2088; this or that: — as well as another, it, this, that, thus and thus. click to see {2088}**
- {2091} זָהָב — *zahab, zaw-hawb'*; from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: — gold(-en), fair weather.**
- {2092} זָהָם — *zaham, zaw-ham'*; a primitive root; to be rancid, i.e. (transitively) to loathe: — abhor.**
- {2093} זָהָם — *Zaham, zah'-ham*; from 2092; loathing; Zaham, an Israelite: — Zaham. click to see {2092}**
- {2094} זָהָר — *zahar, zaw-har'*; a primitive root; to gleam; figuratively, to enlighten (by caution): — admonish, shine, teach, (give) warn(-ing).**
- {2095} זְהָרָה — *zhar, zeh-har'*; (Aramaic) corresponding to 2094; (passively) be admonished: — take heed. click to see {2094}**
- {2096} זְהָרָה — *zohar, zo'-har*; from 2094; brilliancy: — brightness. click to see {2094}**

- {2097} זָו — zow, *zo*; for 2088; this or that: — that, this. [click to see {2088}](#)**
- {2098} זָו — zuw, *zoo*; for 2088; this or that: — that, this, X wherein, which, whom. [click to see {2088}](#)**
- {2099} זִיב — Ziv, *zeev'*; probably from an unused root meaning to be prominent; properly, brightness (compare 2122), i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): — Zif. [click to see {2122}](#)**
- {2100} זֹוב — zuwb, *zoob*; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: — flow, gush out, have a (running) issue, pine away, run.**
- {2101} זֹוב — zowb, *zobe*; from 2100; a seminal or menstrual flux: — issue. [click to see {2100}](#)**
- {2102} זֹוד — zuwd, *zood*; or (by permutation) זִייד ziyd, *zeed*; a primitive root; to seethe; figuratively, to be insolent: — be proud, deal proudly, presume, (come) presumptuously, sod.**
- {2103} זֹוד — zuwd, *zood*; (Aramaic) corresponding to 2102; to be proud: — in pride. [click to see {2102}](#)**
- {2104} זְזִימָה — Zuwziym, *zoo-zeem'*; plural probably from the same as 2123; prominent; Zuzites, an aboriginal tribe of Palestine: — Zuzims. [click to see {2123}](#)**
- {2105} זּוּחַת — Zowcheth, *zo-khayth'*; of uncertain origin; Zocheth, an Israelite: — Zoheth.**
- {2106} זָבֵית — zaviyth, *zaw-veeth'*; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): — corner(stone). [click to see {2099}](#)**
- {2107} זָוֵל — zuwl, *zool*; a primitive root (compare 2151); probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: — lavish, despise. [click to see {2151}](#)**

- {2108} זָוְלָה** — **zuwlah**, *zoo-law'*; from 2107; probably scattering, i.e. removal; used adverbially, except: — beside, but, only, save. [click to see {2107}](#)
- {2109} זָוֵן** — **zuwn**, *zoon*; a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: — feed.
- {2110} זָוֵן** — **zuwn**, *zoon*; (Aramaic) corresponding to 2109: — feed. [click to see {2109}](#)
- {2111} זָעַם** — **zuwa`**, *zoo'-ah*; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): — move, tremble, vex.
- {2112} זָעַם** — **zuwa`**, *zoo'-ah*; (Aramaic) corresponding to 2111; to shake (with fear): — tremble. [click to see {2111}](#)
- {2113} זָעָה** — **zva`ah**, *zev-aw-aw'*; from 2111; agitation, fear: — be removed, trouble, vexation. Compare 2189. [click to see {2111}](#) [click to see {2189}](#)
- {2114} זָוָר** — **zuwr**, *zoor*; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: — (come from) another (man, place), fanner, go away, (e-) strange(-r, thing, woman).
- {2115} זָוָר** — **zuwr**, *zoor*; a primitive root (compare 6695); to press together, tighten: — close, rush, thrust together. [click to see {6695}](#)
- {2116} זָוְרָה** — **zuwreh**, *zoo-reh'*; from 2115; trodden on: — that which is crushed. [click to see {2115}](#)
- {2117} זָזָה** — **zaza'**, *zaw-zaw'*; probably from the root of 2123; prominent; Zaza, an Israelite: — Zaza. [click to see {2123}](#)
- {2118} זָחַח** — **zachach**, *zaw-khakh'*; a primitive root; to shove or displace: — loose.
- {2119} זָחַל** — **zachal**, *zaw-khal'*; a primitive root; to crawl; by implication, to fear: — be afraid, serpent, worm.
- {2120} זָחְלָת** — **Zocheleth**, *zo-kheh'-leth*; feminine active participle of 2119; crawling (i.e. serpent); Zocheleth, a boundary stone in. Palestine: — Zoheleth. [click to see {2119}](#)

- {2121}** זַיְדָה — **zeydown**, *zay-dohn'*; from 2102; boiling of water, i.e. wave: — proud. [click to see {2102}](#)
- {2122}** זֵיב — **ziyv**, *zeev*; (Aramaic) corresponding to 2099; (figuratively) cheerfulness: — brightness, countenance. [click to see {2099}](#)
- {2123}** זֵיז — **ziyz**, *zeez*; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: — abundance, wild beast.
- {2124}** זִיזָה — **Ziyza'**, *zee-zaw'*; apparently from the same as 2123; prominence; Ziza, the name of two Israelites: — Ziza. [click to see {2123}](#)
- {2125}** זִיזָה — **Ziyrah**, *zee-zaw'*; another form for 2124; Zizah, an Israelite: — Zizah. [click to see {2124}](#)
- {2126}** זִינָה — **Ziyna'**, *zee-naw'*; from 2109; well-fed; or perhaps an orthographical error for 2124; Zina, an Israelite: — Zina. [click to see {2109}](#) [click to see {2124}](#)
- {2127}** זִיא — **Ziya`**, *zee'-ah*; from 2111; agitation; Zia, an Israelite: — Zia. [click to see {2111}](#)
- {2128}** זִיפּ — **Ziyyph**, *zeef*; from the same as 2203; flowing; Ziph, the name of a place in Palestine; also of an Israelite: — Ziph. [click to see {2203}](#)
- {2129}** זִיפָה — **Ziyphah**, *zee-faw'*; feminine of 2128; a flowing; Ziphah, an Israelite: — Ziphah. [click to see {2128}](#)
- {2130}** זִיפִי — **Ziyphiy**, *zee-fee'*; patrial from 2128; a Ziphite or inhabitant of Ziph: — Ziphim, Ziphite. [click to see {2128}](#)
- {2131}** זִיקָה — **ziyqah**, *zee-kaw'*; (Isaiah 50: (feminine); and **זִקָה** **ziq**, *zeek*; or **זִקָה** **zeq**, *zake*; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: — chain, fetter, firebrand, spark. [click to see {50}](#) [click to see {2187}](#)

- {2132} זַיִת** — **zayith**, *zay'-yith*; probably from an unused root (akin to 2099); an olive (as yielding illuminating oil), the tree, the branch or the berry: — olive (tree, -yard), Olivet. [click to see {2099}](#)
- {2133} זֵיתָן** — **Zeythan**, *zay-thawn'*; from 2132; olive grove; Zethan, an Israelite: — Zethan. [click to see {2132}](#)
- {2134} זָקָה** — **zak**, *zak*; from 2141; clear: — clean, pure. [click to see {2141}](#)
- {2135} זָקָה** — **zakah**, *zaw-kaw'*; a primitive root (compare 2141); to be translucent; figuratively, to be innocent: — be (make) clean, cleanse, be clear, count pure. [click to see {2141}](#)
- {2136} זָקוּוּחַ** — **zakuw**, *zaw-koo'*; (Aramaic) from a root corresponding to 2135; purity: — innocence. [click to see {2135}](#)
- {2137} זְכֻוִיתָה** — **zkuwkiyth**, *zek-oo-keeth*; from 2135; properly, transparency, i.e. glass: — crystal. [click to see {2135}](#)
- {2138} זָכוּרָה** — **zakuwr**, *zaw-koor'*; properly, passive participle of 2142, but used for 2145; a male (of man or animals): — males, men-children. [click to see {2142}](#) [click to see {2145}](#)
- {2139} זָכוּרָה** — **Zakkuwr**, *zaw-koor'*; from 2142; mindful; Zakkur, the name of seven Israelites: — Zaccur, Zacchur. [click to see {2142}](#)
- {2140} זָקָהִי** — **Zakkay**, *zak-kah'-ee*; from 2141; pure; Zakkai, an Israelite: — Zaccai. [click to see {2141}](#)
- {2141} זָקָקַה** — **zakak**, *zaw-kak'*; a primitive root (compare 2135); to be transparent or clean (phys. or morally): — be (make) clean, be pure(-r). [click to see {2135}](#)
- {2142} זָקָרָה** — **zakar**, *zaw-kar'*; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: — X burn (incense), X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [click to see {2145}](#)

- {2143}** — **זְכָר** — **zeker**, *zay'-ker*; or **זָכָר** **zeker**, *zeh'-ker*; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: — memorial, memory, remembrance, scent. [click to see {2142}](#)
- {2144}** — **זָכָר** — **Zeker**, *zeh'-ker*; the same as 2143; Zeker, an Israelite: — Zeker. [click to see {2143}](#)
- {2145}** — **זָקָר** — **zakar**, *zaw-kawr'*; from 2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex): — X him, male, man(child, -kind). [click to see {2142}](#)
- {2146}** — **זִקְרֹן** — **zikrown**, *zik-rone'*; from 2142; a memento (or memorable thing, day or writing): — memorial, record. [click to see {2142}](#)
- {2147}** — **זִקְרֵי** — **Zikriy**, *zik-ree'*; from 2142; memorable; Zicri, the name of twelve Israelites: — Zichri. [click to see {2142}](#)
- {2148}** — **זִקְרַיָּה** — **Zkaryah**, *zek-ar-yaw'*; or **זִקְרִיאוּ** **Zkaryahuw**, *zek-ar-yaw'-hoo*; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Israelites: — Zachariah, Zechariah. [click to see {2142}](#) [click to see {3050}](#)
- {2149}** — **זָלֻוֶּת** — **zulluwth**, *zool-looth'*; from 2151; properly, a shaking, i.e. perhaps a tempest: — vilest. [click to see {2151}](#)
- {2150}** — **זָלֶל** — **zalzal**, *zal-zal'*; by reduplication from 2151; tremulous, i.e. a twig: — sprig. [click to see {2151}](#)
- {2151}** — **זָלָל** — **zalal**, *zaw-lal'*; a primitive root (compare 2107); to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: — blow down, glutton, riotous (eater), vile. [click to see {2107}](#)
- {2152}** — **זָלָעֵפָה** — **zal`aphah**, *zal-aw-faw'*; or **זָלָעֵפָה** **ziliaphaph** *zil-aw-faw'*; from 2196; a glow (of wind or anger); also a famine (as consuming): — horrible, horror, terrible. [click to see {2196}](#)
- {2153}** — **זִלְפָה** — **Zilpah**, *zil-paw*;: from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: — Zilpah.

- {2154}** זִמָּה — **zimmah**, *zim-maw'*; or זַמָּה **zammah**, *zam-maw'*; from 2161; a plan, especially a bad one: — heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness). [click to see {2161}](#)
- {2155}** זִמָּה — **Zimmah**, *zim-maw'*; the same as 2154; Zimmah, the name of two Israelites: — Zimmah. [click to see {2154}](#)
- {2156}** זְמוֹרָה — **zmowrah**, *zem-o-raw'*; or זְמוֹרָה **zmorah**, *zem-o-raw'* (feminine); and זְמָר **zmor**, *zem-ore'* (masculine); from 2168; a twig (as pruned): — vine, branch, slip. [click to see {2168}](#)
- {2157}** זָמָזָם — **Zamzom**, *zam-zome'*; from 2161; intriguing; a Zamzomite, or native tribe of Palestine: — Zamzummim. [click to see {2161}](#)
- {2158}** זָמֵיר — **zamiyr**, *zaw-meer'*; or זָמֵר **zamir**, *zaw-meer'*; and (feminine) זְמִירָה **zmirah**, *zem-ee-raw'*; from 2167; a song to be accompanied with instrumental music: — psalm(-ist), singing, song. [click to see {2167}](#)
- {2159}** זָמֵיר — **zamiyr**, *zaw-meer'*; from 2168; a twig (as pruned): — branch. [click to see {2168}](#)
- {2160}** זְמִירָה — **Zmiyrah**, *zem-ee-raw'*; feminine of 2158; song; Zemirah, an Israeliite: — Zemira. [click to see {2158}](#)
- {2161}** זָמָם — **zamam**, *zaw-mam'*; a primitive root; to plan, usually in a bad sense: — consider, devise, imagine, plot, purpose, think (evil). [click to see {2161}](#)
- {2162}** זָמָם — **zamam**, *zaw-mawm'*; from 2161; a plot: — wicked device. [click to see {2161}](#)
- {2163}** זָמָן — **zaman**, *zaw-man'*; a primitive root; to fix (a time): — appoint. [click to see {2163}](#)
- {2164}** זָמָן — **zman**, *zem-an'*; (Aramaic) corresponding to 2163; to agree (on a time and place): — prepare. [click to see {2163}](#)
- {2165}** זָמָן — **zman**, *zem-awn'*; from 2163; an appointed occasion: — season, time. [click to see {2163}](#)

{2166} זָמָן — **zman**, *zem-awn'*; (Aramaic) from 2165; the same as 2165: — season, time. [click to see {2165}](#) [click to see {2165}](#)

{2167} זָמַר — **zamar**, *zaw-mar'*; a primitive root (perhaps ident. with 2168 through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: — give praise, sing forth praises, psalms. [click to see {2168}](#)

{2168} זָמֵר — **zamar**, *zaw-mar'*; a primitive root (compare 2167, 5568, 6785); to trim (a vine): — prune. [click to see {2167}](#) [click to see {5568}](#) [click to see {6785}](#)

{2169} זֶמֶר — **zemer**, *zeh'-mer*; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): — chamois. [click to see {2167}](#) [click to see {2168}](#)

{2170} זִמְרָה — **zmar**, *zem-awr'*; (Aramaic) from a root corresponding to 2167; instrumental music: — musick. [click to see {2167}](#)

{2171} זִמְרָר — **zammar**, *zam-mawr'*; (Aramaic) from the same as 2170; an instrumental musician: — singer. [click to see {2170}](#)

{2172} זִמְרָה — **zimrah**, *zim-raw'*; from 2167; a musical piece or song to be accompanied by an instrument: — melody, psalm. [click to see {2167}](#)

{2173} זִמְרָה — **zimrah**, *zim-raw'*; from 2168; pruned (i.e. choice) fruit: — best fruit. [click to see {2168}](#)

{2174} זִמְרִי — **Zimriy**, *zim-ree'*; from 2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe: — Zimri. [click to see {2167}](#)

{2175} זִמְרָן — **Zimran**, *zim-rawn'*; from 2167; musical; Zimran, a son of Abraham by Keturah: — Zimran. [click to see {2167}](#)

{2176} זִמְרָתּ — **zimrath**, *zim-rawth'*; from 2167; instrumental music; by implication, praise: — song. [click to see {2167}](#)

{2177} זָן — **zan**, *zan*; from 2109; properly, nourished (or fully developed), i.e. a form or sort: — divers kinds, X all manner of store. [click to see {2109}](#)

{2178} זָן — **zan**, *zan*; (Aramaic) corresponding to 2177; sort: — kind. [click to see {2177}](#)

{2179} זָנָב — **zanab**, *zaw-nab'*; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: — smite the hindmost. [click to see {2180}](#)

{2180} זָנָב — **zanab**, *zaw-nawb'*; from 2179 (in the original sense of flapping); the tail (literally or figuratively): — tail. [click to see {2179}](#)

{2181} זָנָה — **zanah**, *zaw-naw'*; a primitive root (highly-fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): — (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

{2182} זָנוֹחַ — **Zanowach**, *zaw-no'-akh*; from 2186; rejected; Zanoach, the name of two places in Palestine: — Zanoah. [click to see {2186}](#)

{2183} זָנוּנָה — **zanuwn**, *zaw-noon'*; from 2181; adultery; figuratively, idolatry: — whoredom. [click to see {2181}](#)

{2184} זָנוּת — **znuwth**, *zen-ooth'*; from 2181; adultery, i.e. (figuratively) infidelity, idolatry: — whoredom. [click to see {2181}](#)

{2185} זָנוֹת — **zonowth**, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 2181; harlots: — armour. [click to see {2109}](#) [click to see {2181}](#)

{2186} זָנָח — **zanach**, *zaw-nakh'*; a primitive root meaning to push aside, i.e. reject, forsake, fail: — cast away (off), remove far away (off).

- {2187} זָנַק** — **zanaq**, *zaw-nak'*; a primitive root; properly, to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward: — leap.
- {2188} זָעֵה** — **ze`ah**, *zay-aw'*; from 2111 (in the sense of 3154); perspiration: — sweat. [click to see {2111}](#) [click to see {3154}](#)
- {2189} זָאָבָה** — **za`avah**, *zah-av-aw'*; by transposition for 2113; agitation, maltreatment: — X removed, trouble. [click to see {2113}](#)
- {2190} זָאָבָן** — **Za`avan**, *zah-av-awn'*; from 2111; disquiet; Zaavan, an Idumaean: — Zaavan. [click to see {2111}](#)
- {2191} זָעֵיר** — **ze`eyr**, *zeh-ayr'*; from an unused root (akin (by permutation) to 6819), meaning to dwindle; small: — little. [click to see {6819}](#)
- {2192} זָעֵיר** — **z`eyr**, *reh-ayr'*; (Aramaic) corresponding to 2191: — little. [click to see {2191}](#)
- {2193} זָאָק** — **za`ak**, *zaw-ak'*; a primitive root; to extinguish: — be extinct.
- {2194} זָאָם** — **za`am**, *zaw-am'*; a primitive root; properly, to foam at the mouth, i.e. to be enraged: — abhor, abominable, (be) angry, defy, (have) indignation.
- {2195} זָאָם** — **za`am**, *zah'-am*; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): — angry, indignation, rage. [click to see {2194}](#)
- {2196} זָאָף** — **za`aph**, *zaw-af'*; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: — fret, sad, worse liking, be wroth.
- {2197} זָאָף** — **za`aph**, *zah'-af*; from 2196; anger: — indignation, rage(-ing), wrath. [click to see {2196}](#)
- {2198} זָאָפֵה** — **za`eph**, *zaw-afe'*; from 2196; angry: — displeased. [click to see {2196}](#)
- {2199} זָאָקֵה** — **za`aq**, *zaw-ak'*; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene

publicly: — assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

{2200} זָקֵע — **z`iq**, *zek'-eek*; (Aramaic) corresponding to 2199; to make an outcry: — cry. [click to see {2199}](#)

{2201} זָקֵע — **za`aq**, *zah'-ak*; and (feminine) זָקָה **zoaqah**, *zeh-aw-kaw'*; from 2199; a shriek or outcry: — cry(-ing). [click to see {2199}](#)

{2202} זִפְרֹן — **Ziphron**, *zi-frone'*; from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: — Ziphron.

{2203} זֶפְתַּח — **zepheth**, *zeh'-feth*; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): — pitch.

{2204} זָקֵן — **zaqen**, *zaw-kane'*; a primitive root; to be old: — aged man, be (wax) old (man).

{2205} זָקֵן — **zaqen**, *zaw-kane'*; from 2204; old: — aged, ancient (man), elder(-est), old (man, men and...women), senator. [click to see {2204}](#)

{2206} זָקָן — **zaqan**, *zaw-kawn'*; from 2204; the beard (as indicating age): — beard. [click to see {2204}](#)

{2207} זָקֵן — **zoqen**, *zo'-ken*; from 2204; old age: — age. [click to see {2204}](#)

{2208} זָקָן — **zaqun**, *zaw-koon'*; properly, passive participle of 2204 (used only in the plural as a noun); old age:-old age. [click to see {2204}](#)

{2209} זִקְנָה — **ziqnah**, *zik-naw'*; feminine of 2205; old age: — old (age). [click to see {2205}](#)

{2210} זָקָף — **zaqaph**, *zaw-kaf'*; a primitive root; to life, i.e. (figuratively) comfort: — raise (up).

{2211} זָקָף — **zqaph**, *zek-af'*; (Aramaic) corresponding to 2210; to hang, i.e. impale: — set up. [click to see {2210}](#)

{2212} זָקָק — **zaqaq**, *zaw-kak'*; a primitive root; to strain, (figuratively) extract, clarify: — fine, pour down, purge, purify, refine.

- {2213}** זֶר — **zer**, *zare*; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: — crown. [click to see {2237}](#)
- {2214}** זָרָא' — **zara'**, *zaw-rav'*; from 2114 (in the sense of estrangement) (compare 2219); disgust: — loathsome. [click to see {2114}](#) [click to see {2219}](#)
- {2215}** זָרָב — **zarab**, *zaw-rab'*; a primitive root; to flow away: — wax warm.
- {2216}** זְרַבָּבֵל — **Zrubbabel**, *zer-oob-baw-bel'*; from 2215 and 894; descended of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: — Zerubbabel. [click to see {2215}](#) [click to see {894}](#)
- {2217}** זְרַבָּבֵל — **Zrubbabel**, *zer-oob-baw-bel'*; (Aramaic) corresponding to 2216: — Zerubbabel. [click to see {2216}](#)
- {2218}** זֵרֶד — **Zered**, *zeh'-red*; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: — Zared, Zered.
- {2219}** זָרָה — **zarah**, *zaw-rav'*; a primitive root (compare 2114); to toss about; by implication, to diffuse, winnow: — cast away, compass, disperse, fan, scatter (away), spread, strew, winnow. [click to see {2114}](#)
- {2220}** זְרוֹעַ — **zrowa`**, *zer-o'-ah*; or (shortened) זְרוֹעִ — **zroao**, *zer-o'-ah*; and (feminine) זְרוֹעָה — **zrowpah**, *zer-o-aw'*; or זְרוֹעָה — **zrowah**, *zer-o-aw'*; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: — arm, + help, mighty, power, shoulder, strength. [click to see {2232}](#)
- {2221}** זְרוּעַ — **zeruwa`**, *zay-roo'-ah*; from 2232; something sown, i.e. a plant: — sowing, thing that is sown. [click to see {2232}](#)
- {2222}** זְרִזְיֵף — **zarziyph**, *zar-zeef'*; by reduplication from an unused root meaning to flow; a pouring rain: — water.
- {2223}** זְרִזְיִיר — **zarziyr**, *zar-zeer'*; by reduplication from 2115; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): — + greyhound. [click to see {2115}](#)

- {2224} זָרַח** — **zarach**, *zaw-rakh'*; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): — arise, rise (up), as soon as it is up.
- {2225} זֶרַח** — **zerach**, *zeh'-rakh*; from 2224; a rising of light: — rising. [click to see {2224}](#)
- {2226} זֶרַחִי** — **Zerach**, *zeh'-rakh*; the same as 2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: — Zarath, Zerah. [click to see {2225}](#)
- {2227} זֶרְחִיָּה** — **Zarchiy**, *zar-khee'*; patronymically from 2226; a Zarchite or descendant of Zerach: — Zarchite. [click to see {2226}](#)
- {2228} זֶרְחִיָּה** — **Zrachyah**, *zer-akh-yaw'*; from 2225 and 3050; Jah has risen: Zerachjah, the name of two Israelites: — Zerahiah. [click to see {2225}](#) [click to see {3050}](#)
- {2229} זָרָם** — **zaram**, *zaw-ram'*; a primitive root; to gush (as water): — carry away as with a flood, pour out.
- {2230} זָרֵם** — **zerem**, *zeh'-rem*; from 2229; a gush of water: — flood, overflowing, shower, storm, tempest. [click to see {2229}](#)
- {2231} זִרְמָה** — **zirmah**, *zir-maw'*; feminine of 2230; a gushing of fluid (semen): — issue. [click to see {2230}](#)
- {2232} זָרָעַ** — **zara`**, *zaw-rah'*; a primitive root; to sow; figuratively, to disseminate, plant, fructify: — bear, conceive seed, set with sow(er), yield.
- {2233} זָרָעַ** — **zera`**, *zeh'-rah*; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: — X carnally, child, fruitful, seed-time), sowing- time. [click to see {2232}](#)
- {2234} זָרָעַ** — **zra`**, *zer-ah'*; (Aramaic) corresponding to 2233; posterity: — seed. [click to see {2233}](#)
- {2235} זָרָעַ** — **zeroa`**, *zay-ro'-ah*; or **זָרָעָן** **זָרָעָוָן** **zeraon**, *zay-raw-ohn'*; from 2232; something sown (only in the plural), i.e. a vegetable (as food): — pulse. [click to see {2232}](#)

- {2236} זָרַק — **zaraq**, *zaw-rak'*; a primitive root; to sprinkle (fluid or solid particles): — be here and there, scatter, sprinkle, strew.
- {2237} זָרָר — **zarar**, *zaw-rar'*; a primitive root (compare 2114); perhaps to diffuse, i.e. (specifically) to sneeze: — sneeze. [click to see {2114}](#)
- {2238} זֶרֶשׁ — **Zeresh**, *zeh'-resh*; of Persian origin; Zeresh, Haman's wife: — Zeresh.
- {2239} זֵרֶת — **zereth**, *zeh'-reth*; from 2219; the spread of the fingers, i.e. a span: — span. [click to see {2219}](#)
- {2240} זָתָעַ — **Zattuw'**, *zat-too'*; of uncertain derivation; Zattu, an Israelite: — Zattu.
- {2241} זְתָהָם — **Zetham**, *zay-thawm'*; apparently a variation for 2133; Zetham, an Israelite: — Zetham. [click to see {2133}](#)
- {2242} זְתָהָר — **Zethar**, *zay-thar'*; of Persian origin; Zethar, a eunuch of Xerxes: — Zethar.



- {2243} חֹבֶת** — **chob**, *khobe*; by contraction from 2245; properly, a cherisher, i.e. the bosom: — bosom. [click to see {2245}](#)
- {2244} חָבַן** — **chaba'**, *khaw-baw'*; a primitive root (compare 2245); to secrete: — X held, hide (self), do secretly. [click to see {2245}](#)
- {2245} חָבָב** — **chabab**, *khaw-bab'*; a primitive root (compare 2244, 2247); properly, to hide (as in the bosom), i.e. to cherish (with affection): — love. [click to see {2244}](#) [click to see {2247}](#)
- {2246} חָבָבָה** — **Chobab**, *kho-bawb'*; from 2245; cherished; Chobab, father-in-law of Moses: — Hobab. [click to see {2245}](#)
- {2247} חָבָה** — **chabah**, *khaw-bah'*; a primitive root (compare 2245); to secrete: — hide (self). [click to see {2245}](#)
- {2248} חָבוּלָה** — **chabuwlah**, *khab-oo-law'*; (Aramaic) from 2255; properly, overthrown, i.e. (morally) crime: — hurt. [click to see {2255}](#)
- {2249} חָבָור** — **Chabowr**, *khaw-bore'*; from 2266; united; Chabor, a river of Assyria: — Habor. [click to see {2266}](#)
- {2250} חָבָרָה** — **chabbuwrah**, *khab-boo-raw'*; or **חָבְרָה** **chabburah**, *khab-boo-raw'*; or **חָבְרָה** **chaburah**, *khab-oo-raw'*; from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): — blueness, bruise, hurt, stripe, wound. [click to see {2266}](#)
- {2251} חָבֵט** — **chabat**, *khaw-bat'*; a primitive root; to knock out or off: — beat (off, out), thresh.
- {2252} חָבִיה** — **Chabayah**, *hab-ah-yaw'*; or **חָבִיה** **Chabayah**, *hab-aw-yaw'*; from 2247 and 3050; Jah has hidden; Chabajah, an Israelite: — Habaiah. [click to see {2247}](#) [click to see {3050}](#)
- {2253} חָבִיּוֹן** — **chebyown**, *kheb-yone'*; from 2247; a concealment: — hiding. [click to see {2247}](#)

- {2254} חָבֵל** — **chabal**, *khaw-bal'*; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): — X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.
- {2255} חָבֵל** — **chabal**, *khab-al'*; (Aramaic) corresponding to 2254; to ruin: — destroy, hurt. [click to see {2254}](#)
- {2256} חָבֵל** — **chebel**, *kheh'-bel*; or **חָבֵל** **חַבְּלָל** **חַבְּלָה** **chobel**, *khay'-bel*; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: — band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [click to see {2254}](#)
- {2257} חָבֵל** — **chabal**, *khab-al'*; (Aramaic) from 2255; harm (personal or pecuniary): — damage, hurt. [click to see {2255}](#)
- {2258} חָבֵל** — **chabol**, *khab-ole'*; or (feminine) **חָבְלָה** **chabolah**, *khab-o-law'*; from 2254; a pawn (as security for debt): — pledge. [click to see {2254}](#)
- {2259} חָבֵל** — **chobel**, *kho-bale'*; active participle from 2254 (in the sense of handling ropes); a sailor: — pilot, shipmaster. [click to see {2254}](#)
- {2260} חָבֵל** — **chibbel**, *khib-bale'*; from 2254 (in the sense of furnished with ropes); a mast: — mast. [click to see {2254}](#)
- {2261} חָבְצֶלֶת** — **chabatstseleth**, *hab-ats-tseh'-leth*; of uncertain derivation; probably meadow-saffron: — rose.
- {2262} חָבְצִנָּה** — **Chabatstsanyah**, *hab-ats-tsyan-yaw'*; of uncertain derivation; Chabatstsanjah, a Rechabite: — Habazaniah.
- {2263} חָבָק** — **chabaq**, *khaw-bak'*; a primitive root; to clasp (the hands or in embrace): — embrace, fold.
- {2264} חָבָק** — **chibbuq**, *hibb-book'*; from 2263; a clasping of the hands (in idleness): — fold. [click to see {2263}](#)

- {2265} חָבָקַק** — **Chabaqquwq**, *khab-ak-kook'*; by reduplication from 2263; embrace; Chabakkuk, the prophet: — Habakkuk. [click to see {2263}](#)
- {2266} חָבֵר** — **chabar**, *khaw-bar'*; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: — charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.
- {2267} חָבֵר** — **cheber**, *kheh'-ber*; from 2266; a society; also a spell: — + charmer(- ing), company, enchantment, X wide. [click to see {2266}](#)
- {2268} חָבֵר** — **Cheber**, *kheh'-ber*; the same as 2267; community; Cheber, the name of a Kenite and of three Israelites: — Heber. [click to see {2267}](#)
- {2269} חָבֵר** — **chabar**, *khab-ar'*; (Aramaic) from a root corresponding to 2266; an associate: — companion, fellow. [click to see {2266}](#)
- {2270} חָבֵר** — **chaber**, *khaw-bare'*; from 2266; an associate: — companion, fellow, knit together. [click to see {2266}](#)
- {2271} חָבֵר** — **chabbar**, *khab-bawr'*; from 2266; a partner: — companion. [click to see {2266}](#)
- {2272} חָבְרָה** — **chabarburah**, *khab-ar-boo-raw'*; by reduplication from 2266; a streak (like a line), as on the tiger: — spot. [click to see {2266}](#)
- {2273} חָבְרָה** — **chabrah**, *khab-raw'*; (Aramaic) feminine of 2269; an associate: — other. [click to see {2269}](#)
- {2274} חָבְרָה** — **chebrah**, *kheb-raw'*; feminine of 2267; association: — company. [click to see {2267}](#)
- {2275} חָבָרוֹן** — **Chebrown**, *kheb-rone'*; from 2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: — Hebron. [click to see {2267}](#)
- {2276} חָבְרוֹנִי** — **Chebrowniy**, *kheb-ro-nee'*; or **חָבְרָנוּי** **Chebroniy**, *kheb-ro-nee'*; patronymically from 2275; Chebronite (collectively), an inhabitant of Chebron: — Hebronites. [click to see {2275}](#)

- {2277} חֶבְרִי** — **Chebriy**, *kheb-ree'*; patronymically from 2268; a Chebrite (collectively) or descendants of Cheber: — Heberites.
[click to see {2268}](#)
- {2278} חֶבְרָת** — **chabereth**, *khab-eh'-reth*; feminine of 2270; a consort: — companion. [click to see {2270}](#)
- {2279} חֶבְרָת** — **chobereth**, *kho-beh'-reth*; feminine active participle of 2266; a joint: — which coupleth, coupling. [click to see {2266}](#)
- {2280} חַבֵּשׁ** — **chabash**, *khaw-bash'*; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: — bind (up), gird about, govern, healer, put, saddle, wrap about.
- {2281} חַבְתָּה** — **chabeth**, *khaw-bayth'*; from an unused root probably meaning to cook (compare 4227); something fried, probably a griddle-cake: — pan. [click to see {4227}](#)
- {2282} חַג** — **chag**, *khag*; or **חַגָּה** **chag**, *khawg*; from 2287; a festival, or a victim therefor: — (solemn) feast (day), sacrifice, solemnity. [click to see {2287}](#)
- {2283} חַגָּרָא'** — **chagra'**, *khaw-gaw'*; from an unused root meaning to revolve (compare 2287); properly, vertigo, i.e. (figuratively) fear: — terror. [click to see {2287}](#)
- {2284} חַגָּבָה** — **chagab**, *khaw-gawb'*; of uncertain derivation; a locust: — locust.
- {2285} חַגָּבָה** — **Chagab**, *khaw-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim: — Hagab. [click to see {2284}](#)
- {2286} חַגָּבָה** — **Chagaba'**, *khag-aw-baw'*; or **חַגָּבָה** **Chagabah**, *khag-aw-baw'*; feminine of 2285; locust; Chagaba or Chagabah, one of the Nethinim: — Hagaba, Hagabah. [click to see {2285}](#)
- {2287} חַגָּגָה** — **chagag**, *khaw-gag'*; a primitive root (compare 2283, 2328); properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: — celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro. [click to see {2283}](#) [click to see {2328}](#)

- {2288} חָגָב — **chagav**, *khag-awv'*; from an unused root meaning to take refuge; a rift in rocks: — cleft.
- {2289} חָגוֹר — **chagowr**, *khaw-gore'*; from 2296; belted: — girded with. [click to see {2296}](#)
- {2290} חָגוֹר — **chagowr**, *khag-ore'*; or חָגָר **chagor**, *khag-ore'*; and (feminine) חָנוּרָה **chagowrah**, *khag-o-raw'*; or חָגָרָה **chagorah**, *khag-o-raw'*; from 2296; a belt (for the waist): — apron, armour, gird(-le). [click to see {2296}](#)
- {2291} חָגֵי — **Chaggiy**, *khag-ghee'*; from 2287; festive, Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: — Haggi, Haggites. [click to see {2287}](#)
- {2292} חָגָי — **Chaggay**, *khag-gah'-ee*; from 2282; festive; Chaggai, a Heb. prophet: — Haggai. [click to see {2282}](#)
- {2293} חָגִיאָה — **Chaggiyah**, *khag-ghee-yaw'*; from 2282 and 3050; festival of Jah; Chaggijah, an Israelite: — Haggiah. [click to see {2282}](#) [click to see {3050}](#)
- {2294} חָגִית — **Chaggiyith**, *khag-gheeth'*; feminine of 2291; festive; Chaggith, a wife of David: — Haggith. [click to see {2291}](#)
- {2295} חָגְלָה — **Choglah**, *khog-law'*; of uncertain derivation; probably a partridge; Choglah, an Israelitess: — Hoglah. See also 1031. [click to see {1031}](#)
- {2296} חָגַר — **chagar**, *khaw-gar'*; a primitive root; to gird on (as a belt, armor, etc.): — be able to put on, be afraid, appointed, gird, restrain, X on every side.
- {2297} חָד — **chad**, *khad*; abridged from 259; one: — one. [click to see {259}](#)
- {2298} חָד — **chad**, *khad*; (Aramaic) corresponding to 2297; as card. one; as article single; as an ordinal, first; adverbially, at once: — a, first, one, together. [click to see {2297}](#)
- {2299} חָד — **chad**, *khad*; from 2300; sharp: — sharp. [click to see {2300}](#)

- {2300} חָדַד** — **chadad**, *khaw-dad'*; a primitive root; to be (causatively, make) sharp or (figuratively) severe: — be fierce, sharpen.
- {2301} חָדָד** — **Chadad**, *khad-ad'*; from 2300; fierce; Chadad, an Ishmaelite: — Hadad. [click to see {2300}](#)
- {2302} חָדָה** — **chadah**, *khaw-daw'*; a primitive root; to rejoice: — make glad, be joined, rejoice.
- {2303} חָדְדוּד** — **chadduw'd**, *khad-dood'*; from 2300; a point: — sharp. [click to see {2300}](#)
- {2304} חָדְוָה** — **chedvah**, *ked-vaw'*; from 2302; rejoicing: — gladness, joy. [click to see {2302}](#)
- {2305} חָדְוָה** — **chedvah**, *ked-vaw'*; (Aramaic) corresponding to 2304: — joy. [click to see {2304}](#)
- {2306} חָדֵי** — **chadiy**, *khad-ee'*; (Aramaic) corresponding to 2373; a breast: — breast. [click to see {2373}](#)
- {2307} חָדִיד** — **Chadiyd**, *khaw-deed'*; from 2300; a peak; Chadic, a place in Palestine: — Hadid. [click to see {2300}](#)
- {2308} חָדֵל** — **chadal**, *khaw-dal'*; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: — cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.
- {2309} חָדֵל** — **chedel**, *kheh'-del*; from 2308; rest, i.e. the state of the dead: — world. [click to see {2308}](#)
- {2310} חָדֵל** — **chadel**, *khaw-dale'*; from 2308; vacant, i.e. ceasing or destitute: — he that forbeareth, frail, rejected. [click to see {2308}](#)
- {2311} חָדֵלִי** — **Chadlay**, *khad-lah'-ee*; from 2309; idle; Chadlai, an Israelite: — Hadlai. [click to see {2309}](#)
- {2312} חָדֵק** — **chedeq**, *khay'-dek*; from an unused root meaning to sting; a prickly plant: — brier, thorn.
- {2313} חָדֵקֶל** — **Chiddeqel**, *khid-deh'-kel*; probably of foreign origin; the Chiddekel (or Tigris) river: — Hiddekel.

- {2314} חָדָר** — **chadar**, *khaw-dar'*; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): — enter a privy chamber.
- {2315} חָדֵר** — **cheder**, *kheh'-der*; from 2314; an apartment (usually literal): — ((bed) inner) chamber, innermost(-ward) part, parlour, + south, X within. [click to see {2314}](#)
- {2316} חָדָר** — **Chadar**, *khad-ar'*; another form for 2315; chamber; Chadar, an Ishmaelite: — Hadar. [click to see {2315}](#)
- {2317} חָדָרָק** — **Chadrak**, *khad-rawk'*; of uncertain derivation; Chadrak, a Syrian deity: — Hadrach.
- {2318} שָׁחַד** — **chadash**, *khaw-dash'*; a primitive root; to be new; causatively, to rebuild: — renew, repair.
- {2319} שָׁחַדְשׁ** — **chadash**, *khaw-dawsh'*; from 2318; new: — fresh, new thing. [click to see {2318}](#)
- {2320} שְׁחֹדֶשׁ** — **chodesh**, *kho'-desh*; from 2318; the new moon; by implication, a month: — month(-ly), new moon. [click to see {2318}](#)
- {2321} שְׁחֹדֶשׁ** — **Chodesh**, *kho'-desh*; the same as 2320; Chodesh, an Israelitess: — Hodesh. [click to see {2320}](#)
- {2322} חָדָשָׁה** — **Chadashah**, *khad-aw-shaw'*; feminine of 2319; new; Chadashah, a place in Palestine: — Hadashah. [click to see {2319}](#)
- {2323} חָדָתָה** — **chadath**, *khad-ath'*; (Aramaic) corresponding to 2319; new: — new. [click to see {2319}](#)
- {2324} חָבָא'** — **chava'**, *khav-aw'*; (Aramaic) corresponding to 2331; to show: — shew. [click to see {2331}](#)
- {2325} חֻוּבָה** — **chuwb**, *khoob*; also **חָיָבָה** **chayab**, *khaw-yab'*; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: — make endanger.
- {2326} חָוָבָה** — **chowb**, *khobe*; from 2325; debt: — debtor. [click to see {2325}](#)

- {2327} חֹבֶה** — **chowbah**, *kho-baw'*; feminine active participle of 2247; hiding place; Chobah, a place in Syria: — Hobah. [click to see {2247}](#)
- {2328} חָוָג** — **chuwg**, *khoog*; a primitive root (compare 2287); to describe a circle: — compass. [click to see {2287}](#)
- {2329} חָוָג** — **chuwg**, *khoog*; from 2328; a circle: — circle, circuit, compass. [click to see {2328}](#)
- {2330} חָוָד** — **chuwd**, *khood*; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: — put forth.
- {2331} חָוָה** — **chavah**, *khaw-vah'*; a primitive root; (compare 2324, 2421); properly, to live; by implication (intensively) to declare or show: — show. [click to see {2324}](#) [click to see {2421}](#)
- {2332} חָוָה** — **Chavvah**, *khav-vaw'*; causatively from 2331; life-giver; Chavvah (or Eve), the first woman: — Eve. [click to see {2331}](#)
- {2333} חָוָה** — **chavvah**, *khav-vaw'*; properly, the same as 2332 (life-giving, i.e. living-place); by implication, an encampment or village: — (small) town. [click to see {2332}](#)
- {2334} חָוֹת יְעִיר** — **Chavvowth Ya`iyr**, *khav-voth' yaw-eer'*; from the plural of 2333 and a modification of 3265; hamlets of Jair, a region of Palestine: — (Bashan-) Havoth-jair. [click to see {2333}](#) [click to see {3265}](#)
- {2335} חֹזֵי** — **Chowzay**, *kho-zah'-ee*; from 2374; visionary; Chozai, an Israelite: — the seers. [click to see {2374}](#)
- {2336} חָוָק** — **chowach**, *kho'-akh*; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: — bramble, thistle, thorn.
- {2337} חָוָקֵה** — **chavach**, *khaw-vawkh'*; perhaps the same as 2336; a dell or crevice (as if pierced in the earth): — thicket. [click to see {2336}](#)
- {2338} חָוַט** — **chuwt**, *khoot*; (Aramaic) corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: — join. [click to see {2339}](#)

- {2339} חֹוט** — **chuwt**, *khoot*; from an unused root probably meaning to sew; a string; by implication, a measuring tape: — cord, fillet, line, thread.
- {2340} חִוֵּי** — **Chivviy**, *khiv-vee'*; perhaps from 2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: — Hivite. [click to see {2333}](#)
- {2341} חֲוִילָה** — **Chaviylah**, *khav-ee-law'*; probably from 2342; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: — Havilah. [click to see {2342}](#)
- {2342} חֻוּל** — **chuwl**, *khoool*; or **חַיֵּל** **chiyl**, *kheel*; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: — bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
- {2343} חֻוֵּל** — **Chuwl**, *khoool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him: — Hul. [click to see {2342}](#)
- {2344} חֹול** — **chowl**, *khole*; from 2342; sand (as round or whirling particles): — sand. [click to see {2342}](#)
- {2345} חֹום** — **chuwm**, *khoom*; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): — brown.
- {2346} חֹמָה** — **chowmah**, *kho-maw'*; feminine active participle of an unused root apparently meaning to join; a wall of protection: — wall, walled.
- {2347} חֹוֹס** — **chuwc**, *khoos*; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: — pity, regard, spare.
- {2348} חֹוֹף** — **chowph**, *khofe*; from an unused root meaning to cover; a cove (as a sheltered bay): — coast (of the sea), haven, shore, (sea-) side.

- {2349} חֻפָם** — **Chuwpham**, *khoo-fawm'*; from the same as 2348; protection: Chupham, an Israelite: — Hupham. [click to see {2348}](#)
- {2350} חֻפָמִי** — **Chuwphamiy**, *khoo-faw-mee'*; patronymically from 2349; a Chuphamite or descendant of Chupham: — Huphamites. [click to see {2349}](#)
- {2351} חֻוט** — **chuwts**, *khoots*; or (shortened) **חֻט** **chuts**, *khoots*; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: — abroad, field, forth, highway, more, out(-side, -ward), street, without.
- {2352} חֻור** — **chuwr**, *khoor*; or (shortened) **חֻר** **chur**, *khoor*; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: — hole.
- {2353} חֻורָה** — **chuwr**, *khoor*; from 2357; white linen: — white. [click to see {2357}](#)
- {2354} חֻורָה** — **Chuwr**, *khoor*; the same as 2353 or 2352; Chur, the name of four Israelites and one Midianite: — Hur. [click to see {2353}](#) [click to see {2352}](#)
- {2355} חֹרֶב** — **chowr**, *khore*; the same as 2353; white linen: — network. Compare 2715. [click to see {2353}](#) [click to see {2715}](#)
- {2356} חֹרֶב** — **chowr**, *khore*; or (shortened) **חֹר** **chor**, *khore*; the same as 2352; a cavity, socket, den: — cave, hole. [click to see {2352}](#)
- {2357} חַוְרָה** — **chavar**, *khaw-var'*; a primitive root; to blanch (as with shame): — wax pale.
- {2358} חַוְרָה** — **chivvar**, *khiv-vawr'*; (Aramaic) from a root corresponding to 2357; white: — white. [click to see {2357}](#)
- {2359} חֻרְרִי** — **Chuwriy**, *khoo-ree'*; probably from 2353; linen-worker; Churi, an Israelite: — Huri. [click to see {2353}](#)
- {2360} חֻרְרֵי** — **Chuwray**, *khoo-rah'ee*; probably an orthographical variation for 2359; Churai, an Israelite: — Hurai. [click to see {2359}](#)

- {2361} חָרָם** — **Chuwram**, *khoo-rawm'*; probably from 2353; whiteness, i.e. noble; Churam, the name of an Israelite and two Syrians: — Huram. Compare 2438. [click to see {2353}](#) [click to see {2438}](#)
- {2362} חָרָן** — **Chavran**, *khav-rawn'*; apparently from 2357 (in the sense of 2352); cavernous; Chavran, a region East of the Jordan: — Hauran. [click to see {2357}](#) [click to see {2352}](#)
- {2363} שֹׁחַ** — **chuwsh**, *koosh*; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: — (make) haste(-n), ready.
- {2364} חָשָׁה** — **Chuwshah**, *khoo-shaw'*; from 2363; haste; Chushah, an Israelite: — Hushah. [click to see {2363}](#)
- {2365} חָשֵׁי** — **Chuwshay**, *khoo-shah'-ee*; from 2363; hasty; Chushai, an Israelite: — Hushai. [click to see {2363}](#)
- {2366} חָשִׁים** — **Chuwshiyim**, *khoo-sheem'*; or **חָשִׁים** **Chushiyim**, *khoo-shem'*; or **חָשִׁים** **Chushim**, *khoo- sheem'*; plural from 2363; hasters; Chushim, the name of three Israelites: — Hushim. [click to see {2363}](#)
- {2367} חָשָׁם** — **Chuwsham**, *khoo-shawm'*; or **חָשָׁם** **Chusham**, *khoo-shawm'*; from 2363; hastily; Chusham, an Idumaeon: — Husham. [click to see {2363}](#)
- {2368} חָתָם** — **chowtham**, *kho-thawm'*; or **חָתָם** **chotham**, *kho-thawm'*; from 2856; a signature-ring: — seal, signet. [click to see {2856}](#)
- {2369} חָתָם** — **Chowtham**, *kho-thawm'*; the same as 2368; seal; Chotham, the name of two Israelites: — Hotham, Hothan. [click to see {2368}](#)
- {2370} חָזָא** — **chaza'**, *khaz-aw'*; (Aramaic) or **חָזָה** **chazah**, (Aramaic) *khaz-aw'*; corresponding to 2372; to gaze upon; mentally to dream, be usual (i.e. seem): — behold, have (a dream), see, be wont. [click to see {2372}](#)

- {2371} חָזָאֵל** — **Chaza'el**, *khaz-aw-ale'*; or **חָזָהּ אֵל** **Chazahael**, *khaz-aw-ale'*; from 2372 and 410; God has seen; Chazael, a king of Syria: — Hazael. [click to see {2372}](#) [click to see {410}](#)
- {2372} חָזַח** — **chazah**, *khaw-zaw'*; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: — behold, look, prophesy, provide, see.
- {2373} חָזֶה** — **chazeh**, *khaw-zeh'*; from 2372; the breast (as most seen in front): — breast. [click to see {2372}](#)
- {2374} חָזֵה** — **chozeh**, *kho-zeh'*; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): — agreement, prophet, see that, seer, (star-) gazer. [click to see {2372}](#)
- {2375} חָזֹוֹן** — **Chazow**, *khaz-o'*; from 2372; seer; Chazo, a nephew of Abraham: — Hazo. [click to see {2372}](#)
- {2376} חָזֵב** — **chezev**, *khay'-zev*; (Aramaic) from 2370; a sight: — look, vision. [click to see {2370}](#)
- {2377} חָזָוֹן** — **chazown**, *khaw-zone'*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: — vision. [click to see {2372}](#)
- {2378} חָזָוֹתְּ** — **chazowth**, *khaw-zooth'*; from 2372; a revelation: — vision. [click to see {2372}](#)
- {2379} חָזָוֹתִּ** — **chazowth**, *khaz-oth'*; (Aramaic) from 2370; a view: — sight. [click to see {2370}](#)
- {2380} חָזָוֹתְּ** — **chazuwth**, *khaw-zooth'*; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: — agreement, notable (one), vision. [click to see {2372}](#)
- {2381} חָזִיֵּל** — **Chaziy'el**, *khaz-ee-ale'*; from 2372 and 410; seen of God; Chaziel, a Levite: — Hziel. [click to see {2372}](#) [click to see {410}](#)
- {2382} חָזָיָה** — **Chazayah**, *khaz-aw-yaw'*; from 2372 and 3050; Jah has seen; Chazayah, an Israelite: — Hazaiah. [click to see {2372}](#) [click to see {3050}](#)

- {2383} חֶזְיָוֹן** — **Chezyown**, *khez-yone'*; from 2372; vision; Chezjon, a Syrian: — Hezion. [click to see {2372}](#)
- {2384} חֶזְיָוֹן** — **chizzayown**, *khiz-zaw-yone'*; from 2372; a revelation, expectation by dream: — vision. [click to see {2372}](#)
- {2385} חַזֵּיָץ** — **chaziyyz**, *khaw-zeez'*; from an unused root meaning to glare; a flash of lightning: — bright cloud, lightning.
- {2386} חַזִּיר** — **chaziyr**, *khaz-eer'*; from an unused root probably meaning to enclose; a hog (perhaps as penned): — boar, swine.
- {2387} חַזִּיר** — **Cheziyr**, *khay-zeer'*; from the same as 2386; perhaps protected; Chezir, the name of two Israelites: — Hezir. [click to see {2386}](#)
- {2388} חָזַק** — **chazaq**, *khaw-zak'*; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: — aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
- {2389} חָזָק** — **chazaq**, *khaw-zawk'*; from 2388; strong (usu. in a bad sense, hard, bold, violent): — harder, hottest, + impudent, loud, mighty, sore, stiff(-hearted), strong(-er). [click to see {2388}](#)
- {2390} חָזֵק** — **chazeq**, *khaw-zake'*; from 2388; powerful: — X wax louder, stronger. [click to see {2388}](#)
- {2391} חָזֵק** — **chezeq**, *khay'-zek*; from 2388; help: — strength. [click to see {2388}](#)
- {2392} חָזֵק** — **chozeq**, *kho'-zek*; from 2388; power: — strength. [click to see {2388}](#)

- {2393} חַזְקָה** — **chezqah**, *khez-kaw'*; feminine of 2391; prevailing power: — strength(- en self), (was) strong. [click to see {2391}](#)
- {2394} חַזְקָה** — **chozqah**, *khoz-kaw'*; feminine of 2392; vehemence (usually in a bad sense): — force, mightily, repair, sharply. [click to see {2392}](#)
- {2395} חִזְקִיָּה** — **Chizqiy**, *khiz-kee'*; from 2388; strong; Chizki, an Israelite: — Hezeki. [click to see {2388}](#)
- {2396} חִזְקִיָּהוּ** — **Chizqiyah**, *khiz-kee-yaw'*; or חִזְקִיָּהוּ Chizqiyahuw, *khiz-kee-yaw'-hoo*; also יְחִזְקִיָּה Ychizqiyah, *yekh-iz-kee-yaw'*; or יְחִזְקִיָּהוּ Ychizqiyahuw, *yekh-iz-kee-yaw'-hoo*; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: — Hezekiah, Hizkiah, Hizkijah. Compare 3169. [click to see {2388}](#) [click to see {3050}](#) [click to see {3169}](#)
- {2397} חַחֶךָ** — **chach**, *khawkh*; once (^{as} Ezekiel 29:4) חַחְיָה chachiy, *khakh-ee'*; from the same as 2336; a ring for the nose (or lips): — bracelet, chain, hook. [click to see {2336}](#)
- {2398} חַטָּא** — **chata'**, *khaw-taw'*; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: — bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass.
- {2399} חַטָּאת** — **chet'**, *khate*; from 2398; a crime or its penalty: — fault, X grievously, offence, (punishment of) sin. [click to see {2398}](#)
- {2400} חַטָּאֵת** — **chatta'**, *khat-taw'*; intensively from 2398; a criminal, or one accounted guilty: — offender, sinful, sinner. [click to see {2398}](#)
- {2401} חַטָּאתָה** — **chata'ah**, *khat-aw-aw'*; feminine of 2399; an offence, or a sacrifice for it: — sin (offering). [click to see {2399}](#)

- {2402} חֲטֹאת** — **chatta'ah**, *khat-taw-aw'*; (Aramaic) corresponding to 2401; an offence, and the penalty or sacrifice for it: — sin (offering). [click to see {2401}](#)

{2403} חֲטֹאת — **chatta'ah**, *khat-taw-aw'*; or **חַטָּאת** **chattacth**, *khat-tawth'*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: — punishment (of sin), purifying(-fication for sin), sinner, offering). [click to see {2398}](#)

{2404} חָטַב — **chatab**, *khaw-tab'*; a primitive root; to chop or carve wood: — cut down, hew(-er), polish.

{2405} חֲטֻבָּה — **chatubah**, *khat-oo-baw'*; feminine passive participle of 2404; properly, a carving; hence, a tapestry (as figured): — carved. [click to see {2404}](#)

{2406} חִטָּה — **chittah**, *khit-taw'*; of uncertain derivation; wheat, whether the grain or the plant: — wheat(-en).

{2407} חָטוּשׁ — **Chattuwsh**, *khat-toosh'*; from an unused root of uncertain signification; Chattush, the name of four or five Israelites: — Hattush.

{2408} חָטֵי — **chatiy**, *khat-ee'*; (Aramaic) from a root corresponding to 2398; an offence: — sin. [click to see {2398}](#)

{2409} חֲטַאת — **chattaya'**, *khat-taw-yaw'*; (Aramaic) from the same as 2408; an expiation: — sin offering. [click to see {2408}](#)

{2410} חֲטִיטָה — **Chatiyta'**, *khat-ee-taw'*; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: — Hatita.

{2411} חֲטִיל — **Chattiyl**, *khat-teel'*; from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": — Hattil.

{2412} חֲטִיפָה — **Chatipha'**, *khat-ee-faw'*; from 2414; robber; Chatipha, one of the Nethinim: — Hatipha. [click to see {2414}](#)

{2413} חָטֵם — **chatam**, *khaw-tam'*; a primitive root; to stop: — refrain.

- {2414} חָטַף** — **chataph**, *khaw-taf'*; a primitive root; to clutch; hence, to seize as a prisoner: — catch.
- {2415} חָטֵר** — **choter**, *kho'-ter*; from an unused root of uncertain signification; a twig: — rod.
- {2416} חַיָּה** — **chay**, *khah'-ee*; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: — + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [click to see {2421}](#)
- {2417} חַיָּה** — **chay**, *khah'-ee*; (Aramaic) from 2418; alive; also (as noun in plural) life: — life, that liveth, living. [click to see {2418}](#)
- {2418} חַיָּה'** — **chaya'**, *khah-yaw'*; (Aramaic) or **חַיָּה** **chayah**, (Aramaic) *khah-yaw'*; corresponding to 2421; to live: — live, keep alive. [click to see {2421}](#)
- {2419} חִיאָל** — **Chiy'el**, *khee-ale'*; from 2416 and 410; living of God; Chiel, an Israelite: — Hiel. [click to see {2416}](#) [click to see {410}](#)
- {2420} חִידָּה** — **chiydhah**, *khee-daw'*; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: — dark saying (sentence, speech), hard question, proverb, riddle. [click to see {2330}](#)
- {2421} חַיָּה** — **chayah**, *khaw-yaw'*; a primitive root (compare 2331, 2421); to live, whether literally or figuratively; causatively, to revive: — keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [click to see {2331}](#) [click to see {2421}](#)
- {2422} חַיְה** — **chayeh**, *khaw-yeh'*; from 2421; vigorous: — lively. [click to see {2421}](#)
- {2423} חַיָּה** — **cheyva'**, *khay-vaw'*; (Aramaic) from 2418; an animal: — beast. [click to see {2418}](#)

- {2424} חַיּוֹת** — **chayuwth**, *khah-yooth'*; from 2421; life: — X living.
- [click to see {2421}](#)
- {2425} חָיָה** — **chayay**, *khaw-yah'-ee*; a primitive root (compare 2421); to live; causatively to revive: — live, save life. [click to see {2421}](#)
- {2426} חִיל** — **cheyl**, *khale*; or (shortened) **חֵל** **chel**, *khale*; a collateral form of 2428; an army; also (by analogy,) an intrenchment: — army, bulwark, host, + poor, rampart, trench, wall. [click to see {2428}](#)
- {2427} חִיל** — **chiyl**, *kheel*; and (feminine) **חִילָה** **chiylah**, *khee-law'*; from 2342; a throe (expectant of childbirth): — pain, pang, sorrow. [click to see {2342}](#)
- {2428} חִיל** — **chayil**, *khah'-yil*; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: — able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). [click to see {2342}](#)
- {2429} חִיל** — **chayil**, *khah'-yil*; (Aramaic) corresponding to 2428; an army, or strength: — aloud, army, X most (mighty), power. [click to see {2428}](#)
- {2430} חִילָה** — **cheylah**, *khay-law'*; feminine of 2428; an intrenchment: — bulwark. [click to see {2428}](#)
- {2431} חִילָם** — **Cheylam**, *khay-lawm'*; or **חֵלָם** **Cheleam**, *khay-lawm'*; from 2428; fortress; Chelam, a place East of Palestine: — Helam. [click to see {2428}](#)
- {2432} חִילָן** — **Chiylen**, *khee-lane'*; from 2428; fortress; Chilen, a place in Palestine: — Hilen. [click to see {2428}](#)
- {2433} חִין** — **chiyn**, *kheen*; another form for 2580; beauty: — comely. [click to see {2580}](#)
- {2434} חִין** — **chayits**, *khah'-yits*; another form for 2351; a wall: — wall. [click to see {2351}](#)

- {2435} חִצּוֹן** — **chiytsown**, *khee-tsone'*; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): — outer, outward, utter, without. [click to see {2434}](#)
- {2436} חֵיק** — **cheyq**, *khake*; or **חֵק** **cheq**, *khake*; and **חוֹק** **chowq**, *khoke*; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): — bosom, bottom, lap, midst, within.
- {2437} חִירָה** — **Chiyrah**, *khee-raw'*; from 2357 in the sense of splendor; Chirah, an Adullamite: — Hirah. [click to see {2357}](#)
- {2438} חִירָם** — **Chiyram**, *khee-rawm'*; or **חוֹרָם** **Chiyrowm**, *khee-rome'*; another form of 2361; Chiram or Chirom, the name of two Tyrians: — Hiram, Huram. [click to see {2361}](#)
- {2439} חַיְשׁ** — **chiysh**, *kheesh*; another form of 2363; to hurry: — make haste. [click to see {2363}](#)
- {2440} חַיְשׁ** — **chiysh**, *kheesh*; from 2439; properly, a hurry; hence (adverb) quickly: — soon. [click to see {2439}](#)
- {2441} חֶק** — **chek**, *khake*; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): — (roof of the) mouth, taste. [click to see {2596}](#)
- {2442} חָקַה** — **chakah**, *khaw-kaw'*; a primitive root (apparently akin to 2707 through the idea of piercing); properly, to adhere to; hence, to await: — long, tarry, wait. [click to see {2707}](#)
- {2443} חָקָה** — **chakkah**, *khak-kaw'*; probably from 2442; a hook (as adhering): — angle, hook. [click to see {2442}](#)
- {2444} חָקִילָה** — **Chakiyah**, *khak-ee-law'*; from the same as 2447; dark; Chakilah, a hill in Palestine: — Hachilah. [click to see {2447}](#)
- {2445} חָקִים** — **chakkiym**, *khak-keem'*; (Aramaic) from a root corresponding to 2449; wise, i.e. a Magian: — wise. [click to see {2449}](#)

- {2446} חַכְלִיָּה** — **Chakalyah**, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Israelite: — Hachaliah. [click to see {2447}](#) [click to see {3050}](#)
- {2447} חַכְלִיל** — **chakliyl**, *khak-leel'*; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): — red.
- {2448} חַכְלִלוֹת** — **chakliluwth**, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, blearedness: — redness. [click to see {2447}](#)
- {2449} חַכְםָה** — **chakam**, *khaw-kam'*; a primitive root, to be wise (in mind, word or act): — X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.
- {2450} חַכְמָם** — **chakam**, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful): — cunning (man), subtil, ((un-)), wise((hearted), man). [click to see {2449}](#)
- {2451} חַכְמָה** — **chokmah**, *khok-maw'*; from 2449; wisdom (in a good sense): — skilful, wisdom, wisely, wit. [click to see {2449}](#)
- {2452} חַכְמָה** — **chokmah**, *khok-maw'*; (Aramaic) corresponding to 2451; wisdom: — wisdom. [click to see {2451}](#)
- {2453} חַכְמָוִנִי** — **Cahkmowniy**, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Israelite: — Hachmoni, Hachmonite. [click to see {2449}](#)
- {2454} חַכְמוֹתָה** — **chokmowth**, *khok-moth'*; or **חַכְמָותָה** **chakmowth**, *khak-moth'*; collateral forms of 2451; wisdom: — wisdom, every wise (woman). [click to see {2451}](#)
- {2455} חָלֵל** — **chol**, *khole*; from 2490; properly, exposed; hence, profane: — common, profane (place), unholy. [click to see {2490}](#)
- {2456} חָלָאַת** — **chala'**, *khaw-law'*; a primitive root (compare 2470); to be sick: — be diseased. [click to see {2470}](#)
- {2457} חָלָאָה** — **chel'ah**, *khel-aw'*; from 2456; properly, disease; hence, rust: — scum. [click to see {2456}](#)

{2458} חֶלְאָה — **Chel'ah**, *khel-aw'*; the same as 2457; Chelah, an Israelitess: — Helah. [click to see {2457}](#)

{2459} חֶלֶב — **cheleb**, *kheh'-leb*; or **חַלְבָּה** **cheleb**, *khay'-leb*; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: — X best, fat(-ness), X finest, grease, marrow.

{2460} חֶלֶב — **Cheleb**, *khay'-leb*; the same as 2459; fatness; Cheleb, an Israelite: — Heleb. [click to see {2459}](#)

{2461} חַלְבָּה — **chalab**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine): — + cheese, milk, sucking. [click to see {2459}](#)

{2462} חֶלְבָּה — **Chelbah**, *khel-baw'*; feminine of 2459; fertility: Chelbah, a place in Palestine: — Helbah. [click to see {2459}](#)

{2463} חֶלְבּוֹן — **Chelbown**, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria: — Helbah. [click to see {2459}](#)

{2464} חֶלְבָּנָה — **chelbnah**, *khel-ben-aw'*; from 2459; galbanum, an odorous gum (as if fatty): — galbanum. [click to see {2459}](#)

{2465} חֶלֶד — **cheled**, *kheh'-led*; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): — age, short time, world.

{2466} חֶלֶד — **cheled**, *khay'-led*; the same as 2465; Cheled, an Israelite: — Heled. [click to see {2465}](#)

{2467} חָלֵד — **choled**, *kho'-led*; from the same as 2465; a weasel (from its gliding motion): — weasel. [click to see {2465}](#)

{2468} חָלְדָה — **Chuldah**, *khool-daw'*; feminine of 2467; Chuldah, an Israelitess: — Huldah. [click to see {2467}](#)

{2469} חָלְדָי — **Chelday**, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Israelites: — Heldai. [click to see {2466}](#)

{2470} חָלָה — **chalah**, *khaw-law'*; a primitive root (compare 2342, 2470, 2490); properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: — beseech, (be) diseased, (put

to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [click to see {2342}](#) [click to see {2470}](#) [click to see {2490}](#)

{2471} חַלָּה — **challah**, *khal-law'*; from 2490; a cake (as usually punctured): — cake. [click to see {2490}](#)

{2472} חַלּוֹם — **chalowm**, *khal-ome'*; or (shortened) חַלּוֹם **chalom**, *khal-ome'*; from 2492; a dream: — dream(-er). [click to see {2492}](#)

{2473} חַלּוֹן — **Cholown**, *kho-lone'*; or (shortened) חַלּוֹן **Cholon**, *kho-lone'*; probably from 2344; sandy; Cholon, the name of two places in Palestine: — Holon. [click to see {2344}](#)

{2474} חַלּוֹן — **challown**, *khal-lone'*; a window (as perforated): — window.

{2475} חַלּוֹף — **chalowph**, *khal-ofe'*; from 2498; properly, surviving; by implication (collectively) orphans: — X destruction. [click to see {2498}](#)

{2476} חַלּוֹשָׁה — **chaluwshah**, *khal-oo-shaw'*; feminine passive participle of 2522; defeat: — being overcome. [click to see {2522}](#)

{2477} חַלָּח — **Chalach**, *khal-akh'*; probably of foreign origin; Chalach, a region of Assyria: — Halah.

{2478} חַלְחוּל — **Chalchuwl**, *khal-khool'*; by reduplication from 2342; contorted; Chalchul, a place in Palestine: — Halhul. [click to see {2342}](#)

{2479} חַלְחָלָה — **chalchalah**, *khal-khaw-law'*; feminine from the same as 2478; writhing (in childbirth); by implication, terror: — (great, much) pain. [click to see {2478}](#)

{2480} חַלְט — **chalat**, *khaw-lat'*; a primitive root; to snatch at: — catch.

{2481} חַלִּי — **chaliy**, *khal-ee'*; from 2470; a trinket (as polished): — jewel, ornament. [click to see {2470}](#)

- {2482} חָלֵי** — **Chaliy**, *khal-ee'*; the same as 2481; Chali, a place in Palestine: — Hali. [click to see {2481}](#)
- {2483} חָלִי** — **choliy**, *khol-ee'*; from 2470; malady, anxiety, calamity: — disease, grief, (is) sick(-ness). [click to see {2470}](#)
- {2484} חָלִيهַ** — **chelyah**, *khel-yaw'*; feminine of 2481; a trinket: — jewel. [click to see {2481}](#)
- {2485} חָלִיל** — **chaliyl**, *khaw-leel'*; from 2490; a flute (as perforated): — pipe. [click to see {2490}](#)
- {2486} חָלִילָה** — **chaliyah**, *khaw-lee'-law*; or **חָלְלָה** **chalilah**, *khaw-lee'-law*; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: — be far, (X God) forbid. [click to see {2490}](#)
- {2487} חָלִיפָה** — **chaliyphah**, *khal-ee-faw'*; from 2498; alternation: — change, course. [click to see {2498}](#)
- {2488} חָלִיכָה** — **chaliytsah**, *khal-ee-tsaw'*; from 2503; spoil: — armour. [click to see {2503}](#)
- {2489} חָלְבָא** — **chelka'**, *khay-lek-aw'*; or **חָלְבָה** **chelkah**, *khay-lek-aw'*; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: — poor.
- {2490} חָלֵל** — **chalal**, *khaw-lal'*; a primitive root (compare 2470); properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): — begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [click to see {2470}](#) [click to see {2485}](#)
- {2491} חָלֵל** — **chalal**, *khaw-lawl'*; from 2490; pierced (especially to death); figuratively, polluted: — kill, profane, slain (man), X slew, (deadly) wounded. [click to see {2490}](#)
- {2492} חָלָם** — **chalam**, *khaw-lam'*; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump;

also (through the figurative sense of dumbness) to dream: — (cause to) dream(-er), be in good liking, recover.

{2493} חֶלֶם — **chelem**, *khay'-lem*; (Aramaic) from a root corresponding to 2492; a dream: — dream. [click to see {2492}](#)

{2494} חֶלֶם — **Chelem**, *khay'lem*; from 2492; a dream; Chelem, an Israelite: — Helem. Compare 2469. [click to see {2492}](#) [click to see {2469}](#)

{2495} חַלְמוֹת — **challamuwth**, *khal-law-mooth'*; from 2492 (in the sense of insipidity); probably purslain: — egg. [click to see {2492}](#)

{2496} חַלְמִישׁ — **challamiysh**, *klal-law-meesh'*; probably from 2492 (in the sense of hardness); flint: — flint(-y), rock. [click to see {2492}](#)

{2497} חֵלָן — **Chelon**, *khay-lone'*; from 2428; strong; Chelon, an Israelite: — Helon. [click to see {2428}](#)

{2498} חַלָּף — **chalaph**, *khaw-laf*; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: — abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

{2499} חַלָּף — **chalaph**, *khal-af*; (Aramaic) corresponding to 2498; to pass on (of time): — pass. [click to see {2498}](#)

{2500} חַלָּף — **cheleph**, *klay'-lef*; from 2498; properly, exchange; hence (as preposition) instead of: — X for. [click to see {2498}](#)

{2501} חַלָּף — **Cheleph**, *kheh'lef*; the same as 2500; change; Cheleph, a place in Palestine: — Heleph. [click to see {2500}](#)

{2502} חַלְצָן — **chalats**, *khaw-lats'*; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: — arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

- {2503} חֶלֶץ** — **Chelets**, *kheh'-lets*; or **חַלְצָה** **Chelets**, *khay'-lets*; from 2502; perhaps, strength; Chelets, the name of two Israelites: — Helez. [click to see {2502}](#)
- {2504} חַלְצָתִים** — **chalats**, *khaw-lawts'*; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): — loins, reins. [click to see {2502}](#)
- {2505} חַלְקָה** — **chalaq**, *khaw-lak'*; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: — deal, distribute, divide, flatter, give, (have, im-) part(-ner), take away a portion, receive, separate self, (be) smooth(-er).
- {2506} חַלְקָה** — **cheleq**, *khay'lek*; from 2505; properly, smoothness (of the tongue); also an allotment: — flattery, inheritance, part, X partake, portion. [click to see {2505}](#)
- {2507} חַלְקָה** — **Cheleq**, *khay'-lek*; the same as 2506; portion; Chelek, an Israelite: — Helek. [click to see {2506}](#)
- {2508} חַלְקָה** — **chalaq**, *khal-awk'*; (Aramaic) from a root corresponding to 2505; a part: — portion. [click to see {2505}](#)
- {2509} חַלְקָה** — **chalaq**, *khaw-lawk'*; from 2505; smooth (especially of tongue): — flattering, smooth. [click to see {2505}](#)
- {2510} חַלְקָה** — **Chalaq**, *khaw-lawk'*; the same as 2509; bare; Chalak, a mountain of Idumaea: — Halak. [click to see {2509}](#)
- {2511} חַלְקָה** — **challaq**, *khal-lawk'*; from 2505; smooth: — smooth. [click to see {2505}](#)
- {2512} חַלְקָה** — **challuq**, *khal-look'*; from 2505; smooth: — smooth. [click to see {2505}](#)
- {2513} חֶלְקָה** — **chelqah**, *khel-kaw'*; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: — field, flattering(-ry), ground, parcel, part, piece of land (ground), plat, portion, slippery place, smooth (thing). [click to see {2506}](#)
- {2514} חֶלְקָה** — **chalaqqah**, *khal-ak-kaw'*; feminine from 2505; flattery: — flattery. [click to see {2505}](#)

- {2515} חָלְקָה** — **chaluqqah**, *khal-ook-kaw'*; feminine of 2512; a distribution: — division. [click to see {2512}](#)
- {2516} חֶלְקִי** — **Chelqiy**, *khel-kee'*; patronymically from 2507; a Chelkite or descendant of Chelek: — Helkites. [click to see {2507}](#)
- {2517} חֶלְקִי** — **Chelqay**, *khel-kah'ee*; from 2505; apportioned; Chelkai, an Israelite: — Helkai. [click to see {2505}](#)
- {2518} חַלְקִיָּה** — **Chilqiyah**, *khil-kee-yaw'*; or **חַלְקִיָּהוּ** **Chilqiyahuw**, *khil-kee-yaw'-hoo*; from 2506 and 3050; portion of Jah; *Chilhijah*, the name of eight Israelites: — Hillkiah. [click to see {2506}](#) [click to see {3050}](#)
- {2519} חַלְקָלָקָה** — **chalaqlaqqah**, *khal-ak-lak-kaw'*; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: — flattery, slippery. [click to see {2505}](#)
- {2520} חֶלְקָת** — **Chelqath**, *khel-kath'*; a form of 2513; smoothness; Chelkath, a place in Palestine: — Helkath. [click to see {2513}](#)
- {2521} חֶלְקַת הַצְּרִים** — **Chelqath hats-Tsu-riym**, *khel-kath' hats-tsoo-reem'*; from 2520 and the plural of 6697, with the article inserted; smoothness of the rocks; Chelkath Hats-tsurim, a place in Palestine: — Helkath-hazzurim. [click to see {2520}](#) [click to see {6697}](#)
- {2522} חָלֵשׁ** — **chalash**, *khaw-lash'*; a primitive root; to prostrate; by implication, to overthrow, decay: — discomfit, waste away, weaken.
- {2523} חָלֵשׁ** — **challash**, *khal-lawsh'*; from 2522; frail: — weak. [click to see {2522}](#)
- {2524} חָמָן** — **cham**, *khawm*; from the same as 2346; a father-in-law (as in affinity): — father in law. [click to see {2346}](#)
- {2525} חָמָם** — **cham**, *khawm*; from 2552; hot: — hot, warm. [click to see {2552}](#)

- {2526} חָם — Cham, *khawm*;** the same as 2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: — Ham. [click to see {2525}](#)
- {2527} חָמֵם — chom, *khome*;** from 2552; heat: — heat, to be hot (warm). [click to see {2552}](#)
- {2528} חָמָה — chema', *khem-aw'*;** (Aramaic) or חָמָה **chamah,** (Aramaic) *kham-aw'*; corresponding to 2534; anger: — fury. [click to see {2534}](#)
- {2529} חָמָה — chem'ah, *khem-aw'*;** or (shortened) חָמָה **chemah,** *khay-maw'*; from the same root as 2346; curdled milk or cheese: — butter. [click to see {2346}](#)
- {2530} חָמַד — chamad, *khaw-mad'*;** a primitive root; to delight in: — beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).
- {2531} חָמֵד — chemed, *kheh'-med*;** om 2530; delight: — desirable, pleasant. [click to see {2530}](#)
- {2532} חָמְדָה — chemda, *khem-daw'*;** feminine of 2531; delight: — desire, goodly, pleasant, precious. [click to see {2531}](#)
- {2533} חָמְדָן — Chemdan, *khem-dawn'*;** from 2531; pleasant; Chemdan, an Idumaean: — Hemdan. [click to see {2531}](#)
- {2534} חָמָה — chemah, *khay-maw'*;** or (Dan 11:44) חָמָה **chema,** *khay-maw'*; from 3179; heat; figuratively, anger, poison (from its fever): — anger, bottles, hot displeasure, furious(-ly, -ry), heat, indignation, poison, rage, wrath(- ful). See 2529. [click to see {3179}](#) [click to see {2529}](#)
- {2535} חָמָה — chammah, *kham-maw'*;** from 2525; heat; by implication, the sun: — heat, sun. [click to see {2525}](#)
- {2536} חָמֹאֵל — Chammuw'el, *kham-moo-ale'*;** from 2535 and 410; anger of God; Chammuel, an Israelite: — Hamuel. [click to see {2535}](#) [click to see {410}](#)
- {2537} חָמּוֹטָל — Chamuwtal, *kham-oo-tal'*;** or חָמִיטָל **Chamiytal,** *kham-ee-tal'*; from 2524 and 2919; father-in-law of dew; Chamutal

or Chamital, an Israelitess: — Hamutal. [click to see {2524}](#) [click to see {2919}](#)

{2538} חָמָול — **Chamuwl**, *khaw-mool'*; from 2550; pitied; Chamul, an Israelite: — Hamul. [click to see {2550}](#)

{2539} חָמָולִי — **Chamuwliy**, *khaw-moo-lee'*; patronymically from 2538: a Chamulite (collectively) or descendants of Chamul: — Hamulites. [click to see {2538}](#)

{2540} חָמָון — **Chammown**, *kham-mone'*; from 2552; warm spring; Chammon, the name of two places in Palestine: — Hammon. [click to see {2552}](#)

{2541} חָנוֹן — **chamowts**, *khaw-motse'*; from 2556; properly, violent; by implication, a robber: — oppressed. [click to see {2556}](#)

{2542} חָמוֹק — **chammuq**, *kham-mook'*; from 2559; a wrapping, i.e. drawers: — joints. [click to see {2559}](#)

{2543} חָמָור — **chamowr**, *kham-ore'*; or (shortened) **חָמָר** **chamor**, *kham-ore*; from 2560; a male ass (from its dun red): — (he) ass. [click to see {2560}](#)

{2544} חָמָורְךָ — **Chamowr**, *kham-ore'*; the same as 2543; donkey; Chamor, a Canaanite: — Hamor. [click to see {2543}](#)

{2545} חָמוֹתָה — **chamowth**, *kham-oth'*; or (shortened) **חָמוֹתָה** **chamoth**, *kham-oth'*; feminine of 2524; a mother-in-law: — mother in law. [click to see {2524}](#)

{2546} חָמֵט — **chomet**, *kho'met*; from an unused root probably meaning, to lie low; a lizard (as creeping): — snail.

{2547} חָמְטָה — **Chumtah**, *khoom-taw'*; feminine of 2546; low; Chumtah, a place in Palestine: — Humtah. [click to see {2546}](#)

{2548} חָמֵיטָן — **chamiyts**, *khaw-meets'*; from 2556; seasoned, i.e. salt provender: — clean. [click to see {2556}](#)

{2549} חָמֵישִׁי — **chamiyshiy**, *kham-ee-shee'*; or **חָמֵשָׁה** **chamishshiy**, *kham-ish-shee'*; ord. from 2568; fifth; also a fifth: — fifth (part). [click to see {2568}](#)

- {2550} חָמֵל** — **chamal**, *khaw-mal'*; a primitive root; to commiserate; by implication, to spare: — have compassion, (have) pity, spare.
- {2551} חָמְלָה** — **chemlah**, *khem-law'*; from 2550; commiseration: — merciful, pity. [click to see {2550}](#)
- {2552} חָמַם** — **chamam**, *khaw-mam'*; a primitive root; to be hot (literally or figuratively): — enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).
- {2553} חָמָן** — **chamman**, *kham-mawn'*; from 2535; a sun-pillar: — idol, image. [click to see {2535}](#)
- {2554} חָמָךְ** — **chamac**, *khaw-mas'*; a primitive root; to be violent; by implication, to maltreat: — make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.
- {2555} חָמָךְ** — **chamac**, *khaw-mawce'*; from 2554; violence; by implication, wrong; by meton. unjust gain: — cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [click to see {2554}](#)
- {2556} חָמֶטֶס** — **chamets**, *khaw-mates'*; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): — cruel (man), dyed, be grieved, leavened.
- {2557} חָמֶטֶז** — **chametz**, *khaw-mates'*; from 2556; ferment, (figuratively) extortion: — leaven, leavened (bread). [click to see {2556}](#)
- {2558} חָמֶטֶס** — **chomets**, *kho'-mets*; from 2556; vinegar: — vinegar. [click to see {2556}](#)
- {2559} חָמָקְ** — **chamaq**, *khaw-mak'*; a primitive root; properly, to wrap; hence, to depart (i.e. turn about): — go about, withdraw self.
- {2560} חָמָרְ** — **chamar**, *khaw-mar'*; a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from 2564) to smear with pitch: — daub, befoul, be red, trouble. [click to see {2564}](#)
- {2561} חָמֵרְ** — **chemer**, *kheh'-mer*; from 2560; wine (as fermenting): — X pure, red wine. [click to see {2560}](#)

- {2562} חָמָר** — **chamar**, *kham-ar'*; (Aramaic) corresponding to 2561; wine: — wine. [click to see {2561}](#)
- {2563} חָמֵר** — **chomer**, *kho'mer*; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: — clay, heap, homer, mire, motion. [click to see {2560}](#)
- {2564} חָמָר** — **chemar**, *khay-mawr'*; from 2560; bitumen (as rising to the surface): — slime(-pit). [click to see {2560}](#)
- {2565} חָמְרָה** — **chamorah**, *kham-o-raw'*; from 2560 (compare 2563); a heap: — heap. [click to see {2560}](#) [click to see {2563}](#)
- {2566} חָמְרָן** — **Chamran**, *kham-rawn'*; from 2560; red; Chamran, an Idumaean: — Amran. [click to see {2560}](#)
- {2567} חָמֵשׁ** — **chamash**, *khaw-mash'*; a denominative from 2568; to tax a fifth: — take up the fifth participle [click to see {2568}](#)
- {2568} חָמֵשׁ** — **chamesh**, *khaw-maysh'*; masculine **חָמִשָּׁה** **chamishshah**, *kham-ish-shaw*; a primitive numeral; five: — fif(teen), fifth, five (X apiece).
- {2569} חָמֵשׁ** — **chomesh**, *kho'-mesh*; from 2567; a fifth tax: — fifth participle [click to see {2567}](#)
- {2570} חָמֵשׁ** — **chomesh**, *kho'-mesh*; from an unused root probably meaning, to be stout; the abdomen (as obese): — fifth (rib).
- {2571} חָמֵשׁ** — **chamush**, *khaw-moosh'*; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: — armed (men), harnessed. [click to see {2570}](#)
- {2572} חָמֵשִׁים** — **chamishshiyim**, *kham-ish-sheem'*; multiple of 2568; fifty: — fifty. [click to see {2568}](#)
- {2573} חָמֵת** — **chemeth**, *klay'-meth*; from the same as 2346; a skin bottle (as tied up): — bottle. [click to see {2346}](#)
- {2574} חָמָת** — **Chamath**, *kham-awth'*; from the same as 2346; walled; Chamath, a place in Syria: — Hamath, Hemath. [click to see {2346}](#)

- {2575} חַמְתָּן — Chammath, *klam-math'***; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: — Hammath.
[click to see {2576}](#)
- {2576} חַמְתָּה דָּר — Chammoth Do'r, *kham-moth' dore***; from the plural of 2535 and 1756; hot springs of Dor; Chammath-Dor, a place in Palestine: — Hamath-Dor. [click to see {2535}](#) [click to see {1756}](#)
- {2577} חַמְתִּי — Chamathy, *kham-aw-thee'***; patrial from 2574; a Chamathite or native of Chamath: — Hamathite. [click to see {2574}](#)
- {2578} חַמְתָּ צֹבָה — Chamath Tsowbah, *kham-ath' tso-baw'***; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; probably the same as 2574: — Hamath-Zobah. [click to see {2574}](#) [click to see {6678}](#) [click to see {2574}](#)
- {2579} חַמְתָּ רַבָּה — Chamath Rabbah, *kham-ath' rab-baw'***; from 2574 and 7237; Chamath of Rabbah; Chamath-Rabbah, probably the same as 2574. [click to see {2574}](#) [click to see {7237}](#) [click to see {2574}](#)
- {2580} חָנֵן — chen, *khane***; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): — favour, grace(-ious), pleasant, precious, (well-) favoured. [click to see {2603}](#)
- {2581} חָנֵן — Chen, *khane***; the same as 2580; grace; Chen, a figurative name for an Israelite: — Hen. [click to see {2580}](#)
- {2582} חָנָדָד — Chenadad, *khay-naw-dawd'***; probably from 2580 and 1908; favor of Hadad; Chenadad, an Israelite: — Henadad. [click to see {2580}](#) [click to see {1908}](#)
- {2583} חָנַה — chanah, *khaw-naw'***; a primitive root (compare 2603); properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): — abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [click to see {2603}](#)
- {2584} חָנָה — Channah, *khan-naw'***; from 2603; favored; Channah, an Israelitess: — Hannah. [click to see {2603}](#)

- {2585} חָנוֹק** — **Chanowk**, *khan-oke'*; from 2596; initiated; Chanok, an antediluvian patriarch: — Enoch. [click to see {2596}](#)
- {2586} חָנוּן** — **Chanuwn**, *khaw-noon'*; from 2603; favored; Chanun, the name of an Ammonite and of two Israelites: — Hanun. [click to see {2603}](#)
- {2587} חָנוּנָה** — **channuwn**, *khan-noon'*; from 2603; gracious: — gracious. [click to see {2603}](#)
- {2588} חָנוּוּת** — **chanuwth**, *khaw-nooth'*; from 2583; properly, a vault or cell (with an arch); by implication, a prison: — cabin. [click to see {2583}](#)
- {2589} חָנוּתָה** — **channowth**, *klan-noth'*; from 2603 (in the sense of prayer); supplication: — be gracious, intreated. [click to see {2603}](#)
- {2590} חָנַת** — **chanat**, *khaw-nat'*; a primitive root; to spice; by implication, to embalm; also to ripen: — embalm, put forth.
- {2591} חִנְתָּאֵת** — **chinta'**, *khint-taw'*; (Aramaic) corresponding to 2406; wheat: — wheat. [click to see {2406}](#)
- {2592} חָנֵיָאֵל** — **Channiy'el**, *khan-nee-ale'*; from 2603 and 410; favor of God; Channel, the name of two Israelites: — Hanniel. [click to see {2603}](#) [click to see {410}](#)
- {2593} חָנֵיק** — **chaniyk**, *kaw-nee-k'*; from 2596; initiated; i.e. practiced: — trained. [click to see {2596}](#)
- {2594} חָנֵינָה** — **chaniynah**, *khan-ee-naw'*; from 2603; graciousness: — favour. [click to see {2603}](#)
- {2595} חָנֵיֶת** — **chaniyth**, *khan-eeth'*; from 2583; a lance (for thrusting, like pitching a tent): — javelin, spear. [click to see {2583}](#)
- {2596} חָנַק** — **chanak**, *khaw-nak'*; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: — dedicate, train up. [click to see {2614}](#)
- {2597} חָנֹוקָה** — **chanukka'**, *chan-ook-kaw'*; (Aramaic) corresponding to 2598; consecration: — dedication. [click to see {2598}](#)

- {2598} חֲנֻכָה** — **chanukkah**, *khan-ook-kaw'*; from 2596; initiation, i.e. consecration: — dedicating(-tion). [click to see {2596}](#)
- {2599} חָנוֹקִיָה** — **Chanokiy**, *khan-o-kee'*; patronymically from 2585; a Chanokite (collectively) or descendants of Chanok: — Hanochites. [click to see {2585}](#)
- {2600} חִנְנָם** — **chinnam**, *khin-nawm'*; from 2580; gratis, i.e. devoid of cost, reason or advantage: — without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. [click to see {2580}](#)
- {2601} חָנָמֵל** — **Chanam'el**, *khan-am-ale'*; probably by orthographical variation for 2606; Chanamel, an Israelite: — Hanameel. [click to see {2606}](#)
- {2602} חָנָמָל** — **chanamal**, *khan-aw-mawl'*; of uncertain derivation; perhaps the aphid or plantlouse: — frost.
- {2603} חָנָן** — **chanan**, *khaw-nan'*; a primitive root (compare 2583); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): — beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [click to see {2583}](#)
- {2604} חָנָן** — **chanan**, *khan-an'*; (Aramaic) corresponding to 2603; to favor or (causatively) to entreat: — shew mercy, make supplication. [click to see {2603}](#)
- {2605} חָנָן** — **Chanan**, *khaw-nawn'*; from 2603; favor; Chanan, the name of seven Israelites: — Canan. [click to see {2603}](#)
- {2606} חָנָנֵאֵל** — **Chanan'el**, *khan-an-ale'*; from 2603 and 410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: — Hananeel. [click to see {2603}](#) [click to see {410}](#)
- {2607} חָנָנִיָה** — **Chananiy**, *khan-aw-nee'*; from 2603; gracious; Chanani, the name of six Israelites: — Hanani. [click to see {2603}](#)

{2608} חָנָנִיָּה — **Chananyah**, *khan-an-yaw'*; or חָנָנִיָּהוּ — **Chananyahuw**, *khan-an-yaw'-hoo*; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Israelites: — Hananiah.

[click to see {2603}](#) [click to see {3050}](#)

{2609} חָנֵק — **Chanec**, *khaw-nace'*; of Egyptian derivation; Chanes, a place in Egypt: — Hanes.

{2610} חָנֵף — **chaneph**, *khaw-nafe'*; a primitive root; to soil, especially in a moral sense: — corrupt, defile, X greatly, pollute, profane.

{2611} חָנֵף — **chaneph**, *khaw-nafe'*; from 2610; soiled (i.e. with sin), impious: — hypocrite(-ical). [click to see {2610}](#)

{2612} חָנוֹף — **choneph**, *kho'-nef*; from 2610; moral filth, i.e. wickedness: — hypocrisy. [click to see {2610}](#)

{2613} חָנוּפָה — **chanuphah**, *khan-oo-faw'*; feminine from 2610; impiety: — profaneness. [click to see {2610}](#)

{2614} חָנָק — **chanaq**, *khaw-nak'*; a primitive root (compare 2596); to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): — hang self, strangle. [click to see {2596}](#)

{2615} חָנָתָן — **Channathon**, *khan-naw-thone'*; probably from 2603; favored; Channathon, a place in Palestine: — Hannathon. [click to see {2603}](#)

{2616} חָסַד — **chacad**, *khaw-sad'*; a primitive root; properly, perhaps to bow (the neck only (compare 2603) in courtesy to an equal), i.e. to be kind; also (by euphem. (compare 1288), but rarely) to reprove: — shew self merciful, put to shame. [click to see {2603}](#)
[click to see {1288}](#)

{2617} חָסֵד — **cheded**, *kheh'-sed*; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: — favour, good deed(-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing. [click to see {2616}](#)

{2618} חָסֵד — **Checed**, *kheh'-sed*; the same as 2617: favor; Chesed, an Israelite: — Hesed. [click to see {2617}](#)

- {2619} חָסְדִּיה** — **Chacadyah**, *khas-ad-yaw'*; from 2617 and 3050; Jah has favored: Chasadjah, an Israelite: — Hasadiah. [click to see {2617}](#) [click to see {3050}](#)
- {2620} חָסַח** — **chacah**, *khaw-saw'*; a primitive root; to flee for protection (compare 982); figuratively, to confide in: — have hope, make refuge, (put) trust. [click to see {982}](#)
- {2621} חָסָה** — **Chocah**, *kho-saw'*; from 2620; hopeful; Chosah, an Israelite; also a place in Palestine: — Hosah. [click to see {2620}](#)
- {2622} חָסֻוֹת** — **chacuwth**, *khaw-sooth'*; from 2620; confidence: — trust. [click to see {2620}](#)
- {2623} חָסֵיד** — **chaciyd**, *khaw-seed'*; from 2616; properly, kind, i.e. (religiously) pious (a saint): — godly (man), good, holy (one), merciful, saint, (un-) godly. [click to see {2616}](#)
- {2624} חָסִידָה** — **chaciydah**, *khas-ee-daw'*; feminine of 2623; the kind (maternal) bird, i.e. a stork: — X feather, stork. [click to see {2623}](#)
- {2625} חָסִיל** — **chaciyl**, *khaw-seel'*; from 2628; the ravager, i.e. a locust: — caterpillar. [click to see {2628}](#)
- {2626} חָסֵין** — **chaciyn**, *khas-een'*; from 2630; properly, firm, i.e. (by implication) mighty: — strong. [click to see {2630}](#)
- {2627} חָסֵיר** — **chacciyr**, *khas-seer'*; (Aramaic) from a root corresponding to 2637; deficient: — wanting. [click to see {2637}](#)
- {2628} חָסֵל** — **chacal**, *khaw-sal'*; a primitive root; to eat off: — consume.
- {2629} חָסַמְנָה** — **chacam**, *khaw-sam'*; a primitive root; to muzzle; by analogy, to stop the nose: — muzzle, stop.
- {2630} חָסָן** — **chacan**, *khaw-san'*; a primitive root; properly, to (be) compact; by implication, to hoard: — lay up.
- {2631} חָסָן** — **chacan**, *khas-an'*; (Aramaic) corresponding to 2630; to hold in occupancy: — possess. [click to see {2630}](#)
- {2632} חָסָן** — **checen**, *khay'-sen*; (Aramaic) from 2631; strength: — power. [click to see {2631}](#)

- {2633} חָסֵן** — **chocen**, *kho'-sen*; from 2630; wealth: — riches, strength, treasure. [click to see {2630}](#)
- {2634} חָסֵן** — **chacon**, *khaw-sone'*; from 2630; powerful: — strong. [click to see {2630}](#)
- {2635} חָסָף** — **chacaph**, *khas-af'*; (Aramaic) from a root corresponding to that of 2636; a clod: — clay. [click to see {2636}](#)
- {2636} חָסְפָּה** — **chacpac**, *khas-pas'*; reduplicated from an unused root meaning apparently to peel; a shred or scale: — round thing.
- {2637} חָסַר** — **chacer**, *khaw-sare'*; a primitive root; to lack; by implication, to fail, want, lessen: — be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.
- {2638} חָסָר** — **chacer**, *khaw-sare'*; from 2637; lacking; hence, without: — destitute, fail, lack, have need, void, want. [click to see {2637}](#)
- {2639} חָסָר** — **checher**, *kheh'-ler*; from 2637; lack; hence, destitution: — poverty, want. [click to see {2637}](#)
- {2640} חָסָר** — **chocer**, *kho'-ser*; from 2637; poverty: — in want of. [click to see {2637}](#)
- {2641} חָסָרָה** — **Chacrah**, *khas-raw'*; from 2637; want: — Chasrah, an Israelite: — Hasrah. [click to see {2637}](#)
- {2642} חָסְרוֹן** — **checrown**, *khes-rone'*; from 2637; deficiency: — wanting. [click to see {2637}](#)
- {2643} חָפָה** — **chapah**, *khaf*; from 2653 (in the moral sense of covered from soil); pure: — innocent. [click to see {2653}](#)
- {2644} חָפָה'** — **chapha'**, *khaw-faw'*; an orthographical variation of 2645; properly, to cover, i.e. (in a sinister sense) to act covertly: — do secretly. [click to see {2645}](#)
- {2645} חָפָה** — **chaphah**, *khaw-faw'*; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: — ceil, cover, overlay. [click to see {2644}](#) [click to see {2653}](#)
- {2646} חָפָה** — **chuppah**, *khoop-paw'*; from 2645; a canopy: — chamber, closet, defence. [click to see {2645}](#)

- {2647} חָפָח** — **Chuppah**, *khoop-paw'*; the same as 2646; Chuppah, an Israelite: — Huppah. [click to see {2646}](#)
- {2648} חָפַץ** — **chaphaz**, *khaw-faz'*; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: — (make) haste (away), tremble.
- {2649} חָפֹזְוֹן** — **chippazown**, *kip-paw-zone'*; from 2468; hasty flight: — haste. [click to see {2468}](#)
- {2650} חָפִים** — **Chuppiym**, *khoop-peem'*; plural of 2646 (compare 2349); Chuppim, an Israelite: — Huppim. [click to see {2646}](#) [click to see {2349}](#)
- {2651} חָפֵחַ** — **chophen**, *kho'-fen*; from an unused root of uncertain signification; a fist (only in the dual): — fists, (both) hands, hand(-ful).
- {2652} חָפְנִי** — **Chophniy**, *hof-nee'*; from 2651; perhaps pugilist; Chophni, an Israelite: — Hophni. [click to see {2651}](#)
- {2653} חָפַף** — **chophaph**, *khaw-faf'*; a primitive root (compare 2645, 3182); to cover (in protection): — cover. [click to see {2645}](#) [click to see {3182}](#)
- {2654} חָפֵתַ** — **chaphets**, *khaw-fates'*; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: — X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.
- {2655} חָפֵתַ** — **chaphets**, *khaw-fates'*; from 2654; pleased with: — delight in, desire, favour, please, have pleasure, whosoever would, willing, wish. [click to see {2654}](#)
- {2656} חָפֵתַ** — **chephets**, *khay'-fets*; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): — acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. [click to see {2654}](#)

{2657} חֶפְצִי בָּהּ — **Chephtsiy bahh**, *khef-tsee'baw*; from 2656 with suffixes; my delight (is) in her; Cheptsi-bah, a fanciful name for Palestine: — Hepzhi-bah. [click to see {2656}](#)

{2658} חָפֵר — **chaphar**, *khaw-far'*; a primitive root; properly, to pry into; by implication, to delve, to explore: — dig, paw, search out, seek.

{2659} חָפֵר — **chapher**, *khaw-fare'*; a primitive root (perhaps rath. the same as 2658 through the idea of detection): to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: — be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach. [click to see {2658}](#)

{2660} חָפֵר — **Chepher**, *khay'-fer*; from 2658 or 2659; a pit of shame; Chepher, a place in Palestine; also the name of three Israelites: — Hepher. [click to see {2658}](#) [click to see {2659}](#)

{2661} חָפֵר — **chaphor**, *khaf-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus **חָפָרְפָּרָה** **chapharperah**, *khaf-ar-pay-raw'*; by reduplication from 2658; a burrower, i.e. probably a rat: — + mole. [click to see {2658}](#) [click to see {6512}](#) [click to see {2658}](#)

{2662} חָפְרִי — **Cephriy**, *khef-ree'*; patronymically from 2660; a Cephrite (collectively) or descendants of Chepher: — Hepherites. [click to see {2660}](#)

{2663} חָפְרִים — **Chapharayim**, *khaf-aw-rah'-yim*; dual of 2660; double pit; Chapharajim, a place in Palestine: — Haphraim. [click to see {2660}](#)

{2664} חָפֵשׁ — **chaphas**, *khaw-fas'*; a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: — change, (make) diligent (search), disquise self, hide, search (for, out).

{2665} חַפְשָׁה — **chephes**, *khay'-fes*; from 2664; something covert, i.e. a trick: — search. [click to see {2664}](#)

- {2666} חָפֵשׁ — chaphash, *khaw-fash'*; a primitive root; to spread loose; figuratively, to manumit: — be free.**
- {2667} חָפֵשׁ — Chophesh, *kho'-fesh*; from 2666; something spread loosely, i.e. a carpet: — precious. [click to see {2666}](#)**
- {2668} חָפְשָׁה — chuphshah, *khoof-shaw'*; from 2666; liberty (from slavery): — freedom. [click to see {2666}](#)**
- {2669} חָפְשָׁוֹת — chophshuwth, *khof-shooth'*; and חָפְשִׁיתָה — chophshiyth, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a hospital): — several. [click to see {2666}](#) [click to see {1004}](#)**
- {2670} חָפֵשׂ — chophshiy, *khof-shee'*; from 2666; exempt (from bondage, tax or care): — free, liberty. [click to see {2666}](#)**
- {2671} חַטֵּשׁ — chets, *khayts*; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunderbolt; (by interchange for 6086) the shaft of a spear: — + archer, arrow, dart, shaft, staff, wound. [click to see {2686}](#) [click to see {6086}](#)**
- {2672} חָצֵב — chatsab, *khaw-tsab'*; or חָצֵבָה — chatseb, *khaw-tsabe'*; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: — cut, dig, divide, grave, hew (out, -er), made, mason.**
- {2673} חָצֵעה — chatsah, *khaw-tsaw'*; a primitive root (compare 2086)); to cut or split in two; to halve: — divide, X live out half, reach to the midst, participle [click to see {2086}](#)**
- {2674} חָצֵור — Chatsowr, *khaw-tsore'*; a collective form of 2691; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: — Hazor. [click to see {2691}](#)**
- {2675} חָצֵור חֲדַתָּה — Chatsowr Chadattah, *khaw-tsore' khad-at-taw'*; from 2674 and a Aramaizing form of the feminine of 2319 (compare 2323); new Chatsor, a place in Palestine: — Hazor, Hadattah (as if two places). [click to see {2674}](#) [click to see {2323}](#)**

- {2676} חָשׁוֹתָה** — **chatsowth**, *khaw-tsoth'*; from 2673; the middle (of the night): — mid(-night). [click to see {2673}](#)
- {2677} חָצֵי** — **chetsiy**, *khay-tsee'*; from 2673; the half or middle: — half, middle, mid(-night), midst, part, two parts. [click to see {2673}](#)
- {2678} חִצְטִיָּה** — **chitstsiy**, *khits-tsee'*; or **חַצִּיָּה** **chetsiy**, *chay-tsee'*; prolongation from 2671; an arrow: — arrow. [click to see {2671}](#)
- {2679} חָצֵי הַמְּנֻחוֹת** — **Chatsiy ham-Mnuchowth**, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: — half of the Manahethites. [click to see {2677}](#) [click to see {4496}](#)
- {2680} חָצֵי הַמְּנַחְתִּי** — **Chatsiy ham-Mnachti**, *khat-see' ham-men-akh-tee'*; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: — half of the Manahethites. [click to see {2679}](#)
- {2681} חָצֵיר** — **chatsiyr**, *khaw-tseer'*; a collateral form of 2691; a court or abode: — court. [click to see {2691}](#)
- {2682} חָצֵיר** — **chatsiyr**, *khaw-tseer'*; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): — grass, hay, herb, leek. [click to see {2681}](#)
- {2683} חָצֵן** — **chetsen**, *khay'-tsen*; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): — bosom.
- {2684} חָצֵן** — **chotsen**, *kho'tsen*; a collateral form of 2683, and meaning the same: — arm, lap. [click to see {2683}](#)
- {2685} חָצֵף** — **chatsaph**, *khats-af'*; (Aramaic) a primitive root; properly, to shear or cut close; figuratively, to be severe: — hasty, be urgent.
- {2686} חָצֵף** — **chatsats**, *khaw-tsats'*; a primitive root (compare 2673); properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: —

archer, X bands, cut off in the midst. [click to see {2673}](#) [click to see {2671}](#)

{2687} חַצְתָּס — chatsats, *khaw-tsawts'*; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: — arrow, gravel (stone). [click to see {2687}](#) [click to see {2671}](#)

{2688} חַצְצֹן תָּמָר — Chatstsown Tamar, *khats-ets-one' taw-mawr'*; or **חַצְצָן תָּמָר Chatsatson Tamar,** *khats-ats-one' taw-mawr'*; from 2686 and 8558; division (i.e. perhaps row) of (the) palm-tree; Chatsetson-tamar, a place in Palestine: — Hazezon-tamar. [click to see {2686}](#) [click to see {8558}](#)

{2689} חַצְצָרָה — chatsotsrah, *khats-o-tser-aw'*; by reduplication from 2690; a trumpet (from its sundered or quavering note): — trumpet(-er). [click to see {2690}](#)

{2690} חַצְרָה — chatsar, *khaw-tsar'*; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form **חַצְצָרָה chatsotser,** *khast-o-tsare'*; or (⁴⁴⁰2 Chronicles 5:12) **חַצְרָר chatsorer,** *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument: — blow, sound, trumpeter. [click to see {2689}](#)

{2691} חַצְרָה — chatser, *khaw-tsare'*; (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): — court, tower, village. [click to see {2690}](#)

{2692} חַצְרָה אֲדָר — Chatsar Addar, *khats-ar' addawr'*; from 2691 and 146; (the) village of Addar; Chatsar-Addar, a place in Palestine: — Hazar-addar. [click to see {2691}](#) [click to see {146}](#)

{2693} חַצְרָה גַּדְּדָה — Chatsar Gaddah, *khats-ar'gad-daw'*; from 2691 and a feminine of 1408; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: — Hazar-gaddah. [click to see {2691}](#) [click to see {1408}](#)

{2694} חַצְרָה הַתִּיקְוֹן — Chatsar hat-Tiykown, *khats-ar' hat-tee-kone'*; from 2691 and 8484 with the article interposed; village of the

middle; Chatsar-hat-Tikon, a place in Palestine: — Hazar-hatticon.
[click to see {2691}](#) [click to see {8484}](#)

{2695} חֶצְרֹוּ — **Chetsrow**, *khets-ro'*; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: — Hezro, Hezrai. [click to see {2696}](#)

{2696} חֶצְרֹוֹן — **Chetsrown**, *khets-rone'*; from 2691; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: — Hezron. [click to see {2691}](#)

{2697} חֶצְרֹוֹנִי — **Chetsrowniy**, *khets-ro-nee'*; patronymically from 2696; a Chetsronite or (collectively) descendants of Chetsron: — Hezronites. [click to see {2696}](#)

{2698} חֶצְרוֹתָה — **Chatserowth**, *khats-ay-roth'*; feminine plural of 2691; yards; Chatseroth, a place in Palestine: — Hazeroth. [click to see {2691}](#)

{2699} חֶצְרִים — **Chatseriyim**, *khats-ay-reem'*; plural masculine of 2691; yards; Chatserim, a place in Palestine: — Hazerim. [click to see {2691}](#)

{2700} חֶצְרָמֹוֶת — **Chatsarmaveth**, *khats-ar-maw'-veth*; from 2691 and 4194; village of death; Chatsarmaveth, a place in Arabia: — Hazarmaveth. [click to see {2691}](#) [click to see {4194}](#)

{2701} חֶצְרָסֹוֶה — **Chatsar Cuwcah**, *khats-ar'soo-saw'*; from 2691 and 5484; village of cavalry; Chatsar-Susah, a place in Palestine: — Hazar-susah. [click to see {2691}](#) [click to see {5484}](#)

{2702} חֶצְרָסֹוִים — **Chatsar Cuwcium**, *khats-ar' soo-seem'*; from 2691 and the plural of 5483; village of horses; Chatsar-Susim, a place in Palestine: — Hazar- susim. [click to see {2691}](#) [click to see {5483}](#)

{2703} חֶצְרָעִינוֹן — **Chatsar `Eynown**, *khats-ar' ay-none'*; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: — Hazar- enon. [click to see {2691}](#) [click to see {5869}](#)

- {2704} חֲצַר עַיִן** — **Chatsar `Eynan**, *khats-ar' ay-nawn'*; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: — Hazar-enan. [click to see {2691}](#) [click to see {5881}](#)
- {2705} חֲצַר שׁוּעֵל** — **Chatsar Shuw`al**, *khats-ar' shoo-awl'*; from 2691 and 7776; village of (the) fox; Chatsar-Shual, a place in Palestine: — Hazar-shual. [click to see {2691}](#) [click to see {7776}](#)
- {2706} חָק** — **choq**, *khone*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): — appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task. [click to see {2710}](#)
- {2707} חָקַח** — **chaqah**, *khaw-kaw'*; a primitive root; to carve; by implication, to delineate; also to entrench: — carved work, portrayed, set a print.
- {2708} חָקָקָה** — **chuqqah**, *khook-kaw'*; feminine of 2706, and meaning substantially the same: — appointed, custom, manner, ordinance, site, statute. [click to see {2706}](#)
- {2709} חָקֻפָּה** — **Chaqwpha'**, *khah-oo-faw'*; from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: — Hakupha.
- {2710} חָקָקָה** — **chaqaq**, *khaw-kak'*; a primitive root; properly, to hack, i.e. engrave (^{עֲמָקָה} Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: — appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.
- {2711} חָקְקָה** — **cheqeq**, *khay'-kek*; from 2710; an enactment, a resolution: — decree, thought. [click to see {2710}](#)
- {2712} חָקָקָה** — **Chuqqog**, *Khook-koke'*; or (fully) **חָקְקָה Chuwqoq**, *khoo-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Palestine: — Hukkok, Hukok. [click to see {2710}](#)
- {2713} חָקָרָה** — **chaqar**, *khaw-kar'*; a primitive root; properly, to penetrate; hence, to examine intimately: — find out, (make) search (out), seek (out), sound, try.

- {2714} חֲקֵר** — **chequer**, *khay'-ker*; from 2713; examination, enumeration, deliberation: — finding out, number, (un-) search(-able, -ed, out, -ing). [click to see {2713}](#)
- {2715} חָרֶר** — **chor**, *khore*; or (fully) חָוָרֶר **chowr**, *khore*; from 2787; properly, white or pure (from the cleansing or shining power of fire (compare 2751); hence (figuratively) noble (in rank): — noble. [click to see {2787}](#) [click to see {2751}](#)
- {2716} חָרֵה'** — **chere'**, *kheh'-reh*; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -dung. Also חָרֵי' **chariy**, *khar-ee'*.
- {2717} חָרָב** — **charab**, *khaw-rab'*; or בְּחָרָב **chareb**, *khaw-rabe'*; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: — decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.
- {2718} חָרָב** — **charab**, *khar-ab'*; (Aramaic) a root corresponding to 2717; to demolish: — destroy. [click to see {2717}](#)
- {2719} חָרָב** — **chereb**, *kheh'-reb*; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: — axe, dagger, knife, mattock, sword, tool. [click to see {2717}](#)
- {2720} חָרָב** — **chareb**, *khaw-rabe'*; from 2717; parched or ruined: — desolate, dry, waste. [click to see {2717}](#)
- {2721} חָרָב** — **choreb**, *kho'-reb*; a collaterally form of 2719; drought or desolation: — desolation, drought, dry, heat, X utterly, waste. [click to see {2719}](#)
- {2722} חָרָב** — **Choreb**, *kho-rabe'*; from 2717; desolate; Choreb, a (generic) name for the Sinaitic mountains: — Horeb. [click to see {2717}](#)
- {2723} חָרְבָּה** — **chorbah**, *khor-baw'*; feminine of 2721; properly, drought, i.e. (by implication) a desolation: — decayed place, desolate (place, -tion), destruction, (laid) waste (place). [click to see {2721}](#)

- {2724} חָרְבָּה** — **charabah**, *khaw-raw-baw'*; feminine of 2720; a desert: — dry (ground, land). [click to see {2720}](#)
- {2725} חָרְבָּוֹן** — **charabown**, *khar-aw-bone'*; from 2717; parching heat: — drought. [click to see {2717}](#)
- {2726} חָרְבּוֹנָאֵת** — **Charbowna'**, *khar-bo-naw'*; or **חָרְבּוֹנָה** **חָרְבּוֹנָה** — **Charbownah**, *khar-bo-naw'*; of Persian origin; Charbona or Charbonah, a eunuch of Xerxes: — Harbona, Harbonah.
- {2727} חָרָג** — **charag**, *khaw-rag'*; a primitive root; properly, to leap suddenly, i.e. (by implication) to be dismayed: — be afraid.
- {2728} חָרְגָּל** — **chargol**, *khar-gole'*; from 2727; the leaping insect, i.e. a locust: — beetle. [click to see {2727}](#)
- {2729} חָרָד** — **charad**, *khaw-rad'*; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): — be (make) afraid, be careful, discomfit, fray (away), quake, tremble.
- {2730} חָרָדָה** — **chared**, *khaw-rade'*; from 2729; fearful; also reverential: — afraid, trembling. [click to see {2729}](#)
- {2731} חָרָדָה** — **charadah**, *khar-aw-daw'*; feminine of 2730; fear, anxiety: — care, X exceedingly, fear, quaking, trembling. [click to see {2730}](#)
- {2732} חָרָדָה** — **Charadah**, *khar-aw-daw'*; the same as 2731; Charadah, a place in the Desert: — Haradah. [click to see {2731}](#)
- {2733} חָרְדִּי** — **Charodiy**, *khar-o-dee'*; patrial from a derivative of 2729 (compare 5878); a Charodite, or inhabitant of Charod: — Harodite. [click to see {2729}](#) [click to see {5878}](#)
- {2734} חָרָה** — **charah**, *khaw-raw'*; a primitive root (compare 2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: — be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. [click to see {2787}](#) [click to see {8474}](#)
- {2735} חָרְגָּגָד** — **Chor hag-Gidgad**, *khore hag-ghid-gawd'*; from 2356 and a collateral (masculine) form of 1412, with the article

interposed; hole of the cleft: Chor-hag-Gidgad, a place in the Desert: — Hor-hagidgad. [click to see {2356}](#) [click to see {1412}](#)

{2736} **חרהיה** — **Charhayah**, *khar-hah-yaw'*; from 2734 and 3050; fearing Jah; Charhajah, an Israelite: — Harhaiah. [click to see {2734}](#) [click to see {3050}](#)

{2737} **חרוֹז** — **charuwz**, *khaw-rooz'*; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): — chain.

{2738} **חרוּל** — **charuwl**, *khaw-rool'*; or (shortened) **חרל** **charul**, *khaw-rool'*; apparently, a passive participle of an unused root probably meaning to be prickly; properly, pointed, i.e. a bramble or other thorny weed: nettle.

{2739} **חרומָף** — **charuwmaph**, *khar-oo-maf*; from passive participle of 2763 and 639; snub-nosed; Charumaph, an Israelite: — Harumaph. [click to see {2763}](#) [click to see {639}](#)

{2740} **חרוֹן** — **charown**, *khaw-rone'*; or (shortened) **חרן** **charon**, *khaw-rone'*; from 2734; a burning of anger: — sore displeasure, fierce(-ness), fury, (fierce) wrath(-ful). [click to see {2734}](#)

{2741} **חרופִי** — **Charuwphiy**, *khar-oo-fee'*; a patrial from (probably) a collateral form of 2756; a Charuphite or inhabitant of Charuph (or Chariph): — Haruphite. [click to see {2756}](#)

{2742} **חרוֹץ** — **charuwts**, *khaw-roots'*; or **חרוץ** **charuts**, *khaw-roots'*; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: — decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. [click to see {2782}](#)

{2743} **חרוֹץ** — **Charuwts**, *khaw-roots'*; the same as 2742; earnest; Charuts, an Israelite: — Haruz. [click to see {2742}](#)

{2744} **חרחֹור** — **Charchuwr**, *khar-khoor'*; a fuller form of 2746; inflammation; Charchur, one of the Nethinim: — Harhur. [click to see {2746}](#)

- {2745} חָרְחֵם** — **Charchac**, *khar-khas'*; from the same as 2775; perhaps shining; Charchas, an Israelite: — Harhas. [click to see {2775}](#)
- {2746} חָרְחָר** — **charchur**, *khar-khoor'*; from 2787; fever (as hot); - extreme burning. [click to see {2787}](#)
- {2747} חָרֵט** — **cheret**, *kheh'-ret*; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: — graving tool, pen.
- {2748} חָרְטוֹם** — **chartom**, *khar-tome'*; from the same as 2747; a horoscopist (as drawing magical lines or circles): — magician. [click to see {2747}](#)
- {2749} חָרְטוֹם** — **chartom**, *khar-tome'*; (Aramaic) the same as 2748: — magician. [click to see {2748}](#)
- {2750} חָרֵי** — **choriy**, *khor-ee'*; from 2734; a burning (i.e. intense) anger: — fierce, X great, heat. [click to see {2734}](#)
- {2751} חָרֵי** — **choriy**, *kho-ree'*; from the same as 2353; white bread: — white. [click to see {2353}](#)
- {2752} חָרֵי** — **Choriy**, *kho-ree'*; from 2356; cave-dweller or troglodyte; a Chorite or aboriginal Idumaean: — Horims, Horites. [click to see {2356}](#)
- {2753} חָרֵי** — **Choriy**, *kho-ree'*; or **חוּרִי** **Chowriy**, *kho-ree'*; the same as 2752; Chori, the name of two men: — Hori. [click to see {2752}](#)
- {2754} חָרִית** — **chariyt**, *khaw-reet'*; or **חָרֶט** **charit**, *khaw-reet'*; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: — bag, crisping pin. [click to see {2747}](#)
- {2755} חָרַיְוֹנִים** — **charey-yowniyim**, *khar-ay'-yo-neem'*; from the plural of 2716 and the plural of 3123; excrements of doves or perhaps rather the plural of a single word **חָרָאָוָן** **charapyown**, *khar-aw-yone'*; of similar or uncertain derivation, probably a kind of vegetable: — doves' dung. [click to see {2716}](#) [click to see {3123}](#)

- {2756} חָרֵף** — **Chariyph**, *khaw-reef'*; from 2778; autumnal; Chariph, the name of two Israelites: — Hariph. [click to see {2778}](#)
- {2757} חָרֵץ** — **chariyts**, *khaw-reets'*; or **צָרֵץ** **charits**, *khaw-reets'*; from 2782; properly, incisure or (passively) incised (compare 2742); hence, a threshing-sledge (with sharp teeth); also a slice (as cut): — + cheese, harrow. [click to see {2782}](#) [click to see {2742}](#)
- {2758} חָרֵשׁ** — **chariysh**, *khaw-reesh'*; from 2790; ploughing or its season: — earing (time), ground. [click to see {2790}](#)
- {2759} חָרֵשִׁי** — **chariyshiy**, *khar-ee-shee'*; from 2790 in the sense of silence; quiet, i.e. sultry (as feminine noun, the sirocco or hot east wind): — vehement. [click to see {2790}](#)
- {2760} חָרָק** — **charak**, *khaw-rak'*; a primitive root; to braid (i.e. to entangle or snare) or catch (game) in a net: — roast.
- {2761} חָרָק** — **charak**, *khar-ak'*; (Aramaic) a root probably allied to the equivalent of 2787; to scorch: — singe. [click to see {2787}](#)
- {2762} חָרֶק** — **cherek**, *kheh'-rek*; from 2760; properly, a net, i.e. (by analogy) lattice: — lattice. [click to see {2760}](#)
- {2763} חָרָם** — **charam**, *khaw-ram'*; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: — make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).
- {2764} חָרֵם** — **cherem**, *khay'-rem*; or (^{אֶלְעָזָר} Zechariah 14:11) **חָרָם** **cherem**, *kheh'-rem*; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: — (ac-) curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [click to see {2763}](#)
- {2765} חָרֵם** — **Chorem**, *khor-ame'*; from 2763; devoted; Chorem, a place in Palestine: — Horem. [click to see {2763}](#)
- {2766} חָרִים** — **Charim**, *khaw-reem'*; from 2763; snub-nosed; Charim, an Israelite: — Harim. [click to see {2763}](#)

- {2767} חָרְמָה** — **Chormah**, *khor-maw'*; from 2763; devoted; Chormah, a place in Palestine: — Hormah. [click to see {2763}](#)
- {2768} חָרְמוֹן** — **Chermown**, *kher-mone'*; from 2763; abrupt; Chermon, a mount of Palestine: — Hermon. [click to see {2763}](#)
- {2769} חָרְמוֹנִים** — **Chermowniyim**, *kher-mo-neem'*; plural of 2768; Hermons, i.e. its peaks: — the Hermonites. [click to see {2768}](#)
- {2770} חָרְמֵשׁ** — **chermesh**, *kher-mashe'*; from 2763; a sickle (as cutting): — sickle. [click to see {2763}](#)
- {2771} חָרָן** — **Charan**, *kaw-rawn'*; from 2787; parched; Charan, the name of a man and also of a place: — Haran. [click to see {2787}](#)
- {2772} חָרָנוּי** — **Choroniy**, *kho-ro-nee'*; patrial from 2773; a Choronite or inhabitant of Choronaim: — Horonite. [click to see {2773}](#)
- {2773} חָרְנוֹנִים** — **Choronayim**, *kho-ro-nah'-yim*; dual of a derivative from 2356; double cave-town; Choronajim, a place in Moab: — Horonaim. [click to see {2356}](#)
- {2774} חָרְנֵפֶר** — **Charnepher**, *khar-neh'fer*; of uncertain derivation; Charnepher, an Israelite: — Harnepher.
- {2775} חָרֵס** — **cherec**, *kheh'-res*; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of 2777) the sun: — itch, sun. [click to see {2777}](#)
- {2776} חָרֵם** — **Cherec**, *kheh'-res*; the same as 2775; shining; Cheres, a mountain in Palestine: — Heres. [click to see {2775}](#)
- {2777} חָרְסָות** — **charcuwth**, *khar-sooth'*; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: — east. [click to see {2775}](#)
- {2778} חָרָף** — **charaph.**, *khaw-raf*; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: — betroth, blaspheme, defy, jeopard, rail, reproach, upbraid. [click to see {2779}](#)

- {2779} חָרֵפָה** — **choreph**, *kho'-ref*; from 2778; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: — cold, winter (-house), youth. [click to see {2778}](#)
- {2780} חָרֵף** — **Chareph**, *khaw-rafe'*; from 2778; reproachful; Chareph, an Israelite: — Hareph. [click to see {2778}](#)
- {2781} חָרְפָה** — **cherpah**, *kher-paw'*; from 2778; contumely, disgrace, the pudenda: — rebuke, reproach(-fully), shame. [click to see {2778}](#)
- {2782} חָרַץ** — **charats**, *khaw-rats'*; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: — bestir self, decide, decree, determine, maim, move.
- {2783} חָרָץ** — **charats**, *khar-ats'*; (Aramaic) from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): — loin. [click to see {2782}](#)
- {2784} חָרְצָבָה** — **chartsubbah**, *khar-tsoob-baw'*; of uncertain derivation; a fetter; figuratively, a pain: — band.
- {2785} חָרְצָן** — **chartsan**, *kchar-ts'an'*; from 2782; a sour grape (as sharp in taste): — kernel. [click to see {2782}](#)
- {2786} חָרָק** — **charaq**, *khaw-rak'*; a primitive root; to grate the teeth: — gnash.
- {2787} חָרָר** — **charar**, *khaw-rar'*; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: — be angry, burn, dry, kindle).
- {2788} חָרָר** — **charer**, *khaw-rare'*; from 2787; arid: — parched place. [click to see {2787}](#)
- {2789} חָרֵשׁ** — **cheres**, *kheh'-res*; a collateral form mediating between 2775 and 2791; a piece of pottery: — earth(-en), (pot-) sherd, + stone. [click to see {2775}](#) [click to see {2791}](#)
- {2790} חָרֵשׁ** — **charash**, *khaw-rash'*; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad

sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): — X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

{2791} **חֶרֶשׁ** — **cheresh**, *kheh'-resh*; from 2790; magical craft; also silence: — cunning, secretly. [click to see {2790}](#)

{2792} **חֶרֶשׁ** — **Cheresh**, *kheh'-resh*; the same as 2791: — Cheresh, a Levite: — Heresh. [click to see {2791}](#)

{2793} **חוֹרֵשׁ** — **choresh**, *kho'-resh*; from 2790; a forest (perhaps as furnishing the material for fabric): — bough, forest, shroud, wood. [click to see {2790}](#)

{2794} **חוֹרָשֶׁה** — **choresh**, *kho-rashe'*; active participle of 2790; a fabricator or mechanic: — artificer. [click to see {2790}](#)

{2795} **חוֹרָשֶׁה** — **cheresh**, *khay-rashe'*; from 2790; deaf (whether literally or spir.): — deaf. [click to see {2790}](#)

{2796} **חוֹרָשׁ** — **charash**, *khaw-rawsh'*; from 2790; a fabricator or any material: — artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [click to see {2790}](#)

{2797} **חוֹרָשָׁה** — **Charsha'**, *khar-shaw'*; from 2792; magician; Charsha, one of the Nethinim: — Harsha. [click to see {2792}](#)

{2798} **חוֹרְשִׁים** — **Charashiyim**, *khar-aw-sheem'*; plural of 2796; mechanics, the name of a valley in Jerusalem: — Charashim, craftsmen. [click to see {2796}](#)

{2799} **חוֹרְשָׁת** — **charosheth**, *khar-o'-sheth*; from 2790; mechanical work: — carving, cutting. [click to see {2790}](#)

{2800} **חוֹרְשָׁת** — **Charosheth**, *khar-o'-sheth*; the same as 2799; Charosheth, a place in Palestine: — Harosheth. [click to see {2799}](#)

{2801} **חוֹרַת** — **charath**, *khaw-rath'*; a primitive root; to engrave: — graven.

- {2802} חֶרֶת** — **Chereth**, *kheh'-reth*; from 2801 (but equivalent to 2793); forest; Chereth, a thicket in Palestine: — Hereth. [click to see {2801}](#) [click to see {2793}](#)
- {2803} חָשַׁב** — **chashab**, *khaw-shab'*; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: — (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.
- {2804} חָשָׁבָה** — **chashab**, *khash-ab'*; (Aramaic) corresponding to 2803; to regard: — repute. [click to see {2803}](#)
- {2805} חָשֵׁבָה** — **chesheb**, *khay'-sheb*; from 2803; a belt or strap (as being interlaced): — curious girdle. [click to see {2803}](#)
- {2806} חָשְׁבָדָנָה** — **Chashbaddanah**, *khash-bad-daw'-naw*; from 2803 and 1777; considerate judge; Chasbaddanah, an Israelite: — Hasbadana. [click to see {2803}](#) [click to see {1777}](#)
- {2807} חָשֻׁבָה** — **Chashubah**, *khash-oo-baw'*; from 2803; estimation; Cashubah, an Israelite: — Hashubah. [click to see {2803}](#)
- {2808} חָשְׁבּוֹן** — **cheshbown**, *khesh-bone'*; from 2803; properly, contrivance; by implication, intelligence: — account, device, reason. [click to see {2803}](#)
- {2809} חָשְׁבּוֹן** — **Cheshbon**, *khesh-bone'*; the same as 2808; Cheshbon, a place East of the Jordan: — Heshbon. [click to see {2808}](#)
- {2810} חָשְׁבּוֹן** — **chishshabown**, *khish-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): — engine, invention. [click to see {2803}](#)
- {2811} חָשְׁבִיָּה** — **Chashbyah**, *khash-ab-yaw'*; or **חָשְׁבִיָּהוּ** **Chashabyahuw**, *khash-ab-yaw'-hoo*; from 2803 and 3050; Jah has regarded; Chashbjah, the name of nine Israelites: — Hashabiah. [click to see {2803}](#) [click to see {3050}](#)

- {2812} חַשְׁבָנָה** — **Chashabnah**, *khash-ab-naw'*; feminine of 2808; inventiveness; Chashnah, an Israelite: — Hashabnah. [click to see {2808}](#)
- {2813} חַשְׁבָנִיה** — **Chashabnyah**, *khash-ab-neh-yaw'*; from 2808 and 3050; thought of Jah; Chashabnejah, the name of two Israelites: — Hashabniah. [click to see {2808}](#) [click to see {3050}](#)
- {2814} חַשֵּׁחַ** — **chashah**, *khaw-shaw'*; a primitive root; to hush or keep quiet: — hold peace, keep silence, be silent, (be) still.
- {2815} חַשְׁבּוּבָה** — **Chashshuwb**, *khash-shoob'*; from 2803; intelligent; Chashshub, the name of two or three Israelites: — Hashub, Hasshub. [click to see {2803}](#)
- {2816} חַשְׁוֹקָה** — **chashowk**, *khash-oke'*; (Aramaic) from a root corresponding to 2821; the dark: — darkness. [click to see {2821}](#)
- {2817} חַשְׁוֹפָה** — **Chasuwpha'**, *khas-oo-faw'*; or נַחֲשָׁפָה Chasuphao, *khas-oo-faw'*; from 2834; nakedness; Chasupha, one of the Nethinim: — Hashupha, Hasupha. [click to see {2834}](#)
- {2818} חַשְׁחָחָה** — **chashach**, *khash-akh'*; (Aramaic) a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: — careful, have need of. [click to see {2363}](#)
- {2819} חַשְׁחֻוּתָה** — **chashchuwth**, *khash-khooth'*; from a root corresponding to 2818; necessity: — be needful. [click to see {2818}](#)
- {2820} חַשְׁקָה** — **chasak**, *khaw-sak'*; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: — assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [click to see {2821}](#)
- {2821} חַשְׁקָה** — **chashak**, *khaw-shak'*; a primitive root; to be dark (as withholding light); transitively, to darken: — be black, be (make) dark, darken, cause darkness, be dim, hide.

- {2822} חֹשֶׁךְ** — **choshek**, *kho-shek'*; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: — dark(-ness), night, obscurity. [click to see {2821}](#)
- {2823} חָשָׁק** — **chashok**, *khaw-shoke'*; from 2821; dark (figuratively, i.e. obscure): — meaning [click to see {2821}](#)
- {2824} חֵשֶׁךְ** — **cheshkah**, *khesh-kaw'*; from 2821; darkness: — dark. [click to see {2821}](#)
- {2825} חַשְׁקָה** — **chashekah** *khash-ay-kaw'* or **חַשְׁקָה** **chashekah**, *khash-ay-kaw'*; from 2821; darkness; figuratively, misery: — darkness. [click to see {2821}](#)
- {2826} חָשֵׁל** — **chashal**, *khaw-shal'*; a primitive root; to make (intrans. be) unsteady, i.e. weak: — feeble.
- {2827} חָשֵׁל** — **chashal**, *khash-al'*; (Aramaic) a root corresponding to 2826; to weaken, i.e. crush: — subdue. [click to see {2826}](#)
- {2828} חָשָׁם** — **Chashum**, *khaw-shoom'*; from the same as 2831; enriched; Chashum, the name of two or three Israelites: — Hashum. [click to see {2831}](#)
- {2829} חִשְׁמֹן** — **Cheshmown**, *klesh-mone'*; the same as 2831; opulent; Cheshmon, a place in Palestine: — Heshmon. [click to see {2831}](#)
- {2830} חִשְׁמָל** — **chashmal**, *khash-mal'*; of uncertain derivation; probably bronze or polished spectrum metal: — amber.
- {2831} חִשְׁמָן** — **chashman**, *khash-man'*; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: — princes.
- {2832} חִשְׁמֹנָה** — **Chashmonah**, *khash-mo-naw'*; feminine of 2831; fertile; Chasmonah, a place in the Desert: — Hashmonah. [click to see {2831}](#)
- {2833} חֹשֶׁן** — **choshen**, *kho'-shen*; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: — breastplate.

- {2834} חָשַׁף — chasaph, *khaw-saf'*; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): — make bare, clean, discover, draw out, take, uncover.**
- {2835} חָשִׁיף — chasiph, *khaw-seef'*; from 2834; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): — little flock. [click to see {2834}](#)**
- {2836} חָשַׁק — chashaq, *khaw-shak'*; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: — have a delight, (have a) desire, fillet, long, set (in) love. [click to see {2820}](#)**
- {2837} חָשֵׁק — chesheq, *khay'-shek*; from 2836; delight: — desire, pleasure. [click to see {2836}](#)**
- {2838} חָשֻׁק — chashuq, *khaw-shook'*; or חָשְׁוֹק chashuwq, *khaw-shook'*; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: — fillet. [click to see {2836}](#)**
- {2839} חָשְׁבָן — chishshuq, *khish-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim: — felloe. [click to see {2836}](#)**
- {2840} חָשְׁבָר — chishshur, *khish-shoor'*; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): — spoke.**
- {2841} חָשָׁרָה — hashrah, *khash-raw'*; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: — dark. [click to see {2840}](#)**
- {2842} שָׁחַשׁ — chashash, *khaw-shash'*; by variation for 7179; dry grass: — chaff. [click to see {7179}](#)**
- {2843} חָשָׁתִיָּה — Chushathiy, *khoo-shaw-thee'*; patronymically from 2364; a Chushathite or descendant of Chushah: — Hushathite. [click to see {2364}](#)**

- {2844} כָּתַ — **chath**, *khath*; from 2865; concretely, crushed; also afraid; abstractly, terror: — broken, dismayed, dread, fear. [click to see {2865}](#)
- {2845} כָּתָה — **Cheth**, *khayth*; from 2865; terror; Cheth, an aboriginal Canaanite: — Heth. [click to see {2865}](#)
- {2846} כָּתָה — **chathah**, *khaw-thaw'*; a primitive root; to lay hold of; especially to pick up fire: — heap, take (away).
- {2847} כְּתַתָּה — **chittah**, *khit-taw'*; from 2865; fear: — terror. [click to see {2865}](#)
- {2848} כְּתִיעֵל — **chittuwl**, *khit-tool'*; from 2853; swathed, i.e. a bandage: — roller. [click to see {2853}](#)
- {2849} כְּתֹתֶת — **chathchath**, *khath-khath'*; from 2844; terror: — fear. [click to see {2844}](#)
- {2850} כְּתִיִּ — **Chittiy**, *khit-tee'*; patronymically from 2845; a Chittite, or descendant of Cheth: — Hittite, Hitties. [click to see {2845}](#)
- {2851} כְּתִיָּה — **chittiyth**, *khit-teeth'*; from 2865; fear: — terror. [click to see {2865}](#)
- {2852} כְּתַחַ — **chathak**, *khaw-thak'*; a primitive root; properly, to cut off, i.e. (figuratively) to decree: — determine.
- {2853} כְּתַל — **chathal**, *khaw-thal'*; a primitive root; to swathe: — X at all, swaddle.
- {2854} כְּתַלָּה — **chathullah**, *khath-ool-law'*; from 2853; a swathing cloth (figuratively): — swaddling band. [click to see {2853}](#)
- {2855} כְּתֵלָן — **Chethlon**, *kheth-lone'*; from 2853; enswathed; Chethlon, a place in Palestine: — Hethlon. [click to see {2853}](#)
- {2856} כְּתַם — **chatham**, *khaw-tham'*; a primitive root; to close up; especially to seal: — make an end, mark, seal (up), stop.
- {2857} כְּתָם — **chatham**, *khath-am'*; (Aramaic) a root corresponding to 2856; to seal: — seal. [click to see {2856}](#)

- {2858} כּוֹתֶהָתָה — chothemeth, *kho-the-meth*; feminine active participle of 2856; a seal: — signet. [click to see {2856}](#)**
- {2859} כּוֹתֵחַ — chathan, *khaw-than'*; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: — join in affinity, father in law, make marriages, mother in law, son in law.**
- {2860} כּוֹתָהָן — chathan, *khaw-thawn'*; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): — bridegroom, husband, son in law. [click to see {2859}](#)**
- {2861} כּוֹתְּנָהָה — chathunnah, *khath-oon-naw'*; from 2859; a wedding: — espousal. [click to see {2859}](#)**
- {2862} כּוֹתֵף — chathaph, *khaw-thaf'*; a primitive root; to clutch: — take away.**
- {2863} כּוֹתֵהָפֶה — chetheph, *kheh'-thef*; from 2862; properly, rapine; figuratively, robbery: — prey. [click to see {2862}](#)**
- {2864} כּוֹתֵר — chathar, *khaw-thar'*; a primitive root; to force a passage, as by burglary; figuratively, with oars: — dig (through), row.**
- {2865} כּוֹתֵתָה — chathath, *khaw-thath'*; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: — abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.**
- {2866} כּוֹתֵתָה — chathath, *khath-ath'*; from 2865; dismay: — casting down. [click to see {2865}](#)**
- {2867} כּוֹתֵתָה — Chathath, *khath-ath'*; the same as 2866; Chathath, an Israelite: — cathath. [click to see {2866}](#)**



{2868} תְּאֵב — **t'eb**, *teh-abe'*; (Aramaic) a primitive root; to rejoice: — be glad.

{2869} טָבַּת — **tab**, *tawb*; (Aramaic) from 2868; the same as 2896; good: — fine, good. [click to see {2868}](#) [click to see {2896}](#)

{2870} טָבְּאֵל — **tab'el**, *taw-beh-ale'*; from 2895 and 410; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: — Tabeal, Tabeel. [click to see {2895}](#) [click to see {410}](#)

{2871} טָבוּל — **tabuwl**, *taw-bool'*; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): — dyed attire. [click to see {2881}](#)

{2872} טָבּוּר — **tabbuwr**, *tab-boor'*; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: — middle, midst.

{2873} טָבַח — **tabach**, *taw-bakh'*; a primitive root; to slaughter (animals or men): — kill, (make) slaughter, slay.

{2874} טָבַח — **tebach**, *teh'-bakh*; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): — X beast, slaughter, X slay, X sore. [click to see {2873}](#)

{2875} טָבַח — **Tebach**, *teh'-bakh*; the same as 2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: — Tebah. [click to see {2874}](#)

{2876} טָבַבְחַ — **tabbach**, *tab-bawkh'*; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): — cook, guard. [click to see {2873}](#)

{2877} טָבַבְחָה — **tabbach**, *tab-bawkh'*; (Aramaic) the same as 2876; a lifeguardsman: — guard. [click to see {2876}](#)

- {2878}** טִבְחָה — **tibehah**, *tib-khaw'*; feminine of 2874 and meaning the same: — flesh, slaughter. [click to see {2874}](#)
- {2879}** טִבְבָּחָה — **tabbachah**, *tab-baw-khaw'*; feminine of 2876; a female cook: — cook. [click to see {2876}](#)
- {2880}** טִבְחָת — **Tibchath**, *tib-khath'*; from 2878; slaughter; Tibchath, a place in Syria: — Tibhath. [click to see {2878}](#)
- {2881}** טְבָל — **tabal**, *taw-bal'*; a primitive root; to dip, to immerse: — dip, plunge.
- {2882}** טְבַלְיָהוּ — **Tbalyahuw**, *teb-al-yaw'-hoo*; from 2881 and 3050; Jah has dipped; Tebaljah, an Israelite: — Tebaliah. [click to see {2881}](#) [click to see {3050}](#)
- {2883}** טְבַע — **taba`**, *taw-bah'*; a primitive root; to sink: — drown, fasten, settle, sink.
- {2884}** טְבָעֹתָה — **Tabba`owth**, *tab-baw-othe'*; plural of 2885; rings; Tabbaoth, one of the Nethinim: — Tabaoth. [click to see {2885}](#)
- {2885}** טְבָעָת — **tabba`ath**, *tab-bah'-ath*; from 2883; properly, a seal (as sunk into the wax), i.e. signet (for sealing); hence (generally) a ring of any kind: — ring. [click to see {2883}](#)
- {2886}** טְבַרְמֹן — **Tabrimmown**, *tab-rim-mone'*; from 2895 and 7417; pleasing (to) Rimmon; Tabrimmon, a Syrian: — Tabrimmon. [click to see {2895}](#) [click to see {7417}](#)
- {2887}** טְבֵת — **Tebeth**, *tay'-beth*; probably of foreign derivation; Tebeth, the tenth Heb. month: — Tebeth.
- {2888}** טְבֵת — **Tabbath**, *tab-bath'*; of uncertain derivation; Tabbath, a place East of the Jordan: — Tabbath.
- {2889}** טְהֻוָּר — **tahowr**, *taw-hore'*; or טְהָר — **tahor**, *taw-hore'*; from 2891; pure (in a physical, chemical, ceremonial or moral sense): — clean, fair, pure(-ness). [click to see {2891}](#)
- {2890}** טְהֻוָּר — **thowr**, *teh-hore'*; from 2891; purity: — pureness. [click to see {2891}](#)

- {2891} טָהַר — taher, *taw-hare'***; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): — be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).
- {2892} טְהָר — tohar, *to'-har***; from 2891; literally brightness; ceremonially purification: — clearness, glory, purifying. [click to see {2891}](#)
- {2893} טְהֹרָה — tohorah, *toh-or-aw'***; feminine of 2892; ceremonial purification; moral purity: — X is cleansed, cleansing, purification(-fying). [click to see {2892}](#)
- {2894} טּוֹא — tuw', *too***; a primitive root; to sweep away: — sweep.
- {2895} טּוֹב — towb, *tobe***; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: — be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.
- {2896} טּוֹב — towb, *tobe***; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): — beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured)). [click to see {2895}](#)
- {2897} טּוֹב — Towb, *tobe***; the same as 2896; good; Tob, a region apparently East of the Jordan: — Tob. [click to see {2896}](#)
- {2898} טּוֹב — tuwb, *toob***; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: — fair, gladness, good(-ness, thing, -s), joy, go well with. [click to see {2895}](#)

- {2899} טֹוב אֲדֹנִיָּה — Towb Adoniyahuw, *tobe ado-nee-yah'-hoo*; from 2896 and 138; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: — Tob-adonijah. [click to see {2896}](#) [click to see {138}](#)**
- {2900} טֹובִיָּה — Towbiyah, *to-bee-yaw'*; or טֹובִיָּה Towbiyahuw, *to-bee-yaw'-hoo*; from 2896 and 3050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: — Tobiah, Tobijah. [click to see {2896}](#) [click to see {3050}](#)**
- {2901} טַבַּח — tavah, *taw-vaw'*; a primitive root; to spin: — spin.**
- {2902} טַוְחַ — tuwach, *too'-akh*; a primitive root; to smear, especially with lime: — daub, overlay, plaster, smut.**
- {2903} טַוְפֵּחַ — towphaphah, *to-faw-faw'*; from an unused root meaning to go around or bind; a fillet for the forehead: — frontlet.**
- {2904} טַוְלַ — tuwl, *tool*; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: — carry away, (utterly) cast (down, forth, out), send out.**
- {2905} טַוָּר — tuwr, *toor*; from an unused root meaning to range in a regular manner; a row; hence, a wall: — row.**
- {2906} טַוָּר — tuwr, *toor*; (Aramaic) corresponding to 6697; a rock or hill: — mountain. [click to see {6697}](#)**
- {2907} טַוִּשׁ — tuws, *toos*; a primitive root; to pounce as a bird of prey: — haste.**
- {2908} טַוְתַּח — tvath, *tev-awth'*; (Aramaic) from a root corresponding to 2901; hunger (as twisting): — fasting. [click to see {2901}](#)**
- {2909} טַחַח — tachah, *taw-khaw'*; a primitive root; to stretch a bow, as an archer: — (bow-) shot.**
- {2910} טַחְחָה — tuwchah, *too-khaw'*; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: — inward parts. [click to see {2909}](#) [click to see {2902}](#)**
- {2911} טַחְוֹן — tchown, *tekh-one'*; from 2912; a hand mill; hence, a millstone: — to grind. [click to see {2912}](#)**

- {2912}** תַחַן — **tachan**, *taw-khan'*; a primitive root; to grind meal; hence, to be a concubine (that being their employment): — grind(-er).
- {2913}** תַחַנָה — **tachanah**, *takh-an-aw'*; from 2912; a hand mill; hence (figuratively) chewing: — grinding. [click to see {2912}](#)
- {2914}** תְחַר — **tchor**, *tekh-ore'*; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): — emerod.
- {2915}** תִיָּח — **tiyach**, *tee'akh*; from (the equiv. of) 2902; mortar or plaster: — daubing. [click to see {2902}](#)
- {2916}** תִיֵּט — **tiyt**, *teet*; from an unused root meaning apparently to be sticky (rath. perb. a demon. from 2894, through the idea of dirt to be swept away); mud or clay; figuratively, calamity: — clay, dirt, mire. [click to see {2894}](#)
- {2917}** תֵין — **tiyn**, *teen*; (Aramaic) perhaps, by interchange, for a word corresponding to 2916; clay: — miry. [click to see {2916}](#)
- {2918}** תִירָה — **tiyrah**, *tee-raw'*; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: — (goodly) castle, habitation, palace, row. [click to see {2905}](#)
- {2919}** טָל — **tal**, *tal*; from 2926; dew (as covering vegetation): — dew. [click to see {2926}](#)
- {2920}** טָל — **tal**, *tal*; (Aramaic) the same as 2919: — dew. [click to see {2919}](#)
- {2921}** טָלָא — **tala'**, *taw-law'*; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): — clouted, with divers colours, spotted.
- {2922}** טָלָא — **tla'**, *tel-aw'*; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb (compare 2924): — lamb. [click to see {2921}](#) [click to see {2924}](#)
- {2923}** טָלָאִים — **Tla'iyim**, *tel-aw-eem'*; from the plural of 2922; lambs; Telaim, a place in Palestine: — Telaim. [click to see {2922}](#)

{2924} טָלֵה — **taleh**, *taw-leh'*; by variation for 2922; a lamb: — lamb.
[click to see {2922}](#)

{2925} טַלְטָלָה — **taltelah**, *tal-tay-law'*; from 2904; overthrow or rejection: — captivity. [click to see {2904}](#)

{2926} טָלֵל — **talal**, *taw-lal'*; a primitive root; properly, to strew over, i.e. (by implication) to cover in or plate (with beams): — cover.

{2927} טָלֵל — **tlal**, *tel-al'*; (Aramaic) corresponding to 2926; to cover with shade: — have a shadow. [click to see {2926}](#)

{2928} טָלֵם — **Telem**, *teh'-lem*; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: — Telem.

{2929} טַלְמֹן — **Talmown**, *tal-mone'*; from the same as 2728; oppressive; Talmon, a temple doorkeeper: — Talmon. [click to see {2728}](#)

{2930} טַמֵּן — **tame'**, *taw-may'*; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): — defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

{2931} טַמֵּן — **tame'**, *taw-may'*; from 2930; foul in a relig. sense: — defiled, + infamous, polluted(-tion), unclean. [click to see {2930}](#)

{2932} טַמְאַת — **tum'ah**, *toom-aw'*; from 2930; religious impurity: — filthiness, unclean(-ness). [click to see {2930}](#)

{2933} טַמָּה — **tamah**, *taw-maw'*; a collateral form of 2930; to be impure in a religious sense: — be defiled, be reputed vile. [click to see {2930}](#)

{2934} טַמֵּן — **taman**, *taw-man'*; a primitive root; to hide (by covering over): — hide, lay privily, in secret.

{2935} נֶנֶּה — **tene'**, *teh'-neh*; from an unused root probably meaning to weave; a basket (of interlaced osiers): — basket.

{2936} נָפָךְ — **tanaph**, *taw-naf'*; a primitive root; to soil: — defile.

{2937} נָעַזְה — **ta`ah**, *taw-aw'*; a primitive root; to wander;, causatively to lead astray: — seduce.

- {2938} תָּאָם** — **ta`am**, *taw-am'*; a primitive root; to taste; figuratively, to perceive: — X but, perceive, taste.
- {2939} תְּאָמֵן** — **t`am**, *teh-am'*; (Aramaic) corresponding to 2938; to taste; causatively to feed: — make to eat, feed. [click to see {2938}](#)
- {2940} תָּהָאֵם** — **ta`am**, *tah'-am*; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: — advice, behaviour, decree, discretion, judgment, reason, taste, understanding. [click to see {2938}](#)
- {2941} תְּהָאֵם** — **ta`am**, *tah'-am*; (Aramaic) from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: — account, X to be commanded, commandment, matter. [click to see {2939}](#) [click to see {2940}](#)
- {2942} תְּהָמֵן** — **t`em**, *teh-ame'*; (Aramaic) from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): — + chancellor, + command, commandment, decree, + regard, taste, wisdom. [click to see {2939}](#) [click to see {2941}](#)
- {2943} תָּאַנְ** — **ta`an**, *taw-an'*; a primitive root; to load a beast: — lade.
- {2944} תָּאַנְ** — **ta`an**, *taw-an'*; a primitive root; to stab: — thrust through.
- {2945} תָּפֵחַ** — **taph**, *taf*; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): — (little) children (ones), families. [click to see {2952}](#)
- {2946} תָּפְחַדְ** — **taphach**, *taw-fakh'*; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: — span, swaddle. [click to see {2947}](#)
- {2947} תָּפְחַדְ** — **tephach**, *tay'-fakh*; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): — coping, hand-breadth. [click to see {2946}](#)

- {2948} תְּפַח** — **tophach**, *to'-fakh'*; from 2946 (the same as 2947): — hand-breadth (broad). [click to see {2946}](#) [click to see {2947}](#)
- {2949} תְּפָח** — **tippuch**, *tip-pookh'*; from 2946; nursing: — span long. [click to see {2946}](#)
- {2950} טְפֵל** — **taphal**, *taw-fal'*; a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: — forge(-r), sew up.
- {2951} טְפִסָּר** — **tiphecar**, *tif-sar'*; of foreign derivation; a military governor: — captain.
- {2952} טְפַף** — **taphaph**, *taw-faf'*; a primitive root; apparently to trip (with short steps) coquettishly: — mince.
- {2953} טְפָר** — **tphar**, *tef-ar'*; (Aramaic) from a root corresponding to 6852, and meaning the same as 6856; a finger-nail; also a hoof or claw: — nail. [click to see {6852}](#) [click to see {6856}](#)
- {2954} טְפַשׁ** — **taphash**, *taw-fash'*; a primitive root; properly, apparently to be thick; figuratively, to be stupid: — be fat.
- {2955} טְפַת** — **Taphath**, *taw-fath'*; probably from 5197; a dropping (of ointment); Taphath, an Israelitess: — Taphath. [click to see {5197}](#)
- {2956} טְרַדְּר** — **tarad**, *taw-rad'*; a primitive root; to drive on; figuratively, to follow close: — continual.
- {2957} טְרַדְּר** — **trad**, *ter-ad'*; (Aramaic) corresponding to 2956; to expel: — drive. [click to see {2956}](#)
- {2958} טְרוֹם** — **trowm**, *ter-ome'*; a variation of 2962; not yet: — before. [click to see {2962}](#)
- {2959} טְרַחְ** — **tarach**, *taw-rakh'*; a primitive root; to overburden: — weary.
- {2960} טְרַחְ** — **torach**, *to'-rakh'*; from 2959; a burden: — cumbrance, trouble. [click to see {2959}](#)
- {2961} טְרֵי** — **tariy**, *taw-ree'*; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh (i.e. recently made such): — new, putrefying.

- {2962} טְרֵם** — **terem**, *teh'-rem*; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: — before, ere, not yet.
- {2963} טָרַף** — **taraph**, *taw-raf'*; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): — catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).
- {2964} טֶרֶף** — **tereph**, *teh'-ref*; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: — leaf, meat, prey, spoil. [click to see {2963}](#)
- {2965} טָרָף** — **taraph**, *taw-rawf'*; from 2963; recently torn off, i.e. fresh: — pluckt off. [click to see {2963}](#)
- {2966} טְרֵפָה** — **trephah**, *ter-ay-faw'*; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: — ravin, (that which was) torn (of beasts, in pieces). [click to see {2964}](#)
- {2967} טָרֵפֵלִי** — **Tarplay**, *tar-pel-ah'-ee*; (Aramaic) from a name of foreign derivation; a Tarpelite (collectively) or inhabitants of Tarpel, a place in Assyria: — Tarpelites.



{2968} יָאַבְּ — ya'ab, *yaw-ab'*; a primitive root; to desire: — long.

{2969} יָאַהְ — ya'ah, *yaw-aw'*; a primitive root; to be suitable: — appertain.

{2970} יָאַזְנֵיָהּ — Ya'azanyah, *yah-az-an-yaw'*; or יָאַזְנֵיָהּ — Yaazanyahuw, *yah-az-an-yaw'-hoo*; from 238 and 3050; heard of Jah; Jaazanjah, the name of four Israelites: — Jaazaniah. Compare 3153. [click to see {238}](#) [click to see {3050}](#) [click to see {3153}](#)

{2971} יָאֵרְ — Ya'iyr, *yaw-ere'*; from 215; enlightener; Jair, the name of four Israelites: — Jair. [click to see {215}](#)

{2972} יָאֵרִיְ — Ya'iriy, *yaw-ee-ree'*; patronymically from 2971; a Jairite or descendant of Jair: — Jairite. [click to see {2971}](#)

{2973} יָאֵלְ — ya'al, *yaw-al'*; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: — dote, be (become, do) foolish(-ly).

{2974} יָאֵלְ — ya'al, *yaw-al'*; a primitive root (probably rather the same as 2973 through the idea of mental weakness); properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: — assay, begin, be content, please, take upon, X willingly, would. [click to see {2973}](#)

{2975} יְאֹרְ — y`or, *yeh-ore'*; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: — brook, flood, river, stream.

{2976} יָאַשְׁ — ya'ash, *yaw-ash'*; a primitive root; to desist, i.e. (figuratively) to despond: — (cause to) despair, one that is desperate, be no hope.

{2977} יוֹשִׁיָּהּ — Yo'shiyah, *yo-shee-yaw'*; or יוֹשִׁיָּהוּ — Yoshiyahuw *yo-she-yaw'-hoo*; from the same root as 803 and 3050; founded of Jah; Josijah, the name of two Israelites: — Josiah. [click to see {803}](#) [click to see {3050}](#)

- {2978} יְאִתּוֹן** — **y'ithown**, *yeh-ee-thone'*; from 857; an entry: — entrance. [click to see {857}](#)
- {2979} יָאֵתֶרְאֵי** — **y'athray**, *yeh-aw-ther-ah'ee*; from the same as 871; stepping; Jeatherai, an Israelite: — Jeaterai. [click to see {871}](#)
- {2980} יַבָּב** — **yabab**, *yaw-bab*; a primitive root; to bawl: — cry out.
- {2981} יְבוּל** — **ybuwl**, *yeb-ool'*; from 2986; produce, i.e. a crop or (figuratively) wealth: — fruit, increase. [click to see {2986}](#)
- {2982} יְבֻסֵּם** — **Ybuwc**, *yeb-oos'*; from 947; trodden, i.e. threshing-place; Jebus, the aboriginal name of Jerusalem: — Jebus. [click to see {947}](#)
- {2983} יְבֻסֵּי** — **Yebuwciy**, *yeb-oo-see'*; patrial from 2982; a Jebusite or inhabitant of Jebus: — Jebusite(-s). [click to see {2982}](#)
- {2984} יְבֻחָר** — **Yibchar**, *yib-khar'*; from 977; choice; Jibchar, an Israelite: — Ibhar. [click to see {977}](#)
- {2985} יְבִין** — **Yabiyn**, *yaw-bene'*; from 995; intelligent; Jabin, the name of two Canaanitish kings: — Jabin. [click to see {995}](#)
- {2986} יְבָל** — **yabal**, *yaw-bal'*; a primitive root; properly, to flow; causatively, to bring (especially with pomp): — bring (forth), carry, lead (forth).
- {2987} יְבָל** — **ybal**, *yeb-al'*; (Aramaic) corresponding to 2986; to bring: — bring, carry. [click to see {2986}](#)
- {2988} יְבָל** — **yabal**, *yaw-bawl'*; from 2986; a stream: — (water-) course, stream. [click to see {2986}](#)
- {2989} יְבָל** — **Yabal**, *yaw-bawl'*; the same as 2988; Jabal, an antediluvian: — Jabal. [click to see {2988}](#)
- {2990} יְבָלֵל** — **yabbel**, *yab-bale'*; from 2986; having running sores: — wen. [click to see {2986}](#)
- {2991} יְבָלָעֵם** — **Yib'l am**, *yib-leh-awm'*; from 1104 and 5971; devouring people; Jibleam, a place in Palestine: — Ibleam. [click to see {1104}](#) [click to see {5971}](#)

- {2992} יָבָם** — **yabam**, *yaw-bam'*; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: — perform the duty of a husband's brother, marry. [click to see {2993}](#)
- {2993} יָבָם** — **yabam**, *yaw-bawm'*; from (the orig. of) 2992; a brother-in-law: — husband's brother. [click to see {2992}](#)
- {2994} יְבִמֶת** — **Ybemeth**, *yeb-ay'-meth*; feminine participle of 2992; a sister-in-law: — brother's wife, sister in law. [click to see {2992}](#)
- {2995} יָבָנֵל** — **Yabn'el**, *yab-neh-ale'*; from 1129 and 410: built of God; Jabneel, the name of two places in Palestine: — Jabneel. [click to see {1129}](#) [click to see {410}](#)
- {2996} יָבְנֵה** — **Yabneh**, *yab-neh'*; from 1129; a building; Jabneh, a place in Palestine: — Jabneh. [click to see {1129}](#)
- {2997} יְבִנֵיה** — **Yibnyah**, *yib-neh-yaw'*; from 1129 and 3050; built of Jah; Jibnejah, an Israelite: — Ibneiah. [click to see {1129}](#) [click to see {3050}](#)
- {2998} יְבִנֵיה** — **Yibniyah**, *yib-nee-yaw'*; from 1129 and 3050; building of Jah; Jibnijah, an Israelite: — Ibnijah. [click to see {1129}](#) [click to see {3050}](#)
- {2999} יָבֹק** — **Yabboq**, *yab-boke'*; probably from 1238; pouring forth; Jabbok, a river east of the Jordan: — Jabbok. [click to see {1238}](#)
- {3000} יְבֶרֶכְיָהוּ** — **Yberekyahuw**, *yeb-eh-rek-yaw'-hoo*; from 1288 and 3050: blessed of Jah; Jeberekjah, an Israelite: — Jeberechiah. [click to see {1288}](#) [click to see {3050}](#)
- {3001} יָבֵשׁ** — **yabesh**, *yaw-bashe'*; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): — be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).
- {3002} יָבֵשׁ** — **yabesh**, *yaw-bashe'*; from 3001; dry: — dried (away), dry. [click to see {3001}](#)
- {3003} יָבֵשׁ** — **Yabesh**, *yaw-bashe'*; the same as 3002 (also **יָבֵישׁ**)
Yabeysh, *yaw-bashe'*; often with the addition of 1568, i.e. Jabesh

of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: — Jobesh ((-Gilead)). [click to see {3002}](#) [click to see {1568}](#)

{3004} יַבְשָׁה — **yabbashah**, *yab-baw-shaw'*; from 3001; dry ground: — dry (ground, land). [click to see {3001}](#)

{3005} יִבְשָׁם — **Yibsam**, *yib-sawm'*; from the same as 1314; fragrant; Jibsam, an Israelite: — Jibsam. [click to see {1314}](#)

{3006} יַבְשֵׁת — **yabbesheth**, *yab-beh'-sheth*; a variation of 3004; dry ground: — dry land. [click to see {3004}](#)

{3007} יַבְשֵׁת — **yabbesheth**, *yab-beh'-sheth*; (Aramaic) corresponding to 3006; dry land: — earth. [click to see {3006}](#)

{3008} יִגְאֵל — **Yig'el**, *yig-awl'*; from 1350; avenger; Jigal, the name of three Israelites: — Igal, Igeal. [click to see {1350}](#)

{3009} יָגָב — **yagab**, *yaw-gab'*; a primitive root; to dig or plow: — husbandman.

{3010} יָגֵב — **yageb**, *yaw-gabe'*; from 3009; a plowed field: — field. [click to see {3009}](#)

{3011} יָגְבֵּהַ — **Yogbhah**, *yog-beh-haw'*; feminine from 1361; hillock; Jogbehah, a place East of the Jordan: — Jogbehah. [click to see {1361}](#)

{3012} יִגְדָּלְיָהֻוּ — **Yigdalyahuw**, *yig-dal-yaw'-hoo*; from 1431 and 3050; magnified of Jah; Jigdaljah, an Israelite: — Igdaliah. [click to see {1431}](#) [click to see {3050}](#)

{3013} יָגָה — **yagah**, *yaw-gaw'*; a primitive root; to grieve: — afflict, cause grief, grieve, sorrowful, vex.

{3014} יָגָה — **yagah**, *yaw-gaw'*; a primitive root (probably rather the same as 3013 through the common idea of dissatisfaction); to push away; -be removed. [click to see {3013}](#)

{3015} יָגֹן — **yagown**, *yaw-goahn'*; from 3013; affliction: — grief, sorrow. [click to see {3013}](#)

- {3016} יָגֹר** — **yagowr**, *yaw-gore'*; from 3025; fearful: — afraid, fearest.
[click to see {3025}](#)
- {3017} יָגֻרְ** — **Yaguwr**, *yaw-goor'*; probably from 1481; a lodging;
 Jagur, a place in Palestine: — Jagur. [click to see {1481}](#)
- {3018} יָגַעַ** — **ygiya`**, *yeg-ee'-ah*; from 3021; toil; hence, a work,
 produce, property (as the result of labor): — labour, work. [click to see {3021}](#)
- {3019} יָגִיעַ** — **yagiya`**, *yaw-ghee'-ah*; from 3021; tired: — weary. [click to see {3021}](#)
- {3020} יוֹגֵלִי** — **Yogliy**, *yog-lee'*; from 1540; exiled; Jogli, an Israelite: —
 Jogli. [click to see {1540}](#)
- {3021} יָגָהּ** — **yaga`**, *yaw-gah'*; a primitive root; properly, to gasp;
 hence, to be exhausted, to tire, to toil: — faint, (make to) labour,
 (be) weary.
- {3022} יָגָהּ** — **yaga`**, *yaw-gaw'*; from 3021; earnings (as the product of
 toil); -that which he laboured for. [click to see {3021}](#)
- {3023} יָגֵאָהּ** — **yagea`**, *yaw-gay'-ah*; from 3021; tired; hence (transitive)
 tiresome: — full of labour, weary. [click to see {3021}](#)
- {3024} יָגֵאָהּ** — **ygi`ah**, *yeg-ee-aw'*; feminine of 3019; fatigue: —
 weariness. [click to see {3019}](#)
- {3025} יָגֹרְ** — **yagor**, *yaw-gore'*; a primitive root; to fear: — be afraid,
 fear.
- {3026} יָגָר שָׁהָדָוֶתָּהּ** — **Ygar Sahaduwtha'**, *yegar' sah-had-oo-thaw'*;
 (Aramaic) from a word derived from an unused root (meaning to
 gather) and a derivation of a root corresponding to 7717; heap of
 the testimony; Jegar-Sahadutha, a cairn East of the Jordan: —
 Jegar-Sahadutha. [click to see {7717}](#)
- {3027} יָדּ** — **yad**, *yawd*; a primitive word; a hand (the open one
 (indicating power, means, direction, etc.), in distinction from 3709,
 the closed one); used (as noun, adverb, etc.) in a great variety of
 applications, both literally and figuratively, both proximate and
 remote (as follows): — (+ be) able, X about, + armholes, at,

axletree, because of, beside, border, X bounty, + broad, (broken-) handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand(-staves, -y work), X he, himself, X in, labour, + large, ledge, (left-) handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, (way-) side, where, + wide, X with (him, me, you), work, + yield, X yourselves. [click to see {3709}](#)

{3028} יָד — **yad**, *yad*; (Aramaic) corresponding to 3027: — hand, power. [click to see {3027}](#)

{3029} יְדַעַת — **yda'**, *yed-aw'*; (Aramaic) corresponding to 3034; to praise: — (give) thank(-s). [click to see {3034}](#)

{3030} יִדְאֵלָה — **Yidalah**, *yid-al-aw'*; of uncertain derivation; Jidalah, a place in Palestine: — Idalah.

{3031} יִדְבָּשׁ — **Yidbash**, *yid-bawsh'*; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: — Idbash. [click to see {1706}](#)

{3032} יָדָד — **yadad**, *yaw-dad'*; a primitive root; properly, to handle (compare 3034), i.e. to throw, e.g. lots: — cast. [click to see {3034}](#)

{3033} יִדְדֹּוֹת — **yiduwth**, *yed-ee-dooth'*; from 3039; properly, affection; concretely, a darling object: — dearly beloved. [click to see {3039}](#)

{3034} יָדָה — **yadah**, *yaw-daw'*; a primitive root; used only as denominative from 3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): — cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving). [click to see {3027}](#)

{3035} יִדּוֹ — **Yiddow**, *yid-do'*; from 3034; praised; Jiddo, an Israelite: — Iddo. [click to see {3034}](#)

- {3036} יָדוֹן** — **Yadown**, *yaw-done'*; from 3034; thankful; Jadon, an Israelite: — Jadon. [click to see {3034}](#)
- {3037} יַדְעָה** — **Yadduwa`**, *yad-doo'-ah*; from 3045; knowing; Jaddua, the name of two Israelites: — Jaddua. [click to see {3045}](#)
- {3038} יְדֻתּוֹן** — **Yduwthuwn**, *yed-oo-thoon'*; or **יְדָתּוֹן**, **Yduthuwn**, *yed-oo-thoon'*; or **יְדִיתּוֹן**, **Ydiythuwn**, *yed-ee-thoon'*; probably from 3034; laudatory; Jeduthun, an Israelite: — Jeduthun. [click to see {3034}](#)
- {3039} יְדֵיד** — **ydiyd**, *yed-eed'*; from the same as 1730; loved: — amiable, (well-) beloved, loves. [click to see {1730}](#)
- {3040} יְדִידָה** — **Ydiydh**, *yed-ee-daw'*; feminine of 3039; beloved; Jedidah, an Israelitess: — Jedidah. [click to see {3039}](#)
- {3041} יְדִידִיָּה** — **Ydiydyah**, *yed-ee-deh-yaw'*; from 3039 and 3050; beloved of Jah; Jedidejah, a name of Solomon: — Jedidiah. [click to see {3039}](#) [click to see {3050}](#)
- {3042} יְדָיָה** — **Ydayah**, *yed-aw-yaw'*; from 3034 and 3050; praised of Jah; Jedajah, the name of two Israelites: — Jedaiah. [click to see {3034}](#) [click to see {3050}](#)
- {3043} יְדִיעָל** — **Ydiy`a'el**, *yed-ee-ah-ale'*; from 3045 and 410; knowing God; Jediael, the name of three Israelites: — Jediael. [click to see {3045}](#) [click to see {410}](#)
- {3044} יִדְלָף** — **Yidlaph**, *yid-lawf'*; from 1811; tearful; Jidlaph, a Mesopotamian: — Jidlaph. [click to see {1811}](#)
- {3045} יָדַע** — **yada`**, *yaw-dah'*; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) (as follow): — acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, (un-) awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be (ig-) norant, instruct,

kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have (knowledge), (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have (understanding), X will be, wist, wit, wot.

{3046} יְדָה` — yda`¹, *yed-ah'*; (Aramaic) corresponding to 3045: — certify, know, make known, teach. [click to see {3045}](#)

{3047} יְדָא` — Yada`¹, *yaw-daw'*; from 3045; knowing; Jada, an Israelite: — Jada. [click to see {3045}](#)

{3048} יְדָעִיה — Ykda`yah, *yed-ah-yaw'*; from 3045 and 3050; Jah has known; Jedajah, the name of two Israelites: — Jedaiah. [click to see {3045}](#) [click to see {3050}](#)

{3049} יְדָעֵנִי — yidd`oniy, *yid-deh-o-nee'*; from 3045; properly, a knowing one; specifically, a conjurer; (by impl) a ghost: — wizard. [click to see {3045}](#)

{3050} יָהָה — Yahh, *yaw*; contraction for 3068, and meaning the same; Jah, the sacred name: — Jah, the Lord, most vehement. Compare names in "-iah," "- jah." [click to see {3068}](#)

{3051} יְהַב — yahab, *yaw-hab'*; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: — ascribe, bring, come on, give, go, set, take.

{3052} יְהַבּ — yhab, *yeh-hab'*; (Aramaic) corresponding to 3051; - deliver, give, lay, + prolong, pay, yield. [click to see {3051}](#)

{3053} יְהַבּ — yhab, *ye-hawb'*; from 3051; properly, what is given (by Providence), i.e. a lot: — burden. [click to see {3051}](#)

{3054} יְהָדָה — yahad, *yaw-had'*; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: — become Jews. [click to see {3061}](#)

{3055} יְהֻדָּה — Yhud, *yeh-hood'*; a briefer form of one corresponding to 3061; Jehud, a place in Palestine: — Jehud. [click to see {3061}](#)

- {3056} יְהָדָי** — **Yehday**, *yeh-dah'-ee*; perhaps from a form corresponding to 3061; Judaistic; Jehdai, an Israelite: — Jehdai. [click to see {3061}](#)
- {3057} יְהֻדִּיָּה** — **Yhudiyah**, *yeh-hoo-dee-yaw'*; feminine of 3064; Jehudijah, a Jewess: -Jehudijah. [click to see {3064}](#)
- {3058} יְהֻעָה** — **Yehuw'**, *yay-hoo'*; from 3068 and 1931; Jehovah (is) He; Jehu, the name of five Israelites: — Jehu. [click to see {3068}](#) [click to see {1931}](#)
- {3059} יְהֹאַחֶז** — **Yhow'achaz**, *yeh-ho-aw-khawz'*; from 3068 and 270; Jehovah-seized; Jehoachaz, the name of three Israelites: — Jehoahaz. Compare 3099. [click to see {3068}](#) [click to see {270}](#) [click to see {3099}](#)
- {3060} יְהֹאַשֵּׁה** — **Yhow'ash**, *yeh-ho-awsh'*; from 3068 and (perhaps) 784; Jehovah-fired; Jehoash, the name of two Israelite kings: — Jehoash. Compare 3101. [click to see {3068}](#) [click to see {784}](#) [click to see {3101}](#)
- {3061} יְהֻדָּה** — **Yhuwd**, *yeh-hood'*; (Aramaic) contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: — Jewry, Judah, Judea. [click to see {3063}](#)
- {3062} יְהוּדָיִ** — **Yhuwda'iy**, *yeh-hoo-daw-ee'*; (Aramaic) patrilineal from 3061; a Jehudaite (or Judaite), i.e. Jew: — Jew. [click to see {3061}](#)
- {3063} יְהוּדָה** — **Yhuwdah**, *yeh-hoo-daw'*; from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: — Judah. [click to see {3034}](#)
- {3064} יְהוּדִי** — **Yhuwdiy**, *yeh-hoo-dee'*; patronymically from 3063; a Jehudite (i.e. Judaite or Jew), or descendant of Jehudah (i.e. Judah): — Jew. [click to see {3063}](#)
- {3065} יְהוּדִי** — **Yhuwdiy**, *yeh-hoo-dee'*; the same as 3064; Jehudi, an Israelite: — Jehudi. [click to see {3064}](#)

- {3066} יְהוּדִית** — **Yhuwdiyth**, *yeh-hoo-deeth'*; feminine of 3064; the Jewish (used adverbially) language: — in the Jews' language. [click to see {3064}](#)
- {3067} יְהוּדִית** — **Yhuwdiyth**, *yeh-ho-deeth'*; the same as 3066; Jewess; Jehudith, a Canaanitess: — Judith. [click to see {3066}](#)
- {3068} יְהָוָה** — **Yhovah**, *yeh-ho-vaw'*; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: — Jehovah, the Lord. Compare 3050, 3069. [click to see {1961}](#) [click to see {3050}](#) [click to see {3069}](#)
- {3069} יְהֹוָה** — **Yhovih**, *yeh-ho-vee'*; a variation of 3068 (used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136): — God. [click to see {3068}](#) [click to see {136}](#) [click to see {430}](#) [click to see {3068}](#) [click to see {136}](#)
- {3070} יְהֹוָה יִרְאָה** — **Yhovah yireh**, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: — Jehovah-jireh. [click to see {3068}](#) [click to see {7200}](#)
- {3071} יְהֹוָה נִסְיִי** — **Yhovah nicciy**, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with the pronominal suffix; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: — Jehovah-nissi. [click to see {3068}](#) [click to see {5251}](#)
- {3072} יְהֹוָה צְדָקֶנוּ** — **Yhovah tsidqenuw**, *ye-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: — the Lord our righteousness. [click to see {3068}](#) [click to see {6664}](#)
- {3073} יְהֹוָה שָׁלֹם** — **Yhovah shalowm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: -Jehovah-shalom. [click to see {3068}](#) [click to see {7965}](#)
- {3074} יְהֹוָה שָׁמָמָה** — **Yhovah shammah**, *yeh-ho-vaw' shawm'-maw*; from 3068 and 8033 with directive enclitic; Jehovah (is) thither;

Jehovah-Shammah, a symbolic title of Jerusalem: — Jehovah-shammah. [click to see {3068}](#) [click to see {8033}](#)

{3075} יְהוֹזָבָד — **Yhowzabad**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; Jehovah-endowed; Jehozabad, the name of three Israelites: — Jehozabad. Compare 3107. [click to see {3068}](#) [click to see {2064}](#) [click to see {3107}](#)

{3076} רְהֹחָנָן — **Yhowchanan**, *yeh-ho-khaw-nawn'*; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: — Jehohanan, Johanan. Compare 3110. [click to see {3068}](#) [click to see {2603}](#) [click to see {3110}](#)

{3077} יְהוֹיָדָע — **Yhowyada`**, *yeh-ho-yaw-daw'*; from 3068 and 3045; Jehovah-known; Jehojada, the name of three Israelites: — Jehoiada. Compare 3111. [click to see {3068}](#) [click to see {3045}](#) [click to see {3111}](#)

{3078} יְהוֹיָכִין — **Yhowyakiyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; Jehovah will establish; Jehojakin, a Jewish king: — Jehoiachin. Compare 3112. [click to see {3068}](#) [click to see {3559}](#) [click to see {3112}](#)

{3079} יְהוֹיָקִים — **Yhowyaqiyim**, *yeh-ho-yaw-keem'*; from 3068 abbreviated and 6965; Jehovah will raise; Jehojakim, a Jewish king: — Jehoiakim. Compare 3113. [click to see {3068}](#) [click to see {6965}](#) [click to see {3113}](#)

{3080} יְהוֹרַיִב — **Yhowyariyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; Jehovah will contend; Jehojarib, the name of two Israelites: — Jehoiarib. Compare 3114. [click to see {3068}](#) [click to see {7378}](#) [click to see {3114}](#)

{3081} יְהוּכָל — **Yhuwkal**, *yeh-hoo-kal'*; from 3201; potent; Jehukal, an Israelite: -Jehucal. Compare 3116. [click to see {3201}](#) [click to see {3116}](#)

{3082} יְהוֹנָדָב — **Yhownadab**, *yeh-ho-naw-dawb'*; from 3068 and 5068; Jehovah-largessed; Jehonadab, the name of an Israelite and of an Arab: — Jehonadab, Jonadab. Compare 3122. [click to see {3068}](#) [click to see {5068}](#) [click to see {3122}](#)

- {3083} יְהוֹנָתָן** — **Yhownathan**, *yeh-ho-naw-thawn'*; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: — Jonathan. Compare 3129. [click to see {3068}](#) [click to see {5414}](#) [click to see {3129}](#)
- {3084} יְהוֹסֵף** — **Yhowceph**, *yeh-ho-safe'*; a fuller form of 3130; Jehoseph (i.e. Joseph), a son of Jacob: — Joseph. [click to see {3130}](#)
- {3085} יְהוֹעַדָּה** — **Yhow`addah**, *yeh-ho-ad-daw'*; from 3068 and 5710; Jehovah-adorned; Jehoaddah, an Israelite: — Jehoada. [click to see {3068}](#) [click to see {5710}](#)
- {3086} יְהוֹעָדִין** — **Yhow`addiyn**, *yeh-ho-ad-deen'*; or **יְהוֹעָדָן** **Yhowaddan**, *yeh-ho-ad-dawn'*; from 3068 and 5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: — Jehoaddan. [click to see {3068}](#) [click to see {5727}](#)
- {3087} יְהוֹצֶדֶק** — **Yhowtsadaq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; Jehovah-righted; Jehotsadak, an Israelite: — Jehozadek, Josedech. Compare 3136. [click to see {3068}](#) [click to see {6663}](#) [click to see {3136}](#)
- {3088} יְהוֹרָם** — **Yhowram**, *yeh-ho-rawm'*; from 3068 and 7311; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: — Jehoram, Joram. Compare 3141. [click to see {3068}](#) [click to see {7311}](#) [click to see {3141}](#)
- {3089} יְהוֹשֵׁבָה** — **Yhowsheba`**, *yeh-ho-shek'-bah*; from 3068 and 7650; Jehovah-sworn; Jehosheba, an Israelitess: — Jehosheba. Compare 3090. [click to see {3068}](#) [click to see {7650}](#) [click to see {3090}](#)
- {3090} יְהוֹשָׁבָתָה** — **Yhowshab`ath**, *yeh-ho-shab-ath'*; a form of 3089; Jehoshabath, an Israelitess: — Jehoshabeath. [click to see {3089}](#)
- {3091} יְהוֹשֻׁעָה** — **Yhowshua`**, *yeh-ho-shoo'-ah*; or **יְהוֹשָׁעָה** **Yhowshua**, *yeh-ho-shoo'-ah*; from 3068 and 3467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader: — Jehoshua, Jehoshuah, Joshua. Compare 1954, 3442. [click to see {3068}](#) [click to see {3467}](#) [click to see {1954}](#) [click to see {3442}](#)

- {3092} יְהוֹשָׁפָט — Yhowshaphat,** *yeh-ho-shaw-fawt'*; from 3068 and 8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: — Jehoshaphat. Compare 3146. [click to see {3068}](#) [click to see {8199}](#) [click to see {3146}](#)
- {3093} יָהִיר — yahiyr,** *yaw-here'*; probably from the same as 2022; elated; hence, arrogant: — haughty, proud. [click to see {2022}](#)
- {3094} יְהַלֵּלֶל — Yhallel'el,** *yeh-hal-lel-ale'*; from 1984 and 410; praising God; Jehallelel, the name of two Israelites: — Jehalellel, Jehalelel. [click to see {1984}](#) [click to see {410}](#)
- {3095} יָהָלָם — yahalom,** *yah-hal-ome'*; from 1986 (in the sense of hardness); a precious stone, probably onyx: — diamond. [click to see {1986}](#)
- {3096} יָהָצָה — Yahats,** *yah'-hats*; or **יָהָצָה — Yahtsah,** *yah'-tsaw*; or (feminine) **יָהָצָה — Yahtsah,** *yah-tsaw'*; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: — Jahaz, Jahazah, Jahzah.
- {3097} יוֹאָב — Yow'ab,** *yo-awb'*; from 3068 and 1; Jehovah-fathered; Joab, the name of three Israelites: — Joab. [click to see {3068}](#) [click to see {1}](#)
- {3098} יוֹאָחֶה — Yow'ach,** *yo-awkh'*; from 3068 and 251; Jehovah-brothered; Joach, the name of four Israelites: — Joah. [click to see {3068}](#) [click to see {251}](#)
- {3099} יוֹאָחָז — Yow'achaz,** *yo-aw-khawz'*; a form of 3059; Joachaz, the name of two Israelites: — Jehoahaz, Joahaz. [click to see {3059}](#)
- {3100} יוֹאֵל — Yow'el,** *yo-ale'*; from 3068 and 410; Jehovah (is his) God; Joel, the name of twelve Israelites: — Joel. [click to see {3068}](#) [click to see {410}](#)
- {3101} יוֹאָשׁ — Yow'ash,** *yo-awsh'*; or **יוֹאָשׁ — Yoash,** (^{אֲשֶׁר}2 Chronicles 24:1) *yo-awsh'*; a form of 3060; Joash, the name of six Israelites: — Joash. [click to see {3060}](#)

- {3102} יָוֶב** — **Yowb**, *yobe*; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: — Job. [click to see {3103}](#) [click to see {3437}](#)
- {3103} יוֹבָב** — **Yowbab**, *yo-bawb'*; from 2980; howler; Jobab, the name of two Israelites and of three foreigners: — Jobab. [click to see {2980}](#)
- {3104} יוֹבֵל** — **yowbel**, *yo-bale'*; or **יְבֵל** **yobel**, *yob-ale'*; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: — jubile, ram's horn, trumpet. [click to see {2986}](#)
- {3105} יוֹבָל** — **yuwbal**, *yoo-bal'*; from 2986; a stream: — river. [click to see {2986}](#)
- {3106} יוֹבָל** — **Yuwbal**, *yoo-bawl'*; from 2986; stream; Jubal, an antediluvian: — Jubal. [click to see {2986}](#)
- {3107} יוֹזָבָד** — **Yowzabad**, *yo-zaw-bawd'*; a form of 3075; Jozabad, the name of ten Israelites: — Josabad, Jozabad. [click to see {3075}](#)
- {3108} יוֹזָקָר** — **Yowzakar**, *yo-zaw-kawr'*; from 3068 and 2142; Jehovah-remembered; Jozacar, an Israelite: — Jozachar. [click to see {3068}](#) [click to see {2142}](#)
- {3109} יוֹחָא** — **Yowcha'**, *yo-khaw'*; probably from 3068 and a variation of 2421; Jehovah-revived; Jocha, the name of two Israelites: — Joha. [click to see {3068}](#) [click to see {2421}](#)
- {3110} יוֹחָנָן** — **Yowchanan**, *yo-khaw-nawn'*; a form of 3076; Jochanan, the name of nine Israelites: — Johanan. [click to see {3076}](#)
- {3111} יוֹיָדָע** — **Yowyada`**, *yo-yaw-daw'*; a form of 3077; Jojada, the name of two Israelites: — Jehoiada, Joiada. [click to see {3077}](#)
- {3112} יוֹיָכִין** — **Yowyakiyn**, *yo-yaw-keen'*; a form of 3078; Jojakin, an Israelite king: — Jehoiachin. [click to see {3078}](#)
- {3113} יוֹיָקִים** — **Yowyaqiym**, *yo-yaw-keem'*; a form of 3079; Jojakim, an Israelite: — Joiakim. Compare 3137. [click to see {3079}](#) [click to see {3137}](#)

- {3114} יָוְרִיב** — **Yowyariyb**, *yo-yaw-reeb'*; a form of 3080; Jojarib, the name of four Israelites: — Joiarib. [click to see {3080}](#)
- {3115} יוֹכֶבֶד** — **Yowkebed**, *yo-keh'-bed*; from 3068 contracted and 3513; Jehovah-gloried; Jokebed, the mother of Moses: — Jochebed. [click to see {3068}](#) [click to see {3513}](#)
- {3116} יוּכָל** — **Yuwkal**, *yoo-kal'*; a form of 3081; Jukal, an Israelite: — Jucal. [click to see {3081}](#)
- {3117} יוֹם** — **yowm**, *yome*; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), (often used adverb): — age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.
- {3118} יוֹם** — **yowm**, *yome*; (Aramaic) corresponding to 3117; a day: — day (by day), time. [click to see {3117}](#)
- {3119} יוּמָם** — **yowmam**, *yo-mawm'*; from 3117; daily: — daily, (by, in the) day(-time). [click to see {3117}](#)
- {3120} יָוָן** — **Yavan**, *yaw-vawn'*; probably from the same as 3196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: — Javan. [click to see {3196}](#)
- {3121} יָוֵן** — **yaven**, *yaw-ven'*; from the same as 3196; properly, dregs (as effervescing); hence, mud: — mire, miry. [click to see {3196}](#)
- {3122} יוֹנָדָב** — **Yawnadab**, *yo-naw-dawb'*; a form of 3082; Jonadab, the name of an Israelite and of a Rechabite: — Jonadab. [click to see {3082}](#)

- {3123}** יְוָנָה — **yownah**, *yo-naw'*; probably from the same as 3196; a dove (apparently from the warmth of their mating): — dove, pigeon. [click to see {3196}](#)
- {3124}** יוֹנָה — **Yonah**, *yo-naw'*; the same as 3123; Jonah, an Israelite: — Jonah. [click to see {3123}](#)
- {3125}** יוֹנִי — **Yvaniy**, *yev-aw-nee'*; patronymically from 3121; a Jevanite, or descendant of Javan: — Grecian. [click to see {3121}](#)
- {3126}** יוֹנֵק — **yowneq**, *yo-nake'*; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): — tender plant. [click to see {3243}](#)
- {3127}** יוֹנֶקְתָּה — **yowneqeth**, *yo-neh'-keth*; feminine of 3126; a sprout: — (tender) branch, young twig. [click to see {3126}](#)
- {3128}** יוֹנָת אֶלְם רְחוֹקִים — **yownath 'elem rchoqiyim**, *yo-nath' ay'-lem rekh-o-keem'*; from 3123 and 482 and the plural of 7350; dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody): — Jonath-elem-rechokim. [click to see {3123}](#) [click to see {482}](#) [click to see {7350}](#)
- {3129}** יוֹנָתָן — **Yownathan**, *yo-naw-thawn'*; a form of 3083; Jonathan, the name of ten Israelites: — Jonathan. [click to see {3083}](#)
- {3130}** יוֹסֵף — **Yowceph**, *yo-safe'*; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: — Joseph. Compare 3084. [click to see {3254}](#) [click to see {3084}](#)
- {3131}** יוֹסֵפִיה — **Yowciphyah**, *yo-sif-yaw'*; from active participle of 3254 and 3050; Jah (is) adding; Josiphjah, an Israelite: — Josiphiah. [click to see {3254}](#) [click to see {3050}](#)
- {3132}** יוֹעֲלָה — **Yow`e'lah**, *yo-ay-law'*; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: — Joelah. [click to see {3276}](#)
- {3133}** יוֹעֵד — **Yow`ed**, *yo-ade'*; apparently the active participle of 3259; appointer; Joed, an Israelite: — Joed. [click to see {3259}](#)

- {3134} יְוָעֵזֶר** — **Yow`ezer**, *yo-eh'-zer*; from 3068 and 5828; Jehovah (is his) help; Joezer, an Israelite: — Joezer. [click to see {3068}](#) [click to see {5828}](#)
- {3135} יוֹעַשׁ** — **Yow`ash**, *yo-awsh'*; from 3068 and 5789; Jehovah-hastened; Joash, the name of two Israelites: — Joash. [click to see {3068}](#) [click to see {5789}](#)
- {3136} יוֹצָדָק** — **Yowtsadaq**, *yo-tsaw-dawk'*; a form of 3087; Jotsadak, an Israelite: — Jozadak. [click to see {3087}](#)
- {3137} יוֹקִים** — **Yowqiym**, *yo-keem'*; a form of 3113; Jokim, an Israelite: — Jokim. [click to see {3113}](#)
- {3138} יוֹרָה** — **yowreh**, *yo-reh'*; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): — first rain, former (rain). [click to see {3384}](#)
- {3139} יוֹרָה** — **Yowrah**, *yo-raw'*; from 3384; rainy; Jorah, an Israelite: — Jorah. [click to see {3384}](#)
- {3140} יוֹרֵי** — **Yowray**, *yo-rah'-ee*; from 3384; rainy; Jorai, an Israelite: — Jorai. [click to see {3384}](#)
- {3141} יוֹרָם** — **Yowram**, *yo-rawm'*; a form of 3088; Joram, the name of three Israelites and one Syrian: — Joram. [click to see {3088}](#)
- {3142} יוּשָׁב חֶסֶד** — **Yuwshab Checed**, *yoo-shab' kheh'-sed*; from 7725 and 2617; kindness will be returned; Jushab-Chesed, an Israelite: — Jushab-hesed. [click to see {7725}](#) [click to see {2617}](#)
- {3143} יוּשְׁבִּיה** — **Yowshibyah**, *yo-shi-yaw'*; from 3427 and 3050; Jehovah will cause to dwell; Josibjah, an Israelite: — Josibiah. [click to see {3427}](#) [click to see {3050}](#)
- {3144} יוּשָׁה** — **Yowshah**, *yo-shaw'*; probably a form of 3145; Joshah, an Israelite: — Joshah. [click to see {3145}](#)
- {3145} יוּשְׁנוּיה** — **Yowshavyah**, *yo-shav-yaw'*; from 3068 and 7737; Jehovah-set; Joshavjah, an Israelite: — Joshaviah. Compare 3144. [click to see {3068}](#) [click to see {7737}](#) [click to see {3144}](#)

- {3146} יָוּשָׁפֶט** — **Yowshaphat**, *yo-shaw-fawt'*; a form of 3092; Joshaphat, an Israelite: — Joshaphat. [click to see {3092}](#)
- {3147} יוֹתָם** — **Yowtham**, *yo-thawm'*; from 3068 and 8535; Jehovah (is) perfect; Jotham, the name of three Israelites: — Jotham. [click to see {3068}](#) [click to see {8535}](#)
- {3148} יוֹתֵר** — **yowther**, *yo-thare'*; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction (as follows): — better, more(-over), over, profit. [click to see {3498}](#)
- {3149} יְזָאֵל** — **Yzav'el**, *yeh-zav-ale'*; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: — Jeziel (from the margin). [click to see {410}](#)
- {3150} יִצְיָה** — **Yizziyah**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: — Jeziah. [click to see {3149}](#) [click to see {3050}](#)
- {3151} יַזְיִזְׁ** — **Yaziyyz**, *yaw-zeez'*; from the same as 2123; he will make prominent; Jaziz, an Israelite: — Jaziz. [click to see {2123}](#)
- {3152} יוֹלִיאָה** — **Yizliy'ah**, *yiz-lee-aw'*; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: — Jezliah.
- {3153} יְזָנִיָּה** — **Yzanyah**, *yeh'-an-yaw'*; or **יְזָנְיָה** **Yzanyahuw**, *yeh-an-yaw'-hoo*; probably for 2970; Jezanjah, an Israelite: — Jezaniah. [click to see {2970}](#)
- {3154} יְזָעָ** — **yeza`**, *yeh'-zah*; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: — any thing that causeth sweat.
- {3155} יוֹרָחָ** — **Yizrach**, *yiz-rawkh'*; a variation for 250; a Jizrach (i.e. Ezrachite or Zarchite) or descendant of Zerach: — Izrahite. [click to see {250}](#)
- {3156} יוֹרָחִיָּה** — **Yizrachyah**, *yiz-rakh-yaw'*; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: — Izrahiah, Jezrahiah. [click to see {2224}](#) [click to see {3050}](#)

- {3157}** יִזְרְעָל — **Yizr`e'l**, *yiz-reh-ale'*; from 2232 and 410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: — Jezreel. [click to see {2232}](#) [click to see {410}](#)
- {3158}** יִזְרְעַלִי — **Yizr`e'liy**, *yiz-reh-ay-lee'*; patronymically from 3157; a Jizreelite or native of Jizreel: — Jezreelite. [click to see {3157}](#)
- {3159}** יִזְרְעַלִית — **Yizr`e'liyth**, *yiz-reh-ay-leeth'*; feminine of 3158; a Jezreeliteess: — Jezreeliteess. [click to see {3158}](#)
- {3160}** יְחֻבָּה — **Ychubbah**, *yekh-oob-baw'*; from 2247; hidden; Jechubbah, an Israelite: — Jehubbah. [click to see {2247}](#)
- {3161}** יְחַד — **yachad**, *yaw-khad'*; a primitive root; to be (or become) one: — join, unite.
- {3162}** יְחַדָּד — **yachad**, *yakh'-ad*; from 3161; properly, a unit, i.e. (adverb) unitedly: — alike, at all (once), both, likewise, only, (al-) together, withal. [click to see {3161}](#)
- {3163}** יְחָדוֹ — **Yachdow**, *yakh-doe'*; from 3162 with pronominal suffix; his unity, i.e. (adverb) together; Jachdo, an Israelite: — Jahdo. [click to see {3162}](#)
- {3164}** יְחָדֵיָאֵל — **Yachdiy'el**, *yakh-dee-ale'*; from 3162 and 410; unity of God; Jachdiel, an Israelite: — Jahdiel. [click to see {3162}](#) [click to see {410}](#)
- {3165}** יְחָדֵיְהוּ — **Yechdiyahuw**, *yekh-dee-yaw'-hoo*; from 3162 and 3050; unity of Jah; Jechdijah, the name of two Israelites: — Jehdeiah. [click to see {3162}](#) [click to see {3050}](#)
- {3166}** יְחָזֵיאֵל — **Yachaziy'el**, *yakh-az-ee-ale'*; from 2372 and 410; beheld of God; Jachaziel, the name of five Israelites: — Jahaziel, Jahziel. [click to see {2372}](#) [click to see {410}](#)
- {3167}** יְחָזֵיהָ — **Yachzyah**, *yakh-zeh-yaw'*; from 2372 and 3050; Jah will behold; Jachzejah, an Israelite: — Jahaziah. [click to see {2372}](#) [click to see {3050}](#)

- {3168} יְחֹזָקֵל — Ychezqe'l, *yekh-ez-kale'*; from 2388 and 410; God will strengthen; Jechezkel, the name of two Israelites: — Ezekiel, Jehezekel. [click to see {2388}](#) [click to see {410}](#)**
- {3169} יְחִזְקִיָּה — Ychizqiyah, *yekh-iz-kee-yaw'*; or יְחִזְקִיהַ Ychizqiyahuw, *yekh-iz-kee-yaw'- hoo*; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: — Hezekiah, Jehizkiah. Compare 2396. [click to see {3388}](#) [click to see {3050}](#) [click to see {2396}](#)**
- {3170} יְחֹזֶרֶת — Yachzerah, *yakh-zay-raw'*; from the same as 2386; perhaps protection; Jachzerah, an Israelite: — Jahzerah. [click to see {2386}](#)**
- {3171} יְחִיאֵל — Ychiy'el, *yekh-ee-ale'*; or ([¶]2 Chronicles 29:14) יְחֻנָּאֵל Ychavrel, *yekh-av-ale'*; from 2421 and 410; God will live; Jechiel (or Jechavel), the name of eight Israelites: — Jehiel. [click to see {2421}](#) [click to see {410}](#)**
- {3172} יְחִיאֵלי — Ychiy'eliy, *yekh-ee-ay-lee'*; patronymically from 3171; a Jechielite or descendant of Jechiel: — Jehieli. [click to see {3171}](#)**
- {3173} יְחִיד — yachiyd, *yaw-kheed'*; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): — darling, desolate, only (child, son), solitary. [click to see {3161}](#)**
- {3174} יְחִיה — Ychiyah, *yekh-ee-yaw'*; from 2421 and 3050; Jah will live; Jechijah, an Israelite: — Jehiah. [click to see {2421}](#) [click to see {3050}](#)**
- {3175} יְחִיל — yachiyl, *yaw-kheel'*; from 3176; expectant: — should hope. [click to see {3176}](#)**
- {3176} יְחַל — yachal, *yaw-chal'*; a primitive root; to wait; by implication, to be patient, hope: — (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.**

- {3177} יְחָלֵל** — **Yachl'el**, *yakh-leh-ale'*; from 3176 and 410; expectant of God; Jachleel, an Israelite: — Jahleel. [click to see {3176}](#) [click to see {410}](#)
- {3178} יְחָלֵלִי** — **Yachl'ely**, *yakh-leh-ay-lee'*; patronymically from 3177; a Jachleelite or descendant of Jachleel: — Jahleelites. [click to see {3177}](#)
- {3179} מַחֲמֵד** — **yacham**, *yaw-kham'*; a primitive root; probably to be hot; figuratively, to conceive: — get heat, be hot, conceive, be warm.
- {3180} יְחָמֹור** — **yachmuwr**, *yakh-moor'*; from 2560; a kind of deer (from the color; compare 2543): — fallow deer. [click to see {2560}](#) [click to see {2543}](#)
- {3181} יְחָמֵם** — **Yachmay**, *yakh-mah'-ee*; probably from 3179; hot; Jachmai, an Israelite: — Jahmai. [click to see {3179}](#)
- {3182} יְחָפֵה** — **yacheph**, *yaw-khafe'*; from an unused root meaning to take off the shoes; unsandalled: — barefoot, being unshod.
- {3183} יְחָצֵאל** — **Yachts'el**, *yakh-tseh-ale'*; from 2673 and 410; God will allot; Jachtseel, an Israelite: — Jahzeel. Compare 3185. [click to see {2673}](#) [click to see {410}](#) [click to see {3185}](#)
- {3184} יְחָצֵאלִי** — **Yachts'ely**, *yakh-tseh-ay-lee'*; patronymically from 3183; a Jachtseelite (collectively) or descendants of Jachtseel: — Jahzeelites. [click to see {3183}](#)
- {3185} יְחָצֵיאֵל** — **Yachtsiy'el**, *yakh-tsee-ale'*; from 2673 and 410; allotted of God; Jachtsiel, an Israelite: — Jahziel. Compare 3183. [click to see {2673}](#) [click to see {410}](#) [click to see {3183}](#)
- {3186} יְחָרֶר** — **yachar**, *yaw-khar'*; a primitive root; to delay: — tarry longer.
- {3187} יְחָשֵׁשׁ** — **yachas**, *yaw-khas'*; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: — (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. [click to see {3188}](#)

- {3188} יָחָשׁ** — **yachas**, *yakh'-as*; from 3187; a pedigree or family list (as growing spontaneously): — genealogy. [click to see {3187}](#)
- {3189} יָחָת** — **Yachath**, *yakh'-ath*; from 3161; unity; Jachath, the name of four Israelites: — Jahath. [click to see {3161}](#)
- {3190} יָטַב** — **yatab**, *yaw-tab'*; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): — be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good((-ness)), be (make) merry, please (+ well), shew more (kindness), skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well (said, seen).
- {3191} יְטָבֵל** — **ytab**, *yet-ab'*; (Aramaic) corresponding to 3190: — seem good. [click to see {3190}](#)
- {3192} יּוֹטְבָה** — **Yotbah**, *yot-baw'*; from 3190; pleasantness; Jotbah, a place in Palestine: — Jotbah. [click to see {3190}](#)
- {3193} יּוֹטְבָתָה** — **Yotbathah**, *yot-baw'-thaw*; from 3192; Jotbathah, a place in the Desert: — Jotbath, Jotbathah. [click to see {3192}](#)
- {3194} יְתֻתָּה** — **Yuttah**, *yoo-taw'*; or **יְוֻתָּה** **Yuwtah**, *yoo-taw'*; from 5186; extended; Juttah (or Jutah), a place in Palestine: — Juttah. [click to see {5186}](#)
- {3195} יְטוּרָה** — **Ytuwr**, *yet-oor'*; probably from the same as 2905; encircled (i.e. inclosed); Jetur, a son of Ishmael: — Jetur. [click to see {2905}](#)
- {3196} יָיִן** — **yayin**, *yah'-yin*; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: — banqueting, wine, wine(-bibber).
- {3197} יָקָה** — **yak**, *yak*; by erroneous transcription for 3027; a hand or side: — (way-) side. [click to see {3027}](#)
- {3198} יָקָחַ** — **yakach**, *yaw-kahh'*; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: — appoint, argue, chasten, convince, correct(-ion),

daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

{3199} יָקִין — **Yakiyn**, *yaw-keen'*; from 3559; he (or it) will establish; **Jakin**, the name of three Israelites and of a temple pillar: — **Jachin**. [click to see {3559}](#)

{3200} יָקִינִי — **Yakiyniy**, *yaw-kee-nee'*; patronymically from 3199; a **Jakinite** (collectively) or descendants of **Jakin**: — **Jachinites**. [click to see {3199}](#)

{3201} יָכֵל — **yakol**, *yaw-kole'*; or (fuller) **ယְבּוֹל** **yakowl**, *yaw-kole'*; a primitive root; to be able, literally (can, could) or morally (may, might): — be able, any at all (ways), attain, can (away with, (-not)), could, endure, might, overcome, have power, prevail, still, suffer.

{3202} יָכֵל — **ykel**, *yek-ale'*; (Aramaic) or **ယְבּוֹל** **ykiyl**, (Aramaic) *yek-eel'*; to 3201: — be able, can, couldst, prevail. [click to see {3201}](#)

{3203} יְכַלְּיָה — **Ykolyah**, *yen-ol-yaw'*; and **ယְכַלְּיָה** **Ykolyahuw**, *yek-ol-yaw'-hoo*; or (^{2nd}2 Chronicles 26:3) **ယְכִילְיָה** **Ykiylyah**, *yek-ee-leh-yaw'*; from 3201 and 3050; **Jah** will enable; **Jekoljah** or **Jekiljah**, an Israelitess: — **Jecholiah**, **Jecoliah**. [click to see {3201}](#) [click to see {3050}](#)

{3204} יְכֻנֵּיה — **Ykonyah**, *yen-on-yaw'*; and **ယְכֻנֵּיה** **Ykonyahuw**, *yek-on-yaw'-hoo*; or (^{2nd}Jeremiah 27:20) **ယְכֻנֵּיה** **Ykownyah**, *yek-o-neh-yaw'*; from 3559 and 3050; **Jah** will establish; **Jekonjah**, a Jewish king: — **Jeconiah**. Compare 3659. [click to see {3559}](#) [click to see {3050}](#) [click to see {3659}](#)

{3205} יָלֶד — **yalad**, *yaw-lad'*; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: — bear, beget, birth((-day)), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman).

- {3206} יָלֵד** — **yeled**, *yeh'-led*; from 3205; something born, i.e. a lad or offspring: — boy, child, fruit, son, young man (one). [click to see {3205}](#)
- {3207} יָלְדָה** — **yaldah**, *yal-daw'*; feminine of 3206; a lass: — damsel, girl. [click to see {3206}](#)
- {3208} יָלְדוֹת** — **yalduwth**, *yal-dooth'*; abstractly from 3206; boyhood (or girlhood): — childhood, youth. [click to see {3206}](#)
- {3209} יָלֹוד** — **yillowd**, *yil-lode'*; passive from 3205; born: — born. [click to see {3205}](#)
- {3210} יָלוֹן** — **Yalown**, *yaw-lone'*; from 3885; lodging; Jalon, an Israelite: — Jalon. [click to see {3885}](#)
- {3211} יָלִיד** — **yaliyd**, *yaw-leed'*; from 3205; born: — ((home-)) born, child, son. [click to see {3205}](#)
- {3212} יָלַק** — **yalak**, *yaw-lak'*; a primitive root (compare 1980); to walk (literally or figuratively); causatively, to carry (in various senses): — X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, X be weak. [click to see {1980}](#)
- {3213} יָלָל** — **yalal**, *yaw-lal'*; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): — (make to) howl, be howling.
- {3214} יָלֵל** — **yel**, *yel-ale'*; from 3213; a howl; -howling. [click to see {3213}](#)
- {3215} יָלָלה** — **ylalah**, *yel-aw-law'*; feminine of 3214; a howling. [click to see {3214}](#)
- {3216} יָלָע** — **yala`**, *yaw-lah'*; a primitive root; to blurt or utter inconsiderately: — devour.
- {3217} יָלְפָת** — **yallepheth**, *yal-leh'-feth*; from an unused root apparently meaning to stick or scrape; scurf or tetter: — scabbed.

- {3218} קַלְעֵק** — **yekeq**, *yeh'-lek*; from an unused root meaning to lick up; a devourer; specifically, the young locust: — cankerworm, caterpillar.
- {3219} יָלְקֹוט** — **yalquwt**, *yal-koot'*; from 3950; a travelling pouch (as if for gleanings):-scrip. [click to see {3950}](#)
- {3220} יָם** — **yam**, *yawm*; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artifical basin; locally, the west, or (rarely) the south: — sea (X - faring man, (-shore)), south, west (-ern, side, -ward).
- {3221} יוֹם** — **yam**, *yawm*; (Aramaic) corresponding to 3220: — sea. [click to see {3220}](#)
- {3222} יוֹמֶה** — **yem**, *yame*; from the same as 3117; a warm spring: — mule. [click to see {3117}](#)
- {3223} יְמֻאֵל** — **Ymuw'el**, *yem-oo-ale'*; from 3117 and 410; day of God; Jemuel, an Israelite: — Jemuel. [click to see {3117}](#) [click to see {410}](#)
- {3224} יְמִימָה** — **Ymiymah**, *yem-ee-maw'*; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove (compare 3123); Jemimah, one of Job's daughters: — Jemimah. [click to see {3117}](#) [click to see {3123}](#)
- {3225} יָמִין** — **yamiyn**, *yaw-meen'*; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: — + left-handed, right (hand, side), south. [click to see {3231}](#)
- {3226} יָמִינָה** — **Yamiyn**, *yaw-meen'*; the same as 3225; Jamin, the name of three Israelites: — Jamin. See also 1144. [click to see {3225}](#) [click to see {1144}](#)
- {3227} יָמִינִי** — **ymiyniy**, *yem-ee-nee'*; for 3225; right: — (on the) right (hand). [click to see {3225}](#)

- {3228} יְמִינֵי** — **Ymiyniy**, *yem-ee-nee'*; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: — Jaminites. See also ll45. [click to see {3226}](#) [click to see {ll45}](#)
- {3229} יְמַלָּא** — **Yimla'**, *yeem-law'*; or **יְמַלָּה** **Yimlah**, *yim-law'*; from 4390; full; Jimla or Jimlah, an Israelite: — Imla, Imlah. [click to see {4390}](#)
- {3230} יְמַלֶּךְ** — **Yamlek**, *yam-lake'*; from 4427; he will make king; Jamlek, an Israelite: — Jamlech. [click to see {4427}](#)
- {3231} יְמַנֵּן** — **yaman**, *yaw-man'*; a primitive root; to be (physically) right (i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: — go (turn) to (on, use) the right hand. [click to see {3225}](#)
- {3232} יְמַנָּה** — **Yimnah**, *yim-naw'*; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: — Imna, Imnah, Jimnah, Jimnites. [click to see {3231}](#)
- {3233} יְמַנֵּי** — **ymaniy**, *yem-aw-nee'*; from 3231; right (i.e. at the right hand): -(on the) right (hand). [click to see {3231}](#)
- {3234} יְמַנָּעַ** — **Yimna`**, *yim-naw'*; from 4513; he will restrain; Jimna, an Israelite: -Imna. [click to see {4513}](#)
- {3235} יְמַרֵּךְ** — **yamar**, *yaw-mar'*; a primitive root; to exchange; by implication, to change places: — boast selves, change.
- {3236} יְמַרָּה** — **Yimrah**, *yim-raw'*; probably from 3235; interchange; Jimrah, an Israelite: — Imrah. [click to see {3235}](#)
- {3237} שְׁמַשְׁ** — **yamash**, *yaw-mash'*; a primitive root; to touch: — feel.
- {3238} יְנַנֵּה** — **yanah**, *yaw-naw'*; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: — destroy, (thrust out by) oppress(-ing, -ion, -or), proud, vex, do violence.
- {3239} יְנוֹחָה** — **Yanowach**, *yaw-no'-akh*; or (with enclitic) **Yanowchah** *yaw-no'-khaw*; from 3240; quiet; Janoach or Janochah, a place in Palestine: — Janoah, Janohah. [click to see {3240}](#)

- {3240} יָנַח** — **yanach**, *yaw-nakh'*; a primitive root; to deposit; by implication, to allow to stay: — bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [click to see {5117}](#)
- {3241} יָנִים** — **Yaniym**, *yaw-neem'*; from 5123; asleep; Janim, a place in Palestine: -Janum (from the margin). [click to see {5123}](#)
- {3242} יְנִקָּה** — **yniqah**, *yen-ee-kaw'*; from 3243; a sucker or sapling: — young twig. [click to see {3243}](#)
- {3243} יָנָק** — **yanaq**, *yaw-nak'*; a primitive root; to suck; causatively, to give milk: — milch, nurse(-ing mother), (give, make to) suck(-ing child, -ling).
- {3244} יַנְשׁוּפֵה** — **yanshuwph**, *yan-shoof*; or **יַנְשׁוֹפֵה** **yanshowph**, *yan-shofe'*; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant (compare 5399)): — (great) owl.s [click to see {5398}](#) [click to see {5399}](#)
- {3245} יָסַד** — **yacad**, *yaw-sad'*; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: — appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.
- {3246} יָסֹד** — **ycud**, *yes-oed'*; from 3245; a foundation (figuratively, i.e. beginning): — X began. [click to see {3245}](#)
- {3247} יָסֹד** — **ycowd**, *yes-ode'*; from 3245; a foundation (literally or figuratively): — bottom, foundation, repairing [click to see {3245}](#)
- {3248} יָסֹדָה** — **ycuw dah**, *yes-oo-daw'*; feminine of 3246; a foundation: — foundation. [click to see {3246}](#)
- {3249} יָסֹר** — **yacuwr**, *yaw-soor'*; from 5493; departing: — they that depart [click to see {5493}](#)

- {3250} סֹר** — **yiccowr**, *yis-sore'*; from 3256; a reprobate: — instruct.
[click to see {3256}](#)
- {3251} יָסַךְ** — **yacak**, *yaw-sak'*; a primitive root; to pour (intransitive): — be poured.
- {3252} יִסְבַּח** — **Yickah**, *yis-kaw'*; from an unused root meaning to watch; observant; Jiskah, sister of Lot: — Iscah.
- {3253} יִסְמַקְיָהוּ** — **Yicmakyahuw**, *yis-mak-yaw-hoo'*; from 5564 and 3050; Jah will sustain; Jismakjah, an Israelite: — Ismachiah. [click to see {5564}](#) [click to see {3050}](#)
- {3254} יָסַף** — **ycaph**, *yaw-saf'*; a primitive root; to add or augment (often adverbial, to continue to do a thing): — add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be (strong-) er, X yet, yield.
- {3255} יָסַף** — **ycaph**, *yes-af'*; (Aramaic) corresponding to 3254: — add. [click to see {3254}](#)
- {3256} יָסַר** — **ycar**, *yaw-sar'*; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: — bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.
- {3257} יָמָ** — **ya`**, *yaw*; from 3261; a shovel: — shovel. [click to see {3261}](#)
- {3258} יָבֵץ** — **Ya`bets**, *yah-bates'*; from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -Jabez.
- {3259} יָעַד** — **ya`ad**, *yaw-ad'*; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -agree,(make an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

- {3260} יְעִדֵּי** — Y^hdiy, *yed-ee'*; from 3259; appointed; Jedi, an Israelite: — Iddo (from the margin) See 3035. [click to see {3259}](#) [click to see {3035}](#)
- {3261} יָעַה** — ya`ah, *yaw-aw'*; a primitive root; apparently to brush aside: — sweep away.
- {3262} יְעוֹאֵל** — Y^huw'el, *yeh-oo-ale'*; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -Jehiel, Jeiel, Jeuel. Compare 3273. [click to see {3261}](#) [click to see {410}](#) [click to see {3273}](#)
- {3263} יְעוֹזֶן** — Y^huwts, *yeh-oots'*; from 5779; counsellor; Jeuts, an Israelite: -Jeuz.(gl [click to see {5779}](#))
- {3264} יְעֹרֵךְ** — ya`owr, *yaw-ore'*; a variation of 3298; a forest: — wood. [click to see {3298}](#)
- {3265} יְעֹורָה** — Ya`uwr, *yaw-oor'*; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: — Jair(from the margin). [click to see {3293}](#)
- {3266} יְעֹשֵׁה** — Y^huwsh, *yeh-oosh'*; from 5789; hasty; Jeush, the name of an Edomite and of four Israelites: — Jehush, Jeush. Compare 3274. [click to see {5789}](#) [click to see {3274}](#)
- {3267} יָעָזֵז** — ya`az, *yaw-az'*; a primitive root; to be bold or obstinate: d-fierce.
- {3268} יְעָזִיאֵל** — Ya`aziy'el, *yah-az-ee-ale'*; from 3267 and 410; emboldened of God; Jaaziel, an Israelite: — Jaaziel. [click to see {3267}](#) [click to see {410}](#)
- {3269} יְעָזִיהוּן** — Ya`aziyahuw, *yah-az-ee-yaw'-hoo*; from 3267 and 3050; emboldened of Jah; Jaazijah, an Israelite: — Jaaziah. [click to see {3267}](#) [click to see {3050}](#)
- {3270} יְעָזֵיר** — Ya`azeyr, *yah-az/ayr'*; or **יְעָזֵר** Yazer, *yah-zare'*; from 5826; helpful; Jaazer or Jazer, a place East of the Jordan: — Jaazer, Jazer. [click to see {5826}](#)
- {3271} יְעַטֵּת** — ya`at, *yaw-at'*; a primitive root; to clothe: — cover.

{3272} יָעַט — **y`at**, *yeh-at'*; (Aramaic) corresponding to 3289; to counsel; reflexively, to consult: — counsellor, consult together.
[click to see {3289}](#)

{3273} יְעִיאֵל — **Yiy'el**, *yeh-ee-ale'*; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: — Jeiel, Jehiel. Compare 3262. [click to see {3261}](#) [click to see {410}](#) [click to see {3262}](#)

{3274} יְעִישׁ — **Yiysh**, *yeh-eesh'*; from 5789; hasty; Jeish, the name of an Edomite and of a an Israelite: — Jeush (from the margin). Compare 3266. [click to see {5789}](#) [click to see {3266}](#)

{3275} יְעָקָן — **Ya`kan**, *yah-kawn'*; from the same as 5912; troublesome; Jakan, an Israelite: — Jachan. [click to see {5912}](#)

{3276} יָעַל — **ya`al**, *yaw-al'*; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): — X at all, set forward, can do good, (be, have) profit, (able).

{3277} יָעֵל — **ya`el**, *yaw-ale'*; from 3276; an ibex (as climbing): — wild goat. [click to see {3276}](#)

{3278} יָעֵל — **Ya`el**, *yaw-ale'*; the same as 3277; Jael, a Canaanite: — Jael. [click to see {3277}](#)

{3279} יָעָלָה — **Ya`ala'**, *yah-al-aw'*; or יָעָלָה — **Yaaalah**, *yah-al-aw'*; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: — Jaala, Jaalah. [click to see {3280}](#) [click to see {3276}](#)

{3280} יָעָלה — **ya`alah**, *yah-al-aw'*; feminine of 3277: — roe. [click to see {3277}](#)

{3281} יָעַלְמָה — **Ya`lam**, *yah-lawm'*; from 5956; occult; Jalam, an Edomite: — Jalam. [click to see {5956}](#)

{3282} יָעָן — **ya`an**, *yah'-an*; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: — because (that), forasmuch (+ as), seeing then, + that, + wheras, + why.

- {3283} יָעֵן** — **ya`en**, *yaw-an-e'*; from the same as 3282; the ostrich (probably from its answering cry: — ostrich. [click to see {3282}](#)
- {3284} יָעָנָה** — **ya`anah**, *yah-an-aw'*; feminine of 3283, and meaning the same: — + owl. [click to see {3283}](#)
- {3285} יָעֲנָי** — **Ya`anay**, *yah-an-ah'ee*; from the same as 3283; responsive; Jaanai, an Israelite: — Jaanai. [click to see {3283}](#)
- {3286} יָעַפְתָּ** — **ya`aph**, *yaw-af'*; a primitive root; to tire (as if from wearisome flight): — faint, cause to fly, (be) weary (self).
- {3287} יָעַפְתָּ** — **ya`ph**, *yaw-afe'*; from 3286; fatigued; figuratively, exhausted: — faint, weary. [click to see {3286}](#)
- {3288} יָעַפְתָּ** — **yaph**, *yeh-awf'*; from 3286; fatigue (adverb, utterly exhausted): -swiftly.e [click to see {3286}](#)
- {3289} יָעַטָּ** — **ya`ats**, *yaw-ats'*; a primitive root; to advise; reflexively, to deliberate or resolve: — advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, purpose.
- {3290} יָקֹבְעֵן** — **Ya`aqob**, *yah-ak-obe'*; from 6117; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch: — Jacob. [click to see {6117}](#)
- {3291} יָקֹבָהֵן** — **Ya`aqobah**, *yah-ak-o'-baw*; from 3290; Jaakobah, an Israelite: -Jaakobah. [click to see {3290}](#)
- {3292} יָקָןְ** — **Ya`aqan**, *yah-ak-awn'*; from the same as 6130; Jaakan, an Idumaean: -Jaakan. Compare 1142. [click to see {6130}](#) [click to see {1142}](#)
- {3293} יָעָרְ** — **ya`ar**, *yah'-ar*; from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): — (honey-) comb, forest, wood.
- {3294} יָרָהְ** — **Ya`rah**, *yah-raw'*; a form of 3295; Jarah, an Israelite: — Jarah. [click to see {3295}](#)

- {3295} יָעָרָה** — ya`arah, *yah-ar-aw'*; feminine of 3293, and meaning the same: — (honey-) comb, forest. [click to see {3293}](#)
- {3296} יַעֲרֵי אֲרְגִים** — Ya`arey 'Orgiyim, *yah-ar-ay' o-reg-eem'*; from the plural of 3293 and the masculine plural active participle of 707; woods of weavers; Jaare-Oregim, an Israelite: — Jaare-oregim. [click to see {3293}](#) [click to see {707}](#)
- {3297} יַעֲרִים** — Yariym, *yeh-aw-reem'*; plural of 3293; forests; Jearim, a place in Palestine: — Jearim. Compare 7157. [click to see {3293}](#) [click to see {7157}](#)
- {3298} יַעֲרֵשָׁה** — Ya`areshyah, *yah-ar-esh-yaw'*; from an unused root of uncertain signification and 3050; Jaaresjah, an Israelite: — Jaresiah. [click to see {3050}](#)
- {3299} יַעֲשֹׂו** — Ya`asuw, *yah-as-oo'*; from 6213; they will do; Jaasu, an Israelite: -Jaasau. [click to see {6213}](#)
- {3300} יַעֲשֵׂיָאֵל** — Ya`asiy'el, *yah-as-ee-ale'*; from 6213 and 410; made of God; Jaasiel, an Israelite: — Jaasiel, Jasiel. [click to see {6213}](#) [click to see {410}](#)
- {3301} יִפְדִּיחָה** — Yiphdyah, *yif-deh-yaw'*; from 6299 and 3050; Jah will liberate; Jiphdejah, an Israelite: — Iphedeiah. [click to see {6299}](#) [click to see {3050}](#)
- {3302} יַפְחָה** — yaphah, *yaw-faw'*; a primitive root; properly, to be bright, i.e. (by implication) beautiful: — be beautiful, be (make self) fair(-r), deck.
- {3303} יַפְחֵה** — yapheh, *yaw-feh'*; from 3302; beautiful (literally or figuratively): — + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, well. [click to see {3302}](#)
- {3304} יַפְחֵה-פִּיהָ** — ypheh-phiyah, *yef-eh' fee-yaw'*; from 3302 by reduplication; very beautiful: — very fair. [click to see {3302}](#)
- {3305} יַפְנוֹ** — Yapho, *yaw-fo'*; or נַפְנוֹ Yaphow, (^{אֶזְרָא}Ezra 3:7) *yaw-fo'*; from 3302; beautiful; Japho, a place in Palestine: — Japha, Joppa. [click to see {3302}](#)

- {3306} יַפְחַת** — **yaphach**, *yaw-fakh'*; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: — bewail self.
- {3307} יַפְחֵאָה** — **yapheach**, *yaw-fay'-akh*; from 3306; properly, puffing, i.e. (figuratively) meditating: — such as breathe out. [click to see {3306}](#)
- {3308} יוֹפִיָּה** — **yophiy**, *yof-ee'*; from 3302; beauty: — beauty. [click to see {3302}](#)
- {3309} יוֹפִיעַ** — **Yaphiya`**, *yaw-fee'-ah*; from 3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: — Japhia. [click to see {3313}](#)
- {3310} יַפְלֵט** — **Yaphlet**, *yaf-late'*; from 6403; he will deliver; Japhlet, an Israelite: — Japhlet. [click to see {6403}](#)
- {3311} יַפְלֵטִיָּה** — **Yaphletiy**, *yaf-lay-tee'*; patronymically from 3310; a Japhletite or descendant of Japhlet: — Japhleti. [click to see {3310}](#)
- {3312} יוֹפֻנְהָה** — **Yphunneh**, *yef-oon-neh'*; from 6437; he will be prepared; Jephunneh, the name of two Israelites: — Jephunneh. [click to see {6437}](#)
- {3313} יַפְעַת** — **yapha`**, *yaw-fah'*; a primitive root; to shine: — be light, shew self, (cause to) shine (forth).
- {3314} יַפְעָה** — **yiph`ah**, *yif-aw'*; from 3313; splendor or (figuratively) beauty: -brightness. [click to see {3313}](#)
- {3315} יוֹפָתָה** — **Yepheth**, *yeh'-feth*; from 6601; expansion; Jepheth, a son of Noah; also his posterity: — Japheth. [click to see {6601}](#)
- {3316} יַפְתָּח** — **Yiptach**, *yif-tawkh'*; from 6605; he will open; Jiptach, an Israelite; also a place in Palestine: — Jephthah, Jiptah. [click to see {6605}](#)
- {3317} יַפְתָּחֶלֶל** — **Yiptach-'el**, *yif-tach-ale'*; from 6605 and 410; God will open; Jiptach-el, a place in Palestine: — Jiphthah-el. [click to see {6605}](#) [click to see {410}](#)
- {3318} יוֹצָאָה** — **yatsa'**, *yaw-tsaw'*; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and

figuratively, direct and proxim.: — X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to (and fro), utter.

{3319} נְצָא' — **ytsa'**, *yets-aw'*; (Aramaic) corresponding to 3318: — finish. [click to see {3318}](#)

{3320} נְצָב' — **yatsab**, *yaw-tsab'*; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: — present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

{3321} נְצָבֵא' — **ytseb**, *yets-abe'*; (Aramaic) corresponding to 3320; to be firm; hence, to speak surely: — truth. [click to see {3320}](#)

{3322} נְצָג' — **yatsag**, *yaw-tsag'*; a primitive root; to place permanently: — establish, leave, make, present, put, set, stay.

{3323} נְצָהָר' — **ytshar**, *yits-hawr'*; from 6671; oil (as producing light); figuratively, anointing: — + anointed oil. [click to see {6671}](#)

{3324} נְצָהָרִי' — **Yitshar**, *yits-hawr'*; the same as 3323; Jitshar, an Israelite: — Izhar. [click to see {3323}](#)

{3325} נְצָהָרִיִּי' — **Yitshariy**, *yits-haw-ree'*; patronymically from 3324; a Jitsharite or descendant of Jitshar: — Izeharites, Izharites. [click to see {3324}](#)

{3326} נְצֹוָעַ — **yatsuwa`**, *yaw-tsoo'-ah*; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -bed, chamber, couch. [click to see {3331}](#)

- {3327} יִצְחָק** — **Yitschaq**, *yits-khawk'*; from 6711; laughter (i.e. mockery); Jitschak (or Isaac), son of Abraham: — Isaac. Compare 3446. [click to see {6711}](#) [click to see {3446}](#)
- {3328} יִצְחָר** — **Yitschar**, *yits-khar'*; from the same as 6713; he will shine; Jitschar, an Israelite: — and Zehoar (from the margin). [click to see {6713}](#)
- {3329} נַצֵּה** — **yatsiy'**, *yaw-tsee'*; from 3318; issue, i.e. offspring: — those that came forth. [click to see {3318}](#)
- {3330} נַצְבֵּה** — **yatstsiyb**, *yats-tseeb'*; (Aramaic) from 3321; fixed, sure; concretely, certainty: — certain(-ty), true, truth. [click to see {3321}](#)
- {3331} נַצָּה** — **yatsa`**, *yaw-tsah'*; a primitive root; to strew as a surface: — make (one's) bed, X lie, spread.
- {3332} נַצָּק** — **yatsaq**, *yaw-tsak'*; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: — cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.
- {3333} נַצְקָה** — **ytsukah**, *yets-oo-kaw'*; passive participle feminine of 3332; poured out, i.e. run into a mould: — when it was cast. [click to see {3332}](#)
- {3334} נַצָּר** — **yatsar**, *yaw-tsar'*; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: — be distressed, be narrow, be straitened (in straits), be vexed.
- {3335} נַצָּר** — **yatsar**, *yaw-tsar'*; probably identical with 3334 (through the squeezing into shape); ((compare 3331)); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): — X earthen, fashion, form, frame, make(-r), potter, purpose. [click to see {3334}](#) [click to see {3331}](#)
- {3336} נַצָּר** — **yetser**, *yay'-tser*; from 3335; a form; figuratively, conception (i.e. purpose): — frame, thing framed, imagination, mind, work. [click to see {3335}](#)

- {3337} יְצֵר** — **Yetser**, *yay-tser*; the same as 3336; Jetser, an Israelite: — Jezer. [click to see {3336}](#)
- {3338} יְצֵרָה** — **yatsur**, *yaw-tsoor'*; passive participle of 3335; structure, i.e. limb or part: — member.[ql click to see {3335}](#)
- {3339} יְצֵרִי** — **Yitsriy**, *yits-ree'*; from 3335; formative; Jitsri, an Israelite: -Isri. [click to see {3335}](#)
- {3340} יְצֵרִים** — **Yitsriy**, *yits-ree'*:: patronymically from 3337; a Jitsrite (collectively) or descendants of Jetser: — Jezerites. [click to see {3337}](#)
- {3341} יָצַת** — **yatsath**, *yaw-tsath'*; a primitive root; to burn or set on fire; figuratively, to desolate: — burn (up), be desolate, set (on) fire ((fire)), kindle.
- {3342} יְקַבֵּב** — **yeqeb**, *yeh'-keb*; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): — fats, presses, press-fat, wine(-press).
- {3343} יְקַבְּצָאֵל** — **Yqabts'el**, *kek-ab-tseh-ale'*; from 6908 and 410; God will gather; Jekabtseel, a place in Palestine: — Jekabzeel. Compare 6909. [click to see {6908}](#) [click to see {410}](#) [click to see {6909}](#)
- {3344} יָקַד** — **yaqed**, *yaw-kad'*; a primitive root; to burn: — (be) burn(-ing), X from the hearth, kindle.
- {3345} יָקָד** — **yqad**, *yek-ad'*; (Aramaic) corresponding to 3344: — burning. [click to see {3344}](#)
- {3346} נַקְדָּה** — **yqed'a**, *yek-ay-daw'*; (Aramaic) from 3345; a conflagration: -burning. [click to see {3345}](#)
- {3347} יוֹקְדָּעֵם** — **Yoqd`am**, *yok-deh-awm'*; from 3344 and 5971; burning of (the) people; Jokdeam, a place in Palestine: — Jokdeam. [click to see {3344}](#) [click to see {5971}](#)
- {3348} יָקְהָה** — **Yaqeh**, *yaw-keh'*; from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): — Jakeh.

- {3349} נִקָּהַת** — **yiqqahah**, *yik-kaw-haw'*; from the same as 3348; obedience: -gathering, to obey. [click to see {3348}](#)
- {3350} נִקְׁדָּה** — **yqowd**, *yek-ode'*; from 3344; a burning: — burning. [click to see {3344}](#)
- {3351} נִקְׁוּם** — **yquwm**, *yek-oom'*; from 6965; properly, standing (extant), i.e. by implication, a living thing: — (living) substance. [click to see {6965}](#)
- {3352} נִקְׁוֹשֵׁה** — **yaqowsh**, *yaw-koshe'*; from 3369; properly, entangling; hence, a snarer: -fowler. [click to see {3369}](#)
- {3353} נִקְׁוֹשֶׁה** — **yaquwsh**, *yaw-koosh'*; passive participle of 3369; properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: — fowler, snare. [click to see {3369}](#)
- {3354} יְקוּתִיָּאֵל** — **Yquwthiy'el**, *yek-ooth-ee'-ale*; from the same as 3348 and 410; obedience of God; Jekuthiel, an Israelite: — Jekuthiel. [click to see {3348}](#) [click to see {410}](#)
- {3355} יוֹקְטָן** — **Yoqtan**, *yok-tawn'*; from 6994; he will be made little; Joktan, an Arabian patriarch: — Joktan. [click to see {6994}](#)
- {3356} יוֹקִים** — **Yaqiyim**, *yaw-keem'*; from 6965; he will raise; Jakim, the name of two Israelites: — Jakim. Compare 3079. [click to see {6965}](#) [click to see {3079}](#)
- {3357} יוֹקִיר** — **yaqqiyr**, *yak-keer'*; from 3365; precious: — dear. [click to see {3365}](#)
- {3358} יוֹקִיר** — **yaqqiyr**, *yak-keer'*; (Aramaic) corresponding to 3357: — noble, rare. [click to see {3357}](#)
- {3359} יוֹמִיהָ** — **Yqamyah**, *yek-am-yaw'*; from 6965 and 3050; Jah will rise; Jekamjah, the name of two Israelites: — Jekamiah. Compare 3079. [click to see {6965}](#) [click to see {3050}](#) [click to see {3079}](#)
- {3360} יוֹמָעָם** — **Yqam`am**, *yek-am'-awm*; from 6965 and 5971; (the) people will rise; Jekamam, an Israelite: — Jekameam. Compare 3079, 3361. [click to see {6965}](#) [click to see {5971}](#) [click to see {3079}](#) [click to see {3361}](#)

- {3361} יָקְמָעֵם** — **Yoqm`am**, *yok-meh-awm'*; from 6965 and 5971; (the) people will be raised; Jokmeam, a place in Palestine: — Jokmeam. Compare 3360, 3362. [click to see {6965}](#) [click to see {5971}](#) [click to see {3360}](#) [click to see {3362}](#)
- {3362} יָקְנָעֵם** — **Yoqn`am**, *yok-neh-awm'*; from 6969 and 5971; (the) people will be lamented; Jokneam, a place in Palestine: — Jokneam. [click to see {6969}](#) [click to see {5971}](#)
- {3363} יָקַחַת** — **yaqa`**, *yaw-kah'*; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): — be alienated, depart, hang (up), be out of joint.
- {3364} יָקָטֵשׁ** — **yaqats**, *yaw-kats'*; a primitive root; to awake (intransitive): — (be) awake(-d).
- {3365} יָקָרֶב** — **yaqar**, *yaw-kar'*; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): — be (make) precious, be prized, be set by, withdraw.
- {3366} יָקָרֶה** — **yqar**, *yek-awr'*; from 3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: — honour, precious (things), price. [click to see {3365}](#)
- {3367} יָקָרֶה** — **yqar**, *yek-awr'*; (Aramaic) corresponding to 3366: — glory, honour. [click to see {3366}](#)
- {3368} יָקָרָה** — **yaqar**, *yaw-kawr'*; from 3365; valuable (obj. or subj.): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation. [click to see {3365}](#)
- {3369} שָׁקֹשֶׁה** — **yaqosh**, *yaw-koshe'*; a primitive root; to ensnare (literally or figuratively): — fowler (lay a) snare.
- {3370} יוֹקְשָׁן** — **Yoqshan**, *yok-shawn'*; from 3369; insidious; Jokshan, an Arabian patriarch: — Jokshan. [click to see {3369}](#)
- {3371} יוֹקְתָּאֵל** — **Yoqth'el**, *yok-theh-ale'*; probably from the same as 3348 and 410; veneration of God (compare 3354); Joktheel, the

name of a place in Palestine, and of one in Idumaea: — Joktheel.
[click to see {3348}](#) [click to see {410}](#) [click to see {3354}](#)

{3372} יָרֵא' — **yare'**, *yaw-ray'*; a primitive root; to fear; morally, to revere; caus. to frighten: — affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), X see, terrible (act, -ness, thing).

{3373} יָרֵאַת' — **yare'**, *yaw-ray'*; from 3372; fearing; morally, reverent: — afraid, fear (-ful). [click to see {3372}](#)

{3374} יִרְאָה' — **yir'ah**, *yir-aw'*; feminine of 3373; fear (also used as infinitive); morally, reverence: — X dreadful, X exceedingly, fear(-fulness). [click to see {3373}](#)

{3375} יִרְאוֹן' — **Yirown**, *yir-ohn'*; from 3372; fearfulness; Jiron, a place in Pal: -Iron. [click to see {3372}](#)

{3376} יִרְאִיָּה' — **Yir'iyah**, *yir-ee-yaw'*; from 3373 and 3050; fearful of Jah; Jirijah, an Israelite: — Irijah. [click to see {3373}](#) [click to see {3050}](#)

{3377} יִרְבֶּבֶש — **Yareb**, *yaw-rabe'*; from 7378; he will contend; Jareb, a symbolical name for Assyria: — Jareb. Compare 3402. [click to see {7378}](#) [click to see {3402}](#)

{3378} יִרְבֻּעַל' — **Yrubba`al**, *yer-oob-bah'-al*; from 7378 and 1168; Baal will contend; Jerubbaal, a symbol. name of Gideon: — Jerubbaal. [click to see {7378}](#) [click to see {1168}](#)

{3379} יִרְבֻּבָּם' — **Yarob`am**, *yaw-rob-awm'*; from 7378 and 5971; (the) people will contend; Jarobam, the name of two Israelite kings: — Jeroboam. [click to see {7378}](#) [click to see {5971}](#)

{3380} יִרְבֻּשֵׁת' — **Yrubbesheth**, *yer-oob-beh'-sheth*; from 7378 and 1322; shame (i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -Jerubbesheth. [click to see {7378}](#) [click to see {1322}](#)

{3381} יָרַד' — **yarad**, *yaw-rad'*; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to

bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

{3382} יְרֵד — **Yered**, *yeh'-red*; from 3381; a descent; Jered, the name of an antediluvian, and of an Israelite: — Jared. [click to see {3381}](#)

{3383} יַרְדֵּן — **Yarden**, *yar-dane'*; from 3381; a descender; Jarden, the principal river of Palestine: — Jordan. [click to see {3381}](#)

{3384} יָרָה — **yarah**, *yaw-raw'*; or (^{אֶת} 2 Chronicles 26:15) נָרָה **yara**; *yaw-raw'*; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: — (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(er,-ing), through.

{3385} יְרוּאֵל — **Yruw'el**, *yer-oo-ale'*; from 3384 and 410; founded of God; Jeruel, a place in Palestine: — Jeruel. [click to see {3384}](#) [click to see {410}](#)

{3386} יְרֹאָח — **Yarowach**, *yaw-ro'-akh*; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: — Jaroah. [click to see {3394}](#)

{3387} יְרֻוק — **yarowq**, *yaw-roke'*; from 3417; green, i.e. an herb: — green thing. [click to see {3417}](#)

{3388} יְרוּשָׁה — **Yruwsha'**, *yer-oo-shaw'*; or יְרוּשָׁה **Yaruwshah**, *yer-oo-shaw'* feminine passive participle of 3423; possessed; Jerusha or Jerushah, as Israelitess: — Jerusha, Jerushah. [click to see {3423}](#)

{3389} יְרוּשָׁלָם — **Yruwshalaim**, *yer-oo-shaw-lah'-im*; rarely יְרוּשָׁלָיִם **Yruwshalayim**, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of 3390)); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: —

Jerusalem. click to see {3390} click to see {3384} click to see {7999}

{3390} יְרוּשָׁלָם — **Yruwshalem**, *yer-oo-shaw-lame'*; (Chald)

{3391} יֶרֶח — **yerach**, *yeh'-rakh*; from a unused root of uncertain signification; a lunation, i.e. month: — month, moon.

{3392} יֵרָח — **Yerach**, *yeh'-rakh*; the same as 3391; Jerach, an Arabian patriarch: — Jerah. click to see {3391}

{3393} יְרָח — **yrach**, *yeh-rakh'*; (Aramaic) corresponding to 3391; a month: — month. click to see {3391}

{3394} יָרְחָה — **yareach**, *yaw-ray'-akh*; from the same as 3391; the moon: — moon. Yrechow. See 3405. click to see {3391} click to see {3405}

{3395} יְרָחָם — **Yrocham**, *yer-o-khawm'*; from 7355; compassionate; Jerocham, the name of seven or eight Israelites: — Jeroham. click to see {7355}

{3396} יְרָחְמַאֵל — **Yrachm'el**, *yer-akh-meh-ale'*; from 7355 and 410; God will compassionate; Jerachmeel, the name of three Israelites: — Jerahmeel. click to see {7355} click to see {410}

{3397} יְרָחְמַאֵלִי — **Yrachm'eliy**, *yer-akh-meh-ay-lee'*; patronymically from 3396; a Jerachmeelite or descendant of Jerachmeel: — Jerahmeelites. click to see {3396}

{3398} יָרְחָע — **Yarcha`**, *yar-khaw'*; probably of Egyptian origin; Jarcha, an Egyptian: — Jarha.

{3399} יָרָט — **yarat**, *yaw-rat'*; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: — be perverse, turn over.

{3400} יְרִיאֵל — **Yriy'el**, *yer-ee-ale'*; from 3384 and 410; thrown of God; Jeriel, an Israelite: — Jeriel. Compare 3385. click to see {3384} click to see {410} click to see {3385}

- {3401} יָרִיב** — **yariyb**, *yaw-rebe'*; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: — that content(-eth), that strive. [click to see {7378}](#)
- {3402} יָרִיב** — **Yariyb**, *yaw-rebe'*; the same as 3401; Jarib, the name of three Israelites: — Jarib. [click to see {3401}](#)
- {3403} יְרִיבִי** — **Yriybay**, *yer-eeb-ah'ee*; from 3401; contentious; Jeribai, an Israelite: — Jeribai. [click to see {3401}](#)
- {3404} יְרִיחָה** — **Yriyah**, *yer-ee-yaw'*; or **יְרִיחָה** **Yriyahuw**, *yer-ee-yaw'-hoo*; from 3384 and 3050; Jah will throw; Jerijah, an Israelite: — Jeriah, Jerijah. [click to see {3384}](#) [click to see {3050}](#)
- {3405} יְרִיחּוֹ** — **Yriychow**, *yer-ee-kho'*; or **יְרַחּוֹ** **Yrechow**, *yer-ay-kho'*; or variation (^{אֶלְעָזָר}1 Kings 16:34) **Yriychoh**, *yer-ee-kho'*; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: — Jericho. [click to see {3394}](#) [click to see {7306}](#)
- {3406} יְרִמוֹתָה** — **Yriymowth**, *yer-ee-mohth'*; or **יְרִמוֹתָה** **Yreymowth**, *yer-ay-mohth'*; or **יְרָמוֹתָה** **Yremowth**, *yer-ay-mohth'*; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: — Jermoth, Jerimoth, and Ramoth (from the margin). [click to see {7311}](#)
- {3407} יְרִיעָה** — **yriy`ah**, *yer-ee-aw'*; from 3415; a hanging (as tremulous): — curtain. [click to see {3415}](#)
- {3408} יְרִיעָותָה** — **Yriy`owth**, *yer-ee-ohth'*; plural of 3407; curtains; Jerioth, an Israelitess: — Jerioth. [click to see {3407}](#)
- {3409} יָרֵךְ** — **yarek**, *yaw-rake'*; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: — X body, loins, shaft, side, thigh.
- {3410} יָרְכָאָה** — **yarka'**, *yar-kaw'*; (Aramaic) corresponding to 3411; a thigh: — thigh. [click to see {3411}](#)

{3411} יְרָכָה — **yrekah**, *yer-ay-kaw'*; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: — border, coast, part, quarter, side. [click to see {3409}](#)

{3412} יַרְמוּתָה — **Yarmuwth**, *yar-mooth'*; from 7311; elevation; Jarmuth, the name of two places in Palestine: — Jarmuth. [click to see {7311}](#)

{3413} יֶרְמַיָּה — **Yremay**, *yer-ay-mah'-ee*; from 7311; elevated; Jeremai, an Israelite: -Jeremai. [click to see {7311}](#)

{3414} יִרְמִיהּ — **Yirmyah**, *yir-meh-yaw'*; or **יִרְמִיהּוּ** **Yirmyahuw**, *yir-meh-yaw'-hoo*; from 7311 and 3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: — Jeremiah. [click to see {7311}](#) [click to see {3050}](#)

{3415} יָרָעַ — **yara`**, *yaw-rah'*; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: — be grieved (only ^{אֶל} Isaiah 15:4; the rest belong to 7489). [click to see {7489}](#)

{3416} יִרְפֵּאלָל — **Yirp'el**, *yir-peh-ale'*; from 7495 and 410; God will heal; Jirpeel, a place in Palestine: — Irpeel. [click to see {7495}](#) [click to see {410}](#)

{3417} יָרָקָה — **yaraq**, *yaw-rak'*; a primitive root; to spit: — X but, spit.

{3418} יָרָקָה — **yereq**, *yeh'-rek*; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: — grass, green (thing). [click to see {3417}](#)

{3419} יָרָקָה — **yaraq**, *yaw-rawk'*; from the same as 3418; properly, green; concretely, a vegetable: — green, herbs. [click to see {3418}](#)

{3420} יָרָקָון — **yeraqown**, *yay-raw-kone'*; from 3418; paleness, whether of persons (from fright), or of plants (from drought): — greenish, yellow. [click to see {3418}](#)

{3421} יָרְקָעָם — **Yorq`am**, *yor-keh-awm'*; from 7324 and 5971; people will be poured forth; Jorkeam, a place in Palestine: — Jorkeam. [click to see {7324}](#) [click to see {5971}](#)

{3422} יְרָקָךְ — **yraqraq**, *yer-ak-rak'*; from the same as 3418; yellowishness: -greenish, yellow. [click to see {3418}](#)

{3423} יְרָשׁ — **yarash**, *yaw-rash'*; or **יְרָשֶׁה** **yaresh**, *yaw-raysh'*; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: — cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

{3424} יְרָשָׁה — **yreshah**, *yer-ay-shaw'*; from 3423; occupancy: — possession. [click to see {3423}](#)

{3425} יְרָשָׁה — **yrushah**, *yer-oosh-shaw'*; from 3423; something occupied; a conquest; also a patrimony: — heritage, inheritance, possession. [click to see {3423}](#)

{3426} יְשַׁׁ — **yesh**, *yaysh*; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): — (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. [click to see {1961}](#)

{3427} יְשַׁׁבֵּ — **yashab**, *yaw-shab'*; a primitive root; properly, to sit down (specifically as judge, in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: — (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-) sit(-down, still, -ting down, -ting (place) -uate), take, tarry.

{3428} יְשַׁׁבְּאָבְּ — **Yesheb'ab**, *yeh-sheb-awb'*; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: — Jeshebeab. [click to see {3427}](#) [click to see {1}](#)

- {3429} ישֶׁב בְּשֵׁבֶת** — **Yosheb bash-Shebeth**, *yo-shabe' bash-sheh'-beth*; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: — that sat in the seat. [click to see {3427}](#) [click to see {7674}](#)
- {3430} יִשְׁבּוּ בְּנָבָן** — **Yishbow b-Nob**, *yish-bo'beh-nobe*; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: — Ishbi-benob (from the margin). [click to see {3427}](#) [click to see {5011}](#)
- {3431} יִשְׁבַּח** — **Yishbach**, *yish-bakh'*; from 7623; he will praise; Jishbach, an Israelite: — Ishbah. [click to see {7623}](#)
- {3432} יִשְׁבּוּי** — **Yashubiy**, *yaw-shoo-bee'*; patronymically from 3437; a Jashubite, or descendant of Jashub: — Jashubites. [click to see {3437}](#)
- {3433} יִשְׁבּוּ לְחֵם** — **Yashubiy Lechem**, *yaw-shoo-bee' leh'-khem*; from 7725 and 3899; returner of bread; Jashubi-Lechem, an Israelite: — Jashubi-lehem. (Prob. the text should be pointed מִשְׁבּוּ לְחֵם) **{3434} יוֹשְׁבֵי לְחֵם** — **Yoshbev Lechem**, *yo-sheh-bay' leh'-khem*, and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Compare 3902). [click to see {7725}](#) [click to see {3899}](#) [click to see {3902}](#)
- {3434} יוֹשְׁבּוּם** — **Yashob`am**, *yaw-shob-awm'*; from 7725 and 5971; people will return; Jashobam, the name of two or three Israelites: — Jashobeam. [click to see {7725}](#) [click to see {5971}](#)
- {3435} יוֹשְׁבָק** — **Yishbaq**, *yish-bawk'*; from an unused root corresponding to 7662; he will leave; Jishbak, a son of Abraham: — Ishbak. [click to see {7662}](#)
- {3436} יוֹשְׁבְקַשָּׁה** — **Yoshbekashah**, *yosh-bek-aw-shaw'*; from 3427 and 7186; a hard seat; Joshbekashah, an Israelite: — Joshbekashah. [click to see {3427}](#) [click to see {7186}](#)
- {3437} יוֹשֻׁוב** — **Yashuwbd**, *yaw-shoob'*; or **יוֹשִׁיב** **Yashiyb**, *yaw-shee'b'*; from 7725; he will return; Jashub, the name of two Israelites: — Jashub. [click to see {7725}](#)

- {3438} יְשִׁבָּה** — **Yishvah**, *yish-vaw'*; from 7737; he will level; Jishvah, an Israelite: -Ishvah, Isvah. [click to see {7737}](#)
- {3439} יְשֹׁחַיָּה** — **Yshowchayah**, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; Jah will empty; Jeshochajah, an Israelite: — Jeshoaiah. [click to see {3445}](#) [click to see {3050}](#)
- {3440} יְשֻׁבָּי** — **Yishviy**, *yish-vee'*; from 7737; level; Jishvi, the name of two Israelites: — Ishuai, Ishvi, Isui, Jesui. [click to see {7737}](#)
- {3441} יְשֻׁבִּי** — **Yishviy**, *yish-vee'*; patronymically from 3440; a Jishvite (collectively) or descendants of Jishvi: — Jesuites. [click to see {3440}](#)
- {3442} יְשֻׁעָה** — **Yeshuwa`**, *yay-shoo'-ah*; for 3091; he will save; Jeshua, the name of ten Israelites, also of a place in Palestine: — Jeshua. [click to see {3091}](#)
- {3443} יְשֻׁעָה** — **Yeshuwa`**, *yay-shoo'-ah*; (Aramaic) corresponding to 3442: — Jeshua. [click to see {3442}](#)
- {3444} יְשֻׁעָה** — **yshuw`ah**, *yesh-oo'-aw*; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: — deliverance, health, help(-ing), salvation, save, saving (health), welfare. [click to see {3467}](#)
- {3445} יְשָׁחֵךְ** — **yeshach**, *yeh'-shakh*; from an unused root meaning to gape (as the empty stomach); hunger: — casting down.
- {3446} יְסָחָק** — **Yischaq**, *yis-khawk'*; from 7831; he will laugh; Jischak, the heir of Abraham: — Isaac. Compare 3327. [click to see {7831}](#) [click to see {3327}](#)
- {3447} יְשָׁתֵּךְ** — **yashat**, *yaw-shat'*; a primitive root; to extend: — hold out.
- {3448} יְשָׁהֵה** — **Yishay**, *yee-shah'-ee*; by Aramaic **אִישָׁהֵה** **Iyshay**, *ee-shah'-ee*; from the same as 3426; extant; Jishai, David's father: — Jesse. [click to see {3426}](#)
- {3449} יְשִׁיחָה** — **Yishshiyah**, *yish-shee-yaw'*; or **יְשִׁיחָהוּ** **Yishshiyahuw**, *yish-shee-yaw'-hoo*; from 5383 and 3050; Jah will lend; Jishshijah,

the name of five Israelites: — Ishiah, Isshiah, Ishijah, Jesiah. [click to see {5383}](#) [click to see {3050}](#)

{3450} יְשִׁימָאֵל — **Ysiyma'el**, *yes-eem-aw-ale'*; from 7760 and 410; God will place; Jesimael, an Israelite: — Jesimael. [click to see {7760}](#) [click to see {410}](#)

{3451} יְשִׁימָה — **yshiymah**, *yesh-ee-maw'*; from 3456; desolation: — let death seize (from the margin). [click to see {3456}](#)

{3452} יְשִׁימֹן — **yshiymown**, *yesh-ee-mone'*; from 3456; a desolation: — desert, Jeshimon, solitary, wilderness. [click to see {3456}](#)

{3453} יְשִׁישָׁ — **yashiyysh**, *yaw-sheesh'*; from 3486; an old man: — (very) aged (man), ancient, very old. [click to see {3486}](#)

{3454} יְשִׁישָׁי — **Yshiyshay**, *yesh-ee-shah'-ee*; from 3453; aged; Jeshishai, an Israelite: — Jeshishai. [click to see {3453}](#)

{3455} יְשַׁׁם — **yasam**, *yaw-sam'*; a prim root; to place; intransitively, to be placed: — be put (set).

{3456} יְשַׁׁמָּם — **yasham**, *yaw-sham'*; a primitive root; to lie waste: — be desolate.

{3457} יְשַׁׁמָּה — **Yishma'**, *yish-maw'*; from 3456; desolate; Jishma, an Israelite: -Ishma. [click to see {3456}](#)

{3458} יְשַׁׁמְעָאֵל — **Yishma`e'l**, *yish-maw-ale'*; from 8085 and 410; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: — Ishmael. [click to see {8085}](#) [click to see {410}](#)

{3459} יְשַׁׁמְעָאֵלי — **Yishma`e'liy**, *yish-maw-ay-lee'*; patronymically from 3458; a Jishmaelite or descendant of Jishmael: — Ishmaelite. [click to see {3458}](#)

{3460} יְשַׁׁמְעִיהָ — **Yishma`yah**, *yish-mah-yaw'*; or **יְשַׁׁמְעִיהָוּ** — **Yishmacyahuw**, *yish-mah-yaw'-hoo*; from 8085 and 3050; Jah will hear; Jishmajah, the name of two Israelites: — Ishmaiah. [click to see {8085}](#) [click to see {3050}](#)

{3461} יְשַׁׁמְרֵי — **Yishmray**, *yish-mer-ah'-ee*; from 8104; preservative; Jishmerai, an Israelite: — Ishmerai. [click to see {8104}](#)

- {3462} יָשֵׁן — yashen, *yaw-shane'*; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.**
- {3463} יָשֵׁן — yashen, *yaw-shane'*; from 3462; sleepy: — asleep, (one out of) sleep(-eth, -ing), slept. [click to see {3462}](#)**
- {3464} יָשֵׁן — Yashen, *yaw-shane'*; the same as 3463; Jashen, an Israelite: — Jashen. [click to see {3463}](#)**
- {3465} יָשָׁן — yashan, *yaw-shawn'*; from 3462; old: — old. [click to see {3462}](#)**
- {3466} יְשָׁנָה — Yshanah, *yesh-aw-naw'*; feminine of 3465; Jeshanah, a place in Palestine: — Jeshanah. [click to see {3465}](#)**
- {3467} יָשָׁה — yasha`, *yaw-shah'*; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: — X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.**
- {3468} יְשָׁהָא — yesha`, *yeh'-shah*; or יְשָׁהִי yeshai, *yay'-shah*; from 3467; liberty, deliverance, prosperity: — safety, salvation, saving. [click to see {3467}](#)**
- {3469} יִשְׁעַי — Yish`iy, *yish-ee'*; from 3467; saving; Jishi, the name of four Israelites: — Ishi. [click to see {3467}](#)**
- {3470} יְשָׁעָה — Ysha`yah, *yesh-ah-yaw'*; or יְשָׁעָהוּ Yshayahuw, *yesh-ah-yaw'-hoo*; from 3467 and 3050; Jah has saved; Jeshajah, the name of seven Israelites: — Isaiah, Jesiah, Jeshiah. [click to see {3467}](#) [click to see {3050}](#)**
- {3471} יְשֻׁפֵּה — yashpheh, *yaw-shef-ay'*; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): — jasper.**
- {3472} יְשֻׁפָּה — Yishpah, *yish-paw'*; perhaps from 8192; he will scratch; Jishpah, an Israelite: — Ispah. [click to see {8192}](#)**

{3473} יְשִׁפָּן — **Yishpan**, *yish-pawn'*; probably from the same as 8227; he will hide; Jishpan, an Israelite: — Ishpan. [click to see {8227}](#)

{3474} יְשַׁרֵּךְ — **yashar**, *yaw-shar'*; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: — direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

{3475} יְשֵׁרָה — **Yesher**, *yay'-sher*; from 3474; the right; Jesher, an Israelite: -Jesher. [click to see {3474}](#)

{3476} יְשֻׁרָה — **yosher**, *yo'-sher*; from 3474; the right: — equity, meet, right, upright(-ness). [click to see {3474}](#)

{3477} יְשֻׁרָּה — **yashar**, *yaw-shawr'*; from 3474; straight (literally or figuratively): — convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -ness). [click to see {3474}](#)

{3478} יִשְׁרָאֵל — **Yisra'el**, *yis-raw-ale'*; from 8280 and 410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: — Israel. [click to see {8280}](#) [click to see {410}](#)

{3479} יִשְׁרָאֵלָּה — **Yisra'el**, *yis-raw-ale'*; (Aramaic) corresponding to 3478: — Israel. [click to see {3478}](#)

{3480} יִשְׁרָאֵלָה — **Ysar'elah**, *yes-ar-ale'-aw*; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: — Jesharelah. [click to see {3477}](#) [click to see {410}](#)

{3481} יִשְׁרָאֵליִי — **Yisr'eliy**, *yis-reh-ay-lee'*; patronymically from 3478; a Jisreelite or descendant of Jisrael: — of Israel, Israelite. [click to see {3478}](#)

{3482} יִשְׁרָאֵלִיתָה — **Yisr'eliyth**, *yis-reh-ay-leeth'*; feminine of 3481; a Jisreeliteess or female descendant of Jisrael: — Israelitish. [click to see {3481}](#)

{3483} יִשְׁרָה — **yishrah**, *yish-raw'*; feminine or 3477; rectitude: — uprightness. [click to see {3477}](#)

- {3484} יְשֻׁרוּן** — **Yshuruwn**, *yesh-oo-roon'*; from 3474; upright; Jeshurun, a symbol. name for Israel: — Jeshurun. [click to see {3474}](#)
- {3485} יִשְׁשָׁקָר** — **Yissaskar**, *yis-saw-kawr'*; (strictly yis-saws-kawr'); from 5375 and 7939; he will bring a reward; Jissaskar, a son of Jacob: — Issachar. [click to see {5375}](#) [click to see {7939}](#)
- {3486} יַשְׁשֵׁחַ** — **yashesh**, *yaw-shaysh'*; from an unused root meaning to blanch; gray-haired, i.e. an aged man: — stoop for age.
- {3487} יָתֵה** — **yath**, *yath*; (Aramaic) corresponding to 853; a sign of the object of a verb: + whom. [click to see {853}](#)
- {3488} יְתִיֵּבַח** — **ythiyb**, *yeth-eeb'*; (Aramaic) corresponding to 3427; to sit or dwell: -dwell, (be) set, sit. [click to see {3427}](#)
- {3489} יְתִדְעַדֶּה** — **yathed**, *yaw-thade'*; from an unused root meaning to pin through or fast; a peg: — nail, paddle, pin, stake.
- {3490} יְתֹהָםָם** — **yathowm**, *yaw-thome'*; from an unused root meaning to be lonely; a bereaved person: — fatherless (child), orphan.
- {3491} יְתֹוּרָה** — **yathuwr**, *yaw-thoor'*; passive participle of 3498; properly, what is left, i.e. (by implication) a gleanings: — range. [click to see {3498}](#)
- {3492} יָתִירָה** — **Yattiyr**, *yat-teer'*; from 3498; redundant; Jattir, a place in Palestine: — Jattir. [click to see {3498}](#)
- {3493} יָתִירָה** — **yattiyr**, *yat-teer'*; (Aramaic) corresponding to 3492; preeminent; as an adverb, very: — exceeding(-ly), excellent. [click to see {3492}](#)
- {3494} יְתִלָּהָה** — **Yithlah**, *yith-law'*; probably from 8518; it will hang, i.e. be high; Jithlah, a place in Palestine: — Jethlah. [click to see {8518}](#)
- {3495} יְתִמָּהָה** — **Yithmah**, *yith-maw'*; from the same as 3490; orphanage; Jithmah, an Israelite: — Ithmah. [click to see {3490}](#)
- {3496} יְתַנְיֵאֵל** — **Yathniy'el**, *yath-nee-ale'*; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: — Jathniel. [click to see {410}](#)

{3497} יְתַנֵּן — **Yithnan**, *yith-nawn'*; from the same as 8577; extensive; Jithnan, a place in Palestine: — Ithnan. [click to see {8577}](#)

{3498} יָתַחַר — **yathar**, *yaw-thar'*; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: — excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -ing, - nant), reserve, residue, rest.

{3499} יְתָהָר — **yether**, *yeh'-ther*; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): — + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with. [click to see {3498}](#)

{3500} יְתֵהֶר — **Yether**, *yeh'-ther*; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: — Jether, Jethro. Compare 3503. [click to see {3499}](#) [click to see {3503}](#)

{3501} יְתִרְאָה — **Yithra'**, *yith-raw'*; by variation for 3502; Jithra, an Israelite (or Ishmaelite): — Ithra. [click to see {3502}](#)

{3502} יְתִרְהָה — **yithrah**, *yith-raw'*; feminine of 3499; properly, excellence, i.e. (by implication) wealth: — abundance, riches. [click to see {3499}](#)

{3503} יְתִרְוֹ — **Yithrow**, *yith-ro'*; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law: — Jethro. Compare 3500. [click to see {3499}](#) [click to see {3500}](#)

{3504} יְתִרְוֹן — **yithrown**, *yith-rone'*; from 3498; preeminence, gain: — better, excellency(-leth), profit(-able). [click to see {3498}](#)

{3505} יְתִרְיִי — **Yithriy**, *yith-ree'*; patronymically from 3500; a Jithrite or descendant of Jether: — Ithrite. [click to see {3500}](#)

{3506} יְתִרְן — **Yithran**, *yith-rawn'*; from 3498; excellent; Jithran, the name of an Edomite and of an Israelite: — Ithran. [click to see {3498}](#)

- {3507} יְתִירָם — **Yithr`am**, *yith-reh-awm'*; from 3499 and 5971; excellence of people; Jithream, a son of David: — Ithream. [click to see {3499}](#) [click to see {5971}](#)
- {3508} יוֹתֵרֶת — **yothereth**, *yo-theh'-reth*; feminine active participle of 3498; the lobe or flap of the liver (as if redundant or outhanging): — caul. [click to see {3498}](#)
- {3509} יְתֵהַ — **Ytheyh**, *yeh-thayth'*; of uncertain derivation; Jetheth, an Edomite: -Jetheth.



{3510} בָּאַבְּ — **ka'ab**, *kaw-ab'*; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: — grieving, mar, have pain, make sad (sore), (be) sorrowful.

{3511} בָּאַבְּ — **k'eb**, *keh-abe'*; from 3510; suffering (physical or mental), adversity: — grief, pain, sorrow. [click to see {3510}](#)

{3512} בָּאַהְ — **ka'ah**, *kaw-aw'*; a primitive root; to despond: causatively, to deject: — broken, be grieved, make sad.

{3513} בָּבָדְ — **kabad**, *kaw-bad'*; or **קָבֵד** **קָבֵד** **kabed**, *kaw-bade'*; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): — abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

{3514} בָּבֶדְ — **kobed**, *ko'-bed*; from 3513; weight, multitude, vehemence: -grievousness, heavy, great number. [click to see {3513}](#)

{3515} בָּבֶדְ — **kabed**, *kaw-bade'*; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): — (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick. [click to see {3513}](#)

{3516} בָּבֶדְ — **kabed**, *kaw-bade'*; the same as 3515; the liver (as the heaviest of the viscera): — liver. [click to see {3515}](#)

{3517} בָּבְדוּתְ — **kbeduth**, *keb-ay-dooth'*; feminine of 3515; difficulty: — X heavily. [click to see {3515}](#)

- {3518} קְבַּח** — **kabah**, *kaw-baw'*; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): — go (put) out, quench.
- {3519} קְבָּד** — **kabowd**, *kaw-bode'*; rarely **קְבָּד** **kabod**, *kaw-bode'*; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: — glorious(-ly), glory, honour(-able). [click to see {3513}](#)
- {3520} קְבֻוְּדָה** — **kbuwddah**, *keb-ood-daw'*; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: — carriage, all glorious, stately. [click to see {3513}](#)
- {3521} קְבֹּוּל** — **Kabuw'l**, *kaw-bool'*; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: — Cabul. [click to see {3525}](#)
- {3522} קְבּוֹן** — **Kabbown**, *cab-bone'*; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: — Cabbon.
- {3523} קְבִּיר** — **kbiyr**, *keb-eer*; from 3527 in the original sense of plaiting; a matrass (of intertwined materials): — pillow. [click to see {3527}](#)
- {3524} קְבִּיר** — **kabbiyr**, *kab-beer'*; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: — + feeble, mighty, most, much, strong, valiant. [click to see {3527}](#)
- {3525} קְבֵּל** — **kebel**, *keh'-bel*; from an unused root meaning to twine or braid together; a fetter: — fetter.
- {3526} קְבָּס** — **kabac**, *kaw-bas'*; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: — fuller, wash(-ing).
- {3527} קְבָּר** — **kabar**, *kaw-bar'*; a primitive root; properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): — in abundance, multiply.

- {3528} קְבָר** — **kbar**, *keb-awr'*; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: — already, (seeing that which), now. [click to see {3527}](#)
- {3529} קְבָר** — **Kbar**, *keb-awr'*; the same as 3528; length; Kebar, a river of Mesopotamia: — Chebar. Compare 2249. [click to see {3528}](#) [click to see {2249}](#)
- {3530} קְבָרָה** — **kibrah**, *kib-raw'*; feminine of 3528; properly, length, i.e. a measure (of uncertain dimension): — X little. [click to see {3528}](#)
- {3531} קְבָרָה** — **kbarah**, *keb-aw-raw'*; from 3527 in its original sense; a sieve (as netted): — sieve. [click to see {3527}](#)
- {3532} קְבָשׂ** — **kebes**, *keh-bes'*; from an unused root meaning to dominate; a ram (just old enough to butt): — lamb, sheep.
- {3533} קְבָשׂ** — **kabash**, *kaw-bash'*; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: — bring into bondage, force, keep under, subdue, bring into subjection.
- {3534} קְבָשׂ** — **kebesh**, *keh'-besh*; from 3533; a footstool (as trodden upon): -footstool. [click to see {3533}](#)
- {3535} קְבָשָׂה** — **kibsah**, *kip-saw'*; or **קְבָשָׂה** **kabsah**, *kab-saw'*; feminine of 3532; a ewe: — (ewe) lamb. [click to see {3532}](#)
- {3536} קְבָשָׁן** — **kibshan**, *kib-shawn'*; from 3533; a smelting furnace (as reducing metals): — furnace. [click to see {3533}](#)
- {3537} קַד** — **kad**, *kad*; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: — barrel, pitcher.
- {3538} קְדָב** — **kdab**, *ked-ab'*; (Aramaic) from a root corresponding to 3576; false: -lying. [click to see {3576}](#)
- {3539} קְדָבֵךְ** — **kadkod**, *kad-kobe'*; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: — agate. [click to see {3537}](#)

{3540} בְּדָרְלָעֵמֶר — **Kdorla`omer**, *ked-or-law-o'-mer*; of foreign origin; Kedorlaomer, an early Persian king: — Chedorlaomer.

{3541} בַּהּ — **koh**, *ko*; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: — also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [click to see {1931}](#)

{3542} בַּהּ — **kah**, *kaw*; (Aramaic) corresponding to 3541: — hitherto. [click to see {3541}](#)

{3543} בַּהְהָ — **kahah**, *kaw-haw'*; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: — darken, be dim, fail, faint, restrain, X utterly.

{3544} בַּהְהָ — **keheh**, *kay-heh'*; from 3543; feeble, obscure: — somewhat dark, darkish, wax dim, heaviness, smoking. [click to see {3543}](#)

{3545} בַּהְהָ — **kehah**, *kay-haw'*; feminine of 3544; properly, a weakening; figuratively, alleviation, i.e. cure: — healing. [click to see {3544}](#)

{3546} בְּהַלּ — **khal**, *keh-hal'*; (Aramaic) a root corresponding to 3201 and 3557; to be able: — be able, could. [click to see {3201}](#) [click to see {3557}](#)

{3547} בְּהָן — **kahan**, *kaw-han'*; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: — deck, be (do the office of a, execute the, minister in the) priest('s office). [click to see {3548}](#)

{3548} בְּהָן — **kohen**, *ko-hane'*; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): — chief ruler, X own, priest, prince, principal officer. [click to see {3547}](#)

{3549} בְּהָן — **kahen**, *kaw-hane'*; (Aramaic) corresponding to 3548: — priest. [click to see {3548}](#)

{3550} כְּהֹן — **khunnah**, *keh-hoon-naw'*; from 3547; priesthood: — priesthood, priest's office. [click to see {3547}](#)

{3551} קָב — **kav**, *kav*; (Aramaic) from a root corresponding to 3854 in the sense of piercing; a window (as a perforation): — window. [click to see {3854}](#)

{3552} קוּבָּה — **Kuwb**, *koob*; of foreign derivation; Kub, a country near Egypt: — Chub.

{3553} קוּבָּעַ — **kowba`**, *ko'-bah*; from an unused root meaning to be high or rounded; a helmet (as arched): — helmet. Compare 6959. [click to see {6959}](#)

{3554} קָוָה — **kawah**, *kaw-vaw'*; a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): — burn.

{3555} קְיִיָּה — **kviyah**, *kev-ee-yaw'*; from 3554; a branding: — burning. [click to see {3554}](#)

{3556} קוּקָבָּה — **kowkab**, *ko-kawb'*; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: — star((-gazer)). [click to see {3522}](#) [click to see {3554}](#)

{3557} קוּלָּה — **kuwl**, *kool*; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): — (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

{3558} קוּמָזָה — **kuwmaz**, *koo-mawz'*; from an unused root meaning to store away; a jewel (probably gold beads): — tablet.

{3559} קוּןָה — **kuwn**, *koon*; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): — certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make)

ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

{3560} בָּוּן — **Kuwn**, *koon*; probably from 3559; established; Kun, a place in Syria: — Chun. [click to see {3559}](#)

{3561} בָּוּן — **kavvan**, *kav-vawn'*; from 3559; something prepared, i.e. a sacrificial wafer: — cake. [click to see {3559}](#)

{3562} בָּוּנָנִיָּהוּ — **Kownanyahuw**, *ko-nan-yaw'-hoo*; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: — Conaniah, Cononiah. Compare 3663. [click to see {3559}](#) [click to see {3050}](#) [click to see {3663}](#)

{3563} בָּוֹס — **kowc**, *koce*; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): — cup, (small) owl. Compare 3599. [click to see {3599}](#)

{3564} בָּוֹר — **kuwr**, *koor*; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): — furnace. Compare 3600. [click to see {3600}](#)

{3565} בָּוֹר עַשְׁן — **Kowr`Ashan**, *kore aw-shawn'*; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Palestine: — Chorashan. [click to see {3564}](#) [click to see {6227}](#)

{3566} בָּוֹרֶשׁ — **Kowresh**, *ko'-resh*; or (^{אֶזְרָא}Ezra 1:1 (last time),2) בָּרֶשׁ **Koresh**, *ko'-resh*; from the Persians; Koresh (or Cyrus), the Persian king: — Cyrus. [click to see {2}](#)

{3567} בָּוֹרֶשׁ — **Kowresh**, *ko'-resh*; (Aramaic) corresponding to 3566: — Cyrus. [click to see {3566}](#)

{3568} בָּוּשׁ — **Kuwsh**, *koosh*; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: — Chush, Cush, Ethiopia.

{3569} בָּוּשִׁי — **Kuwshiy**, *koo-shee'*; patronymically from 3568; a Cushite, or descendant of Cush: — Cushi, Cushite, Ethiopian(-s). [click to see {3568}](#)

- {3570} כּוּשִׁי בּוּשִׁי** — **Kuwshiy**, *koo-shee'*; the same as 3569; Cushi, the name of two Israelites: — Cushi. [click to see {3569}](#)
- {3571} כּוּשִׁית בּוּשִׁית** — **Kuwshiyth**, *koo-sheeth'*; feminine of 3569; a Cushite woman: -Ethiopian. [click to see {3569}](#)
- {3572} כּוּשָׁן בּוּשָׁן** — **Kuwshan**, *koo-shawn'*; perhaps from 3568; Cushan, a region of Arabia: -Cushan. [click to see {3568}](#)
- {3573} כּוּשָׁן רְשַׁעֲתֵיכִים בּוּשָׁן רְשַׁעֲתֵיכִים** — **Kuwshan Rish`athayim**, *koo-shan' rish-aw-thah'-yim*; apparently from 3572 and the dual of 7564; Cushan of double wickedness; Cushan-Rishathajim, a Mesopotamian king: — Chushan-rishathayim. [click to see {3572}](#) [click to see {7564}](#)
- {3574} כּוֹשָׁרָה בּוֹשָׁרָה** — **kowsharah**, *ko-shaw-raw'*; from 3787; prosperity; in plural freedom: -X chain. [click to see {3787}](#)
- {3575} כּוֹתָה בּוֹתָה** — **Kuwth**, *kooth*; or (feminine) **כּוֹתָה** **Kuwthah**, *koo-thaw'*; of foreign origin; Cuth or Cuthah, a province of Assyria: — Cuth.
- {3576} בָּזָבָב בּוֹזָבָב** — **kazab**, *kaw-zab'*; a primitive root; to lie (i.e. deceive), literally or figuratively: — fail, (be found a, make a) liar, lie, lying, be in vain.
- {3577} בָּזָבָב בּוֹזָבָב** — **kazab**, *kaw-zawb'*; from 3576; falsehood; literally (untruth) or figuratively (idol): — deceitful, false, leasing, + liar, lie, lying. [click to see {3576}](#)
- {3578} בָּזְבָּא בּוֹזְבָּא** — **Kozba'**, *ko-zeb-aw'*; from 3576; fallacious; Cozeba, a place in Palestine: — Choseba. [click to see {3576}](#) 03579 3579
Kozbiy koz-bee' from 3576; false; Cozbi, a Midianitess: — Cozbi. [click to see {3576}](#)
- {3580} בְּזִיבָּב בּוְזִיבָּב** — **Kziyb**, *kez-eeb'*; from 3576; falsified; Kezib, a place in Palestine: — Chezib. [click to see {3576}](#)
- {3581} בָּקָח בּוֹקָח** — **koach**, *ko'-akh*; or (^מDaniel 11:6) **כּוֹחַ** **kowach**, *ko'-akh*; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

- {3582} בְּחַד** — **kachad**, *kaw-khad'*; a primitive root; to secrete, by act or word; hence (intensively) to destroy: — conceal, cut down (off), desolate, hide.
- {3583} בְּחַל** — **kachal**, *kaw-khal'*; a primitive root; to paint (with stibium): -paint.
- {3584} שְׁחַטָּה** — **kachash**, *kaw-khash'*; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): — deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.
- {3585} שְׁחַתָּה** — **kachash**, *kakh'-ash*; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: — leanness, lies, lying. [click to see {3584}](#)
- {3586} שְׁחַתָּה** — **kechash**, *kehk-awsh'*; from 3584; faithless: — lying. [click to see {3584}](#)
- {3587} קֵיִם** — **kiy**, *kee*; from 3554; a brand or scar: — burning. [click to see {3554}](#)
- {3588} קֵיִם** — **kiy**, *kee*; a primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb (as below); often largely modified by other particles annexed: — and, + (forasmuch, inasmuch, where-) as, assured(-ly), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.
- {3589} בֵּיד** — **kiyd**, *keed*; from a primitive root meaning to strike: a crushing; figuratively, calamity: — destruction.
- {3590} בֵּידֹוד** — **kiydowd**, *kee-dode'*; from the same as 3589 (compare 3539); properly, something struck off, i.e. a spark (as struck): — spark. [click to see {3589}](#) [click to see {3539}](#)
- {3591} בֵּידּוֹן** — **kiydown**, *kee-dohn'*; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): — lance, shield, spear, target. [click to see {3589}](#) [click to see {2595}](#)

- {3592}** בִּידֹּן — **Kiydown**, *kee-dohn'*; the same as 3591; Kidon, a place in Palestine: -Chidon. [click to see {3591}](#)
- {3593}** בִּידֹּר — **kiydowr**, *kee-dore'*; of uncertain derivation; perhaps tumult: — battle.
- {3594}** בִּיּוֹן — **Kiyuwn**, *kee-yoon'*; from 3559; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): — Chiun. [click to see {3559}](#)
- {3595}** בִּיּוֹר — **kiyowr**, *kee-yore'*; or בֵּיר **kiyor**, *kee-yore'*; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: — hearth, laver, pan, scaffold. [click to see {3564}](#)
- {3596}** בְּילִי — **kiylay**, *kee-lah'-ee*; or בְּלִי **kelay**, *kay-lah'-ee*; from 3557 in the sense of withholding; niggardly: — churl. [click to see {3557}](#)
- {3597}** בְּילָף — **keylaph**, *kay-laf*; from an unused root meaning to clap or strike with noise; a club or sledge-hammer: — hammer.
- {3598}** בִּימָה — **Kiymah**, *kee-maw'*; from the same as 3558; a cluster of stars, i.e. the Pleiades: — Pleiades, seven stars. [click to see {3558}](#)
- {3599}** בִּים — **kiyc**, *keece*; a form for 3563; a cup; also a bag for money or weights: — bag, cup, purse. [click to see {3563}](#)
- {3600}** בֵּיר — **kiyr**, *keer*; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -ranges for pots. [click to see {3564}](#)
- {3601}** בִּשְׁוֹר — **kiyshowr**, *kee-shore'*; from 3787; literally, a director, i.e. the spindle or shank of a distaff (6418), by which it is twirled: — spindle. [click to see {3787}](#) [click to see {6418}](#)
- {3602}** בַּקְבָּה — **kakah**, *kaw'-kaw*; from 3541; just so, referring to the previous or following context: — after that (this) manner, this matter, (even) so, in such a case, thus. [click to see {3541}](#)

- {3603} בְּקָר** — **kikkar**, *kik-kawr'*; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): — loaf, morsel, piece, plain, talent. [click to see {3769}](#)
- {3604} בְּכָר** — **kikker**, *kik-kare'*; (Aramaic) corresponding to 3603; a talent: — talent. [click to see {3603}](#)
- {3605} כָּל** — **kol**, *kole*; or (²⁰⁰³ Jeremiah 33:8) **כָּוֹל** **kowl**, *kole*; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): — (in) all (manner, (ye)), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, (no-) thing, ought, whatsoever, (the) whole, whoso(-ever). [click to see {3634}](#)
- {3606} כָּל** — **kol**, *kole*; (Aramaic) corresponding to 3605: — all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole. [click to see {3605}](#)
- {3607} קַלְעַת** — **kala'**, *kaw-law'*; a primitive root; to restrict, by act (hold back or in) or word (prohibit): — finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.
- {3608} קֶלֶאָה** — **kele'**, *keh'-leh*; from 3607; a prison: — prison. Compare 3610, 3628. [click to see {3607}](#) [click to see {3610}](#) [click to see {3628}](#)
- {3609} קִילָּאָב** — **Kil'ab**, *kil-awb'*; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: — Chileab. [click to see {3607}](#) [click to see {1}](#)
- {3610} קִילָּאִים** — **kil'ayim**, *kil-ah'-yim*; dual of 3608 in the original sense of separation; two heterogeneities: — divers seeds (-e kinds), mingled (seed). [click to see {3608}](#)
- {3611} קֵלָב** — **keleb**, *keh'-leb*; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: — dog.

{3612} קָלֵב — **Kaleb**, *kaw-labe'*; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: — Caleb. [click to see {3611}](#)

{3613} קָלֵב אֱפְרַתָּה — **Kaleb 'Ephrathah**, *kaw-labe' ef-raw'-thaw*; from 3612 and 672; Caleb- Ephrathah, a place in Egypt (if the text is correct): — Caleb-ephrathah. [click to see {3612}](#) [click to see {672}](#)

{3614} קָלִיבּוֹ — **Kalibbow**, *kaw-lib-bo'*; probably by erroneous transcription for **קָלְבִּי** **Kalebiy**, *kaw-lay-bee'*; patronymically from 3612; a Calebite or descendant of Caleb: — of the house of Caleb. [click to see {3612}](#)

{3615} קָלָה — **kalah**, *kaw-law'*; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transited (to complete, prepare, consume): — accomplish, cease, consume (away), determine, destroy (utterly), be (when... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

{3616} קָלָה — **kaleh**, *kaw-leh'*; from 3615; pining: — fail. [click to see {3615}](#)

{3617} קָלָה — **kalah**, *kaw-law'*; from 3615; a completion; adverb, completely; also destruction: — altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [click to see {3615}](#)

{3618} קָלָה — **kallah**, *kal-law'*; from 3634; a bride (as if perfect); hence, a son's wife: — bride, daughter-in-law, spouse. [click to see {3634}](#)

{3619} קָלֹובּ — **klub**, *kel-oob'*; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): — basket, cage. [click to see {3611}](#)

{3620} קָלֹובּ — **Kluwb**, *kel-oob'*; the same as 3619; Kelub, the name of two Israelites: — Chelub. [click to see {3619}](#)

- {3621}** בְּלוּבֵי — **Kluwbay**, *kel-oo-bay'-ee*; a form of 3612; Kelubai, an Israelite: -Chelubai. [click to see {3612}](#)
- {3622}** בְּלוּהַי — **Kluwhay**, *kel-oo-hah'-ee*; from 3615; completed; Keluhai, an Israelite: — Chelluh. [click to see {3615}](#)
- {3623}** בְּלוּלָה — **kluwlah**, *kel-oo-law'*; denominative passive participle from 3618; bridehood (only in the plural): — espousal. [click to see {3618}](#)
- {3624}** בְּלָח — **kelach**, *keh'-lakh*; from an unused root meaning to be complete; maturity: — full (old) age.
- {3625}** בְּלָח — **Kelach**, *keh'-lakh*; the same as 3624; Kelach, a place in Assyria: -Calah. [click to see {3624}](#)
- {3626}** בְּלָחֶזֶה — **Kol-Chozeh**, *kol-kho-zeh'*; from 3605 and 2374; every seer; Col- Chozeh, an Israelite: — Col-hozeh. [click to see {3605}](#) [click to see {2374}](#)
- {3627}** בְּלִי — **kliy**, *kel-ee'*; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): — armour ((-bearer)), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever. [click to see {3615}](#)
- {3628}** בְּלִיא — **kliy'**, *kel-ee'*; or בְּלוּאָן **kluw**, *kel-oo'*; from 3607 (compare 3608); a prison: — prison. [click to see {kluw1}](#) [click to see {3607}](#) [click to see {3608}](#)
- {3629}** בְּלִיה — **kilyah**, *kil-yaw'*; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): — kidneys, reins. [click to see {3627}](#)
- {3630}** בְּלִיּוֹן — **Kilyown**, *kil-yone'*; a form of 3631; Kiljon, an Israelite: — Chilion. [click to see {3631}](#)
- {3631}** בְּלִיּוֹן — **killayown**, *kil-law-yone'*; from 3615; pining, destruction: -consumption, failing. [click to see {3615}](#)
- {3632}** בְּלִיל — **kaliyl**, *kaw-leel'*; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully:

— all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly. [click to see {3634}](#)

{3633} בְּלָכֶל — **Kalkol**, *kal-kole'*; from 3557; sustenance; Calcol, an Israelite: — Calcol, Chalcol. [click to see {3557}](#)

{3634} בְּלַל — **kalal**, *kaw-lal'*; a primitive root; to complete: — (make) perfect.

{3635} בְּלָל — **klal**, *kel-al'*; (Aramaic) corresponding to 3634; to complete: — finish, make (set) up. [click to see {3634}](#)

{3636} בְּלָל — **Klal**, *kel-awl'*; from 3634; complete; Kelal, an Israelite: — Chelal. [click to see {3634}](#)

{3637} בְּלָם — **kalam**, *kaw-lawm'*; a primitive root; properly, to wound; but only figuratively, to taunt or insult: — be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

{3638} בְּלִמְדָר — **Kilmad**, *kil-mawd'*; of foreign derivation; Kilmad, a place apparently in the Assyrian empire: — Chilmad.

{3639} בְּלִמְה — **klimmah**, *kel-im-maw'*; from 3637; disgrace: — confusion, dishonour, reproach, shame. [click to see {3637}](#)

{3640} בְּלִמְוֹת — **klimmuwth**, *kel-im-mooth'*; from 3639; disgrace: — shame. [click to see {3639}](#)

{3641} בְּלֵנָה — **Kalneh**, *kal-neh'*; or בְּלֵנָה **Kalneh**, *kal-nay'*; also בְּלֵנוֹ **Kalnow**, *kal-no'*; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: — Calneh, Calno. Compare 3656. [click to see {3656}](#)

{3642} בְּמַה — **kamahh**, *kaw-mah*; a primitive root; to pine after: — long.

{3643} בְּמַהּם — **Kimham**, *kim-hawm'*; from 3642; pining; Kimham, an Israelite: — Chimham. [click to see {3642}](#)

{3644} בְּמוֹ — **kmow**, *kem-o'*; or בְּמוֹ **kamow**, *kaw-mo'*; a form of the prefix "k-", but used separately (compare 3651); as, thus, so: —

according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. [click to see {3651}](#)

{3645} בְּמֹשׁ — **Kmowsh**, *kem-oshe'*; or (²⁴⁰⁵ Jeremiah 48:7) בְּמַיִשׁ

Kmiysh, *kem-eesh'*; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: — Chemosh.

{3646} בְּמָן — **kammon**, *kam-mone'*; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): — cummin.

{3647} בְּמָס — **kamac**, *kaw-mas'*; a primitive root; to store away, i.e. (figuratively) in the memory: — lay up in store.

{3648} בְּמָר — **kamar**, *kaw-mar'*; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): — be black, be kindled, yearn.

{3649} בְּמָר — **kamar**, *kaw-mawr'*; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): — Chemarims (idolatrous) priests. [click to see {3648}](#)

{3650} בְּמִיר — **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): — blackness. [click to see {3648}](#)

{3651} קֵן — **ken**, *kane*; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): — + after that (this, - ward, -wards), as... as, + (for-)asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, X you. [click to see {3559}](#)

{3652} קֵן — **ken**, *kane*; (Aramaic) corresponding to 3651; so: — thus. [click to see {3651}](#)

- {3653} קֵן — ken, *kane*;** the same as 3651, used as a noun; a stand, i.e. pedestal or station: — base, estate, foot, office, place, well. [click to see {3651}](#)
- {3654} קָנֵן — ken, *kane*;** from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irreg. in אֶgypt Exodus 8:17,18; אַתְּ Hebrews 13:14)): — lice, X manner. [click to see {3661}](#) [click to see {18}](#)
- {3655} קָנָה — kanah, *kaw-naw'*;** a primitive root; to address by an additional name; hence, to eulogize: — give flattering titles, surname (himself).
- {3656} קָנֵה — Kanneh, *kan-neh'*;** for 3641; Canneh, a place in Assyria: — Canneh. [click to see {3641}](#)
- {3657} קָנָה — kannah, *kaw-naw'*;** from 3661; a plant (as set): — X vineyard. [click to see {3661}](#)
- {3658} קִנּוֹר — kinnowr, *kin-nore'*;** from a unused root meaning to twang; a harp: -harp.
- {3659} קִנְיָהוּ — Konyahuw, *kon-yaw'-hoo*;** for 3204; Conjah, an Israelite king: — Coniah. [click to see {3204}](#)
- {3660} קְנֵמָה — knema', *ken-ay-maw'*;** (Aramaic) corresponding to 3644; so or thus: — so, (in) this manner (sort), thus. [click to see {3644}](#)
- {3661} קָנָן — kanan, *kaw-nan'*;** a primitive root; to set out, i.e. plant: — X vineyard.
- {3662} קְנָנִי — Knaniy, *ken-aw-nee'*;** from 3661; planted; Kenani, an Israelite: -Chenani. [click to see {3661}](#)
- {3663} קְנָנִיה — Knanyah, *ken-an-yaw'*;** or קְנָנִיהוּ Knanyahuw, *ken-an-yaw'-hoo*; from 3661 and 3050; Jah has planted; Kenanjah, an Israelite: — Chenaniah. [click to see {3661}](#) [click to see {3050}](#)
- {3664} קְנָס — kanac, *kaw-nas'*;** a primitive root; to collect; hence, to enfold: -gather (together), heap up, wrap self.

{3665} קָנַע — **kana`**, *kaw-nah'*; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: — bring down (low), into subjection, under, humble (self), subdue.

{3666} קְנֻעַת — **kin`ah**, *kin-aw'*; from 3665 in the sense of folding (compare 3664); a package: — wares. [click to see {3665}](#) [click to see {3664}](#)

{3667} קְנֻעָן — **Kna`an**, *ken-ah'-an*; from 3665; humiliated; Kenaan, a son a Ham; also the country inhabited by him: — Canaan, merchant, traffick. [click to see {3665}](#)

{3668} קְנֻעָנָה — **Kna`anah**, *ken-ah-an-aw'*; feminine of 3667; Kenaanah, the name of two Israelites: — Chenaanah. [click to see {3667}](#)

{3669} קְנֻעִי — **Kna`aniy**, *ken-ah-an-ee'*; patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): — Canaanite, merchant, trafficker. [click to see {3667}](#)

{3670} קָנֵף — **kanaph**, *kaw-naf'*; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: — be removed.

{3671} קָנָף — **kanaph**, *kaw-nawf'*; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: — + bird, border, corner, end, feather(-ed), X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing((-ed)). [click to see {3670}](#)

{3672} קִנְרוֹת — **Kinnrowth**, *kin-ner-oth'*; or קִנְרָת **Kinnereth**, *kin-neh'-reth*; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: — Chinnereth, Chinneroth, Cinneroth. [click to see {3658}](#)

{3673} קִנְשׁ — **kanash**, *kaw-nash'*; (Aramaic) corresponding to 3664; to assemble: — gather together. [click to see {3664}](#)

- {3674} בְּנָת** — **knath**, *ken-awth'*; from 3655; a colleague (as having the same title): — companion. [click to see {3655}](#)
- {3675} בְּנָת** — **knath**, *ken-awth'*; (Aramaic) corresponding to 3674: — companion. [click to see {3674}](#)
- {3676} קֵץ** — **kec**, *kace*; apparently a contraction for 3678, but probably by erroneous transcription for 5251: — sworn. [click to see {3678}](#) [click to see {5251}](#)
- {3677} נִסְחָה** — **kece'**, *keh'-seh*; or **נִסְחָה** **keceh**, *keh'-seh*; apparently from 3680; properly, fulness or the full moon, i.e. its festival: — (time) appointed. [click to see {3680}](#)
- {3678} נִסְחָה** — **kicce'**, *kis-say'*; or **נִסְחָה** **kicceh**, *kis-say'*; from 3680; properly, covered, i.e. a throne (as canopied): — seat, stool, throne. [click to see {3680}](#)
- {3679} קָאֵדָיִם** — **Kacday**, *kas-dah'-ee*; for 3778: — Chaldean. [click to see {3778}](#)
- {3680} קָאַחַ** — **kacah**, *kaw-saw'*; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): — clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. [click to see {3780}](#)
- {3681} קָאֻוְיָה** — **kacuwy**, *kaw-soo'-ee*; passive participle of 3680; properly, covered, i.e. (as noun) a covering: — covering. [click to see {3680}](#)
- {3682} קָאֹוֶת** — **kcuwth**, *kes-ooth'*; from 3680; a cover (garment); figuratively, a veiling: — covering, raiment, vesture. [click to see {3680}](#)
- {3683} קָאַחַ** — **kacach**, *kaw-sakh'*; a primitive root; to cut off: — cut down (up).
- {3684} קָסֵיל** — **kcyl**, *kes-eel'*; from 3688; properly, fat, i.e. (figuratively) stupid or silly: — fool(-ish). [click to see {3688}](#)
- {3685} קָסֵיל** — **Kciyl**, *kes-eel'*; the same as 3684; any notable constellation; specifically Orion (as if a burly one): — constellation, Orion. [click to see {3684}](#)

- {3686} בְּסִיל** — **Kciyl**, *kes-eel'*; the same as 3684; Kesil, a place in Palestine: -Chesil. [click to see {3684}](#)
- {3687} בְּסִילוֹת** — **kciyluwth**, *kes-eel-ooth'*; from 3684; silliness: — foolish. [click to see {3684}](#)
- {3688} בָּסֵל** — **kacal**, *kaw-sal'*; a primitive root; properly, to be fat, i.e. (figuratively) silly: — be foolish.
- {3689} בָּסֵל** — **kecel**, *keh'-sel*; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: — confidence, flank, folly, hope, loin. [click to see {3688}](#)
- {3690} בָּסֶלֶת** — **kiclah**, *kis-law'*; feminine of 3689; in a good sense, trust; in a bad one, silliness: — confidence, folly. [click to see {3689}](#)
- {3691} בָּסֵלי** — **Kiclev**, *kis-lave'*; probably of foreign origin; Kisleu, the 9th Heb. month: — Chisleu.
- {3692} בָּסֶלוֹן** — **Kiclown**, *kis-lone'*; from 3688; hopeful; Kislon, an Israelite: — Chislon. [click to see {3688}](#)
- {3693} בָּסֶלוֹן** — **Kcalown**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Palestine: — Chesalon. [click to see {3688}](#)
- {3694} בָּסֶלוֹת** — **Kcullowth**, *kes-ool-loth'*; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: — Chesulloth. [click to see {3688}](#)
- {3695} בָּסְלָחִים** — **Kacluchiym**, *kas-loo'-kheem*; a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: — Casluhim.
- {3696} בָּסְלָתָה תָּבָר** — **Kicloth Tabor**, *kis-loth' taw-bore'*; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: — Chisloth- tabor. [click to see {3689}](#) [click to see {8396}](#)
- {3697} בָּסַם** — **kacam**, *kaw-sam'*; a primitive root; to shear: — X only, poll. Compare 3765. [click to see {3765}](#)

- {3698} בָּסְמָת** — **kuccemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn): — fitches, rie. [click to see {3697}](#)

{3699} בָּסָס — **kacac**, *kaw-sas'*; a primitive root; to estimate: — make count.

{3700} בָּסָף — **kacaph**, *kaw-saf*; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: — (have) desire, be greedy, long, sore.

{3701} בָּסֵף — **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by implication, money: — money, price, silver(-ling). [click to see {3700}](#)

{3702} בָּסִף — **kcaph**, *kes-af*; (Aramaic) corresponding to 3701: — money, silver. [click to see {3701}](#)

{3703} בָּסִיפִיאָה — **Kaciphya'**, *kaw-sif-yaw'*; perhaps from 3701; silvery; Casiphja, a place in Bab.: — Casiphia. [click to see {3701}](#)

{3704} בָּסָת — **keceth**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed): — pillow. [click to see {3680}](#)

{3705} בָּעֵן — **k`an**, *keh-an'*; (Aramaic) probably from 3652; now: — now. [click to see {3652}](#)

{3706} בָּעֵנֶת — **k`eneth**, *keh-eh'-neth*; (Aramaic) or **בָּעֵת** **kaeth**, (Aramaic) *keh-eth'*; feminine of 3705; thus (only in the formula "and so forth"): — at such a time. [click to see {3705}](#)

{3707} בָּעַם — **ka`ac**, *kaw-as'*; a primitive root; to trouble; by implication, to grieve, rage, be indignant: — be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

{3708} בָּעַם — **ka`ac**, *kah'-as*; or (in Job) **בָּעַשׂ** **kaoas**, *kah'-as*; from 3707; vexation: -anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath. [click to see {3707}](#)

{3709} קָפָה — **kaph**, *kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively,

power: — branch, + foot, hand((-ful), -dle, (-led)), hollow, middle, palm, paw, power, sole, spoon. [click to see {3721}](#)

{3710} קָפֵה — **keph**, *kafe*; from 3721; a hollow rock: — rock. [click to see {3721}](#)

{3711} קַפְחָה — **kaphah**, *kaw-faw'*; a primitive root; properly, to bend, i.e. (figuratively) to tame or subdue: — pacify.

{3712} קִפְפָה — **kippah**, *kip-paw'*; feminine of 3709; a leaf of a palm-tree: — branch. [click to see {3709}](#)

{3713} קְפֹור — **kphowr**, *kef-ore'*; from 3722; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): — basin, hoar(-y) frost. [click to see {3722}](#)

{3714} קְפִים — **kaphiyic**, *kaw-fece'*; from an unused root meaning to connect; a girder: — beam.

{3715} קְפִיר — **kphiyr**, *kef-eer'*; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): — (young) lion, village. Compare 3723. [click to see {3722}](#) [click to see {3723}](#)

{3716} קְפִירָה — **Kphiyrah**, *kef-ee-raw'*; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: — Chephirah. [click to see {3715}](#)

{3717} קְפֵל — **kaphal**, *kaw-fal'*; a primitive root; to fold together; figuratively, to repeat: — double.

{3718} קְפֵל — **kephel**, *keh'-fel*; from 3717; a duplicate: — double. [click to see {3717}](#)

{3719} קְפֵן — **kaphan**, *kaw-fan'*; a primitive root; to bend: — bend.

{3720} קְפֵן — **kaphan**, *kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain): — famine. [click to see {3719}](#)

{3721} קְפֵף — **kaphaph**, *kaw-faf'*; a primitive root; to curve: — bow down (self).

{3722} קְפֵר — **kaphar**, *kaw-far'*; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or

cancel: — appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

{3723} כְּפָר — **kaphar**, *kaw-fawr'*; from 3722; a village (as protected by walls): -village. Compare 3715. [click to see {3722}](#) [click to see {3715}](#)

{3724} כְּפֵר — **kopher**, *ko'-fer*; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: — bribe, camphire, pitch, ransom, satisfaction, sum of money, village. [click to see {3722}](#)

{3725} כְּפָר — **kippur**, *kip-poor'*; from 3722; expiation (only in plural): -atonement. [click to see {3722}](#)

{3726} כְּפָר חָמֹוֹנִי — **Kphar ha-'Ammowniy**, *kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the article interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Palestine: — Chefar-haammonai. [click to see {3723}](#) [click to see {5984}](#)

{3727} כְּפָרָת — **kapporeth**, *kap-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark): — mercy seat. [click to see {3722}](#)

{3728} כְּפַשׁ — **kaphash**, *kaw-fash'*; a primitive root; to tread down; figuratively, to humiliate: — cover.

{3729} כְּפַת — **kphath**, *kef-ath'*; (Aramaic) a root of uncertain correspondence; to fetter: — bind.

{3730} כְּפַתּוֹר — **kaphtor**, *kaf-tore'*; or (^{אָמוֹן}Amos 9:1) **kaphtowr**, *kaf-tore'*; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: knop, (upper) lintel.

{3731} כְּפַתּוֹר — **Kaphtor**, *kaf-tore'*; or (^{אָמוֹן}Amos 9:7) **Kaphtowr**, *kaf-tore'*; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: — Caphtor. [click to see {3730}](#)

- {3732}** קָפְתּוֹרִי — **Kaphtoriy**, *kaf-to-ree'*; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: — Caphthorim, Capthorim(-s). [click to see {3731}](#)
- {3733}** כָּר — **kar**, *kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): — captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746. [click to see {3769}](#) [click to see {1033}](#) [click to see {3746}](#)
- {3734}** כָּר — **kor**, *kore*; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: — cor, measure. Aramaic the same. [click to see {3564}](#)
- {3735}** קָרָא — **Kara'**, *kaw-raw'*; (Aramaic) probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: — be grieved. [click to see {3738}](#)
- {3736}** קָרְבֵּל — **karbel**, *kar-bale'*; from the same as 3525; to gird or clothe: -clothed. [click to see {3525}](#)
- {3737}** קָרְבָּלָא — **karbla`**, *kar-bel-aw'*; (Aramaic) from a verb corresponding to that of 3736; a mantle: — hat. [click to see {3736}](#)
- {3738}** קָרָה — **karah**, *kaw-raw'*; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: — dig, X make (a banquet), open.
- {3739}** קָרָה — **karah**, *kaw-raw'*; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: — buy, prepare. [click to see {3738}](#)
- {3740}** קָרָה — **kerah**, *kay-raw'*; from 3739; a purchase: — provision. [click to see {3739}](#)
- {3741}** קָרָה — **karah**, *kaw-raw'*; feminine of 3733; a meadow: — cottage. [click to see {3733}](#)
- {3742}** קָרְבוֹב — **kruwb**, *ker-oob'*; of uncertain derivation; a cherub or imaginary figure: — cherub, (plural) cherubims.

{3743} כְּרֹב — **Kruwb**, *ker-oob'*; the same as 3742; Kerub, a place in Bab.: -Cherub. [click to see {3742}](#)

{3744} כְּרֹז — **karowz**, *kaw-roze'*; (Aramaic) from 3745; a herald: — herald. [click to see {3745}](#)

{3745} כְּרֹז — **kraz**, *ker-az'*; (Aramaic) probably of Greek origin; to proclaim: — make a proclamation.

{3746} כְּרִי — **kariy**, *kaw-ree'*; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsman: — captains, Cherethites (from the margin). [click to see {3733}](#)

{3747} כְּרֵיתָה — **Kriyth**, *ker-eeth'*; from 3772; a cut; Kerith, a brook of Palestine: -Cherith. [click to see {3772}](#)

{3748} כְּרִיתָהוֹת — **kriyhuwth**, *ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce: — divorce(-ment). [click to see {3772}](#)

{3749} כְּרֶבֶב — **karkob**, *kar-kobe'*; expanded from the same as 3522; a rim or top margin: — compass. [click to see {3522}](#)

{3750} כְּרֶבֶם — **karkom**, *kar-kome'*; probably of foreign origin; the crocus: — saffron.

{3751} כְּרֶקְמִישׁ — **Karkmiysh**, *kar-kem-eesh'*; of foreign derivation; Karkemish, a place in Syria: — Carchemish.

{3752} כְּרֶקְבָּס — **Karkac**, *kar-kas'*; of Persian origin; Karkas, a eunuch of Xerxes: -Carcas.

{3753} כְּרֶקְרָה — **karkarah**, *kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing): — swift beast. [click to see {3769}](#)

{3754} כְּרֵם — **kerem**, *keh'-rem*; from an unused root of uncertain meaning; a garden or vineyard: — vines, (increase of the) vineyard(-s), vintage. See also 1021. [click to see {1021}](#)

{3755} כְּרֵם — **korem**, *ko-rame'*; active participle of an imaginary denominative from 3754; a vinedresser: — vine dresser (as one or two words). [click to see {3754}](#)

- {3756} כַּרְמִי** — **Karmiy**, *kar-mee'*; from 3754; gardener; Karmi, the name of three Israelites: — Carmi. [click to see {3754}](#)
- {3757} כַּרְמִי** — **Karmiy**, *kar-mee'*; patronymically from 3756; a Karmite or descendant of Karmi: — Carmites. [click to see {3756}](#)
- {3758} כַּרְמֵיל** — **karmiyl**, *kar-mele'*; probably of foreign origin; carmine, a deep red: -crimson.
- {3759} כַּרְמֶל** — **karmel**, *kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: — full (green) ears (of corn), fruitful field (place), plentiful (field). [click to see {3754}](#)
- {3760} כַּרְמֵל** — **Karmel**, *kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Palestine: — Carmel, fruitful (plentiful) field, (place). [click to see {3759}](#)
- {3761} כַּרְמֵלִי** — **Karmliy**, *kar-mel-ee'*; patron from 3760; a Carmelite or inhabitant of Karmel (the town): — Carmelite. [click to see {3760}](#)
- {3762} כָּרְמֹלֶת** — **Karmliyth**, *kar-mel-eeth'*; feminine of 3761; a Carmelitess or female inhabitant of Karmel: — Carmelitess. [click to see {3761}](#)
- {3763} כָּרָנֶשׁ** — **Kran**, *ker-awn'*; of uncertain derivation; Keran, an aboriginal Idumaean: — Cheran.
- {3764} בְּנֵת** — **korce'**, *kor-say'*; (Aramaic) corresponding to 3678; a throne: — throne. [click to see {3678}](#)
- {3765} בְּנֵת** — **kircem**, *kir SAME'*; from 3697; to lay waste: — waste. [click to see {3697}](#)
- {3766} כְּ** — **kara`**, *kaw-rah'*; a primitive root; to bend the knee; by implication, to sink, to prostrate: — bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.
- {3767} כְּרָבֶּן** — **kara`**, *kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): — leg. [click to see {3766}](#)

- {3768} קָרְפָּץ** — **karpac**, *kar-pas'*; of foreign origin; byssus or fine vegetable wool: -green.
- {3769} קָרַר** — **karar**, *kaw-rar'*; a primitive root; to dance (i.e. whirl): -dance(-ing).
- {3770} קָרֵשׁ** — **kres**, *ker-ace'*; by variation from 7164; the paunch or belly (as swelling out): — belly. [click to see {7164}](#)
- {3771} קָרְשָׁנָה** — **Karshna'**, *kar-shen-aw'*; of foreign origin; Karshena, a courtier of Xerxes: — Carshena.
- {3772} קָרָתָה** — **karath**, *kaw-rath'*; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): — be chewed, be con-(feder-) ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ((covenant)), X lose, perish, X utterly, X want.
- {3773} קָרְתָּהָה** — **karuthah**, *kaw-rooth-aw'*; passive participle feminine of 3772; something cut, i.e. a hewn timber: — beam. [click to see {3772}](#)
- {3774} קָרְתִּי** — **Krethiy**, *ker-ay-thee'*; probably from 3772 in the sense of executioner; a Kerethite or life-guardsman (compare 2876) (only collectively in the singular as plural): — Cherethims, Cherethites. [click to see {3772}](#) [click to see {2876}](#)
- {3775} קֶשֶׁב** — **keseb**, *keh'-seb*; apparently by transposition for 3532; a young sheep: — lamb. [click to see {3532}](#)
- {3776} קֶשְׁבָּה** — **kisbah**, *kis-baw'*; feminine of 3775; a young ewe: — lamb. [click to see {3775}](#)
- {3777} קֶשֶׁד** — **Kesed**, *keh'-sed*; from an unused root of uncertain meaning; Kesed, a relative of Abraham: — Onesed.
- {3778} קֶשְׁדִּיָּה** — **Kasdiy**, *kas-dee'*; (occasionally with enclitic) **קֶשְׁדִּימָה**, *kas-dee'-maw*; towards the Kasdites: — into Chaldea, patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so

descended); also an astrologer (as if proverbial of that people: — Chaldeans, Chaldees, inhabitants of Chaldea.

{3779} קָשָׁדֵי — **Kasday**, *kas-dah'-ee*; (Aramaic) corresponding to 3778; a Chaldaean or inhabitant of Chaldaea; by implication, a Magian or professional astrologer: — Chaldean. [click to see {3778}](#)

{3780} קָשָׁה — **kasah**, *kaw-saw'*; a primitive root; to grow fat (i.e. be covered with flesh): — be covered. Compare 3680. [click to see {3680}](#)

{3781} קָשְׂלִיל — **kashshiyil**, *kash-sheel'*; from 3782; properly, a feller, i.e. an axe: -ax. [click to see {3782}](#)

{3782} קָשֵׁל — **kashal**, *kaw-shal'*; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: — bereave (from the margin), cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

{3783} קָשְׁלוֹן — **kishshalown**, *kish-shaw-lone'*; from 3782; properly, a tottering, i.e. ruin: — fall. [click to see {3782}](#)

{3784} קָשַׁפּ — **kashaph**, *kaw-shaf'*; a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: — sorcerer, (use) witch(-craft).

{3785} קָשֶׁףּ — **kesheph**, *keh'-shef*; from 3784; magic: — sorcery, witchcraft. [click to see {3784}](#)

{3786} קָשְׁפּוֹףּ — **kashshaph**, *kash-shawf'*; from 3784; a magician: — sorcerer. [click to see {3784}](#)

{3787} קָשֵׁר — **kasher**, *kaw-share'*; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: — direct, be right, prosper.

{3788} קָשְׁרוֹן — **kishrown**, *kish-rone'*; from 3787; success, advantage: — equity, good, right. [click to see {3787}](#)

- {3789} בְּתַבָּב** — **kathab**, *kaw-thab'*; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): — describe, record, prescribe, subscribe, write(-ing, -ten).
- {3790} בְּתַבָּב** — **kthab**, *keth-ab'*; (Aramaic) corresponding to 3789: — write(-ten). [click to see {3789}](#)
- {3791} בְּתַבָּב** — **kathab**, *kaw-thawb'*; from 3789; something written, i.e. a writing, record or book: — register, scripture, writing. [click to see {3789}](#)
- {3792} בְּתַבָּב** — **kthab**, *keth-awb'*; (Aramaic) corresponding to 3791: — prescribing, writing(-ten). [click to see {3791}](#)
- {3793} בְּתַבָּתָה** — **kthobeth**, *keth-o'-beth*; from 3789; a letter or other mark branded on the skin: — X any (mark). [click to see {3789}](#)
- {3794} קִתְיָה** — **Kittiyy**, *kit-tee'*; or **קִתְיֵה** **Kittiyiy**, *kit-tee-ee'*; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: — Chittim, Kittim.
- {3795} בְּתִיְתָה** — **kathiyth**, *kaw-theeth'*; from 3807; beaten, i.e. pure (oil): -beaten. [click to see {3807}](#)
- {3796} בְּתָל** — **kothel**, *ko'-thel*; from an unused root meaning to compact; a wall (as gathering inmates): — wall.
- {3797} בְּתָל** — **kthal**, *keth-al'*; (Aramaic) corresponding to 3796: — wall. [click to see {3796}](#)
- {3798} בְּתִלְישָׁה** — **Kithliysh**, *kith-leesh'*; from 3796 and 376; wall of a man; Kithlish, a place in Palestine: — Kithlish. [click to see {3796}](#) [click to see {376}](#)
- {3799} בְּתָהָם** — **katham**, *kaw-tham'*; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: — mark.
- {3800} בְּתָהָם** — **kethem**, *keh'-them*; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): — ((most) fine, pure) gold(-en wedge). [click to see {3799}](#)

{3801} כְּתַנֵּת — **kthoneth**, *keth-o'-neth*; or **כְּתָנוֹת** **kuttoneth**, *koot-to'-neth*; from an unused root meaning to cover (compare 3802); a shirt: — coat, garment, robe. [click to see {3802}](#)

{3802} כְּתָף — **katheph**, *kaw-thafe'*; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: — arm, corner, shoulder(-piece), side, undersetter.

{3803} כְּתָר — **kathar**, *kaw-thar'*; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): — beset round, compass about, be crowned inclose round, suffer.

{3804} כְּתָרֶר — **kether**, *keh'-ther*; from 3803; properly, a circlet, i.e. a diadem: -crown. [click to see {3803}](#)

{3805} כְּתָרָת — **kothereth**, *ko-theh'-reth*; feminine active participle of 3803; the capital of a column: — chapter. [click to see {3803}](#)

{3806} שְׁכַח — **kathash**, *kaw-thash'*; a primitive root; to butt or pound: — bray.

{3807} בְּתַחַת — **kathath**, *kaw-thath'*; a primitive root; to bruise or violently strike: — beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.



{3808} לֹא — lo', *lo*; or לֹא low, *lo*; or לֹה loh, (^{א'}Deuteronomy 3:11)

lo; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): — X before, + or else, ere, + except, ig(-norant), much, less, nay, neither, never, no((-ne), -r, (-thing)), (X as though..., (can-), for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

{3809} לֹא — la', *law*; (Aramaic) or לְהַlah, (Aramaic) (^{א'}Daniel 4:32)

law; corresponding to 3808: — or even, neither, no(-ne, -r), ((can-)) not, as nothing, without. [click to see {3808}](#)

{3810} לֹא דָבָר — Lo' Dbar, *lo deb-ar*; or לֹא דָבָר Low Dbar, (^{א'}2

Samuel 9:4,5) *lo deb-ar*; or לְדָבָר Lidbir, (^{א'}Joshua 13:26) *lid-beer*; (probably rather לְדָבָר Lodbar, *lo-deb-ar*); from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: — Debir, Lo-debar. [click to see {5}](#) [click to see {3808}](#) [click to see {1699}](#)

{3811} לֹא־ה — la'ah, *law-aw*; a primitive root; to tire; (figuratively) to be (or make) disgusted: — faint, grieve, lothe, (be, make) weary (selves).

{3812} לֹא־ה — Le'ah, *lay-aw*; from 3811; weary; Leah, a wife of Jacob: — Leah. [click to see {3811}](#)

{3813} לֹא־ת — la'at, *law-at*; a primitive root; to muffle: — cover.

{3814} לֹא־ת — la't, *lawt*; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: — softly. [click to see {3813}](#) [click to see {3874}](#)

{3815} לֹא־ל — La'el, *law-ale*; from the prepositional prefix and 410; (belonging) to God; Lael an Israelite: — Lael. [click to see {410}](#)

{3816} לֹא־מ — lom, *leh-ome*; or לֹא־וּם lowm, *leh-ome*; from an unused root meaning to gather; a community: — nation, people.

- {3817} לְאָמִים** — **L'ummiyim**, *leh-oom-meem'*; plural of 3816; communities; Leum mim, an Arabian: — Leummim. [click to see {3816}](#)
- {3818} לֹא עַמְּיִ** — **Lo' `Ammiy**, *lo am-mee'*; from 3808 and 5971 with pronominal suffix; not my people; Lo-Ammi, the symbolic name of a son of Hosea: — Lo-ammi. [click to see {3808}](#) [click to see {5971}](#)
- {3819} לֹא רָחוּמָה** — **Lo' Ruchamah**, *lo roo-khaw-maw'*; from 3808 and 7355; not pitied; Lo- Ruchamah, the symbol. name of a son of Hosea: — Lo-ruhamah. [click to see {3808}](#) [click to see {7355}](#)
- {3820} לֶב** — **leb**, *labe*; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: — + care for, comfortably, consent, X considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), X heed, X I, kindly, midst, mind(-ed), X regard((-ed)), X themselves, X unawares, understanding, X well, willingly, wisdom. [click to see {3824}](#)
- {3821} לֶב** — **leb**, *labe*; (Aramaic) corresponding to 3820: — heart. [click to see {3820}](#)
- {3822} לְבָאוֹתָה** — **Lba'owth**, *leb-aw-oth'*; plural of 3833; lionesses; Lebaoth, a place in Palestine: — Lebaoth. See also 1034. [click to see {3833}](#) [click to see {1034}](#)
- {3823} לְבָבָב** — **labab**, *law-bab'*; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: — make cakes, ravish, be wise. [click to see {3824}](#) [click to see {3834}](#)
- {3824} לְבָבָב** — **lebab**, *lay-bawb'*; from 3823; the heart (as the most interior organ); used also like 3820: — + bethink themselves, breast, comfortably, courage, ((faint), (tender-) heart((-ed)), midst,

mind, X unawares, understanding. [click to see {3823}](#) [click to see {3820}](#)

{3825} **לְבָב** — **lbab**, *leb-ab'*; (Aramaic) corresponding to 3824: — heart. [click to see {3824}](#)

{3826} **לְבָה** — **libbah**, *lib-baw'*; feminine of 3820; the heart: — heart. [click to see {3820}](#)

{3827} **לְבָח** — **labbah**, *lab-baw'*; for 3852; flame: — flame. [click to see {3852}](#)

{3828} **לְבָנָה** — **lbownah**, *leb-o-naw'*; or **לְבָנָה** **Ibonah**, *leb-o-naw'*; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -(frank-) incense. [click to see {3836}](#)

{3829} **לְבָנָה** — **Lbownah**, *leb-o-naw'*; the same as 3828; Lebonah, a place in Palestine: — Lebonah. [click to see {3828}](#)

{3830} **לְבֹשׁ** — **Ibuwsh**, *leb-oosh'*; or **לְבַשׁ** **Ibush**, *leb-oosh'*; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: — apparel, clothed with, clothing, garment, raiment, vestment, vesture. [click to see {3847}](#)

{3831} **לְבֹשׁ** — **Ibuwsh**, *leb-oosh'*; (Aramaic) corresponding to 3830: — garment. [click to see {3830}](#)

{3832} **לְבָט** — **labat**, *law-bat'*; a primitive root; to overthrow; intransposed, to fall: — fall.

{3833} **לְבִיאָה** — **labiy'**, *law-bee'*; or (⁽²⁸⁹⁾Ezekiel 19:2) **לְבִיאָוּה** **Ibiyao**, *leb-ee-yaw'*; irreg. masculine plural **לְבָאֵיָם** **Ibaiym**, *leb-aw-eem'*; irreg. feminine plural **לְבָאֵוֶתְּה** **Ibaeowth**, *leb-aw-oth'*; from an unused root men. to roar; a lion (properly, a lioness as the fiercer (although not a roarer; compare 738)): — (great, old, stout) lion, lioness, young (lion). [click to see {738}](#)

{3834} **לְבִיבָה** — **labiybah**, *law-bee-baw'*; or rather **לְבָבָה** **Ibibah**, *leb-ee-baw'*; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): — cake. [click to see {3823}](#)

- {3835}** לְבָן — **laban**, *law-ban'*; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: — make brick, be (made, make) white(-r). [click to see {3843}](#)
- {3836}** לְבָן — **laban**, *law-bawn'*; or (^{the} Genesis 49:12) לְבָן **laben**, *law-bane'*; from 3835; white: — white. [click to see {3835}](#)
- {3837}** לְבָן — **Laban**, *law-bawn'*; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: — Laban. [click to see {3836}](#)
- {3838}** לְבָנָא — **Lbana'**, *leb-aw-naw'*; or לְבָנָה **Lbanah**, *leb-aw-naw'*; the same as 3842; Lebana or Lebanah, one of the Nethinim: — Lebana, Lebanah. [click to see {3842}](#)
- {3839}** לִבְנֶה — **libneh**, *lib-neh'*; from 3835; some sort of whitish tree, perhaps the storax: — poplar. [click to see {3835}](#)
- {3840}** לִבְנָה — **libnah**, *lib-naw'*; from 3835; properly, whiteness, i.e. (by implication) transparency: — paved. [click to see {3835}](#)
- {3841}** לִבְנָה — **Libnah**, *lib-naw'*; the same as 3839; Libnah, a place in the Desert and one in Palestine: — Libnah. [click to see {3839}](#)
- {3842}** לִבְנָה — **Ibanah**, *leb-aw-naw'*; from 3835; properly, (the) white, i.e. the moon: — moon. See also 3838. [click to see {3835}](#) [click to see {3838}](#)
- {3843}** לִבְנָה — **Ibenah**, *leb-ay-naw'*; from 3835; a brick (from the whiteness of the clay): — (altar of) brick, tile. [click to see {3835}](#)
- {3844}** לִבְנוֹן — **Lbanown**, *leb-aw-nohn'*; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: — Lebanon. [click to see {3825}](#)
- {3845}** לִבְנִי — **Libniy**, *lib-nee'*; from 3835; white; Libni, an Israelite: — Libni. [click to see {3835}](#)
- {3846}** לִבְנִי — **Libniy**, *lib-nee'*; patronymically from 3845; a Libnite or descendants of Libni (collectively): — Libnites. [click to see {3845}](#)
- {3847}** לְבַשׁ — **labash**, *law-bash'*; or לְבַשׁ **labesh**, *law-bashe'*; a primitive root; properly, wrap around, i.e. (by implication) to put

on a garment or clothe (oneself, or another), literally or figuratively: — (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

{3848} **לְבַשׁ** — **lbash**, *leb-ash'*; (Aramaic) corresponding to 3847: — clothe. [click to see {3847}](#)

{3849} **לָגֵג** — **log**, *lohg*; from an unused root apparently meaning to deepen or hollow (like 3537); a log or measure for liquids: — log (of oil). [click to see {3537}](#)

{3850} **לֹד** — **Lod**, *lode*; from an unused root of uncertain signification; Lod, a place in Palestine: — Lod.

{3851} **לִהְבָּה** — **lahab**, *lah'-hab*; from an usused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: — blade, bright, flame, glittering.

{3852} **לִהְבָּהַת** — **lehbabah**, *leh-aw-baw'*; or **לִהְבָּתָה** **lahebeth**, *lah-eh'-beth*; feminine of 3851, and meaning the same: — flame(-ming), head (of a spear). [click to see {3851}](#)

{3853} **לְהָבִים** — **Lhabiyim**, *leh-haw-beem'*; plural of 3851; flames; Lehabim, a son of Mizrain, and his descendants: — Lehabim. [click to see {3851}](#)

{3854} **לְהָגֵג** — **lahag**, *lah'-hag*; from an unused root meaning to be eager; intense mental application: — study.

{3855} **לְהָדֵד** — **Lahad**, *lah'-had*; from an unused root meaning to glow (compare 3851) or else to be earnest (compare 3854); Lahad, an Israelite: — Lahad. [click to see {3851}](#) [click to see {3854}](#)

{3856} **לְהָהָה** — **lahahh**, *law-hah'*; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: — faint, mad.

{3857} **לְהָתֵּט** — **lahat**, *law-hat'*; a primitive root; properly, to lick, i.e. (by implication) to blaze: — burn (up), set on fire, flaming, kindle.

{3858} **לְהָתֵּט** — **lahat**, *lah'-hat*; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): — flaming, enchantment. [click to see {3857}](#)

- {3859} לְהַם** — **laham**, *law-ham'*; a primitive root; properly, to burn in, i.e. (figuratively) to rankle: — wound.
- {3860} לְהָנֵן** — **lahen**, *law-hane'*; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: — for them (by mistake for prepositional suffix). [click to see {2005}](#)
- {3861} לְהָנֵן** — **lawhen**, *law-hane'*; (Aramaic) corresponding to 3860; therefore; also except: — but, except, save, therefore, wherefore. [click to see {3860}](#)
- {3862} לְהַקְרֵב** — **lahaqah**, *lah-hak-aw'*; probably from an unused root meaning to gather; an assembly: — company.
- {3863} לוּאָ** — **luw'**, *loo*; or **לֹא** **lu**, *loo*; or **לוּ** **luw**, *loo*; a conditional particle; if; by implication (interj. as a wish) would that!: — if (haply), peradventure, I pray thee, though, I would, would God (that).
- {3864} לוּבִי** — **Luwbiy**, *loo-bee'*; or **לוּבִי** **Lubbiy**, (^{תנ"ה} Daniel 11:43) *loob-bee'*; partial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -Lubim(-s), Libyans.
- {3865} לוּד** — **Luwd**, *lood*; probably of foreign derivation; Lud, the name of two nations: — Lud, Lydia.
- {3866} לוּדִי** — **Luwdiy**, *loo-dee'*; or **לוּדִיִּי** **Luwdiyyiy**, *loo-dee-ee'*; partial from 3865; a Ludite or inhabitants of Lud (only in plural): — Ludim. Lydians. [click to see {3865}](#)
- {3867} לוּחָה** — **lavah**, *law-vaw'*; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: — abide with, borrow(-er), cleave, join (self), lend(-er).
- {3868} לוּזָה** — **luwz**, *looza*; a primitive root; to turn aside (compare 3867, 3874 and 3885), i.e. (literally) to depart, (figuratively) be perverse: — depart, froward, perverse(-ness). [click to see {3867}](#) [click to see {3874}](#) [click to see {3885}](#)

- {3869} לוֹז** — **luwz**, *loo^z*; probably of foreign origin; some kind of nut-tree, perhaps the almond: — hazel.
- {3870} לוֹז** — **Luwz**, *loo^z*; probably from 3869 (as growing there); Luz, the name of two places in Palestine: — Luz. [click to see {3869}](#)
- {3871} לוּחַ** — **luwach**, *loo'-akh*; or **לְחוּךָ** **luach**, *loo'-akh*; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: — board, plate, table.
- {3872} לוּחִית** — **Luwchiyth**, *loo-kheeth'*; or **לְחוֹתָה** **Luchowth**, ([←]Jeremiah 48:5) *loo-khoth'*; from the same as 3871; floored; Luchith, a place East of the Jordan: — Luhith. [click to see {3871}](#)
- {3873} לוּחֵשׁ** — **Lowchesh**, *lo-khashe'*; active participle of 3907; (the) enchanter; Lochesh, an Israelite: — Hallohesh, Haloshesh (includ. the article). [click to see {3907}](#)
- {3874} לוּט** — **luwt**, *lote*; a primitive root; to wrap up: — cast, wrap.
- {3875} לוּט** — **lowt**, *lote*; from 3874; a veil: — covering. [click to see {3874}](#)
- {3876} לוּט** — **Lowt**, *lote*; the same as 3875; Lot, Abraham's nephew: — Lot. [click to see {3875}](#)
- {3877} לוּטָן** — **Lowtan**, *lo-tawn'*; from 3875; covering; Lotan, an Idumaean: -Lotan. [click to see {3875}](#)
- {3878} לֵוִי** — **Leviy**, *lay-vee'*; from 3867; attached; Levi, a son of Jacob: — Levi. See also 3879, 3881. [click to see {3867}](#) [click to see {3879}](#) [click to see {3881}](#)
- {3879} לֵוִי** — **Levy**, *lay-vee'*; (Aramaic) corresponding to 3880: — Levite. [click to see {3880}](#)
- {3880} לֵוִיָּה** — **livyah**, *liv-yaw'*; from 3867; something attached, i.e. a wreath: -ornament. [click to see {3867}](#)
- {3881} לֵוִיִּי** — **Leviyyiy**, *lay-vee-ee'*; or **לֵוִי** **Leviy**, *lay-vee'*; patronymically from 3878; a Levite or descendant of Levi: — Leviite. [click to see {3878}](#)

- {3882} לְוַתָּן** — **livyathan**, *liv-yaw-thawn'*; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: — leviathan, mourning. [click to see {3867}](#)
- {3883} לִוְל** — **luwl**, *lool*; from an unused root meaning to fold back; a spiral step: — winding stair. Compare 3924. [click to see {3924}](#)
- {3884} לְוַלְאָה** — **luwle'**, *loo-lay'*; or **לוֹלָה** **luwley**, *loo lay'*; from 3863 and 3808; if not: — except, had not, if (...not), unless, were it not that. [click to see {3863}](#) [click to see {3808}](#)
- {3885} לוֹן** — **luwn**, *loon*; or **לֵין** **liyn**, *leen*; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): — abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).
- {3886} לוֹעַ** — **luwa`**, *loo'-ah*; a primitive root; to gulp; figuratively, to be rash: — swallow down (up).
- {3887} לוֹזֵן** — **luwts**, *loods*; a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: — ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teacher.
- {3888} לוֹשֵׁת** — **luwsh**, *loosh*; a primitive root; to knead: — knead.
- {3889} לוֹשֵׁת** — **Luwsh**, *loosh*; from 3888; kneading; Lush, a place in Palestine: — Laish (from the margin). Compare 3919. [click to see {3888}](#) [click to see {3919}](#)
- {3890} לוֹתֶחֶת** — **lvath**, *lev-awth'*; (Aramaic) from a root corresponding to 3867; properly, adhesion, i.e. (as preposition) with: — X thee. [click to see {3867}](#)
- {3891} לוֹזָוֶת** — **lzuwth**, *lez-ooth'*; from 3868; perverseness: — perverse. [click to see {3868}](#)

- {3892} לְחַ — lach, *lakh*; from an unused root meaning to be new; fresh, i.e. unused or undried: — green, moist.**
- {3893} לְחָ — leach, *lay'-akh*; from the same as 3892; freshness, i.e. vigor: -natural force. [click to see {3892}](#)**
- {3894} לְחוּם — lachuwm, *law-khoom'*; or לְחֻם lachum, *law-khoom'*; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: — while...is eating, flesh. [click to see {3898}](#)**
- {3895} לְחֵי — Ichiy, *lekh-ee'*; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: — cheek (bone), jaw (bone).**
- {3896} לְחֵי — Lechiy, *lekh'-ee*; a form of 3895; Lechi, a place in Palestine: — Lehi. Compare also 7437. [click to see {3895}](#) [click to see {7437}](#)**
- {3897} לְחַק — lachak, *law-khak'*; a primitive root; to lick: — lick (up).**
- {3898} לְחַם — lacham, *law-kham'*; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): — devour, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring). 03899 3899 lechem lekh'-em from 3898; food (for man or beast), especially bread, or grain (for making it): — ((shew-)) bread, X eat, food, fruit, loaf, meat, victuals. See also 1036. [click to see {3898}](#) [click to see {1036}](#)**
- {3900} לְחֵם — lchem, *lekh-em'*; (Aramaic) corresponding to 3899: — feast. [click to see {3899}](#)**
- {3901} לְחֵם — lachem, *law-khem'*; from 3898, battle: — war. [click to see {3898}](#)**
- {3902} לְחִמְיָ — Lachmiy, *lakh-mee'*; from 3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for 1022: — Lahmi. See also 3433. [click to see {3899}](#) [click to see {3433}](#) [click to see {1022}](#)**
- {3903} לְחִמָּס — Lachmac, *lakh-maws'*; probably by erroneous transcription for לְחִמָּם Lachmam, *lakh-mawm'*; from 3899; food-**

like; Lachmam or Lachmas, a place in Palestine: — Lahmam. [click to see {3899}](#)

{3904} לְחָנָה — **lchenah**, *lekh-ay-naw'*; (Aramaic) from an unused root of uncertain meaning; a concubine: — concubine.

{3905} לְחָצֵץ — **lachats**, *law-khats'*; a primitive root; properly, to press, i.e. (figuratively) to distress: — afflict, crush, force, hold fast, oppress(-or), thrust self.

{3906} לְחָצֵת — **lachats**, *lakh'-ats*; from 3905; distress: — affliction, oppression. [click to see {3905}](#)

{3907} לְחָשַׁךְ — **lachash**, *law-khash'*; a primitive root; to whisper; by implication, to mumble a spell (as a magician): — charmer, whisper (together).

{3908} לְחָשֵׁךְ — **lachash**, *lakh'-ash*; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: — charmed, earring, enchantment, orator, prayer. [click to see {3907}](#)

{3909} לְט — **lat**, *lawt*; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -enchantment, privily, secretly, softly. [click to see {3814}](#) [click to see {3874}](#)

{3910} לְט — **lot**, *lote*; probably from 3874; a gum (from its sticky nature), probably ladanum: — myrrh. [click to see {3874}](#)

{3911} לְטָאָה — **Ita'ah**, *let-aw-aw'*; from an unused root meaning to hide; a kind of lizard (from its covert habits): — lizard.

{3912} לְטוּשִׁים — **Ltuwshim**, *let-oo-sheem'*; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: — Letushim. [click to see {3913}](#)

{3913} לְטַש — **latash**, *law-tash'*; a primitive root; properly, to hammer out (an edge), i.e. to sharpen: — instructer, sharp(-en), whet.

{3914} לְיָה — **loyah**, *lo-yaw'*; a form of 3880; a wreath: — addition. [click to see {3880}](#)

- {3915}** לַיְל — **layil**, *lah'-yil*; or (Isaiah 21:11) לֵיל **leyl**, *lale*; also لَيْلَةٌ **laylah**, *lah'- yel-aw*; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: — ((mid-)) night (season). [click to see {3883}](#)
- {3916}** לִילָה **leylya'**, *lay-leh-yaw'*; (Aramaic) corresponding to 3815: — night. [click to see {3815}](#)
- {3917}** לִילִית **liyliyth**, *lee-leeth'*; from 3915; a night spectre: — screech owl. [click to see {3915}](#)
- {3918}** לִישׁ **layish**, *lah'-yish*; from 3888 in the sense of crushing; a lion (from his destructive blows): — (old) lion. [click to see {3888}](#)
- {3919}** לִישׁ **Layish**, *lah'-yish*; the same as 3918; Laish, the name of two places in Palestine: — Laish. Compare 3889. [click to see {3918}](#) [click to see {3889}](#)
- {3920}** לְקַדֵּד **lakad**, *law-kad'*; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: — X at all, catch (self), be frozen, be holden, stick together, take.
- {3921}** לְקַדֵּד **leked**, *leh'ked*; from 3920; something to capture with, i.e. a noose: — being taken. [click to see {3920}](#)
- {3922}** לְקָה **lekah**, *lay-kaw'*; from 3212; a journey; Lekah, a place in Palestine: -Lecah. [click to see {3212}](#)
- {3923}** לְקָשׁ **Lachiysh**, *law-keesh'*; from an unused root of uncertain meaning; Lakish, a place in Palestine: — Lachish.
- {3924}** לְלָאָה **lula'ah**, *loo-law-aw'*; from the same as 3883; a loop: — loop. [click to see {3883}](#)
- {3925}** לְמַד **lamad**, *law-mad'*; a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive):(un-) accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -ing).
- {3926}** לְמוֹ **lmow**, *lem-o'*; a prol. and separable form of the prepositional prefix; to or for: — at, for, to, upon.

- {3927} לְמוֹאֵל** — **Lmuw'el**, *lem-oo-ale'*; or **לְמוֹאֵל** **Lmowel**, *lem-o-ale'*; from 3926 and 410; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: -Lemuel. [click to see {3926}](#) [click to see {410}](#)
- {3928} לִמּוֹד** — **limmuwd**, *lim-mood'*; or **לִמּד** **limmud**, *lim-mood'*; from 3925; instructed: -accustomed, disciple, learned, taught, used. [click to see {3925}](#)
- {3929} לְמֵךְ** — **Lemek**, *leh'-mek*; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: — Lamech.
- {3930} לְעָךְ** — **loa`**, *lo'ah*; from 3886; the gullet: — throat. [click to see {3886}](#)
- {3931} לְעַבְּ** — **la`ab**, *law-ab'*; a primitive root; to deride: — mock.
- {3932} לְעַגְּ** — **la`ag**, *law-ag'*; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: — have in derision, laugh (to scorn), mock (on), stammering.
- {3933} לְעַגְּ** — **la`ag**, *lah'-ag*; from 3932; derision, scoffing: — derision, scorn (-ing). [click to see {3932}](#)
- {3934} לְעַגְּ** — **la`eg**, *law-ayg'*; from 3932; a buffoon; also a foreigner: — mocker, stammering. [click to see {3932}](#)
- {3935} לְעַדָּה** — **La`dah**, *lah-daw'*; from an unused root of uncertain meaning; Ladah, an Israelite: — Laadah.
- {3936} לְעַדָּן** — **La`dan**, *lah-dawn'*; from the same as 3935; Ladan, the name of two Israelites: — Laadan. [click to see {3935}](#)
- {3937} לְעַזְּ** — **la`az**, *law-az'*; a primitive root; to speak in a foreign tongue: -strange language.
- {3938} לְעַטְּ** — **la`at**, *law-at'*; a primitive root; to swallow greedily; causatively, to feed: — feed.
- {3939} לְעַנְּחָה** — **la`anah**, *lah-an-aw'*; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): — hemlock, wormwood.

- {3940} לְפִיד** — **lappiyd**, *lap-peed'*; or **לְפִיד** **lappid**, *lap-peed'*; from an unused root probably meaning to shine; a flambeau, lamp or flame: — (fire-) brand, (burning) lamp, lightning, torch.
- {3941} לְפִידוֹת** — **Lappiydowth**, *lap-pee-doth'*; feminine plural of 3940; Lappidoth, the husband of Deborah: — Lappidoth. [click to see {3940}](#)
- {3942} לְפָנִי** — **liphnay**, *li-fnah'ee*; from the prepositional prefix (to or for) and 6440; anterior: — before. [click to see {6440}](#)
- {3943} לְפַת** — **laphath**, *law-fath'*; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: — take hold, turn aside (self).
- {3944} לְצֹן** — **latsown**, *law-tsone'*; from 3887; derision: — scornful(-ning). [click to see {3887}](#)
- {3945} לְצַץ** — **latsats**, *law-tsats'*; a primitive root; to deride: — scorn.
- {3946} לְקֻומָם** — **Laqquwim**, *lak-koom'*; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: — Lakum.
- {3947} לְקַח** — **laqach**, *law-kakh'*; a primitive root; to take (in the widest variety of applications): — accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -ing, up), use, win.
- {3948} לְקַה** — **leqach**, *leh'-kakh*; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: — doctrine, learning, fair speech. [click to see {3947}](#)
- {3949} לְקֵחִי** — **Liqchiy**, *lik-khee'*; from 3947; learned; Likchi, an Israelite: — Likhi. [click to see {3947}](#)
- {3950} לְקַט** — **laqat**, *law-kat'*; a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: — gather (up), glean.
- {3951} לְקַט** — **leqet**, *leh'-ket*; from 3950; the gleaning: — gleaned. [click to see {3950}](#)

- {3952} לְקַקֵּחַ — laqaq, *law-kak'*; a primitive root; to lick or lap: — lap, lick.**
- {3953} לְקַשׁ — laqash, *law-kash'*; a primitive root; to gather the after crop: — gather.**
- {3954} לְקֵשׁ — leqesh, *leh'-kesh*; from 3953; the after crop: — latter growth. [click to see {3953}](#)**
- {3955} לְשָׁד — lshad, *lesh-ad'*; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: — fresh, moisture.**
- {3956} לְשֹׁונָה — lashown, *law-shone'*; or לְשֹׁון lashon, *law-shone'*; also (in plural) feminine לְשָׁנוֹת Ishonah, *lesh-o-naw'*; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): — + babbler, bay, + evil speaker, language, talker, tongue, wedge. [click to see {3960}](#)**
- {3957} לְשֻׁבָּה — lishkah, *lish-kaw'*; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): — chamber, parlour. Compare 5393. [click to see {5393}](#)**
- {3958} לְשִׁם — leshem, *leh'-shem*; from an unused root of uncertain meaning; a gem, perhaps the jacinth: — ligure.**
- {3959} לְשֵׁם — Leshem, *leh'-shem*; the same as 3958; Leshem, a place in Palestine: -Leshem. [click to see {3958}](#)**
- {3960} לְשָׁנָה — lashan, *law-shan'*; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: — accuse, slander. [click to see {3956}](#)**
- {3961} לְשָׁוֹן — lishshan, *lish-shawn'*; (Aramaic) corresponding to 3956; speech, i.e. a nation: — language. [click to see {3956}](#)**
- {3962} לְשָׁעָם — Lasha`, *leh'-shah*; from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: — Lasha.**

{3963} לְתֵה — **lethek**, *leh'-thek*; from an unused root of uncertain meaning; a measure for things dry: — half homer.



{3964} מָוֹ — ma', *maw*; (Aramaic) corresponding to 4100; (as indef.)

that: — + what. [click to see {4100}](#)

{3965} מַהְאֻבּוֹת — ma`abuw, *mah-ab-ooce'*; from 75; a granary: —

storehouse. [click to see {75}](#)

{3966} מָאֵד — m`od, *meh-ode'*; from the same as 181; properly,

vehement, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): — diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. [click to see {181}](#)

{3967} מָאָה — me'ah, *may-aw'*; or מִתְּמָאָה metyah, *may-yaw'*; properly,

a primitive numeral; a hundred; also as a multiplicative and a fraction: — hundred((-fold), -th), + sixscore.

{3968} מָאָה — Me'ah, *may-aw'*; the same as 3967; Meah, a tower in

Jerusalem: — Meah. [click to see {3967}](#)

{3969} מָאָה — ma'ah, *meh-aw'*; (Aramaic) corresponding to 3967: —

hundred. [click to see {3967}](#)

{3970} מָאָה — ma'avay, *mah-av-ah'ee*; from 183; a desire: — desire.

[click to see {183}](#)

{3971} מוּם — m'uwm, *moom*; usually מוּם muwm, *moom*; as if

passive participle from an unused root probably meaning to stain; a blemish (physically or morally): — blemish, blot, spot.

{3972} מָעוּמָה — muwmah, *meh-oo'-maw*; apparently a form of 3971;

properly, a speck or point, i.e. (by implication) something; with negative, nothing: — fault, + no(-ught), ought, somewhat, any ((no-)) thing. [click to see {3971}](#)

{3973} מוּמָה — ma'owc, *maw-oce'*; from 3988; refuse: — refuse. [click](#)

[to see {3988}](#)

- {3974} מָאוֹר — *ma'owr, maw-ore'*; or מָאוֹרָה *maor, maw-ore'*; also (in plural) feminine מָאוֹרָה *mpowrah, meh-o-raw'*; or מָוֶרֶת *morah, meh-o-raw'*; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: — bright, light. [click to see {215}](#)

{3975} מָאוּרָה — *muwrah, meh-oo-raw'*; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): — den. [click to see {215}](#)

{3976} מָזֵן — *mo'zen, mo-zane'*; from 239; (only in the dual) a pair of scales: -balances. [click to see {239}](#)

{3977} מָזֵן — *mo'zen, mo-zane'*; (Aramaic) corresponding to 3976: — balances. [click to see {3976}](#)

{3978} מָאָכֵל — *ma'akal, mah-ak-awl'*; from 398; an eatable (includ. provender, flesh and fruit): — food, fruit, ((bake-)) meat(-s), victual. [click to see {398}](#)

{3979} מָאָכְלָת — *ma'akeleth, mah-ak-eh'-lath*; from 398; something to eat with, - i.e. a knife: — knife. [click to see {398}](#)

{3980} מָאָכְלָת — *ma'akoleth, mah-ak-o'-lath*; from 398; something eaten (by fire), i.e. fuel: — fuel. [click to see {398}](#)

{3981} מָאָמַץ — *ma'amats, mah-am-awts'*; from 553; strength, i.e. (plural) resources: — force. [click to see {553}](#)

{3982} מָאָמֵר — *ma'amar, mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict: — commandment, decree. [click to see {559}](#)

{3983} מָאָמֵר — *me'mar, may-mar'*; (Aramaic) corresponding to 3982: — appointment, word. [click to see {3982}](#)

{3984} מָן — *ma'n, mawn*; (Aramaic) probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: — vessel. [click to see {579}](#)

- {3985} מָאֵן** — **ma'en**, *maw-ané'*; a primitive root; to refuse; — refuse, X utterly.
- {3986} מָאֵן** — **ma'en**, *maw-ané'*; from 3985; unwilling: — refuse. [click to see {3985}](#)
- {3987} מָאֵן** — **me'en**, *may-ané'*; from 3985; refractory: — refuse. [click to see {3985}](#)
- {3988} מָאָס** — **ma'ac**, *maw-as'*; a primitive root; to spurn; also (intransitively) to disappear: — abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person.
- {3989} מָאָפֶל** — **ma'apheh**, *mah-af-eh'*; from 644; something baked, i.e. a batch: -baken. [click to see {644}](#)
- {3990} מָאָפֶל** — **ma'aphel**, *mah-af-ale'*; from the same as 651; something opaque: -darkness. [click to see {651}](#)
- {3991} מָאָפְלִיָּה** — **ma'phelyah**, *mah-af-ay-leh-yaw'*; prol. feminine of 3990; opaqueness: -darkness. [click to see {3990}](#)
- {3992} מָאָר** — **ma'ar**, *maw-ar'*; a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: — fretting, picking.
- {3993} מָאָרָב** — **ma'arab**, *mah-ar-awb'*; from 693; an ambuscade: — lie in ambush, ambushment, lurking place, lying in wait. [click to see {693}](#)
- {3994} מָאָרָה** — **merah**, *meh-ay-raw'*; from 779; an execration: — curse. [click to see {779}](#)
- {3995} מְבַדְּלָה** — **mibdalah**, *mib-daw-law'*; from 914; a separation, i.e. (concretely) a separate place: — separate. [click to see {914}](#)
- {3996} מְבוֹאָה** — **mabow'**, *maw-bo'*; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: — by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. [click to see {935}](#) [click to see {8121}](#) [click to see {4126}](#)

- {3997} מְבוֹאָה** — **mbowah**, *meb-o-aw'*; feminine of 3996; a haven: — entry. [click to see {3996}](#)
- {3998} מְבוּקָה** — **mbuwkah**, *meb-oo-kaw'*; from 943; perplexity: — perplexity. [click to see {943}](#)
- {3999} מְבוּל** — **mabbuwl**, *mab-bool'*; from 2986 in the sense of flowing; a deluge: -flood. [click to see {2986}](#)
- {4000} מְבוֹן** — **mabown**, *maw-bone'*; from 995; instructing: — taught. [click to see {995}](#)
- {4001} מְבוּסָה** — **mbuwceah**, *meb-oo-saw'*; from 947; a trampling: — treading (trodden) down (under foot). [click to see {947}](#)
- {4002} מְבוּעָה** — **mabbuwa`**, *mab-boo'-ah*; from 5042; a fountain: — fountain, spring. [click to see {5042}](#)
- {4003} מְבוּקָה** — **mbuwqah**, *meb-oo-kah'*; from the same as 950; emptiness: — void. [click to see {950}](#)
- {4004} מְבָחָור** — **mibchowr**, *mib-khore'*; from 977; select, i.e. well fortified: — choice. [click to see {977}](#)
- {4005} מְבָחר** — **mibchar**, *mib-khawr'*; from 977; select, i.e. best: — choice(-st), chosen. [click to see {977}](#)
- {4006} מְבָחָר** — **Mibchar**, *mib-khawr'*; the same as 4005; Mibchar, an Israelite: — Mibhar. [click to see {4005}](#)
- {4007} מְבַטֵּח** — **mabbat**, *mab-bawt'*; or **מְבַטִּח** **מְבַטָּח** **מְבַטָּח** **mebbat**, *meb-bawt'*; from 5027; something expected, i.e. (abstractly) expectation: — expectation. [click to see {5027}](#)
- {4008} מְבַטָּא** — **mibta`**, *mib-taw'*; from 981; a rash utterance (hasty vow): — (that which...) uttered (out of). [click to see {981}](#)
- {4009} מְבַטָּח** — **mibtach**, *mib-tawkh'*; from 982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: — confidence, hope, sure, trust. [click to see {982}](#)
- {4010} מְבַלְגִיָּת** — **mabliygiyth**, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation): — comfort self. [click to see {1082}](#)

- {4011}** מִבְנֶה — **mibneh**, *mib-neh'*; from 1129; a building: — frame.
[click to see {1129}](#)
- {4012}** מַבּוּנֵי — **Mbunnay**, *meb-oon-hah'-ee*; from 1129; built up;
 Mebunnai, an Israelite: — Mebunnai. [click to see {1129}](#)
- {4013}** מִבְצָר — **mibtsar**, *mib-tsawr'*; also (in plural) feminine (Daniel
 11:15) **מִבְצָרָה** **mibtsarah**, *mib-tsaww-raw'*; from 1219; a
 fortification, castle, or fortified city; figuratively, a defender: —
 (de-, most) fenced, fortress, (most) strong (hold). [click to see {1219}](#)
- {4014}** מִבְצָר — **Mibtsar**, *mib-tsawr'*; the same as 4013; Mibtsar, an
 Idumaean: — Mibzar. [click to see {4013}](#)
- {4015}** מִבְרָח — **mibrach**, *mib-rawkh'*; from 1272; a refugee: —
 fugitive. [click to see {1272}](#)
- {4016}** מַבּוּשׁ — **mabush**, *maw-boosh'*; from 954; (plural) the (male)
 pudenda: — secrets. [click to see {954}](#)
- {4017}** מִבְשָׂם — **Mibsam**, *mib-sawm'*; from the same as 1314; fragrant;
 Mibsam, the name of an Ishmaelite and of an Israelite: — Mibsam.
[click to see {1314}](#)
- {4018}** מִבְשָׁלָה — **mbashshlah**, *meb-ash-shel-aw'*; from 1310; a
 cooking hearth: — boiling-place. [click to see {1310}](#)
- {4019}** מַגְבִּישׁ — **Magbiysh**, *mag-beesh'*; from the same as 1378;
 stiffening; Magbish, an Israelite, or a place in Palestine: —
 Magbish. [click to see {1378}](#)
- {4020}** מַגְבָּלָה — **migbalah**, *mig-baw-law'*; from 1379; a border: —
 end. [click to see {1379}](#)
- {4021}** מַגְבָּעָה — **migba`ah**, *mig-baw-aw'*; from the same as 1389; a
 cap (as hemispherical): — bonnet. [click to see {1389}](#)
- {4022}** מְגֵד — **meqed**, *meh'-ghed*; from an unused root probably
 meaning to be eminent; properly, a distinguished thing; hence
 something valuable, as a product or fruit: — pleasant, precious
 fruit (thing).

{4023} מְגִידּוֹן — **Mgiddown**, *meg-id-done'*; (Zechariah 12) or **מְגִידּוֹן**

Mgiddow, *meg-id-do'*; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine: — Megiddo, Megiddon. [click to see {12}](#) [click to see {1413}](#)

{4024} מְגִדּוֹל — **Migdowl**, *mig-dole'*; or **מְגִידָּל** **Migdol**, *mig-dole'*;

probably of Egyptian origin; Migdol, a place in Egypt: — Migdol, tower.

{4025} מְגִדְיָאֵל — **Magdiy'el**, *mag-dee-ale'*; from 4022 and 410;

preciousness of God; Magdiel, an Idumaean: — Magdiel. [click to see {4022}](#) [click to see {410}](#)

{4026} מִגְדָּל — **migdal**, *mig-dawl'*; also (in plural) feminine **מִגְדָּלָה**

migdalah, *mig-daw-law'*; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: — castle, flower, tower. Compare the names following. [click to see {1431}](#)

{4027} מִגְדָּל־אֱלֹהִים — **Migdal-'El**, *mig-dal-ale'*; from 4026 and 410;

tower of God; Migdal-El, a place in Palestine: — Migdal-el. [click to see {4026}](#) [click to see {410}](#)

{4028} מִגְדָּל־גָּד — **Migdal-Gad**, *migdal-gawd'*; from 4026 and 1408;

tower of Fortune; Migdal-Gad, a place in Palestine: — Migdal-gad. [click to see {4026}](#) [click to see {1408}](#)

{4029} מִגְדָּל־עֵדר — **Migdal-'Eder**, *mig-dal'-ay'-der*; from 4026 and

5739; tower of a flock; Migdal-Eder, a place in Palestine: — Migdal-eder, tower of the flock. [click to see {4026}](#) [click to see {5739}](#)

{4030} מִגְדָּנָה — **migdanah**, *mig-daw-naw'*; from the same as 4022;

preciousness, i.e. a gem: — precious thing, present. [click to see {4022}](#)

{4031} מַגּוֹג — **Magog**, *maw-gogue'*; from 1463; Magog, a son of

Japheth; also a barbarous northern region: — Magog. [click to see {1463}](#)

{4032} מַגּוֹר — **magowr**, *maw-gore'*; or (²⁰Lamentations 2:22)

maguwr, *maw-goor'*; from 1481 in the sense of fearing; a fright

(objective or subjective): — fear, terror. Compare 4036. click to see {1481} click to see {4036}

{4033} מָגוּר — **maguwr**, *maw-goor'*; or מָגוּרָה **magur**, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: — dwelling, pilgrimage, where sojourn, be a stranger. Compare 4032. click to see {1481} click to see {4032}

{4034} מָנוּרָה — **mgowrah**, *meg-o-raw'*; feminine of 4032; affright: — fear. click to see {4032}

{4035} מָנוּרָה — **mguwrah**, *meg-oo-raw'*; feminine of 4032 or of 4033; a fright; also a granary: — barn, fear. click to see {4032} click to see {4033}

{4036} מִסְבֵּיב — **Magowr mic-Cabiyb**, *maw-gore' mis-saw-beeb'*; from 4032 and 5439 with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolic name of Pashur: — Magor-missabib. click to see {4032} click to see {5439}

{4037} מַגְזֶרָה — **magzerah**, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade: — axe. click to see {1504}

{4038} מַגָּל — **maggal**, *mag-gawl'*; from an unused root meaning to reap; a sickle: — sickle.

{4039} מַגִּילָה — **mgillah**, *meg-il-law'*; from 1556; a roll: — roll, volume. click to see {1556}

{4040} מַגִּילָה — **mgillah**, *meg-il-law'*; (Aramaic) corresponding to 4039: — roll. click to see {4039}

{4041} מַגְמָה — **mgammah**, *meg-am-maw'*; from the same as 1571; properly, accumulation, i.e. impulse or direction: — sup up. click to see {1571}

{4042} מַגָּן — **magan**, *maw-gan'*; a denominative from 4043; properly, to shield; encompass with; figuratively, to rescue, to hand safely over (i.e. surrender): — deliver. click to see {4043}

{4043} מַגְנִין — **magen**, *maw-gane'*; also (in plural) feminine מַגְנִינָה **mginnah**, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the

crocodile: — X armed, buckler, defence, ruler, + scale, shield. [click to see {1598}](#)

{4044} מִגְנָה — **mginnah**, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy: — sorrow. See also 4043. [click to see {4042}](#) [click to see {4043}](#)

{4045} מִגְעֵרָת — **mig`ereth**, *mig-eh'-reth*; from 1605; reproof (i.e. curse): — rebuke. [click to see {1605}](#)

{4046} מִגְפָּה — **maggephah**, *mag-gay-faw'*; from 5062; a pestilence; by analogy, defeat: — (X be) plague(-d), slaughter, stroke. [click to see {5062}](#)

{4047} מִגְפַּיִשׁ — **Magpiy`ash**, *mag-peh-awsh'*; apparently from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Israelite: — Magpiash. [click to see {1479}](#) [click to see {5062}](#) [click to see {6211}](#)

{4048} מָגַר — **magar**, *maw-gar'*; a primitive root; to yield up; intensively, to precipitate: — cast down, terror.

{4049} מָגָר — **mgar**, *meg-ar'*; (Aramaic) corresponding to 4048; to overthrow: — destroy. [click to see {4048}](#)

{4050} מָגָרָה — **mgerah**, *meg-ay-raw'*; from 1641; a saw: — axe, saw. [click to see {1641}](#)

{4051} מָגָרֹן — **Migrown**, *mig-rone'*; from 4048; precipice; Migron, a place in Palestine: — Migron. [click to see {4048}](#)

{4052} מָגָרָעָה — **migra`ah**, *mig-raw-aw'*; from 1639; a ledge or offset: — narrowed rest. [click to see {1639}](#)

{4053} מָגָרָפָח — **migraphah**, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod: — clod. [click to see {1640}](#)

{4054} מָגָרָשׁ — **migrash**, *mig-rawsh'*; also (in plural) feminine ([☞]Ezekiel 27:28) **מָגָרָשָׁה** **migrashah**, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: — cast out, suburb. [click to see {1644}](#)

- {4055} מַד — mad, *mad*; or מִדָּה med, *made*; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: — armour, clothes, garment, judgment, measure, raiment, stature. [click to see {4058}](#)**
- {4056} מְדֻבָּח מְדֻבָּח — madbach, *mad-bakh'*; (Aramaic) from 1684; a sacrificial altar: — altar. [click to see {1684}](#)**
- {4057} מְדֻבָּר מְדֻבָּר — midbar, *mid-bawr'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): — desert, south, speech, wilderness. [click to see {1696}](#)**
- {4058} מַדֵּד מַדֵּד — madad, *maw-dad'*; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: — measure, mete, stretch self.**
- {4059} מִדְדָּא מִדְדָּא — middad, *mid-dad'*; from 5074; flight: — be gone. [click to see {5074}](#)**
- {4060} מִדָּה מִדָּה — middah, *mid-daw'*; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): — garment, measure(-ing), meteyard, piece, size, (great) stature, tribute, wide. [click to see {4055}](#)**
- {4061} מִדָּה מִדָּה — middah, *mid-daw'*; (Aramaic) or מִנְדָּה min-dah, (Aramaic) *min-daw'*; corresponding to 4060; tribute in money: — toll, tribute. [click to see {4060}](#)**
- {4062} מְדֹהֶבֶת מְדֹהֶבֶת — madhebah, *mad-hay-baw'*; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: — golden city. [click to see {1722}](#)**
- {4063} מְדֵבֶת מְדֵבֶת — medev, *meh'-dev*; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): — garment.**
- {4064} מְדַבֵּה מְדַבֵּה — madveh, *mad-veh'*; from 1738; sickness: — disease. [click to see {1738}](#)**

- {4065} מַדּוֹחַ** — **madduwach**, *mad-doo'akh*; from 5080; seduction: — cause of banishment. [click to see {5080}](#)
- {4066} מַדּוֹן** — **madown**, *maw-dohn'*; from 1777; a contest or quarrel: — brawling, contention(-ous), discord, strife. Compare 4079, 4090. [click to see {1777}](#) [click to see {4079}](#) [click to see {4090}](#)
- {4067} מַדּוֹן** — **madown**, *maw-dohn'*; from the same as 4063; extensiveness, i.e. height: — stature. [click to see {4063}](#)
- {4068} מַדּוֹן** — **Madown**, *maw-dohn'*; the same as 4067; Madon, a place in Palestine: — Madon. [click to see {4067}](#)
- {4069} מַדּוֹעַ** — **madduwa`**, *mad-doo'-ah*; or **מַדּוֹעָה** **madduaa**, *mad-doo'-ah*; from 4100 and the passive participle of 3045; what (is) known?: i.e. (by implication) (adverbially) why?: — how, wherefore, why. [click to see {4100}](#) [click to see {3045}](#)
- {4070} מַדּוֹר** — **mdowr**, *med-ore'*; (Aramaic) or **מַדְרָ** **mdor**, (Aramaic) *med-ore'*; or **מַדְרָ** **mdar**, (Aramaic) *med-awr'*; from 1753; a dwelling: — dwelling. [click to see {1753}](#)
- {4071} מַדּוּרָה** — **mduwrah**, *med-oo-raw'*; or **מַדְרָה** **mdurah**, *med-oo-raw'*; from 1752 in the sense of accumulation; a pile of fuel: — pile (for fire). [click to see {1752}](#)
- {4072} מַדְקָה** — **midcheh**, *mid-kheh'*; from 1760; overthrow: — ruin. [click to see {1760}](#)
- {4073} מַדְחָפָה** — **mdachphah**, *med-akh-faw'*; from 1765; a push, i.e. ruin: — overthrow. [click to see {1765}](#)
- {4074} מַדְיִ** — **Maday**, *maw-dah'-ee*; of foreign derivation; Madai, a country of central Asia: — Madai, Medes, Media.
- {4075} מַדְיִ** — **Maday**, *maw-dah'-ee*; patrial from 4074; a Madian or native of Madai: — Mede. [click to see {4074}](#)
- {4076} מַדְיִ** — **Maday**, *maw-dah'-ee*; (Aramaic) corresponding to 4074: — Mede(-s). [click to see {4074}](#)
- {4077} מַדְיִ** — **Maday**, *maw-dah'-ee*; (Aramaic) corresponding to 4075: — Median. [click to see {4075}](#)

- {4078} מַדְיָה** — **madday**, *mad-dah'-ee*; from 4100 and 1767; what (is) enough, i.e. sufficiently: — sufficiently. [click to see {4100}](#) [click to see {1767}](#)
- {4079} מַדְיָן** — **midyan**, *mid-yawn'*; a variation for 4066: — brawling, contention(-ous). [click to see {4066}](#)
- {4080} מַדְיָן** — **Midyan**, *mid-yawn'*; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: — Midian, Midianite. [click to see {4079}](#)
- {4081} מַדְיָן** — **Middiyn**, *mid-deen'*; a variation for 4080: — Middin. [click to see {4080}](#)
- {4082} מִדְיָנָה** — **mdiynah**, *med-ee-naw'*; from 1777; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: — (X every) province. [click to see {1777}](#)
- {4083} מִדְיָנָה** — **mdiynah**, *med-ee-naw'*; (Aramaic) corresponding to 4082: — province. [click to see {4082}](#)
- {4084} מִדְיָנִי** — **Midyaniy**, *mid-yaw-nee'*; patronymical or patrial from 4080; a Midjanite or descend. (native) of Midjan: — Midianite. Compare 4092. [click to see {4080}](#) [click to see {4092}](#)
- {4085} מְדֻכָּה** — **mdokah**, *med-o-kaw'*; from 1743; a mortar: — mortar. [click to see {1743}](#)
- {4086} מְדֻמֵּן** — **Madmen**, *mad-mane'*; from the same as 1828; dunghill; Madmen, a place in Palestine: — Madmen. [click to see {1828}](#)
- {4087} מְדֻמֶּנָה** — **madmenah**, *mad-may-naw'*; feminine from the same as 1828; a dunghill: — dunghill. [click to see {1828}](#)
- {4088} מְדֻמֶּנָה** — **Madmenah**, *mad-may-naw'*; the same as 4087; Madmenah, a place in Palestine: — Madmenah. [click to see {4087}](#)
- {4089} מְדֻמֶּנָה** — **Madmannah**, *mad-man-naw'*; a variation for 4087; Madmannah, a place in Palestine: — Madmannah. [click to see {4087}](#)

- {4090}** מְדָן — **mdan**, *med-awn'*; a form of 4066: — discord, strife. [click to see {4066}](#)
- {4091}** מְדָן — **Mdan**, *med-awn'*; the same as 4090; Medan, a son of Abraham: — Medan. [click to see {4090}](#)
- {4092}** מְדָנִי — **Mdaniy**, *med-aw-nee'*; a variation of 4084: — Midianite. [click to see {4084}](#)
- {4093}** מְדַע — **madda`**, *mad-daw'*; or מְדַעַּת **maddai**, *mad-dah'*; from 3045; intelligence or consciousness: — knowledge, science, thought. [click to see {3045}](#)
- {4094}** מְדַקָּרָה — **madqarah**, *mad-kaw-raw'*; from 1856; a wound: — piercing. [click to see {1856}](#)
- {4095}** מְדַרְגָּה — **madregah**, *mad-ray-gaw'*; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: — stair, steep place.
- {4096}** מְדֻרָּך — **midrak**, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on: — (foot-) breadth. [click to see {1869}](#)
- {4097}** מְדֻרָּש — **midrash**, *mid-rawsh'*; from 1875; properly, an investigation, i.e. (by implication) a treatise or elaborate compilation: — story. [click to see {1875}](#)
- {4098}** מְדֻשְׁשָׁה — **mdushshah**, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concretely and figuratively) down-trodden people: — threshing. [click to see {1758}](#)
- {4099}** מְדַתָּה — **Mdatha**, *med-aw-thaw'*; of Persian origin; Medatha, the father of Haman: — Hammedatha (including the article).
- {4100}** מָה — **mah**, *maw*; or מה **mah**, *mah*; or מָה **ma**, *maw*; or מָה **ma**, *mah*; also מה **meh**, *meh*; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: — how (long, oft, (-soever)), (no-) thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

- {4101}** מָה — **mah**, *maw*; (Aramaic) corresponding to 4100: — how great (mighty), that which, what(-soever), why. [click to see {4100}](#)
- {4102}** מָהָהָה — **mahahh**, *maw-hah'*; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: — delay, linger, stay selves, tarry. [click to see {4100}](#)
- {4103}** מָהוּמָה — **mhuwmah**, *meh-hoo-maw'*; from 1949; confusion or uproar: — destruction, discomfiture, trouble, tumult, vexation, vexed. [click to see {1949}](#)
- {4104}** מָהוּמָן — **Mhuwman**, *meh-hoo-mawn'*; of Persian origin; Mehuman, a eunuch of Xerxes: — Mehuman.
- {4105}** מָהִיטָבָאֵל — **Mheytab'el**, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: — Mehetabeel, Mehetabel. [click to see {3190}](#) [click to see {410}](#)
- {4106}** מָהִיר — **mahiyr**, *maw-here'*; or מָהִר — **mahir**, *maw-here'*; from 4116; quick; hence, skilful: — diligent, hasty, ready. [click to see {4116}](#)
- {4107}** מָהַל — **mahal**, *maw-hal'*; a primitive root; properly, to cut down or reduce, i.e. by implication, to adulterate: — mixed.
- {4108}** מָהַלְק — **mahlek**, *mah-lake'*; from 1980; a walking (plural collectively), i.e. access: — place to walk. [click to see {1980}](#)
- {4109}** מָהַלָּק — **mahalak**, *mah-hal-awk'*; from 1980; a walk, i.e. a passage or a distance: — journey, walk. [click to see {1980}](#)
- {4110}** מָהַלָּל — **mahalal**, *mah-hal-awl'*; from 1984; fame: — praise. [click to see {1984}](#)
- {4111}** מָהַלְלָאֵל — **Mahalal'el**, *mah-hal-al-ale'*; from 4110 and 410; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: — Mahalaleel. [click to see {4110}](#) [click to see {410}](#)
- {4112}** מָהַלְעָמָה — **mahalummah**, *mah-hal-oom-maw'*; from 1986; a blow: — stripe, stroke. [click to see {1986}](#)

- {4113} מַהֲמָרָה** — **mahamorah**, *mah-ham-o-raw'*; from an unused root of uncertain meaning; perhaps an abyss: — deep pit.
- {4114} מַהֲפֵכָה** — **mahpekah**, *mah-pay-kaw'*; from 2015; a destruction: — when...overthrew, overthrow(-n). [click to see {2015}](#)
- {4115} מַהֲפֵקְתָּה** — **mahpeketh**, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks: — prison, stocks. [click to see {2015}](#)
- {4116} מַהָּר** — **mahar**, *maw-har'*; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: — be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.
- {4117} מַהָּר** — **mahar**, *maw-har'*; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: — endow, X surely. [click to see {4116}](#)
- {4118} מַהָּר** — **maher**, *mah-hare'*; from 4116; properly, hurrying; hence (adverbially) in a hurry: — hasteth, hastily, at once, quickly, soon, speedily, suddenly. [click to see {4116}](#)
- {4119} מוּהָר** — **mohar**, *mo'-har*; from 4117; a price (for a wife): — dowry. [click to see {4117}](#)
- {4120} מַהְרָה** — **mherah**, *meh-hay-raw'*; feminine of 4118; properly, a hurry; hence (adverbially) promptly: — hastily, quickly, shortly, soon, make (with) speed(-ily), swiftly. [click to see {4118}](#)
- {4121} מַהְרָיִ** — **Maharay**, *mah-har-ah'-ee*; from 4116; hasty; Maherai, an Israelite: — Maherai. [click to see {4116}](#)
- {4122} מַהְרָ שָׁלָלְ קַחַשׁ בָּזֶ** — **Maher Shalal Chash Baz**, *mah-hare' shaw-lawl' khawsh baz*; from 4118 and 7998 and 2363 and 957; hastening (is he (the enemy) to the) booty, swift (to the) prey; Maher-Shalal-Chash-Baz; the symbolical name of the son of Isaiah: — Maher-sha-lal-bash-baz. [click to see {4118}](#) [click to see {7998}](#) [click to see {2363}](#) [click to see {957}](#)

- {4123}** מַהְתָּלָה — **mahathallah**, *mah-hath-al-law'*; from 2048; a delusion: — deceit. [click to see {2048}](#)
- {4124}** מוֹאָב — **Mow'ab**, *mo-awb*; from a prolonged form of the prepositional prefix m- and 1; from (her (the mother's)) father; Moab, an incestuous son of Lot; also his territory and descendants: — Moab. [click to see {1}](#)
- {4125}** מוֹאָבִי — **Mow'abiy**, *mo-aw-bee'*; feminine **מוֹאָבִיה** — **Mownabiyah**, *mo-aw-bee-yaw'*; or **מוֹאָבִית** **Mowabiyth**, *mo-aw-beeth'*; patronymical from 4124; a Moabite or Moabitess, i.e. a descendant from Moab: — (woman) of Moab, Moabite(-ish, -ss). [click to see {4124}](#)
- {4126}** מוֹבָא — **mowba'**, *mo-baw'*; by transp. for 3996; an entrance: — coming. [click to see {3996}](#)
- {4127}** מוֹג — **muwg**, *moog*; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): — consume, dissolve, (be) faint(-hearted), melt (away), make soft.
- {4128}** מוֹד — **muwd**, *mood*; a primitive root; to shake: — measure.
- {4129}** מוֹדָע — **mowda`**, *mo-dah'*; or rather מֹדֶע **modao**, *mo-daw'*; from 3045; an acquaintance: — kinswoman. [click to see {3045}](#)
- {4130}** מוֹדָעַת — **mowda`ath**, *mo-dah'-ath*; from 3045; acquaintance: — kindred. [click to see {3045}](#)
- {4131}** מוֹט — **mowt**, *mote*; a primitive root; to waver; by implication, to slip, shake, fall: — be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-) moved, be ready, shake, slide, slip.
- {4132}** מוֹט — **mowt**, *mote*; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): — bar, be moved, staff, yoke. [click to see {4131}](#)
- {4133}** מוֹטָה — **mowntah**, *mo-taw'*; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): — bands, heavy, staves, yoke. [click to see {4132}](#)

- {4134} מָוֵק** — **muwk**, *mook*; a primitive root; to become thin, i.e. (figuratively) be impoverished: — be (waxen) poor(-er).
- {4135} מָוֵל** — **muwl**, *mool*; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: — circumcise(-ing), selves), cut down (in pieces), destroy, X must needs.
- {4136} מָוֵל** — **muwl**, *mool*; or **מָוֵל** **mowl**, (⁴¹³⁴Deuteronomy 1:1) *mole*; or **מוֹאֵל** **mow'l**, (⁴⁰²¹Nehemiah 12:38) *mole*; or **מָוֵל** **mul**, (⁴⁰²¹Numbers 22:5) *mool*; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: — (over) against, before, (fore-) front, from, (God-) ward, toward, with. [click to see {4135}](#)
- {4137} מוֹלָדָה** — **Mowladah**, *mo-law-daw'*; from 3205; birth; Moladah, a place in Palestine: — Moladah. [click to see {3205}](#)
- {4138} מוֹלָדָת** — **mowledeh**, *mo-leh'-deth*; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: — begotten, born, issue, kindred, native(-ity). [click to see {3205}](#)
- {4139} מוֹלָה** — **muwlah**, *moo-law'*; from 4135; circumcision: — circumcision. [click to see {4135}](#)
- {4140} מוֹלִיד** — **Mowlid**, *mo-leet'*; from 3205; genitor; Molid, an Israelite: — Molid. [click to see {3205}](#)
- {4141} מוֹסֵב** — **muwcab**, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building): — winding about. [click to see {5437}](#)
- {4142} מוֹסֵבָה** — **muwcabbah**, *moo-sab-baw'*; or **מְסֻבָּה** **mucabbah**, *moo-sab-baw'*; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): — being changed, inclosed, be set, turning. [click to see {4141}](#)
- {4143} מוֹסֵד** — **muwcad**, *moo-sawd'*; from 3245; a foundation: — foundation. [click to see {3245}](#)
- {4144} מוֹסֵד** — **mowcad**, *mo-sawd'*; from 3245; a foundation: — foundation. [click to see {3245}](#)

- {4145}** מָסְדָה — **muwcadah**, *moo-saw-daw'*; feminine of 4143; a foundation; figuratively, an appointment: — foundation, grounded. Compare 4328. [click to see {4143}](#) [click to see {4328}](#)
- {4146}** מָסְדָה — **mowcadah**, *mo-saw-daw'*; or מָסְדָה **mocadah**, *mo-saw-daw'*; feminine of 4144; a foundation: — foundation. [click to see {4144}](#)
- {4147}** מָסְרָה — **mowcer**, *mo-sare'*; also (in plural) feminine **mowcerah**, *mo-say-raw'*; or מָסְרָה **mocrah**, *mo-ser-aw'*; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: — band, bond. [click to see {3256}](#)
- {4148}** מָסָר — **muwcar**, *moo-sawr'*; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: — bond, chastening ((-eth)), chastisement, check, correction, discipline, doctrine, instruction, rebuke. [click to see {3256}](#)
- {4149}** מָסְרוֹת — **Mowcerah**, *mo-say-raw'*; or (plural) מָסְרוֹת **Mocrowth**, *mo-ser-othe'* feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: — Mosera, Moseroth. [click to see {4147}](#)
- {4150}** מָעוֹד — **mow`ed**, *mo-ad'e'*; or מָעֵד **moled**, *mo-ad'e'*; or (feminine) מָעוֹדָה **moweadah**, (^{448B}2 Chronicles 8:13) *mo-aw-daw'*; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): — appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synagogue, (set) time (appointed). [click to see {3259}](#)
- {4151}** מָעוֹד — **mow`ad**, *mo-awd'*; from 3259; properly, an assembly (as in 4150); figuratively, a troop: — appointed time. [click to see {3259}](#) [click to see {4150}](#)

- {4152}** מָעוֹדָה — **muw`adah**, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum: — appointed. [click to see {3259}](#)
- {4153}** מָעוֹדִיָּה — **Mow`adyah**, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moadjah, an Israelite: — Moadiah. Compare 4573. [click to see {4151}](#) [click to see {3050}](#) [click to see {4573}](#)
- {4154}** מָעוֹדָת — **muw`edeth**, *moo-ay'-deth*; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: — out of joint. [click to see {4571}](#)
- {4155}** מָעוֹף — **muw`aph**, *moo-awf*; from 5774; properly, covered, i.e. dark; abstractly, obscurity, i.e. distress: — dimness. [click to see {5774}](#)
- {4156}** מָעוֹצָה — **mow`etsah**, *mo-ay-tsaw'*; from 3289; a purpose: — counsel, device. [click to see {3289}](#)
- {4157}** מָעוֹקָה — **muw`aqah**, *moo-aw-kaw'*; from 5781; pressure, i.e. (figuratively) distress: — affliction. [click to see {5781}](#)
- {4158}** מָוֶפְעַת — **Mowpha`ath**, *mo-fah'-ath*; (^{2nd}Jeremiah 48:21) or מֵפָעָה — **meyphaath**, *may-fah'-ath*; or מְפָעָה — **mephaath**, *may-fah'-ath*; from 3313; illuminative; Mophaath or Mephaath, a place in Palestine: — Mephaath. [click to see {3313}](#)
- {4159}** מָוֶפְתָּה — **mowpheth**, *mo-faith'*; or מְפָתָה — **mopheth**, *mo-faith'*; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: — miracle, sign, wonder(-ed at). [click to see {3302}](#)
- {4160}** מָוֵץ — **muwts**, *moots*; a primitive root; to press, i.e. (figuratively) to oppress: — extortioner.
- {4161}** מָוֵצָא — **mowtsa'**, *mo-tsaw'*; or מָצָא — **motsai**, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): — brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is

gone out, outgoing, proceeded out, spring, vein, (water-) course (springs). [click to see {3318}](#)

{4162} מֹצָא — **mowtsa'**, *mo-tsaw'*; the same as 4161; Motsa, the name of two Israelites: — Moza. [click to see {4161}](#)

{4163} מֹצָאָה — **mowtsa'ah**, *mo-tsaw-aw'*; feminine of 4161; a family descent; also a sewer (marg.; compare 6675): — draught house; going forth. [click to see {4161}](#) [click to see {6675}](#)

{4164} מֹצָק — **muwtsaq**, *moo-tsak'*; or קְמוּצָק **muwtsaq**, *moo-tsawk'*; from 3332; narrowness; figuratively, distress: — anguish, is straitened, straitness. [click to see {3332}](#)

{4165} מֹצָק — **muwtsaq**, *moo-tsawk'*; from 5694; properly, fusion, i.e. literally, a casting (of metal); figuratively, a mass (of clay): — casting, hardness. [click to see {5694}](#)

{4166} מֹצָקָה — **muwtsaqah**, *moo-tsaw-kaw'*; or מַצָּקָה **mutsaqah**, *moo-tsaw-kaw'*; from 3332; properly, something poured out, i.e. a casting (of metal); by implication, a tube (as cast): — when it was cast, pipe. [click to see {3332}](#)

{4167} מֹק — **muwq**, *mook*; a primitive root; to jeer, i.e. (intens.) blaspheme: — be corrupt.

{4168} מֹקֵד — **mowqed**, *mo-kade'*; from 3344; a fire or fuel; abstractly, a conflagration: — burning, hearth. [click to see {3344}](#)

{4169} מֹקֵדָה — **mowqdah**, *mo-ked-aw'*; feminine of 4168; fuel: — burning. [click to see {4168}](#)

{4170} מֹקֵשׁ — **mowqesh**, *mo-kashe'*; or שְׁקֵשׁ **moqesh**, *mo-kashe'*; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): — be ensnared, gin, (is) snare(-d), trap. [click to see {3369}](#)

{4171} מֹר — **muwr**, *moor*; a primitive root; to alter; by implication, to barter, to dispose of: — X at all, (ex-) change, remove.

{4172} מֹרָה — **mowra'**, *mo-raw'*; or מָרָה **morat**, *mo-raw'*; or מָרָה, (^{the} Psalm 9:20) **morah**, (^{the} Psalm 9:20) *mo-raw'*; from 3372; fear; by implication,

a fearful thing or deed: — dread, (that ought to be) fear(-ed), terribleness, terror. [click to see {3372}](#)

{4173} מָוְגֵן — **mowrag**, *mo-rag'*; or **מָרָגֵן** **morag**, *mo-rag'*; from an unused root meaning to triturate; a threshing sledge: — threshing instrument.

{4174} מָוְרָד — **mowrad**, *mo-rawd'*; from 3381; a descent; as architecture, an ornamental appendage, perhaps a festoon: — going down, steep place, thin work. [click to see {3381}](#)

{4175} מָוְרָה — **mowreh**, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain (see 3138): — (early) rain. [click to see {3384}](#) [click to see {3138}](#)

{4176} מָוְרָה — **Mowreh**, *mo-reh'*; or **מָרָה** **Moreh**, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perhaps named from him): — Moreh. [click to see {4175}](#)

{4177} מָוְרָה — **mowrah**, *mo-raw'*; from 4171 in the sense of shearing; a razor: — razor. [click to see {4171}](#)

{4178} מָוְרָט — **mowrat**, *mo-rawt'*; from 3399; obstinate, i.e. independent: — peeled. [click to see {3399}](#)

{4179} מָוְרִיאָה — **Mowriyah**, *mo-ree-yaw'*; or **מָרִיאָה** **Moriyah**, *mo-ree-yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Palestine: — Moriah. [click to see {7200}](#) [click to see {3050}](#)

{4180} מָוְרָשָׁה — **mowrash**, *mo-rawsh'*; from 3423; a possession; figuratively, delight: — possession, thought. [click to see {3423}](#)

{4181} מָוְרָשָׁה — **mowrashah**, *mo-raw-shaw'*; feminine of 4180; a possession: — heritage, inheritance, possession. [click to see {4180}](#)

{4182} מָוְרָשֶׁת גַּת — **Mowresheth Gath**, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moresheth-Gath, a place in Palestine: — Moresheth-gath. [click to see {3423}](#) [click to see {1661}](#)

{4183} מָרְשֵׁתִי — **Morashtiy**, *mo-rash-tee'*; patrial from 4182; a Morashite or inhabitant of Moresheth-Gath: — Morashthite. [click to see {4182}](#)

{4184} מוּשׁ — **muwsh**, *moosh*; a primitive root; to touch: — feel, handle.

{4185} מוּשׁ — **muwsh**, *moosh*; a primitive root (perhaps rather the same as 4184 through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitive or transitive): — cease, depart, go back, remove, take away. [click to see {4184}](#)

{4186} מוֹשָׁב — **mowshab**, *mo-shawb'*; or **מוֹשֵׁב** **moshab**, *mo-shawb'*; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: — assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning. [click to see {3427}](#)

{4187} מוֹשֵׁר — **Muwshiy**, *moo-shee'*; or **מוֹשִׁיָּה** **Mushshiy**, *mush-shee'*; from 4184; sensitive; Mushi, a Levite: — Mushi. [click to see {4184}](#)

{4188} מוֹשִׁיִּים — **Muwshiy**, *moo-shee'*; patronymical from 4187; a Mushite (collectively) or descendants of Mushi: — Mushites. [click to see {4187}](#)

{4189} מוֹשְׁבָה — **mowshkah**, *mo-shek-aw'*; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: — band. [click to see {4900}](#)

{4190} מוֹשַׁעַתָּה — **mowsha`ah**, *mo-shaw-aw'*; from 3467; deliverance: — salvation. [click to see {3467}](#)

{4191} מוֹתָה — **muwth**, *mooth*; a primitive root: to die (literally or figuratively); causatively, to kill: — X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro(-mancer), X must needs, slay, X surely, X very suddenly, X in (no) wise.

{4192} מוֹתָה לְבָנֶן — **Muwth**, *mooth*; (Psalm 48 or **מוֹתָה לְבָנֶן** **Muwth lab-ben**, *mooth lab-bane'*; from 4191 and 1121 with the preposition and

article interposed; "To die for the son", probably the title of a popular song: — death, Muthlabben. [click to see {48}](#) [click to see {4191}](#) [click to see {1121}](#)

{4193} מֹתָה — **mowth**, *mohth*; (Aramaic) corresponding to 4194; death: — death. [click to see {4194}](#)

{4194} מַתֵּחַ — **maveth**, *maw'-veth*; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: — (be) dead((-ly)), death, die(-d). [click to see {4191}](#)

{4195} מַתְּחָר — **mowthar**, *mo-thar'*; from 3498; literally, gain; figuratively, superiority: — plenteousness, preeminence, profit. [click to see {3498}](#)

{4196} מִזְבֵּחַ — **mizbeach**, *miz-bay'-akh*; from 2076; an altar: — altar. [click to see {2076}](#)

{4197} מְזֶגֶת — **mezeg**, *meh'-zeg*; from an unused root meaning to mingle (water with wine); tempered wine: — liquor.

{4198} מְזֵהַ — **mazeh**, *maw-zeh'*; from an unused root meaning to suck out; exhausted: — burnt.

{4199} מִזְזָה — **Mizzah**, *miz-zaw'*; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: — Mizzah.

{4200} מְזֵבָה — **mezev**, *meh'-zev*; probably from an unused root meaning to gather in; a granary: — garner.

{4201} מְזוּזָה — **mzuwzah**, *mez-oo-zaw'*; or **מְזֻזָּה** **muzuzah**, *mez-oo-zaw'*; from the same as 2123; a door-post (as prominent): — (door, side) post. [click to see {2123}](#)

{4202} מְזֹוֹן — **mazown**, *maw-zone'*; from 2109; food: — meat, victual. [click to see {2109}](#)

{4203} מְזֹוֹן — **mazown**, *maw-zone'*; (Aramaic) corresponding to 4202: — meat. [click to see {4202}](#)

- {4204} מָזָר — **mazowr**, *maw-zore'*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: — wound. [click to see {2114}](#)
- {4205} מָזָר — **mazowr**, *maw-zore'*; or מָזָר **mazor**, *maw-zore'*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): — bound up, wound. [click to see {2115}](#)
- {4206} מָזִיאָח — **maziyah**, *maw-zee'-akh*; or מָזָח **mezach**, *may-zakh'*; from 2118; a belt (as movable): — girdle, strength. [click to see {2118}](#)
- {4207} מָזְלָג — **mazleg**, *maz-layg'*; or (feminine) מָזְלָגָה **mizlagah**, *miz-law-gaw'*; from an unused root meaning to draw up; a fork: — fleshhook.
- {4208} מָזָלָה — **mazzalah**, *maz-zaw-law'*; apparently from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): — planet. Compare 4216. [click to see {5140}](#) [click to see {4216}](#)
- {4209} מָזִימָה — **mzimmah**, *mez-im-maw'*; from 2161; a plan, usually evil (machination), sometimes good (sagacity): — (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly. [click to see {2161}](#)
- {4210} מָזְמוֹר — **mizmowr**, *miz-more'*; from 2167; properly, instrumental music; by implication, a poem set to notes: — psalm. [click to see {2167}](#)
- {4211} מָזְמָרָה — **mazmerah**, *maz-may-raw'*; from 2168; a pruning-knife: — pruning-hook. [click to see {2168}](#)
- {4212} מָזְמָרָה — **mzammrah**, *mez-am-mer-aw'*; from 2168; a tweezer (only in the plural): — snuffers. [click to see {2168}](#)
- {4213} מָזָעַר — **miz`ar**, *miz-awr'*; from the same as 2191; fewness; by implication, as superl. diminutiveness: — few, X very. [click to see {2191}](#)

- {4214} מִזְרָח** — **mizreh**, *miz-reh'*; from 2219; a winnowing shovel (as scattering the chaff): — fan. [click to see {2219}](#)
- {4215} מִזְרָה** — **mezareh**, *mez-aw-reh'*; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): — north. [click to see {2219}](#)
- {4216} מִזְרָה** — **mazzarah**, *maz-zaw-raw'*; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: — Mazzoroth. Compare 4208. [click to see {5144}](#) [click to see {4208}](#)
- {4217} מִזְרָח** — **mizrach**, *miz-rawkh'*; from 2224; sunrise, i.e. the east: — east (side, -ward), (sun-) rising (of the sun). [click to see {2224}](#)
- {4218} מִזְרָע** — **mizra`**, *miz-raw'*; from 2232; a planted field: — thing sown. [click to see {2232}](#)
- {4219} מִזְרָק** — **mizraq**, *miz-rawk'*; from 2236; a bowl (as if for sprinkling): — basin, bowl. [click to see {2236}](#)
- {4220} מַאֲךָ** — **meach**, *may'-akh*; from 4229 in the sense of greasing; fat; figuratively, rich: — fatling (one). [click to see {4229}](#)
- {4221} מַחַ** — **moach**, *mo'-akh*; from the same as 4220; fat, i.e. marrow: — marrow. [click to see {4220}](#)
- {4222} מַחֲאֵ** — **macha'**, *maw-khaw'*; a primitive root; to rub or strike the hands together (in exultation): — clap.
- {4223} מַחְאֵ** — **mcha'**, *mekh-aw'*; (Aramaic) corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: — hang, smite, stay. [click to see {4222}](#)
- {4224} מַחְבָּאֵ** — **machabe'**, *makh-ab-ay'*; or **מַחְבָּבָאֵ** **machabboo**, *makh-ab-o'*; from 2244; a refuge: — hiding (lurking) place. [click to see {2244}](#)
- {4225} מַחְבָּרָתֵ** — **machbereth**, *makh-beh'-reth*; from 2266; a junction, i.e. seam or sewed piece: — coupling. [click to see {2266}](#)
- {4226} מַחְבָּרָהֵ** — **mchabbrah**, *mekh-ab-ber-aw'*; from 2266; a joiner, i.e. brace or cramp: — coupling, joining. [click to see {2266}](#)

- {4227} מַחְבָּת** — **machabath**, *makh-ab-ath'*; from the same as 2281; a pan for baking in: — pan. [click to see {2281}](#)
- {4228} מַחְגָּרֶת** — **machagoreth**, *makh-ag-o'-reh*; from 2296; a girdle: — girding. [click to see {2296}](#)
- {4229} מַחְהָ** — **machah**, *maw-khaw'*; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: — abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).
- {4230} מַחְוָגָה** — **mchuwgah**, *mekk-oo-gaw'*; from 2328; an instrument for marking a circle, i.e. compasses: — compass. [click to see {2328}](#)
- {4231} מַחְווֹזָ** — **machowz**, *maw-khoze'*; from an unused root meaning to enclose; a harbor (as shut in by the shore): — haven.
- {4232} מַחוּיָּאֵל** — **Mchuwy'a'el**, *mekh-oo-yaw-ale'*; or **מַחְיִיָּאֵל** **Mchiyyael**, *mekh-ee-yaw-ale'*; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxedituvian patriarch: — Mehujael. [click to see {4229}](#) [click to see {410}](#)
- {4233} מַחְנִיםִם** — **Machaviyim**, *makh-av-eem'*; apparently a ptrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: — Mahavite.
- {4234} מַחְוָלָ** — **machowl**, *maw-khole'*; from 2342; a (round) dance: — dance(-cing). [click to see {2342}](#)
- {4235} מַחְוָלָ** — **Machowl**, *maw-khole'*; the same as 4234; dancing; Machol, an Israeliite: — Mahol. [click to see {4234}](#)
- {4236} מַחְזֵהָ** — **machazeh**, *makh-az-eh'*; from 2372; a vision: — vision. [click to see {2372}](#)
- {4237} מַחְזֵהָ** — **mechezah**, *mekh-ez-aw'*; from 2372; a window: — light. [click to see {2372}](#)

{4238} מַחְזִיאוֹתָה — **Machaziy'owth**, *makh-az-ee-oth'*; feminine plural from 2372; visions; Machazioth, an Israelite: — Mahazioth. [click to see {2372}](#)

{4239} מְחֵי — **mchiy**, *mekh-ee'*; from 4229; a stroke, i.e. battering-ram: — engines. [click to see {4229}](#)

{4240} מְחִידָא — **Mchiyda'**, *mek-ee-daw'*; from 2330; junction; Mechida, one of the Nethinim: — Mehida. [click to see {2330}](#)

{4241} מְחִיָּה — **michyah**, *mikh-yaw'*; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: — preserve life, quick, recover selves, reviving, sustenance, victuals. [click to see {2421}](#)

{4242} מְחִיר — **mchiyr**, *mekk-eer'*; from an unused root meaning to buy; price, payment, wages: — gain, hire, price, sold, worth.

{4243} מְחִיר — **Mchiyr**, *mekh-eer'*; the same as 4242; price; Mehir, an Israelite: — Mehir. [click to see {4242}](#)

{4244} מְחַלָּה — **Machlah**, *makh-law'*; from 2470; sickness; Machlah, the name apparently of two Israelites: — Mahlah. [click to see {2470}](#)

{4245} מְחַלָּה — **machaleh**, *makh-al-eh'*; or (feminine) מְחַלָּה
machalah, *makk-al-aw'*; from 2470; sickness: — disease, infirmity, sickness. [click to see {2470}](#)

{4246} מְחֹלָה — **mchowlah**, *mek-o-law'*; feminine of 4284; a dance: — company, dances(-cing). [click to see {4284}](#)

{4247} מְחַלָּה — **mchillah**, *mekh-il-law'*; from 2490; a cavern (as if excavated): — cave. [click to see {2490}](#)

{4248} מְחַלּוֹן — **Machlown**, *makh-lone'*; from 2470; sick; Machlon, an Israelite: — Mahlon. [click to see {2470}](#)

{4249} מְחַלִּי — **Machliy**, *makh-lee'*; from 2470; sick; Machli, the name of two Israelites: — Mahli. [click to see {2470}](#)

- {4250} מַחְלִי** — **Machliy**, *makh-lee'*; patronymical from 4249; a Machlite or (collectively) descendants of Machli: — Mahlites. [click to see {4249}](#)
- {4251} מַחְלָעִי** — **machluy**, *makh-loo'-ee*; from 2470; a disease: — disease. [click to see {2470}](#)
- {4252} מַחְלָף** — **machalaph**, *makh-al-awf*; from 2498; a (sacrificial) knife (as gliding through the flesh): — knife. [click to see {2498}](#)
- {4253} מַחְלָפָה** — **machlaphah**, *makh-law-faw'*; from 2498; a ringlet of hair (as gliding over each other): — lock. [click to see {2498}](#)
- {4254} מַחְלָצָה** — **machalatsah**, *makh-al-aw-tsaw'*; from 2502; a mantle (as easily drawn off): — changeable suit of apparel, change of raiment. [click to see {2502}](#)
- {4255} מַחְלָקָה** — **machlqah**, *makh-lek-aw'*; (Aramaic) corresponding to 4256; a section (of the Levites): — course. [click to see {4256}](#)
- {4256} מַחְלָקֵת** — **machaloqeth**, *makh-al-o'-keth*; from 2505; a section (of Levites, people or soldiers): — company, course, division, portion. See also 5555. [click to see {2505}](#) [click to see {5555}](#)
- {4257} מַחְלָתָה** — **machalath**, *makh-al-ath'*; from 2470; sickness; Machalath, probably the title (initial word) of a popular song: — Mahalath. [click to see {2470}](#)
- {4258} מַחְלָתָה** — **Machalath**, *makh-al-ath'*; the same as 4257; sickness; Machalath, the name of an Ishmaelite and of an Israelite: — Mahalath. [click to see {4257}](#)
- {4259} מַחְלָתִי** — **Mcholathiy**, *mekh-o-law-thee'*; patrional from 65; a Mecholathite or inhabitant of Abel-Mecholah: — Mecholathite. [click to see {65}](#)
- {4260} מַחְמָאָה** — **machama'ah**, *makh-am-aw-aw'*; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: — X than butter. [click to see {2529}](#)
- {4261} מַחְמָדָה** — **machmad**, *makh-mawd'*; from 2530; delightful; hence, a delight, i.e. object of affection or desire: — beloved, desire, goodly, lovely, pleasant (thing). [click to see {2530}](#)

- {4262} מְחֻמָּד** — **machmud**, *makh-mood'*; or **מְחֻמָּד** **machmuwd**, *makh-mood'*; from 2530; desired; hence, a valuable: — pleasant thing. [click to see {2530}](#)
- {4263} מְחֻמָּל** — **machmal**, *makh-mawl'*; from 2550; properly, sympathy; (by paronomasia with 4261) delight: — pitieh. [click to see {2550}](#) [click to see {4261}](#)
- {4264} מְחָנֵה** — **machaneh**, *makh-an-eh'*; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): — army, band, battle, camp, company, drove, host, tents. [click to see {2583}](#)
- {4265} מְחָנֵה־דָן** — **Machaneh-Dan**, *makh-an-ay'-dawn*; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: — Mahaneh-dan. [click to see {4264}](#) [click to see {1835}](#)
- {4266} מְחָנִים** — **Machanayim**, *makh-an-ah'-yim*; dual of 4264; double camp; Machanajim, a place in Palestine: — Mahanaim. [click to see {4264}](#)
- {4267} מְחַנָּק** — **machanaq**, *makh-an-ak'*; from 2614: choking: — strangling. [click to see {2614}](#)
- {4268} מְחָסָה** — **machaceh**, *makh-as-eh'*; or **מְחָסָה** **machceh**, *makh-seh'*; from 2620; a shelter (literally or figuratively): — hope, (place of) refuge, shelter, trust. [click to see {2620}](#)
- {4269} מְחִסּוֹם** — **machcowm**, *makh-sohm'*; from 2629; a muzzle: — bridle. [click to see {2629}](#)
- {4270} מְחִסּוֹר** — **machcowr**, *makh-sore'*; or **מְחִסּוֹר** **machcor**, *makh-sore'*; from 2637; deficiency; hence, impoverishment: — lack, need, penury, poor, poverty, want. [click to see {2637}](#)
- {4271} מְחִסּוֹיָה** — **Machceyah**, *makh-say-yaw'*; from 4268 and 3050; refuge of (i.e. in) Jah; Machsejah, an Israelite: — Maaseiah. [click to see {4268}](#) [click to see {3050}](#)
- {4272} מְחַטֵּץ** — **machats**, *maw-khats'*; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to

subdue or destroy: — dip, pierce (through), smite (through), strike through, wound.

{4273} מַחֲצָת — **machats**, *makh'-ats*; from 4272; a contusion: — stroke.
[click to see {4272}](#)

{4274} מַחְצֵב — **machtseb**, *makh-tsabe'*; from 2672; properly, a hewing; concretely, a quarry: — hewed(-n). [click to see {2672}](#)

{4275} מַחְצֵה — **mechetsah**, *mekh-ets-aw'*; from 2673; a halving: — half. [click to see {2673}](#)

{4276} מַחְצִית — **machatsiyth**, *makh-ats-eeth'*; from 2673; a halving or the middle: — half (so much), mid(-day). [click to see {2673}](#)

{4277} מַחְקָק — **machaq**, *maw-khak'*; a primitive root; to crush: — smite off.

{4278} מַחְקָר — **mechqar**, *mekh-kawr'*; from 2713; properly, scrutinized, i.e. (by implication) a recess: — deep place. [click to see {2713}](#)

{4279} מַחְרָר — **machar**, *maw-khar'*; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: — time to come, tomorrow. [click to see {309}](#)

{4280} מַחְרָאָה — **machara'ah**, *makh-ar-aw-aw'*; from the same as 2716; a sink: — draught house. [click to see {2716}](#)

{4281} מַחְרֵשָׁה — **machareshah**, *makh-ar-ay-shaw'*; from 2790; probably a pick-axe: — mattock. [click to see {2790}](#)

{4282} מַחְרֵשֶׁת — **macharesheth**, *makh-ar-eh'-sheth*; from 2790; probably a hoe: — share. [click to see {2790}](#)

{4283} מַחְרָת — **mochorath**, *mokh-or-awth'*; or מַחְרָתָם — **mochoratham**, (^{אַמְתָּה}1 Samuel 30:17) *mokh-or-aw-thawm'*; feminine from the same as 4279; the morrow or (adverbially) tomorrow: — morrow, next day. [click to see {4279}](#)

{4284} מַחְשָׁבָה — **machashabah**, *makh-ash-aw-baw'*; or מַחְשָׁבָת — **machashebeth**, *makh-ash-eh'-beth*; from 2803; a contrivance, i.e.

(concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): — cunning (work), curious work, device(-sed), imagination, invented, means, purpose, thought. [click to see {2803}](#)

{4285} מַחְשָׁק — **machshak**, *makh-shawk'*; from 2821; darkness; concretely, a dark place: — dark(-ness, place). [click to see {2821}](#)

{4286} מַחְסֵּה — **machsoph**, *makh-sofe'*; from 2834; a peeling: — made appear. [click to see {2834}](#)

{4287} מַחְתָּה — **Machath**, *makh'-ath*; probably from 4229; erasure; Machath, the name of two Israelites: — Mahath. [click to see {4229}](#)

{4288} מַחְתִּיתָה — **mchittah**, *mekh-it-taw'*; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: — destruction, dismay, ruin, terror. [click to see {2846}](#)

{4289} מַחְתָּה — **machtaḥ**, *makh-taw'*; the same as 4288 in the sense of removal; a pan for live coals: — censer, firepan, snuffdish. [click to see {4288}](#)

{4290} מַחְתְּרֵתָה — **machtereth**, *makh-teh'-reh*; from 2864; a burglary; figuratively, unexpected examination: — breaking up, secret search. [click to see {2864}](#)

{4291} מְתָא' — **mta'**, *met-aw'*; (Aramaic) or **מְתָה** **mtah**, (Aramaic) *met-aw'*; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: — come, reach. [click to see {4672}](#)

{4292} מְתַאֲטָה — **mat'ate'**, *mat-at-ay'*; apparently a denominative from 2916; a broom (as removing dirt (compare Engl. "to dust", i.e. remove dust)): — besom. [click to see {2916}](#)

{4293} מְתַבָּאָה — **matbeach**, *mat-bay'-akh*; from 2873; slaughter: — slaughter. [click to see {2873}](#)

{4294} מְתָה — **matteh**, *mat-teh'*; or (feminine) **מְתָה** **mattah**, *mat-taw'*; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre),

throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): — rod, staff, tribe. [click to see {5186}](#)

{4295} מְטָה — **mattah**, *mat'-taw'*; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: — beneath, down(-ward), less, very low, under(-neath). [click to see {5786}](#)

{4296} מְטָה — **mittah**, *mit-taw'*; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: — bed((-chamber)), bier. [click to see {5186}](#)

{4297} מְטָה — **mutteh**, *moot-teh'*; from 5186; a stretching, i.e. distortion (figuratively, iniquity): — perverseness. [click to see {5186}](#)

{4298} מְטָה — **muttah**, *moot-taw'*; from 5186; expansion: — stretching out. [click to see {5186}](#)

{4299} מְטָרָה — **matveh**, *mat-veh'*; from 2901; something spun: — spun. [click to see {2901}](#)

{4300} מְטִיל — **mtiyil**, *met-eel'*; from 2904 in the sense of hammering out; an iron bar (as forged): — bar. [click to see {2904}](#)

{4301} מְטָמוֹן — **matmown**, *mat-mone'*; or **מְטָמֵן** **matmon**, *mat-mone'*; or **מְטָמֵן** **matmun**, *mat-moon'*; from 2934; a secret storehouse; hence, a secreted valuable (buried); generally money: — hidden riches, (hid) treasure(-s). [click to see {2934}](#)

{4302} מְטַעַם — **matta`**, *mat-taw'*; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: — plant(-ation, -ing). [click to see {5193}](#)

{4303} מְטַעַם — **mat`am**, *mat-am'*; or (feminine) **מְטַעַמָּה** **matiammah**, *mat-am-maw'*; from 2938; a delicacy: — dainty (meat), savoury meat. [click to see {2938}](#)

{4304} מְטַפְּחָת — **mitpachath**, *mit-pakh'-ath*; from 2946; a wide cloak (for a woman): — vail, wimple. [click to see {2946}](#)

- {4305} מָטַר** — **matar**, *maw-tar'*; a primitive root; to rain: — (cause to rain (upon)).
- {4306} מָטָר** — **matar**, *maw-tawr'*; from 4305; rain: — rain. [click to see {4305}](#)
- {4307} מָתָרָה** — **mattara'**, *mat-taw-raw'*; or **מָתָרָה** **mattarah**, *mat-taw-raw'*; from 5201; a jail (as a guard-house); also an aim (as being closely watched): — mark, prison. [click to see {5201}](#)
- {4308} מָטָרֶד** — **Matred**, *mat-rade'*; from 2956; propulsive; Matred, an Edomitess: — Matred. [click to see {2956}](#)
- {4309} מָטְרִי** — **Matriy**, *mat-ree'*; from 4305; rainy; Matri, an Israelite: — Matri. [click to see {4305}](#)
- {4310} מי** — **miy**, *me*; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: — any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God. [click to see {4100}](#)
- {4311} מֵידָבָה** — **Meydba'**, *may-deb-aw'*; from 4325 and 1679; water of quiet; Medeba, a place in Palestine: — Medeba. [click to see {4325}](#) [click to see {1679}](#)
- {4312} מֵידָד** — **Meydad**, *may-dawd'*; from 3032 in the sense of loving; affectionate; Medad, an Israelite: — Medad. [click to see {3032}](#)
- {4313} מי חַרְקֹן** — **Mey hay-Yarqown**, *may hah'-ee-yar-kone'*; from 4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: — Me-jarkon. [click to see {4325}](#) [click to see {3420}](#)
- {4314} מי זהב** — **Mey Zahab**, *may zaw-hawb'*; from 4325 and 2091, water of gold; Me-Zahab, an Edomite: — Mezahab. [click to see {4325}](#) [click to see {2091}](#)
- {4315} מֵיטָב** — **meytab**, *may-tawb'*; from 3190; the best part: — best. [click to see {3190}](#)
- {4316} מִיכָּא** — **Miyka'**, *mee-kaw'*; a variation for 4318; Mica, the name of two Israelites: — Micha. [click to see {4318}](#)

- {4317}** — **מִיכָּאֵל** — **Miyka'el**, *me-kaw-ale'*; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: — Michael. [click to see {4310}](#) [click to see {3588}](#) [click to see {410}](#)
- {4318}** — **מִיכָּה** — **Miykah**, *mee-kaw'*; an abbrev. of 4320; Micah, the name of seven Israelites: — Micah, Micaiah, Michah. [click to see {4320}](#)
- {4319}** — **מִיכָּהוּ** — **Miykahuw**, *me-kaw'-hoo*; a contr. for 4321; Mikehu, an Israelite prophet: — Micaiah (⁴¹⁸⁰2 Chronicles 18:8). [click to see {4321}](#)
- {4320}** — **מִיכָּיָה** — **Miykayah**, *me-kaw-yaw'*; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: — Micah, Michaiah. Compare 4318. [click to see {4310}](#) [click to see {3588}](#) [click to see {3050}](#) [click to see {4318}](#)
- {4321}** — **מִיכָּיְהוּ** — **Miykayhuw**, *me-kaw-yeh-hoo'*; or **מִקָּיְהוּ** — **Mikayhuw**, (⁴³⁰¹Jeremiah 36:11) *me-kaw-yeh-hoo'*; abbrev. for 4322; Mikajah, the name of three Israelites: — Micah, Micaiah, Michaiah. [click to see {4322}](#)
- {4322}** — **מִיכָּיְהוּ** — **Miykayahuw**, *me-kaw-yaw'-hoo*; for 4320; Mikajah, the name of an Israelite and an Israelitess: — Michaiah. [click to see {4320}](#)
- {4323}** — **מִיכָּל** — **miykal**, *me-kawl'*; from 3201; properly, a container, i.e. a streamlet: — brook. [click to see {3201}](#)
- {4324}** — **מִיכָּל** — **Miykal**, *me-kawl'*; apparently the same as 4323; revulet; Mikal, Saul's daughter: — Michal. [click to see {4323}](#)
- {4325}** — **מַיִם** — **mayim**, *mah'-yim*; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: — + piss, wasting, water(-ing, (-course, -flood, -spring)).
- {4326}** — **מִימָּן** — **Miyamin**, *me-yaw-meem'*; a form for 4509; Mijamin, the name of three Israelites: — Miamin, Mijamin. [click to see {4509}](#)

- {4327} מִין** — **miyn**, *meen*; from an unused root meaning to portion out; a sort, i.e. species: — kind. Compare 4480. [click to see {4480}](#)
- {4328} מִיכָּדָה** — **myuccadah**, *meh-yoos-saw-daw'*; properly, feminine passive participle of 3245; something founded, i.e. a foundation: — foundation. [click to see {3245}](#)
- {4329} מֵיסָךְ** — **meycak**, *may-sawk'*; from 5526; a portico (as covered): — covert. [click to see {5526}](#)
- {4330} מִיתָּן** — **miyts**, *meets*; from 4160; pressure: — churning, forcing, wringing. [click to see {4160}](#)
- {4331} מֵישָׁה'** — **Meysha'**, *may-shaw'*; from 4185; departure; Mesha, a place in Arabia; also an Israelite: — Mesha. [click to see {4185}](#)
- {4332} מִישָׁאֵל** — **Miysha'el**, *mee-shaw-ale'*; from 4310 and 410 with the abbrev. insep. relatively (see 834) interposed; who (is) what God (is) ?; Mishael, the name of three Israelites: — Mishael. [click to see {4310}](#) [click to see {410}](#) [click to see {834}](#)
- {4333} מִישָׁאֵל** — **Miysha'el**, *mee-shaw-ale'*; (Aramaic) corresponding to 4332; Mishael, an Israelite: — Mishael. [click to see {4332}](#)
- {4334} מִישָׁוֹר** — **miyshowr**, *mee-shore'*; or **מִישָׁר** **miyshor**, *mee-shore'*; from 3474; a level, i.e. a plain (often used (with the article prefix) as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): — equity, even place, plain, right(-eously), (made) straight, uprightness. [click to see {3474}](#)
- {4335} מֵישָׁק** — **Meyshak**, *may-shak'*; borrowed from 4336; Meshak, an Israelite: — Meshak. [click to see {4336}](#)
- {4336} מֵישָׁק** — **Meyshak**, *may-shak'*; (Aramaic) of foreign origin and doubtful significance; Meshak, the Babylonian name of 4333: — Meshak. [click to see {4333}](#)
- {4337} מֵישָׁעַ** — **Meysha`**, *may-shah'*; from 3467; safety; Mesha, an Israelite: — Mesha. [click to see {3467}](#)
- {4338} מֵישָׁעַ** — **Meysha`**, *may-shaw'*; a variation for 4337; safety; Mesha, a Moabite: — Mesha. [click to see {4337}](#)

- {4339} מִשָּׁר** — **meyshar**, *may-shawr'*; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): — agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness). [click to see {3474}](#)
- {4340} מִתֵּחָר** — **meythar**, *may-thar'*; from 3498; a cord (of a tent) (compare 3499) or the string (of a bow): — cord, string. [click to see {3498}](#) [click to see {3499}](#)
- {4341} מַכְאֹב** — **mak'ob**, *mak-obe'*; sometimes **מַכְאֹוב** *makcowb*, *mak-obe'*; also (feminine [←]Isaiah 53:3) **מַכְאֹבָה** *makfobah*, *mak-o-baw'*; from 3510; anguish or (figuratively) affliction: — grief, pain, sorrow. [click to see {3510}](#)
- {4342} מַכְבֵּיר** — **makbiyr**, *mak-beer'*; transitive participle of 3527; plenty: — abundance. [click to see {3527}](#)
- {4343} מַכְבָּנָא** — **Makbena'**, *mak-bay-naw'*; from the same as 3522; knoll; Macbena, a place in Palestine settled by him: — Machbenah. [click to see {3522}](#)
- {4344} מַכְבָּנֵי** — **Makbannay**, *mak-ban-nah'-ee*; patrial from 4343; a Macbannite or native of Macbena: — Machbanai. [click to see {4343}](#)
- {4345} מַכְבֵּר** — **makber**, *mak-bare'*; from 3527 in the sense of covering (compare 3531); a grate: — grate. [click to see {3527}](#) [click to see {3531}](#)
- {4346} מַכְבָּר** — **makbar**, *mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted (compare 4345)): — thick cloth. [click to see {3527}](#) [click to see {4345}](#)
- {4347} מַכָּה** — **makkah**, *mak-kaw'*; or (masculine) **מַכָּה** *makkeh*, *muk-keh'*; (plural only) from 5221; a blow (in [←]2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: — beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound((-ed)). [click to see {5221}](#)

- {4348}** מִבְועָה — **mikvah**, *mik-vaw'*; from 3554; a burn: — that burneth, burning. [click to see {3554}](#)
- {4349}** מַבּוֹן — **makown**, *maw-kone'*; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: — foundation, habitation, (dwelling-, settled) place. [click to see {3559}](#)
- {4350}** מַבּוֹנָה — **mkownah**, *mek-o-naw'*; or מַבּוֹנָה **mkonah**, *mek-o-naw'*; feminine of 4349; a pedestal, also a spot: — base. [click to see {4349}](#)
- {4351}** מַבּוֹרָה — **mkuwrah**, *mek-oo-raw'*; or מַבּוֹרָה **mkorah**, *mek-o-raw'*; from the same as 3564 in the sense of dipping; origin (as if a mine): — birth, habitation, nativity. [click to see {3564}](#)
- {4352}** מַבּוֹי — **Makiy**, *maw-kee'*; probably from 4134; pining; Maki, an Israelite: — Machi. [click to see {4134}](#)
- {4353}** מַבּוֹיר — **Makiyr**, *maw-keer'*; from 4376; salesman; Makir, an Israelite: — Machir. [click to see {4376}](#)
- {4354}** מַבּוֹרִי — **Makiyriy**, *maw-kee-ree'*; patronymical from 4353; a Makirite or descend. of Makir: — of Machir. [click to see {4353}](#)
- {4355}** מַבּקֵּח — **makak**, *maw-kak'*; a primitive root; to tumble (in ruins); figuratively, to perish: — be brought low, decay.
- {4356}** מַבְלָאָה — **mikla'ah**, *mik-law-aw'*; or מַבְלָה **miklah**, *mik-law'*; from 3607; a pen (for flocks): — ((sheep-)) fold. Compare 4357. [click to see {3607}](#) [click to see {4357}](#)
- {4357}** מַבְלָה — **miklah**, *mik-law'*; from 3615; completion (in plural concrete adverbial, wholly): — perfect. Compare 4356. [click to see {3615}](#) [click to see {4356}](#)
- {4358}** מַבְלָול — **miklowl**, *mik-lole'*; from 3634; perfection (i.e. concrete adverbial, splendidly): — most gorgeously, all sorts. [click to see {3634}](#)
- {4359}** מַבְלָל — **miklav**, *mik-lawl'*; from 3634; perfection (of beauty): — perfection. [click to see {3634}](#)

- {4360}** מְכַלָּל — **miklul**, *mik-lool'*; from 3634; something perfect, i.e. a splendid garment: — all sorts. [click to see {3634}](#)
- {4361}** מְכֹלֶת — **makkolet**, *mak-ko'-leth*; from 398; nourishment: — food. [click to see {398}](#)
- {4362}** מְכֻמֵּן — **mikman**, *mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden): — treasure. [click to see {3646}](#)
- {4363}** מְכַמֵּשׁ — **Mikmac**, *mik-maws'*; (^{א'}Ezra 2:2 or ^{ב'}Nehemiah 11:31) **Mikmash**, *mik-mawsh'*; or מְכַמֵּשׁ **Mikmash**, (^{א'}Ezra 2:2 or ^{ב'}Nehemiah 11:31) *mik-mash'*; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: — Mikmas, Mikmash. [click to see {3647}](#)
- {4364}** מְכַמֵּר — **makmar**, *mak-mawr'*; or מְכַמֵּר **mikmor**, *mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): — net. [click to see {3648}](#)
- {4365}** מְכַמְּרָת — **mikmereth**, *mik-meh'-reth*; or מְכַמְּרָת **mikmoreth**, *mik-mo'-reth*; feminine of 4364; a (fisher's) net: — drag, net. [click to see {4364}](#)
- {4366}** מְכַמְּתָה — **Mikmethath**, *mik-meth-awth'*; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: — Michmethath.
- {4367}** מְבִנְדָּבֵי — **Maknadbay**, *mak-nad-bah'-ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man) ?; Maknadbai, an Israelite: — Machnadebai. [click to see {4100}](#) [click to see {5068}](#)
- {4368}** מְבָנָה — **Mkonah**, *mek-o-naw'*; the same as 4350; a base; Mekonah, a place in Palestine: — Mekonah. [click to see {4350}](#)
- {4369}** מְבָנָה — **mkunah**, *mek-oo-naw'*; the same as 4350; a spot: — base. [click to see {4350}](#)
- {4370}** מְבָנָם — **miknac**, *mik-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): — breeches. [click to see {3647}](#)

- {4371} מִכְסָם** — **mekec**, *meh'-kes*; probably from an unused root meaning to enumerate; an assessment (as based upon a census): — tribute.
- {4372} מִכְסָה** — **mikceh**, *mik-seh'*; from 3680; a covering, i.e. weather-boarding: — covering. [click to see {3680}](#)
- {4373} מִכְסָה** — **mikcah**, *mik-saw'*; feminine of 4371; an enumeration; by implication, a valuation: — number, worth. [click to see {4371}](#)
- {4374} מִכְסָה** — **mkacceh**, *mek-as-seh'*; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): — clothing, to cover, that which covereth. [click to see {3680}](#)
- {4375} מַכְפֵּלָה** — **Makpelah**, *mak-pay-law'*; from 3717; a fold; Makpelah, a place in Palestine: — Machpelah. [click to see {3717}](#)
- {4376} מַכְרָר** — **makar**, *maw-kar'*; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): — X at all, sell (away, -er, self).
- {4377} מַכְרֵר** — **meker**, *meh'-ker*; from 4376; merchandise; also value: — pay, price, ware. [click to see {4376}](#)
- {4378} מַכְרֵר** — **makkar**, *mak-kawr'*; from 5234; an acquaintance: — acquaintance. [click to see {5234}](#)
- {4379} מַכְרֵה** — **mikreh**, *mik-reh'*; from 3738; a pit (for salt): — (salt-) pit. [click to see {3738}](#)
- {4380} מַכְרֵה** — **mkerah**, *mek-ay-raw'*; probably from the same as 3564 in the sense of stabbing; a sword: — habitation. [click to see {3564}](#)
- {4381} מַכְרֵי** — **Mikriy**, *mik-ree'*; from 4376; salesman; Mikri, an Israelite: — Michri. [click to see {4376}](#)
- {4382} מַכְרֵתִי** — **Mkerathiy**, *mek-ay-raw-thee'*; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: — Mecherathite. [click to see {4380}](#)

- {4383} מִבְשָׁלֵל** — **mikshowl** *mik-shole'* or **מִבְשָׁלֶל** **mikshol**, *mik-shole'*; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement (specifically an idol), scruple): — caused to fall, offence, X (no-) thing offered, ruin, stumbling-block. [click to see {3782}](#)
- {4384} מִבְשָׁלָה** — **makshelah**, *mak-shay-law'*; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement (idol)): — ruin, stumbling-block. [click to see {3782}](#)
- {4385} מִבְּקַבֵּב** — **miktab**, *mik-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem): — writing. [click to see {3789}](#)
- {4386} מִבְּקַתָּה** — **mkittah**, *mek-it-taw'*; from 3807; a fracture: — bursting. [click to see {3807}](#)
- {4387} מִבְּקַתִּם** — **miktam**, *mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem: — Michtam. [click to see {3799}](#)
- {4388} מִבְּקַחַשׁ** — **maktesh**, *mak-taysh'*; from 3806; a mortar; by analogy, a socket (of a tooth): — hollow place, mortar. [click to see {3806}](#)
- {4389} מִבְּקַשׁ** — **Maktesh**, *mak-taysh'*; the same as 4388; dell; the Maktesh, a place in Jerusalem: — Maktesh. [click to see {4388}](#)
- {4390} מָלָא** — **male'**, *maw-lay'*; or **מָלֵא** **malae**, (Esther 7:5) *maw-law'*; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): — accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), (over-) flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a (hand-) full, + have wholly.
- {4391} מָלָא** — **mla'**, *mel-aw'*; (Aramaic) corresponding to 4390; to fill: — fill, be full. [click to see {4390}](#)
- {4392} מָלָא** — **male'**, *maw-lay'*; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: — X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth. [click to see {4390}](#)

{4393} מָלֹא — **mlo'**, *mel-o'*; rarely **מָלוֹא** **meelow**, *mel-o'*; or **מָלוֹן** **mlow**,
 (Ezekiel 41:8), *mel-o'*; from 4390; fulness (literally or figuratively): — X all along, X all that is (there-) in, fill, (X that whereof...was) full, fulness, (hand-) full, multitude. [click to see {4390}](#)

{4394} מָלְאָה — **millu'**, *mil-loo'*; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): — consecration, be set. [click to see {4390}](#)

{4395} מָלָאָה — **mle'ah**, *mel-ay-aw'*; feminine of 4392; something fulfilled, i.e. abundance (of produce): — (first of ripe) fruit, fulness. [click to see {4392}](#)

{4396} מָלָאָה — **millu'ah**, *mil-loo-aw'*; feminine of 4394; a filling, i.e. setting (of gems): — inclosing, setting. [click to see {4394}](#)

{4397} מֶלֶךְ — **mal'ak**, *mal-awk'*; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): — ambassador, angel, king, messenger.

{4398} מֶלֶךְ — **mal'ak**, *mal-ak'*; (Aramaic) corresponding to 4397; an angel: — angel. [click to see {4397}](#)

{4399} מֶלֶכְתָּה — **mla'kah**, *mel-aw-kaw'*; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): — business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work((-man), -manship). [click to see {4397}](#)

{4400} מֶלֶכְוֹתָה — **mal'akuwth**, *mal-ak-ooth'*; from the same as 4397; a message: — message. [click to see {4397}](#)

{4401} מֶלֶכִיָּה — **Mal'akiy**, *mal-aw-kee'*; from the same as 4397; ministerial; Malaki, a prophet: — Malachi. [click to see {4397}](#)

{4402} מֶלֶחַתָּה — **mille'th**, *mil-layth'*; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): — X fitly. [click to see {4390}](#)

- {4403} מַלְבּוֹשׁ — malbuwsh, *mal-boosh'*; or מַלְבָשׁ malbush, *mal-boosh'*; from 3847; a garment, or (collectively) clothing: — apparel, raiment, vestment. [click to see {3847}](#)**
- {4404} מַלְבֵן — malben, *mal-bane'*; from 3835 (denominative); a brick-kiln: — brickkiln. [click to see {3835}](#)**
- {4405} מַלְהָ — millah, *mil-law'*; from 4448 (plural masculine as if from מִלְהָ milleh, *mil-leh'*; a word; collectively, a discourse; figuratively, a topic: — + answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, word. [click to see {4448}](#)**
- {4406} מַלְהָ — millah, *mil-law'*; (Aramaic) corresponding to 4405; a word, command, discourse, or subject: — commandment, matter, thing. word. [click to see {4405}](#)**
- {4407} מַלְוֹא — millow', *mil-lo'*; or מַלְאָ mil-loe, (¹⁰³⁷2 Kings 12:20) *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel: — Millo. See also 1037. [click to see {4390}](#) [click to see {1037}](#)**
- {4408} מַלְוָח — malluwach, *mal-loo'-akh*; from 4414; sea-purslain (from its saltiness): — mallows. [click to see {4414}](#)**
- {4409} מַלְוָק — Malluwk, *mal-luke'*; or מַלְוָקי Malluwkiy, (¹⁰³⁴Nehemiah 12:14) *mal-loo-kee'*; from 4427; remnant; Malluk, the name of five Israelites: — Malluch, Melichu (from the margin). [click to see {4427}](#)**
- {4410} מַלְוָקָה — mluwkah, *mel-oo-kaw'*; feminine passive participle of 4427; something ruled, i.e. a realm: — kingsom, king's, X royal. [click to see {4427}](#)**
- {4411} מַלְוָן — malown, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment: — inn, place where...lodge, lodging (place). [click to see {3885}](#)**
- {4412} מַלְוָנָה — mluwnah, *mel-oo-naw'*; feminine from 3885; a hut, a hammock: — cottage, lodge. [click to see {3885}](#)**

- {4413} מַלּוֹתִי** — **Mallowthiy**, *mal-lo'-thee*; apparently from 4448; I have talked (i.e. loquacious): — Mallothi, an Israelite: — Mallothi. [click to see {4448}](#)
- {4414} מְלַח** — **malach**, *maw-lakh'*; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): — X at all, salt, season, temper together, vanish away. [click to see {4417}](#)
- {4415} מְלָח** — **mlach**, *mel-akh'*; (Aramaic) corresponding to 4414; to eat salt, i.e. (generally) subsist: — + have maintenance. [click to see {4414}](#)
- {4416} מְלָח** — **mlach**, *mel-akh'*; (Aramaic) from 4415; salt: — + maintenance, salt. [click to see {4415}](#)
- {4417} מְלָח** — **melach**, *meh'-lakh*; from 4414; properly, powder, i.e. (specifically) salt (as easily pulverized and dissolved: — salt((-pit)). [click to see {4414}](#)
- {4418} מְלָחָה** — **malach**, *maw-lawkh'*; from 4414 in its original sense; a rag or old garment: — rotten rag. [click to see {4414}](#)
- {4419} מְלָחָה** — **mallach**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt"): — mariner. [click to see {4414}](#)
- {4420} מְלָחָה** — **mlechah**, *mel-ay-khaw'*; from 4414 (in its denominative sense); properly, salted (i.e. land (776 being understood)), i.e. a desert: — barren land(-ness), salt (land). [click to see {4414}](#) [click to see {776}](#)
- {4421} מְלָחָמָה** — **milchamah**, *mil-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): — battle, fight(-ing), war((-rior)). [click to see {3898}](#)
- {4422} מְלָט** — **malat**, *maw-lat'*; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: — deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

- {4423}** מֶלֶט — **melet**, *meh'-let*; from 4422, cement (from its plastic smoothness): — clay. [click to see {4422}](#)
- {4424}** מֶלְטִיה — **Mlatyah**, *mel-at-yaw'*; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite: — Melatiah. [click to see {4423}](#) [click to see {3050}](#)
- {4425}** מֶלַילָה — **mliylah**, *mel-ee-law'*; from 4449 (in the sense of cropping (compare 4135)); a head of grain (as cut off): — ear. [click to see {4449}](#) [click to see {4135}](#)
- {4426}** מֶלַיְצָה — **mliytsah**, *mel-ee-tsaw'*; from 3887; an aphorism; also a satire: — interpretation, taunting. [click to see {3887}](#)
- {4427}** מֶלֶךְ — **malak**, *maw-lak'*; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: — consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.
- {4428}** מֶלֶךְ — **melek**, *meh'-lek*; from 4427; a king: — king, royal. [click to see {4427}](#)
- {4429}** מֶלֶךְ — **Melek**, *meh'-lek*; the same as 4428; king; Melek, the name of two Israelites: — Melech, Hammelech (by including the article). [click to see {4428}](#)
- {4430}** מֶלֶךְ — **melek**, *meh'-lek*; (Aramaic) corresponding to 4428; a king: — king, royal. [click to see {4428}](#)
- {4431}** מֶלֶךְ — **mlak**, *mel-ak'*; (Aramaic) from a root corresponding to 4427 in the sense of consultation: advice: — counsel. [click to see {4427}](#)
- {4432}** מֶלֶךְ — **Molek**, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites: — Molech. Compare 4445. [click to see {4427}](#) [click to see {4445}](#)
- {4433}** מֶלֶכָא — **malka'**, *mal-kaw'*; (Aramaic) corresponding to 4436; a queen: — queen. [click to see {4436}](#)
- {4434}** מֶלֶכְתָה — **malkodeth**, *mal-ko'-deth*; from 3920; a snare: — trap. [click to see {3920}](#)

- {4435} מִלְכָה** — **Milkah**, *mil-kaw'*; a form of 4436; queen; Milcah, the name of a Hebrewess and of an Israelite: — Milcah. [click to see {4436}](#)
- {4436} מִלְכָה** — **malkah**, *mal-kaw'*; feminine of 4428; a queen: — queen. [click to see {4428}](#)
- {4437} מֶלֶכְוּ** — **malkuw**, *mal-koo'*; (Aramaic) corresponding to 4438; dominion (abstractly or concretely): — kingdom, kingly, realm, reign. [click to see {4438}](#)
- {4438} מֶלֶכּוֹת** — **malkuwth**, *mal-kooth'*; or **מֶלֶכְתָּה** **malkuth**, *mal-kooth'*; or (in plural) **מֶלֶכִיָּה** **malkuyah**, *mal-koo-yah'*; from 4427; a rule; concretely, a dominion: — empire, kingdom, realm, reign, royal. [click to see {4427}](#)
- {4439} מֶלֶכְיַאֵל** — **Malkiy'el**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiel, an Israelite: — Malchiel. [click to see {4428}](#) [click to see {410}](#)
- {4440} מֶלֶכְיַאֵלי** — **Malkiy'eliy**, *mal-kee-ay-lee'*; patronymical from 4439; a Malkielite or descendant of Malkiel: — Malchielite. [click to see {4439}](#)
- {4441} מֶלֶכְיָהוּ** — **Malkiyah**, *mal-kee-yaw'*; or **מֶלֶכְיָהוּ** **Malkiyahuw**, (^{אֱמֶת}Jeremiah 38:6), *mal-kee-yaw'-hoo*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: — Malchiah, Malchijah. [click to see {4428}](#) [click to see {3050}](#)
- {4442} מֶלֶכְיַצְדָּק** — **Malkiy-Tsedeq**, *mal-kee-tseh'-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Palestine: — Melchizedek. [click to see {4428}](#) [click to see {6664}](#)
- {4443} מֶלֶכְיָרָם** — **Malkiyram**, *mal-kee-rawm'*; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Israelite: — Malchiram. [click to see {4428}](#) [click to see {7311}](#)
- {4444} מֶלֶכְיְשׁוּעָה** — **Malkiyshuwa`**, *mal-kee-shoo'-ah*; from 4428 and 7769; king of wealth; Malkishua, an Israelite: — Malchishua. [click to see {4428}](#) [click to see {7769}](#)

- {4445} מַלְכָם** — **Malkam**, *mal-kawm'*; or **מַלְכּוֹם** **Milkowm**, *mil-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites: — Malcham, Milcom. [click to see {4428}](#) [click to see {4432}](#)
- {4446} מֶלֶכֶת** — **mleketh**, *mel-eh'-keth*; from 4427; a queen: — queen. [click to see {4427}](#)
- {4447} מֶלֶכֶת** — **Moleketh**, *mo-leh'-keth*; feminine active participle of 4427; queen; Moleketh, an Israelitess: — Hammoleketh (including the article). [click to see {4427}](#)
- {4448} מַלְלָל** — **malal**, *maw-lal'*; a primitive root; to speak (mostly poetical) or say: — say, speak, utter.
- {4449} מַלְלָל** — **mlal**, *mel-al'*; (Aramaic) corresponding to 4448; to speak: — say, speak(-ing). [click to see {4448}](#)
- {4450} מַלְלָיִי** — **Milalay**, *mee-lal-ah'-ee*; from 4448; talkative; Milalai, an Israelite: — Milalai. [click to see {4448}](#)
- {4451} מַלְמָד** — **malmad**, *mal-mawd'*; from 3925; a goad for oxen: — goad. [click to see {3925}](#)
- {4452} מַלְעֵץ** — **malats**, *maw-lats'*; a primitive root; to be smooth, i.e. (figuratively) pleasant: — be sweet.
- {4453} מַלְצָר** — **meltsar**, *mel-tsawr'*; of Persian derivation; the butler or other officer in the Babylonian court: — Melzar.
- {4454} מַלְקָק** — **malaq**, *maw-lak'*; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): — wring off.
- {4455} מַלְקוֹחַ** — **malqowach**, *mal-ko'-akh*; from 3947; transitively (in dual) the jaws (as taking food); intransitively, spoil (and captives) (as taken): — booty, jaws, prey. [click to see {3947}](#)
- {4456} מַלְקוֹשׁ** — **malqowsh**, *mal-koshe'*; from 3953; the spring rain (compare 3954); figuratively, eloquence: — latter rain. [click to see {3953}](#) [click to see {3954}](#)

- {4457} מֶלְקָחַ — melqach, *mel-kawkh'*; or מַלְקָחַ malqach, *mal-kawkh'*; from 3947; (only in dual) tweezers: — snuffers, tongs. click to see {3947}**
- {4458} מֶלְתָּחָה — meltachah, *mel-taw-khaw'*; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): — vestry.**
- {4459} מֶלְתָּעָה — malta`ah, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth: — great tooth. click to see {4973}**
- {4460} מִמְגֻּרָה — mammgurah, *mam-meg-oo-raw'*; from 4048 (in the sense of depositing); a granary: — barn. click to see {4048}**
- {4461} מֵמֶד — memad, *may-mad'*; from 4058; a measure: — measure. click to see {4058}**
- {4462} מָמוֹקָן — Mmuwkan, *mem-oo-kawn'*; or (transp.) מָוּמָקָן Mowmukan, ([◀]Esther 1:16) *mo-moo-kawn'*; of Persian derivation; Memucan or Momucan, a Persian satrap: — Memucan.**
- {4463} מָמוֹתָה — mamowth, *maw-mothe'*; from 4191; a mortal disease; concretely, a corpse: — death. click to see {4191}**
- {4464} מָמָזֵר — mamzer, *mam-zare'*; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: — bastard.**
- {4465} מִמְכָר — mimkar, *mim-kawr'*; from 4376; merchandise; abstractly, a selling: — X ought, (that which cometh of) sale, that which...sold, ware. click to see {4376}**
- {4466} מִמְקֶרֶת — mimkereth, *mim-keh'-reth*; feminine of 4465; a sale: — + sold as. click to see {4465}**
- {4467} מִמְלָכָה — mamlakah, *mam-law-kaw'*; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): — kingdom, king's, reign, royal. click to see {4427}**
- {4468} מִמְלָכוֹתָה — mamlakuwth, *mam-law-kooth'*; a form of 4467 and equiv. to it: — kingdom, reign. click to see {4467}**

- {4469} מַמָּסָךְ** — **mamcaak**, *mam-sawk'*; from 4537; mixture, i.e. (specifically) wine mixed (with water or spices): — drink-offering, mixed wine. [click to see {4537}](#)
- {4470} מִמֵּר** — **memer**, *meh'-mer*; from an unused root meaning to grieve; sorrow: — bitterness.
- {4471} מִמְרֵא** — **Mamre'**, *mam-ray'*; from 4754(in the sense of vigor); lusty; Mamre, an Amorite: — Mamre. [click to see {4754}](#)
- {4472} מִמְרֹר** — **mamror**, *mam-rore'*; from 4843; a bitterness, i.e. (figuratively) calamity: — bitterness. [click to see {4843}](#)
- {4473} מִמְשָׁחָה** — **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): — anointed. [click to see {4886}](#)
- {4474} מִמְשָׁלֵל** — **mimshal**, *mim-shawl'*; from 4910; a ruler or (abstractly) rule: — dominion, that ruled. [click to see {4910}](#)
- {4475} מִמְשָׁלָה** — **memshalah**, *mem-shaw-law'*; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: — dominion, government, power, to rule. [click to see {4474}](#)
- {4476} מִמְשָׁקָה** — **mimshaq**, *mim-shawk'*; from the same as 4943; a possession: — breeding. [click to see {4943}](#)
- {4477} מִמְתָּקָה** — **mamtaq**, *mam-tak'*; from 4985; something sweet (literally or figuratively): — (most) sweet. [click to see {4985}](#)
- {4478} מָן** — **man**, *mawn*; from 4100; literally, a whatness (so to speak), i.e. manna (so called from the question about it): — manna. [click to see {4100}](#)
- {4479} מָן** — **man**, *mawn*; (Aramaic) from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): — what, who(-msoever, + -so). [click to see {4101}](#)
- {4480} מָן** — **min**, *min*; or מִנְיָה **minniy**, *min-nee'*; or מִנְיָה **minney**, (constructive plural) *min-nay'*; (²⁰⁰Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): — above, after, among, at, because of,

by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. [click to see {4482}](#)

{4481} מִנּוּ — min, min; (Aramaic) corresponding to 4480: — according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. [click to see {4480}](#)

{4482} מִנּוּ — men, mane; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): — in (the same) (^{מִנּוּ}Psalm 68:23), stringed instrument (^{מִנּוּ}Psalm 150:4), whereby (^{מִנּוּ}Psalm 45:8 (defective plural)).

{4483} מְנַהָּ — mna', men-aw'; (Aramaic) or **מְנַהָּ מְנַהָּ mnah,** (Aramaic) *men-aw'*; corresponding to 4487; to count, appoint: — number, ordain, set. [click to see {4487}](#)

{4484} מְנֵה — mene', men-ay'; (Aramaic) passive participle of 4483; numbered: — Mene. [click to see {4483}](#)

{4485} מְנִגְיָנָה — mangiynah, man-ghee-naw'; from 5059; a satire: — music. [click to see {5059}](#)

{4486} מְנָדָה — manda`, man-dah'; (Aramaic) corresponding to 4093; wisdom or intelligence: — knowledge, reason, understanding. [click to see {4093}](#)

{4487} מְנָה — manah, maw-naw'; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: — appoint, count, number, prepare, set, tell.

{4488} מְנָה — maneh, maw-neh'; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: — maneh, pound. [click to see {4487}](#)

{4489} מְנוֹה — moneh, mo-neh'; from 4487; properly, something weighed out, i.e. (figuratively) a portion of time, i.e. an instance: — time. [click to see {4487}](#)

{4490} מְנוֹה — manah, maw-naw'; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: — such things as belonged, part, portion. [click to see {4487}](#)

- {4491} מִנְהָג** — **minhang**, *min-hawg'*; from 5090; the driving (of a chariot): — driving. [click to see {5090}](#)
- {4492} מִנְהָרָה** — **minharah**, *min-haw-raw'*; from 5102; properly, a channel or fissure, i.e. (by implication) a cavern: — den. [click to see {5102}](#)
- {4493} מַנּוֹד** — **manowd**, *maw-node'*; from 5110 a nodding or toss (of the head in derision): — shaking. [click to see {5110}](#)
- {4494} מַנוּחָה** — **manowach**, *maw-no'-akh*; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: — (place of) rest. [click to see {5117}](#)
- {4495} מַנוּחָה** — **Manowach**, *maw-no'-akh*; the same as 4494; rest; Manoach, an Israelite: — Manoah. [click to see {4494}](#)
- {4496} מַנוּחָה** — **mnuwchah**, *men-oo-khaw'*; or **מַנְחָה** **mnuchah**, *men-oo-khaw'*; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: — comfortable, ease, quiet, rest(-ing place), still. [click to see {4495}](#)
- {4497} מַנוֹן** — **manown**, *maw-nohn'*; from 5125; a continuator, i.e. heir: — son. [click to see {5125}](#)
- {4498} מַנוֹסֵךְ** — **manowc**, *maw-noce'*; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: — X apace, escape, way to flee, flight, refuge. [click to see {5127}](#)
- {4499} מַנוֹסָה** — **mnuwcah**, *men-oo-saw'*; or **מַנְסָה** **mnucah**, *men-oo-saw'*; feminine of 4498; retreat: — fleeing, flight. [click to see {4498}](#)
- {4500} מַנוֹרָה** — **manowr**, *maw-nore'*; from 5214; a yoke (properly, for plowing), i.e. the frame of a loom: — beam. [click to see {5214}](#)
- {4501} מַנוֹרָה** — **mnowrah**, *men-o-raw'*; or **מַנְרָה** **mnorah**, *men-o-raw'*; feminine of 4500 (in the original sense of 5216); a chandelier: — candlestick. [click to see {4500}](#) [click to see {5216}](#)
- {4502} מַנְזָרָה** — **minnzar**, *min-ez-awr'*; from 5144; a prince: — crowned. [click to see {5144}](#)

- {4503} מִנְחָה** — **minchah**, *min-khaw'*; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary); — gift, oblation, (meat) offering, present, sacrifice.
- {4504} מִנְחָה** — **minchah**, *min-khaw'*; (Aramaic) corresponding to 4503; a sacrificial offering: — oblation, meat offering. [click to see {4503}](#)
- {4505} מַנְחָם** — **Mnachem**, *men-akh-ame'*; from 5162; comforter; Menachem, an Israelite: — Menahem. [click to see {5162}](#)
- {4506} מַנְחָת** — **Manachath**, *maw-nakh'-ath*; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab: — Manahath. [click to see {5117}](#)
- {4507} מֶנֶּי** — **Mniy**, *men-ee'*; from 4487; the Apportioner, i.e. Fate (as an idol); — number. [click to see {4487}](#)
- {4508} מֶנֶּי** — **Minniy**, *min-nee'*; of foreign derivation; Minni, an Armenian province: — Minni.
- {4509} מַנְיָמִין** — **Minyamiyn**, *min-yaw-meen'*; from 4480 and 3225; from (the) right hand; Minjamin, the name of two Israelites: — Miniamin. Compare 4326. [click to see {4480}](#) [click to see {3225}](#) [click to see {4326}](#)
- {4510} מַנְיָן** — **minyan**, *min-yawn'*; (Aramaic) from 4483; enumeration: — number. [click to see {4483}](#)
- {4511} מַנְיִת** — **Minniyth**, *min-neeth'*; from the same as 4482; enumeration; Minnith, a place East of the Jordan: — Minnith. [click to see {4482}](#)
- {4512} מַנְלָה** — **minleh**, *min-leh'*; from 5239; completion, i.e. (in produce) wealth: — perfection. [click to see {5239}](#)
- {4513} מַנְעֵל** — **mana`**, *maw-nah'*; a primitive root; to debar (negatively or positively) from benefit or injury: — deny, keep (back), refrain, restrain, withhold.
- {4514} מַנְעוֹל** — **man`uwl**, *man-ool'*; or **מַנְעִיל** **maniul**, *man-ool'*; from 5274; a bolt: — lock. [click to see {5274}](#)

- {4515}** מָנָעֵל — **man`al**, *man-awl'*; from 5274; a bolt: — shoe. click to see {5274}
- {4516}** מְנַעַם — **man`am**, *man-am'*; from 5276; a delicacy: — dainty. click to see {5276}
- {4517}** מְנַעַעַת — **mna`na`**, *men-ah-ah'*; from 5128; a sistrum (so called from its rattling sound): — cornet. click to see {5128}
- {4518}** מְנַקִּיתָה — **mnaqqiyth**, *men-ak-keeth'*; from 5352; a sacrificial basin (for holding blood): — bowl. click to see {5352}
- {4519}** מְנַשְּׁה — **Mnashsheh**, *men-ash-sheh'*; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: — Manasseh. click to see {5382}
- {4520}** מְנַשְּׁיָּה — **Mnashshiy**, *men-ash-shee'*; from 4519; a Menashshite or descendant of Menashsheh: — of Manasseh, Manassites. click to see {4519}
- {4521}** מְנַת — **mnath**, *men-awth'*; from 4487; an allotment (by courtesy, law or providence): — portion. click to see {4487}
- {4522}** מָס — **mac**, *mas*; or מָסֶה — **mic**, *mees*; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: — discomfited, levy, task(-master), tribute(-tary). click to see {4549}
- {4523}** מָס — **mac**, *mawce*; from 4549; fainting, i.e. (figuratively) disconsolate: — is afflicted. click to see {4549}
- {4524}** מְסָבֵב — **mecab**, *may-sab'*; plural masculine מְסָבִים — **mcibbiym**, *mes-ib-beem'*; or feminine מְסָבֹות — **mcibbowth**, *mes-ib-booth'*; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: — that compass about, (place) round about, at table. click to see {5437}
- {4525}** מְסָגֵר — **macger**, *mas-gare'*; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison: — prison, smith. click to see {5462}

- {4526} מִסְגֵּרֶת** — **micgereth**, *mis-gheh'-reth*; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: — border, close place, hole. [click to see {5462}](#)
- {4527} מִסְדָּר** — **maccad**, *mas-sad'*; from 3245; a foundation: — foundation. [click to see {3245}](#)
- {4528} מִסְדָּרוֹן** — **micdrown**, *mis-der-ohn'*; from the same as 5468; a colonnade or internal portico (from its rows of pillars): — porch. [click to see {5468}](#)
- {4529} מִסְחָה** — **macah**, *maw-saw'*; a primitive root; to dissolve: — make to consume away, (make to) melt, water.
- {4530} מִסְחָה** — **miccah**, *mis-saw'*; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: tribute. [click to see {4549}](#)
- {4531} מִסְחָה** — **maccah**, *mas-saw'*; from 5254; a testing, of men (judicial) or of God (querulous): — temptation, trial. [click to see {5254}](#)
- {4532} מִסְחָה** — **Maccah**, *mas-saw'*; the same as 4531; Massah, a place in the Desert: — Massah. [click to see {4531}](#)
- {4533} מִסְנָה** — **macveh**, *mas-veh'*; apparently from an unused root meaning to cover; a veil: — veil.
- {4534} מִסּוּכָּה** — **meuwkah**, *mes-oo-kaw'*; for 4881; a hedge: — thorn hedge. [click to see {4881}](#)
- {4535} חַמְלָה** — **maccach**, *mas-sawkh'*; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: — broken down. [click to see {5255}](#)
- {4536} מִשְׁכָּר** — **micchar**, *mis-khawr'*; from 5503; trade: — traffic. [click to see {5503}](#)
- {4537} מִשְׁקָה** — **macak**, *maw-sak'*; a primitive root; to mix, especially wine (with spices): — mingle.
- {4538} מִשְׁקָה** — **mecek**, *meh'-sek*; from 4537; a mixture, i.e. of wine with spices: — mixture. [click to see {4537}](#)

- {4539} מָסָךְ** — **macak**, *maw-sawk'*; from 5526; a cover, i.e. veil: — covering, curtain, hanging. [click to see {5526}](#)
- {4540} מִסְבָּה** — **mcukkah**, *mes-ook-kaw'*; from 5526; a covering, i.e. garniture: — covering. [click to see {5526}](#)
- {4541} מִסְבָּה** — **maccekah**, *mas-say-kaw'*; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): — covering, molten (image), vail. [click to see {5258}](#)
- {4542} מִסְבָּן** — **micken**, *mis-kane'*; from 5531; indigent: — poor (man). [click to see {5531}](#)
- {4543} מִסְבָּנָה** — **micknah**, *mis-ken-aw'*; by transp. from 3664; a magazine: — store(-house), treasure. [click to see {3664}](#)
- {4544} מִסְבָּנָת** — **mickenuth**, *mis-kay-nooth'*; from 4542; indigence: — scarceness. [click to see {4542}](#)
- {4545} מִסְבָּתָה** — **macceketh**, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): — web. [click to see {5259}](#)
- {4546} מִסְלָה** — **mcillah**, *mes-il-law'*; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: — causeway, course, highway, path, terrace. [click to see {5549}](#)
- {4547} מִסְלָוֵל** — **macluwl**, *mas-lool'*; from 5549; a thoroughfare (as turnpiked): — highway. [click to see {5549}](#)
- {4548} מִסְמָר** — **macmer**, *mas-mare'*; or **מִסְמָר** **micmer**, *mis-mare'*; also (feminine) **מִסְמָרָה** **macmrah**, *mas-mer-aw'*; or **מִסְמָרָה** **micmrah**, *mis-mer-aw'*; or even **מִשְׁמָרָה** **masmrah**, (^{אֶלְעָגָדָה} Ecclesiastes 12:11) *mas-mer-aw'*; from 5568; a peg (as bristling from the surface): — nail. [click to see {5568}](#)
- {4549} מַסְסָה** — **macac**, *maw-sas'*; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): — discourage, faint, be loosed, melt (away), refuse, X utterly.

- {4550} מָסָעַ** — **macca`**, *mas-sah'*; from 5265; a departure (from striking the tents), i.e. march (not necessarily a single day's travel); by implication, a station (or point of departure): — journey(-ing). [click to see {5265}](#)
- {4551} מָסָעַ** — **macca`**, *mas-saw'*; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): — before it was brought, dart. [click to see {5265}](#)
- {4552} מָסָעֵד** — **mic`ad**, *mis-awd'*; ' from 5582; a balustrade (for stairs): — pillar. [click to see {5582}](#)
- {4553} מָסְפֵּד** — **micepd**, *mis-pade'*; from 5594; a lamentation: — lamentation, one mourneth, mourning, wailing. [click to see {5594}](#)
- {4554} מָסְפִּיאָה** — **micpow'**, *mis-po'*; from an unused root meaning to collect; fodder: — provender.
- {4555} מָסְפַּחַה** — **micpachah**, *mis-paw-khaw'*; from 5596; a veil (as spread out): — kerchief. [click to see {5596}](#)
- {4556} מָסְפַּחַת** — **micpachath**, *mis-pakh'-ath*; from 5596; scruf (as spreading over the surface): — scab. [click to see {5596}](#)
- {4557} מָסְפֵּר** — **micpar**, *mis-pawr'*; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: — + abundance, account, X all, X few, (in-)finite, (certain) number(-ed), tale, telling, + time. [click to see {5608}](#)
- {4558} מָסְפֵּר** — **Micpar**, *mis-pawr'*; the same as 4457; number; Mispar, an Israelite: — Mizpar. Compare 4559. [click to see {4457}](#) [click to see {4559}](#)
- {4559} מָסְפֵּרָה** — **Micpereth**, *mis-peh'-reth*; feminine of 4437; enumeration; Mispereth, an Israelite: — Mispereth. Compare 4458. [click to see {4437}](#) [click to see {4458}](#)
- {4560} מָסַרְ** — **macar**, *maw-sar'*; a primitive root; to sunder, i.e. (transitively) set apart, or (reflex.) apostatize: — commit, deliver.
- {4561} מָסַרְ** — **mocar**, *mo-sawr'*; from 3256; admonition: — instruction. [click to see {3256}](#)

- {4562} מִסְרָתָה** — **macoreth**, *maw-so'-reth*; from 631; a band: — bond.
[click to see {631}](#)
- {4563} מִסְתּוֹר** — **mictowr**, *mis-tore'*; from 5641; a refuge: — covert.
[click to see {5641}](#)
- {4564} מִסְתֵּר** — **macter**, *mas-tare'*; from 5641; properly, a hider, i.e. (abstractly) a hiding, i.e. aversion: — hid. [click to see {5641}](#)
- {4565} מִסְתַּר** — **mictar**, *mis-tawr'*; from 5641; properly, a concealer, i.e. a covert: — secret(-ly, place). [click to see {5641}](#)
- {4566} מִעֲבָד** — **ma`bad**, *mah-bawd'*; from 5647; an act: — work. [click to see {5647}](#)
- {4567} מִעֲבָד** — **ma`bad**, *mah-bawd'*; (Aramaic) corresponding to 4566; an act: — work. [click to see {4566}](#)
- {4568} מִעֲבָה** — **ma`abeh**, *mah-ab-eh'*; from 5666; properly, compact (part of soil), i.e. loam: — clay. [click to see {5666}](#)
- {4569} מִעֲבָר** — **ma`abar**, *mah-ab-awr'*; or feminine **מִעֲבָרָה** **mapabarah**, *mah-ab-aw-raw'*; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: — ford, place where...pass, passage. [click to see {5674}](#)
- {4570} מִעֲנָל** — **ma`gal**, *mah-gawl'*; or feminine **מִעֲנָלָה** **mapgalah**, *mah-gaw-law'*; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): — going, path, trench, way((-side)). [click to see {5696}](#)
- {4571} מִשְׁעָד** — **ma`ad**, *maw-ad'*; a primitive root; to waver: — make to shake, slide, slip.
- {4572} מִעֲדָי** — **Ma`aday**, *mah-ad-ah'-ee*; from 5710; ornamental; Maadai, an Israelite: — Maadai. [click to see {5710}](#)
- {4573} מִעֲדִיָּה** — **Ma`adyah**, *mah-ad-yaw'*; from 5710 and 3050; ornament of Jah; Maadjah, an Israelite: — Maadiah. Compare 4153. [click to see {5710}](#) [click to see {3050}](#) [click to see {4153}](#)

- {4574}** מְעַדָּן — **ma`adan**, *mah-ad-awn'*; or (feminine) מְעַדָּנָה — **maadannah**, *mah-ad-an-naw'*; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): — dainty, delicately, delight. [click to see {5727}](#)

{4575} מְעַדְנָה — **ma`adannah**, *mah-ad-an-naw'*; by transitive from 6029; a bond, i.e. group: — influence. [click to see {6029}](#)

{4576} מְעַדֵּר — **ma`der**, *mah-dare'*; from 5737; a (weeding) hoe: — mattock. [click to see {5737}](#)

{4577} מְעַחַת — **m`ah**, *meh-aw'*; (Aramaic) or נְעַמָּה — **mae**, (Aramaic) *meh-aw'*; corresponding to 4578; only in plural the bowels: — belly. [click to see {4578}](#)

{4578} מְעַחַת — **me`ah**, *may-aw'*; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): — belly, bowels, X heart, womb.

{4579} מְעַחַת — **me`ah**, *may-aw'*; feminine of 4578; the belly, i.e. (figuratively) interior: — gravel. [click to see {4578}](#)

{4580} מְעֻוגָּה — **ma`owg**, *maw-ogue'*; from 5746; a cake of bread (with 3934 a table- buffoon, i.e. parasite): — cake, feast. [click to see {5746}](#) [click to see {3934}](#)

{4581} מְעוֹזָה — **ma`owz**, *maw-oze'*; (also מְעוֹזָה — **mauwz**, *maw-ooz'*); or מְעוֹזָה — **mahoz**, *maw-oze'* (also מְעוֹזָה — **mauz**, *maw-ooz'*; from 5810; a fortified place; figuratively, a defence: — force, fort(-ress), rock, strength(-en), (X most) strong (hold). [click to see {5810}](#)

{4582} מְעוֹקָה — **Ma`owk**, *maw-oke'*; from 4600; oppressed; Maok, a Philistine: — Maoch. [click to see {4600}](#)

{4583} מְעוֹן — **ma`own**, *maw-ohn'*; or מְעִין — **maiyn**, ([◀]^{1 Chron} 4:41) *maw-een'*; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): — den, dwelling((-) place), habitation. [click to see {5772}](#)

- {4584} מָעוֹן** — **Ma`own**, *maw-ohn'*; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: — Maon, Maonites. Compare 1010, 4586. [click to see {4583}](#) [click to see {1010}](#) [click to see {4586}](#)
- {4585} מָעוֹנָה** — **m`ownah**, *meh-o-naw'*; or **מָעֵנָה** **monah**, *meh-o-naw'*; feminine of 4583, and meaning the same: — den, habitation, (dwelling) place, refuge. [click to see {4583}](#)
- {4586} מָעוּנִי** — **M`uwniy**, *meh-oo-nee'*; or **מָעִינִי** **Msiyniy**, *meh-ee-nee'*; probably patrial from 4584; a Meunite, or inhabitant of Maon (only in plural): — Mehunim(-s), Meunim. [click to see {4584}](#)
- {4587} מָעוֹנְתִּי** — **M`ownothay**, *meh-o-no-thah'-ee*; plural of 4585; habitative; Meonothai, an Israelite: — Meonothai. [click to see {4585}](#)
- {4588} מָעוֹף** — **ma`uwph**, *maw-off*; from 5774 in the sense of covering with shade (compare 4155); darkness: — dimness. [click to see {5774}](#) [click to see {4155}](#)
- {4589} מָעוֹר** — **ma`owr**, *maw-ore'*; from 5783; nakedness, i.e. (in plural) the pudenda: — nakedness. [click to see {5783}](#)
- {4590} מָעָזֵיה** — **Ma`azyah**, *mah-az-yaw'*; or **מָעָזֵיהוּ** **Mahazyahuw**, *mah-az-yaw'-hoo*; probably from 5756 (in the sense of protection) and 3050; rescue of Jah; Maazjah, the name of two Israelites: — Maaziah. [click to see {5756}](#) [click to see {3050}](#)
- {4591} מָעַט** — **ma`at**, *maw-at'*; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): — suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.
- {4592} מָעַט** — **m`at**, *meh-at'*; or **מָעַט** **miat**, *meh-awt'*; from 4591; a little or few (often adverbial or compar.): — almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. [click to see {4591}](#)

- {4593} מַעַט** — **ma`ot**, *maw-ote'*; passive adjective of 4591; thinned (as to the edge), i.e. sharp: — wrapped up. [click to see {4591}](#)
- {4594} מַעֲטָה** — **ma`ateh**, *mah-at-eh'*; from 5844; a vestment: — garment. [click to see {5844}](#)
- {4595} מְשֻׁטָּףָה** — **ma`ataphah**, *mah-at-aw-faw'*; from 5848; a cloak: — mantle. [click to see {5848}](#)
- {4596} מְשִׁיעֵי** — **m`iy**, *meh-ee'*; from 5753; a pile of rubbish (as contorted), i.e. a ruin (compare 5856): — heap. [click to see {5753}](#) [click to see {5856}](#)
- {4597} מְשַׁעֵּי** — **Ma`ai**, *maw-ah'-ee*; probably from 4578; sympathetic; Maai, an Israelite: — Maai. [click to see {4578}](#)
- {4598} מְשִׁיל** — **m`iyl**, *meh-eel'*; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): — cloke, coat, mantle, robe. [click to see {4603}](#)
- {4599} מְשִׁין** — **ma`yan**, *mah-yawn'*; or **מְשִׁינָה** **maynow**, (^{אֶחָד} Psalm 114:8) *mah-yen-o'*; or (feminine) **מְשִׁינָה** **mayanah**, *mah-yaw-naw'*; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): — fountain, spring, well. [click to see {5869}](#)
- {4600} מְעַקָּה** — **ma`ak**, *maw-ak'*; a primitive root; to press, i.e. to pierce, emasculate, handle: — bruised, stuck, be pressed.
- {4601} מְעַקָּה** — **Ma`akah**, *mah-ak-aw'*; or **מְעַקָּה** **Mamakath**, (^{אֶחָד} Joshua 13:13) *mah-ak-awth'*; from 4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: — Maachah, Maachathites. See also 1038. [click to see {4600}](#) [click to see {1038}](#)
- {4602} מְעַקָּתִי** — **Ma`akathi**, *mah-ak-aw-thee'*; patrial from 4601; a Maakathite, or inhabitant of Maakah: — Maachathite. [click to see {4601}](#)

{4603} מַעַל — **ma`al**, *maw-al'*; a primitive root; properly, to cover up; used only figuratively, to act covertly, i.e. treacherously: — transgress, (commit, do a) trespass(-ing).

{4604} מַעַל — **ma`al**, *mah'-al*; from 4603; treachery, i.e. sin: — falsehood, grievously, sore, transgression, trespass, X very. [click to see {4603}](#)

{4605} מַעַל — **ma`al**, *mah'al*; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: — above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. [click to see {5927}](#)

{4606} מַעַל — **me`al**, *may-awl'*; (Aramaic) from 5954; (only in plural as singular) the setting (of the sun): — going down. [click to see {5954}](#)

{4607} מַעַל — **mo`al**, *mo'-al*; from 5927; a raising (of the hands): — lifting up. [click to see {5927}](#)

{4608} מַעַלה — **ma`aleh**, *mah-al-eh'*; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: — ascent, before, chieftest, cliff, that goeth up, going up, hill, mounting up, stairs. [click to see {5927}](#)

{4609} מַעֲלָה — **ma`alah**, *mah-al-aw'*; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): — things that come up, (high) degree, deal, go up, stair, step, story. [click to see {4608}](#)

{4610} מַעֲלָה עֲקָרְבִּים — **Ma`aleh `Aqrabiyim**, *mah-al-ay' ak-rab-beem'*; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: — Maaleh- accrabim, the ascent (going up) of Akrabbim. [click to see {4608}](#) [click to see {6137}](#)

{4611} מַעֲלֵל — **ma`alal**, *mah-al-awl'*; from 5953; an act (good or bad): — doing, endeavour, invention, work. [click to see {5953}](#)

- {4612} מָעַמֵּד** — **ma`amad**, *mah-am-awd'*; from 5975; (figuratively) a position: — attendance, office, place, state. [click to see {5975}](#)
- {4613} מָעַמֵּד** — **mo`omad**, *moh-om-awd'*; from 5975; literally, a foothold: — standing. [click to see {5975}](#)
- {4614} מָעַמְסָה** — **ma`amacah**, *mah-am-aw-saw'*; from 6006; burdensomeness: — burdensome. [click to see {6006}](#)
- {4615} מָעַמָּקָה** — **ma`amaq**, *mah-am-awk'*; from 6009; a deep: — deep, depth. [click to see {6009}](#)
- {4616} מָעֵן** — **ma`an**, *mah'-an*; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: — because of, to the end (intent) that, for (to,... 's sake), + lest, that, to. [click to see {6030}](#)
- {4617} מָעֵנָה** — **ma`aneh**, *mah-an-eh'*; from 6030; a reply (favorable or contradictory): — answer, X himself. [click to see {6030}](#)
- {4618} מָעֵנָה** — **ma`anah**, *mah-an-aw'*; from 6031, in the sense of depression or tilling; a furrow: — + acre, furrow. [click to see {6031}](#)
- {4619} מָעֵץ** — **Ma`ats**, *mah'-ats*; from 6095; closure; Maats, an Israelite: — Maaz. [click to see {6095}](#)
- {4620} מָעֵצֶבֶת** — **ma`atsebah**, *mah-ats-ay-baw'*; from 6087; anguish: — sorrow. [click to see {6087}](#)
- {4621} מָעֵצָד** — **ma`atsad**, *mah-ats-awd'*; from an unused root meaning to hew; an axe: — ax, tongs.
- {4622} מָעֵצָר** — **ma`tsowr**, *mah-tsore'*; from 6113; objectively, a hindrance: — restraint. [click to see {6113}](#)
- {4623} מָעֵצָר** — **ma`tsar**, *mah-tsawr'*; from 6113; subjectively, control: — rule. [click to see {6113}](#)
- {4624} מָעֵקָה** — **ma`aqeh**, *mah-ak-eh'*; from an unused root meaning to repress; a parapet: — battlement.
- {4625} מָעֵקָה** — **ma`aqash**, *mah-ak-awsh'*; from 6140; a crook (in a road): — crooked thing. [click to see {6140}](#)

- {4626} מָעֵר** — **ma`ar**, *mah'-ar*; from 6168; a nude place, i.e. (literally) the pudenda, or (figuratively) a vacant space: — nakedness, proportion. [click to see {6168}](#)
- {4627} מָעֵרֶב** — **ma`arab**, *mah-ar-awb'*; from 6148, in the sense of trading; traffic; by implication, mercantile goods: — market, merchandise. [click to see {6148}](#)
- {4628} מָעֵרֶבָה** — **ma`arab**, *mah-ar-awb'*; or (feminine) **מָעֵרֶבָה** **maearabah**, *mah-ar-aw-baw'*; from 6150, in the sense of shading; the west (as a region of the evening sun): — west. [click to see {6150}](#)
- {4629} מָעֵרָה** — **ma`areh**, *mah-ar-eh'*; from 6168; a nude place, i.e. a common: — meadows. [click to see {6168}](#)
- {4630} מָעֵרָה** — **ma`arah**, *mah-ar-aw'*; feminine of 4629; an open spot: — army (from the margin). [click to see {4629}](#)
- {4631} מָעֵרָה** — **m`arah**, *meh-aw-raw'*; from 5783; a cavern (as dark): — cave, den, hole. [click to see {5783}](#)
- {4632} מָעֵרָה** — **M`arah**, *meh-aw-raw'*; the same as 4631; cave; Mearah, a place in Palestine: — Mearah. [click to see {4631}](#)
- {4633} מָעֵרָק** — **ma`arak**, *mah-ar-awk'*; from 6186; an arrangement, i.e. (figuratively) mental disposition: — preparation. [click to see {6186}](#)
- {4634} מָעֵרָקָה** — **ma`arakah**, *mah-ar-aw-kaw'*; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: — army, fight, be set in order, ordered place, rank, row. [click to see {4633}](#)
- {4635} מָעֵרְכַת** — **ma`areketh**, *mah-ar-eh'-keth*; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): — row, shewbread. [click to see {6186}](#)
- {4636} מָעֵרָם** — **ma`arom**, *mah-ar-ome'*; from 6191, in the sense of stripping; bare: — naked. [click to see {6191}](#)
- {4637} מָעֵרָצָה** — **ma`aratsah**, *mah-ar-aw-tsaw'*; from 6206; violence: — terror. [click to see {6206}](#)

- {4638} מָרָת** — **Ma`arath**, *mah-ar-awth'*; a form of 4630; waste; Maarath, a place in Palestine: — Maarath. [click to see {4630}](#)
- {4639} מְעַשֶּׁה** — **ma` aseh**, *mah-as-eh'*; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: — act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ((handy-, needle-, net-)) work(ing, -manship), wrought. [click to see {6213}](#)
- {4640} מְעֵשִׂי** — **Ma`say**, *mah-as-ah'ee*; from 6213; operative; Maasai, an Israelite: — Maasai. [click to see {6213}](#)
- {4641} מְעֵשֵׂיה** — **Ma`aseyah**, *mah-as-ay-yaw'*; or **מְעֵדָה** *mah-as-ay-yaw'-hoo*; from 4639 and 3050; work of Jah; Maasejah, the name of sixteen Israelites: — Maaseiah. [click to see {4639}](#) [click to see {3050}](#)
- {4642} מְעַקְבָּה** — **ma`ashaqqah**, *mah-ash-ak-kaw'*; from 6231; oppression: — oppression, X oppressor. [click to see {6231}](#)
- {4643} מְעֵשֶׂר** — **ma`aser**, *mah-as-ayr'*; or **מְעֵשָׂר** **maasar**, *mah-as-ar'*; and (in plural) feminine **מְעֵשָׂרָה** **maasrah**, *mah-as-rav'*; from 6240; a tenth; especially a tithe: — tenth (part), tithe(-ing). [click to see {6240}](#)
- {4644} מוֹף** — **Moph**, *mofe*; of Egyptian origin: Moph, the capital of Lower Egypt: — Memphis. Compare 5297. [click to see {5297}](#)
- {4645} מִפְגָּעָה** — **miphga`**, *mif-gaw'*; from 6293; an object of attack: — mark. [click to see {6293}](#)
- {4646} מַפְחֵחַ** — **mappach**, *map-pawkh'*; from 5301; a breathing out (of life), i.e. expiring: — giving up. [click to see {5301}](#)
- {4647} מַפְחֵחַ** — **mappuach**, *map-poo'-akh*; from 5301; the bellows (i.e. blower) of a forge: — bellows. [click to see {5301}](#)
- {4648} מַפְבִּשְׁתָּה** — **Mphiybosheth**, *mef-ee-bo'-sheth*; or **מַפְבִּשְׁתָּה** **Mphibosheth**, *mef-ee-bo'-sheth*; probably from 6284 and 1322; disposer of shame (i.e. of Baal); Mephibosheth, the name of two

Israelites: — Mephibosheth. [click to see {6284}](#) [click to see {1322}](#)

{4649} מְפִים — **Muppiym**, *moop-peem'*; a plural apparently from 5130; wavings; Muppim, an Israelite: — Muppim. Compare 8206. [click to see {5130}](#) [click to see {8206}](#)

{4650} מְפִין — **mephiyts**, *may-feets'*; from 6327; a breaker, i.e. mallet: — maul. [click to see {6327}](#)

{4651} מְפֵל — **mappal**, *map-pawl'*; from 5307; a falling off, i.e. chaff; also something pendulous, i.e. a flap: — flake, refuse. [click to see {5307}](#)

{4652} מְפָלאּה — **miphla'ah**, *mif-law-aw'*; from 6381; a miracle: — wondrous work. [click to see {6381}](#)

{4653} מְפָלָגָה — **miphlaggah**, *mif-lag-gaw'*; from 6385; a classification: — division. [click to see {6385}](#)

{4654} מְפָלָה — **mappalah**, *map-paw-law'*; or **מְפָלָה** **mappalah**, *map-pay-law'*; from 5307; something fallen, i.e. a ruin: — ruin(-ous). [click to see {5307}](#)

{4655} מְפָלָט — **miphlat**, *mif-lawt'*; from 6403; an escape: — escape. [click to see {6403}](#)

{4656} מְפָלָתֶשׁ — **miphletseth**, *mif-leh'-tseth*; from 6426; a terror, i.e. an idol: — idol. [click to see {6426}](#)

{4657} מְפָלָשׁ — **miphlas**, *mif-lawce'*; from an unused root meaning to balance; a poising: — balancing.

{4658} מְפָלָתָה — **mappeleth**, *map-peh'-leth*; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcase: — carcase, fall, ruin. [click to see {5307}](#)

{4659} מְפָעֵל — **miph`al**, *mif-awl'*; or (feminine) **מְפָעֵלה** **iphalah**, *mif-aw-law'*; from 6466; a performance: — work. [click to see {6466}](#)

{4660} מְפַצֵּן — **mappats**, *map-pawts'*; from 5310; a smiting to pieces: — slaughter. [click to see {5310}](#)

- {4661} מַפְצֵץ** — **mappets**, *map-pates'*; from 5310; a smiter, i.e. a war club: — battle ax. [click to see {5310}](#)
- {4662} מִפְקָד** — **miphqad**, *mif-kawd'*; from 6485; an appointment, i.e. mandate; concretely, a designated spot; specifically, a census: — appointed place, commandment, number. [click to see {6485}](#)
- {4663} מִפְקָרֶךְ** — **Miphkad**, *mif-kawd'*; the same as 4662; assignment; Miphkad, the name of a gate in Jerusalem: — Miphkad. [click to see {4662}](#)
- {4664} מִפְרָץ** — **miphrats**, *mif-ravts'*; from 6555; a break (in the shore), i.e. a haven: — breach. [click to see {6555}](#)
- {4665} מִפְרָקֶת** — **miphreketh**, *mif-reh'-keth*; from 6561; properly, a fracture, i.e. joint (vertebrae) of the neck: — neck. [click to see {6561}](#)
- {4666} מִפְרָשׁ** — **miphras**, *mif-rawce'*; from 6566; an expansion: — that which...spreadest forth, spreading. [click to see {6566}](#)
- {4667} מִפְשָׁעָה** — **miphsa`ah**, *mif-saw-aw'*; from 6585; a stride, i.e. (by euphemism) the crotch: — buttocks. [click to see {6585}](#)
- {4668} מִפְתָּחָה** — **maphtach**, *maf-tay'-akh*; from 6605; an opener, i.e. a key: — key. [click to see {6605}](#)
- {4669} מִפְתָּחָה** — **miphtach**, *mif-tawkh'*; from 6605; an aperture, i.e. (figuratively) utterance: — opening. [click to see {6605}](#)
- {4670} מִפְתָּן** — **miphtan**, *mif-tawn'*; from the same as 6620; a stretcher, i.e. a sill: — threshold. [click to see {6620}](#)
- {4671} מַזְזֵן** — **mots**, *motes*; or מַזְזֵן **mowts**, ((^{אֶלְעָד}Zephaniah 2:2) *motes*; from 4160; chaff (as pressed out, i.e. winnowed or (rather) threshed loose): — chaff. [click to see {4160}](#)
- {4672} מָצָא** — **matsa'**, *maw-tsaw'*; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: — + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet

(with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

{4673} מִצְבָּה — **matstsab**, *mats-tsawb'*; from 5324; a fixed spot; figuratively, an office, a military post: — garrison, station, place where...stood. [click to see {5324}](#)

{4674} מִצְבָּה — **mutstsab**, *moots-tsawb'*; from 5324; a station, i.e. military post: — mount. [click to see {5324}](#)

{4675} מִצְבָּה — **matstsabah**, *mats-tsaw-baw'*; or **מִצְבָּה** **mitsabah**, *mits-tsaw-baw'*; feminine of 4673; a military guard: — army, garrison. [click to see {4673}](#)

{4676} מִצְבָּה — **matstsebah**, *mats-tsay-baw'*; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: — garrison, (standing) image, pillar. [click to see {5324}](#)

{4677} מַצְבֵּיהַ — **Mtsobayah**, *mets-o-baw-yaw'*; apparently from 4672 and 3050; found of Jah; Mtsobajah, a place in Palestine: — Mesobaite. [click to see {4672}](#) [click to see {3050}](#)

{4678} מַצְבָּתָה — **matstsebeth**, *mats-tseh'-beth*; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: — pillar, substance. [click to see {5324}](#)

{4679} מַצָּדָה — **mtsad**, *mets-ad'*; or **מַצָּדָה** **mtsad**, *mets-awd'*; or (feminine) **מַצָּדָה** **mtsadah**, *mets-aw-daw'*; from 6679; a fastness (as a covert of ambush): — castle, fort, (strong) hold, munition. [click to see {6679}](#)

{4680} מַצָּחָה — **matsah**, *maw-tsaw'*; a primitive root; to suck out; by implication, to drain, to squeeze out: — suck, wring (out).

{4681} מַצָּחָה — **Motsah**, *mo-tsaw'*; active participle feminine of 4680; drained; Motsah, a place in Palestine: — Mozah. [click to see {4680}](#)

{4682} מַצָּחָה — **matstsah**, *mats-tsaw'*; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an

unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): — unleavened (bread, cake), without leaven. [click to see {4711}](#)

{4683} מִצְחָה — **matstsah**, *mats-tsaw'*; from 5327; a quarrel: — contention, debate, strife. [click to see {5327}](#)

{4684} מִצְחָלָה — **matshalah**, *mats-haw-law'*; from 6670; a whinnying (through impatience for battle or lust): — neighing. [click to see {6670}](#)

{4685} מִצּוֹד — **matsowd**, *maw-tsode'*; or (feminine) **מִצּוֹדָה** **mtsowdah**, *mets-o-daw'*; or **מִצְדָּה** **mtsodah**, *mets-o-daw'*; from 6679; a net (for capturing animals or fishes): — also (by interchange for 4679) a fastness or (besieging) tower: — bulwark, hold, munition, net, snare. [click to see {6679}](#) [click to see {4679}](#)

{4686} מִצּוֹדָה — **matsuwd**, *maw-tsood'*; or (feminine) **מִצּוֹדָה** **mtsudah**, *mets-oo-daw'*; or **מִצְדָּה** **mtsudah**, *mets-oo-daw'*; for 4685; a net, or (abstractly) capture; also a fastness; — castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place. [click to see {4685}](#)

{4687} מִצְוָה — **mitsvah**, *mits-vaw'*; from 6680; a command, whether human or divine (collectively, the Law): — (which was) commanded(-ment), law, ordinance, precept. [click to see {6680}](#)

{4688} מַצְוָלָה — **mtsowlah**, *mets-o-law'*; or **מַצְלָה** **mtsolah**, *mets-o-law'*; also **מַצְוָלָה** **mtsuwlah**, *mets-oo-law'*; or **מַצְלָה** **mtsulah**, *mets-oo-law'*; from the same as 6683; a deep place (of water or mud): — bottom, deep, depth. [click to see {6683}](#)

{4689} מַצְוָקָה — **matsowq**, *maw-tsoke'*; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: — anguish, distress, straitness. [click to see {6693}](#)

{4690} מַצְוָקָה — **matsuq**, *maw-tsook'*; or **מַצְעָקָה** **matsuq**, *maw-tsook'*; from 6693; something narrow, i.e. a column or hilltop: — pillar, situate. [click to see {6693}](#)

{4691} מִצְקָה — **mtsuwqah**, *mets-oo-kaw'*; or **מִצְקָה** **mtsuqah**, *mets-oo-kaw'*; feminine of 4690; narrowness, i.e. (figuratively) trouble: — anguish, distress. [click to see {4690}](#)

{4692} מִצּוֹר — **matsowr**, *maw-tsore'*; or **מִצּוֹר** **matsuwr**, *maw-tsoor'*; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: — besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower. [click to see {6696}](#)

{4693} מִצּוֹר — **matsowr**, *maw-tsore'*; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): — besieged places, defense, fortified. [click to see {4692}](#)

{4694} מִצְרָה — **mtsuwrah**, *mets-oo-raw'*; or **מִצְרָה** **mtsurah**, *mets-oo-raw'*; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: — fenced (city, fort, munition, strong hold). [click to see {4692}](#)

{4695} מִצּוֹתָה — **matstsuwth**, *mats-tsooth'*; from 5327; a quarrel: — that contended. [click to see {5327}](#)

{4696} מֵצֶחֶת — **metsach**, *may'-tsakh*; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): — brow, forehead, + impudent.

{4697} מַצְחָה — **mitschah**, *mits-khaw'*; from the same as 4696; a shin-piece of armor (as prominent), only plural: — greaves. [click to see {4696}](#)

{4698} מַצְלָה — **mtsillah**, *mets-il-law'*; from 6750; a tinkler, i.e. a bell: — bell. [click to see {6750}](#)

{4699} מַצְלָה — **mtsullah**, *mets-ool-law'*; from 6751; shade: — bottom. [click to see {6751}](#)

{4700} מַצְלָתִים — **mtseleth**, *mets-ay'-leth*; from 6750; (only dual) double tinklers, i.e. cymbals: — cymbals. [click to see {6750}](#)

- {4701} מִצְנֵפֶת** — **mitsnepheth**, *mits-neh'-feth*; from 6801; a tiara, i.e. official turban (of a king or high priest): — diadem, mitre. [click to see {6801}](#)
- {4702} מִצְעָן** — **matstsā`**, *mats-tsaw'*; from 3331; a couch: — bed. [click to see {3331}](#)
- {4703} מִצְעָד** — **mits`ad**, *mits-awd'*; from 6805; a step; figuratively, companionship: — going, step. [click to see {6805}](#)
- {4704} מִצְעָרָה** — **mitsts`iyrah**, *mits-tseh-ee-raw'*; feminine of 4705; properly, littleness; concretely, diminutive: — little. [click to see {4705}](#)
- {4705} מִצְעָר** — **mits`ar**, *mits-awr'*; from 6819; petty (in size or number); adverbially, a short (time): — little one (while), small. [click to see {6819}](#)
- {4706} מִצְעָר** — **Mits`ar**, *mits-awr'*; the same as 4705; Mitsar, a peak of Lebanon: — Mizar. [click to see {4705}](#)
- {4707} מִצְפָּה** — **mitspeh**, *mits-peh'*; from 6822; an observatory, especially for military purposes: — watch tower. [click to see {6822}](#)
- {4708} מִצְפָּה** — **Mitspeh**, *mits-peh'*; the same as 4707; Mitspeh, the name of five places in Palestine: — Mizpeh, watch tower. Compare 4709. [click to see {4707}](#) [click to see {4709}](#)
- {4709} מִצְפָּה** — **Mitspah**, *mits-paw'*; feminine of 4708; Mitspah, the name of two places in Palestine: — Mitspah. (This seems rather to be only an orthographic variation of 4708 when "in pause".) [click to see {4708}](#) [click to see {4708}](#)
- {4710} מִצְפָּן** — **mitspun**, *mits-poon'*; from 6845; a secret (place or thing, perhaps, treasure): — hidden thing. [click to see {6845}](#)
- {4711} מַצְטָּה** — **matsats**, *maw-tsats'*; a primitive root; to suck: — milk.
- {4712} מַצְרָה** — **metsar**, *may-tsar'*; from 6896; something tight, i.e. (figuratively) trouble: — distress, pain, strait. [click to see {6896}](#)

- {4713} מִצְרֵי** — **Mitsriy**, *mits-ree'*; from 4714; a Mitsrite, or inhabitant of Mitsrajim: — Egyptian, of Egypt. [click to see {4714}](#)
- {4714} מִצְרַיִם** — **Mitsrayim**, *mits-rah'-yim*; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: — Egypt, Egyptians, Mizraim. [click to see {4693}](#)
- {4715} מִצְרָף** — **mitsreph**, *mits-rafe'*; from 6884; a crucible: — fining pot. [click to see {6884}](#)
- {4716} מָקָה** — **maq**, *mak*; from 4743; properly, a melting, i.e. putridity: — rottenness, stink. [click to see {4743}](#)
- {4717} מָקָבָה** — **maqqabah**, *mak-kaw-baw'*; from 5344; properly, a perforatrix, i.e. a hammer (as piercing): — hammer. [click to see {5344}](#)
- {4718} מָקְבֵּת** — **maqqebeth**, *mak-keh'-beth*; from 5344; properly, a perforator, i.e. a hammer (as piercing); also (intransitively) a perforation, i.e. a quarry: — hammer, hole. [click to see {5344}](#)
- {4719} מָקְדָּה** — **Maqqedah**, *mak-kay-daw'*; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: — Makkedah. [click to see {5348}](#) [click to see {5349}](#)
- {4720} מִקְדָּשׁ** — **miqdash**, *mik-dawsh'*; or **מִקְדָּשׁ** **miqqdash**, ([¶]^{Exodus 15:17}) *mik-ked-awsh'*; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: — chapel, hallowed part, holy place, sanctuary. [click to see {6942}](#)
- {4721} מִקְהֵלָה** — **maqhel**, *mak-hale'*; or (feminine) **מִקְהֵלָה** **maqhelah**, *mak-hay-law'*; from 6950; an assembly: — congregation. [click to see {6950}](#)
- {4722} מִקְהֵלָת** — **Maqheloth**, *mak-hay-loth'*; plural of 4721 (feminine); assemblies; Makheloth, a place in the Desert: — Makheloth. [click to see {4721}](#)
- {4723} מִקְוָה** — **miqveh**, *mik-veh'*; or **מִקְוָה** **miqveh**, ([¶]^{1 Kings 10:28}) *mik-vay'*; or **מִקְוֵת** **miqveth**, ([¶]^{2 Chronicles 1:16}) *mik-vay'*; from

6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: — abiding, gathering together, hope, linen yarn, plenty (of water), pool. [click to see {6960}](#)

{4724} מִקְוָה — **miqvah**, *mik-vaw'*; feminine of 4723; a collection, i.e. (of water) a reservoir: — ditch. [click to see {4723}](#)

{4725} מִקְוָם — **maqowm**, *maw-kome'*; or מִקְוָם **maqom**, *maw-kome'*; also (feminine) מִקְוָמָה **mqowmah**, *mek-o-mah'*; or מִקְוָמָה **mqomah**, *mek-o-mah'*; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): — country, X home, X open, place, room, space, X whither(-soever). [click to see {6965}](#)

{4726} מִקּוֹר — **maqowr**, *maw-kore'*; or מִקּוֹר **maqor**, *maw-kore'*; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood (by euphemism, of the female pudenda); figuratively, of happiness, wisdom, progeny): — fountain, issue, spring, well(-spring). [click to see {6979}](#)

{4727} מִקְנָח — **miqqach**, *mik-kawkh'*; from 3947; reception: — taking. [click to see {3947}](#)

{4728} מִקְנָחָה — **maqqachah**, *mak-kaw-khaw'*; from 3947; something received, i.e. merchandise (purchased): — ware. [click to see {3947}](#)

{4729} מִקְטָר — **miqtar**, *mik-tawr'*; from 6999; something to fume (incense) on i.e. a hearth place: — to burn...upon. [click to see {6999}](#)

{4730} מִקְטָרָה — **miqtereth**, *mik-teh'-reth*; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: — censer. [click to see {4729}](#)

{4731} מַקֵּל — **maqqel**, *mak-kale*;; or (feminine) מַקְלָה **maqqlah**, *mak-kel-aw'*; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): — rod, ((hand-)) staff.

- {4732} מִקְלָות** — **Miqlowth**, *mik-lohth'*; (or perhaps mik-kel-ohth') plural of (feminine) 4731; rods; Mikloth, a place in the Desert: — Mikloth. [click to see {4731}](#)
- {4733} מִקְלָט** — **miqlat**, *mik-lawt'*; from 7038 in the sense of taking in; an asylum (as a receptacle): — refuge. [click to see {7038}](#)
- {4734} מִקְלָעַת** — **miqla`ath**, *mik-lah'-ath*; from 7049; a sculpture (probably in bas-relief): — carved (figure), carving, graving. [click to see {7049}](#)
- {4735} מִקְנֶה** — **miqneh**, *mik-neh'*; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: — cattle, flock, herd, possession, purchase, substance. [click to see {7069}](#)
- {4736} מִקְנָה** — **miqnah**, *mik-naw'*; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: — (he that is) bought, possession, piece, purchase. [click to see {4735}](#)
- {4737} מִקְנֵהוּ** — **Miqneyahuw**, *mik-nay-yaw'-hoo*; from 4735 and 3050; possession of Jah; Mikneiah, an Israelite: — Mikneiah. [click to see {4735}](#) [click to see {3050}](#)
- {4738} מִקְרָם** — **miqciam**, *mik-sawn'*; from 7080; an augury: — divination. [click to see {7080}](#)
- {4739} מְקַצֵּבָה** — **Maqats**, *maw-kats'*; from 7112; end; Makats, a place in Palestine: — Makaz. [click to see {7112}](#)
- {4740} מְקַצְּבָעַ** — **maqtsowa`**, *mak-tso'-ah*; or **מְקַצְּבָעָה** **maqtsoa**, *mak-tso-ah*; or (feminine) **מְקַצְּבָעָה** **maqtso-ah**, *mak-tso-aw'*; from 7106 in the denominative sense of bending; an angle or recess: — corner, turning. [click to see {7106}](#)
- {4741} מְקַצְּבָעָה** — **maqtsu`ah**, *mak-tsoo-aw'*; from 7106; a scraper, i.e. a carving chisel: — plane. [click to see {7106}](#)
- {4742} מְקַצְּבָעָה** — **mquts`ah**, *mek-oots-aw'*; from 7106 in the denominative sense of bending; an angle: — corner. [click to see {7106}](#)

- {4743} מָקַק** — **maqaq**, *maw-kak'*; ' a primitive root; to melt; figuratively, to flow, dwindle, vanish: — consume away, be corrupt, dissolve, pine away.
- {4744} מִקְרָא** — **miqra'**, *mik-raw'*; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: — assembly, calling, convocation, reading. [click to see {7121}](#)
- {4745} מִקְרֵה** — **miqreh**, *mik-reh'*; from 7136; something met with, i.e. an accident or fortune: — something befallen, befalleth, chance, event, hap(-peneth). [click to see {7136}](#)
- {4746} מִקְרָה** — **mqareh**, *mek-aw-reh'*; from 7136; properly, something meeting, i.e. a frame (of timbers): — building. [click to see {7136}](#)
- {4747} מִקְרָה** — **mquerah**, *mek-ay-raw'*; from the same as 7119; a cooling off: — X summer. [click to see {7119}](#)
- {4748} מִקְשָׁה** — **miqsheh**, *mik-sheh'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): — X well (set) hair. [click to see {7185}](#)
- {4749} מִקְשָׁה** — **miqshah**, *mik-shaw'*; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): — beaten (out of one piece, work), upright, whole piece. [click to see {4748}](#)
- {4750} מִקְשָׁה** — **miqshah**, *mik-shaw'*; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: — garden of cucumbers. [click to see {7180}](#)
- {4751} מָר** — **mar**, *mar*; or (feminine) מָרָה **marah**, *maw-raw'*; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: — + angry, bitter(-ly, -ness), chafed, discontented, X great, heavy. [click to see {4843}](#)
- {4752} מָר** — **mar**, *mar*; from 4843 in its original sense of distillation; a drop: — drop. [click to see {4843}](#)
- {4753} מָר** — **more**, *mor*; or מָוֶר **mowr**, *more*; from 4843; myrrh (as distilling in drops, and also as bitter): — myrrh. [click to see {4843}](#)

- {4754} מָרָא** — **mara'**, *maw-raw'*; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): — be filthy, lift up self.
- {4755} מָרָא** — **Mara'**, *maw-raw'*; for 4751 feminine; bitter; Mara, a symbolic name of Naomi: — Mara. [click to see {4751}](#)
- {4756} מָרָא** — **mare'**, *maw-ray'*; (Aramaic) from a root corresponding to 4754 in the sense of domineering; a master: — lord, Lord. [click to see {4754}](#)
- {4757} מְרוֹדָך בֶּלְעָדָן** — **Mro'dak Bal'adan**, *mer-o-dak' bal-aw-dawn'*; of foreign derivation; Merodak-Baladan, a Babylonian king: — Merodach-baladan. Compare 4781. [click to see {4781}](#)
- {4758} מְרֵאָה** — **mar'eh**, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: — X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look(-eth), pattern, to see, seem, sight, visage, vision. [click to see {7200}](#)
- {4759} מְרַאָה** — **mar'ah**, *mar-aw'*; feminine of 4758; a vision; also (causatively) a mirror: — looking glass, vision. [click to see {4758}](#)
- {4760} מְרַאָה** — **mur'ah**, *moor-aw'*; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): — crop. [click to see {7200}](#)
- {4761} מְרַאֲשָׁה** — **mar'ashah**, *mar-aw-shaw'*; denominative from 7218; properly, headship, i.e. (plural for collective) dominion: — principality. [click to see {7218}](#)
- {4762} מְרַאֲשָׁה** — **Mar'eshah**, *mar-ay-shaw'*; or **מִרְשָׁה** **Mareshah**, *mar-ay-shaw'*; formed like 4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: — Mareshah. [click to see {4761}](#)
- {4763} מְרַאֲשָׁה** — **mra'ashah**, *mer-ah-ash-aw'*; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-

rest (or pillow): — bolster, head, pillow. Compare 4772. click to see {4761} click to see {4772}

{4764} מְרָב — **Merab**, *may-rawb'*; from 7231; increase; Merab, a daughter of Saul: — Merab. click to see {7231}

{4765} מְרָבֵד — **marbad**, *mar-bad'*; from 7234; a coverlet: — covering of tapestry. click to see {7234}

{4766} מְרָבָה — **marbeh**, *mar-beh'*; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: — great, increase. click to see {7235}

{4767} מְרָבָה — **mirbah**, *meer-baw'*; from 7235; abundance, i.e. a great quantity: — much. click to see {7235}

{4768} מְרָבִית — **marbiyth**, *mar-beeth'*; from 7235; a multitude; also offspring; specifically interest (on capital): — greatest part, greatness, increase, multitude. click to see {7235}

{4769} מְרָבֵץ — **marbets**, *mar-bates'*; from 7257; a reclining place, i.e. fold (for flocks): — couching place, place to lie down. click to see {7257}

{4770} מְרָבֵק — **marbeq**, *mar-bake'*; from an unused root meaning to tie up; a stall (for cattle): — X fat(-ted), stall.

{4771} מְרָגֹעַ — **margowa`**, *mar-go'-ah*; from 7280; a resting place: — rest. click to see {7280}

{4772} מְרָגֵלה — **marglah**, *mar-ghel-aw'*; denominative from 7272; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: — feet. Compare 4763. click to see {7272} click to see {4763}

{4773} מְרָגֶמֶת — **margemah**, *mar-gay-maw'*; from 7275; a stone-heap: — sling. click to see {7275}

{4774} מְרָגֵעה — **marge`ah**, *mar-gay-aw'*; from 7280; rest: — refreshing. click to see {7280}

{4775} מְרָד — **marad**, *maw-rad'*; a primitive root; to rebel: — rebel(-lious).

- {4776}** מְרָד — **mrad**, *mer-ad'*; (Aramaic) from a root corresponding to 4775; rebellion: — rebellion. [click to see {4775}](#)
- {4777}** מְרָד — **mered**, *meh'-red*; from 4775; rebellion: — rebellion. [click to see {4775}](#)
- {4778}** מְרָד — **Mered**, *meh'-red*; the same as 4777; Mered, an Israelite: — Mered. [click to see {4777}](#)
- {4779}** מְרָד — **marad**, *maw-rawd'*; (Aramaic) from the same as 4776; rebellious: — rebellious. [click to see {4776}](#)
- {4780}** מְרָדוֹת — **marduwth**, *mar-dooth'*; from 4775; rebelliousness: — X rebellious. [click to see {4775}](#)
- {4781}** מְרוּדָך — **Mrodak**, *mer-o-dawk'*; of foreign derivation; Merodak, a Babylonian idol: — Merodach. Compare 4757. [click to see {4757}](#)
- {4782}** מְרוּדָכַי — **Mordkay**, *mor-dek-ah'-ee*; of foreign derivation; Mordecai, an Israelite: — Mordecai.
- {4783}** מְרוּדָף — **murdaph**, *moor-dawf'*; from 7291; persecuted: — persecuted. [click to see {7291}](#)
- {4784}** מְרָה — **marah**, *maw-raw'*; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): — bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).
- {4785}** מְרָה — **Marah**, *maw-raw'*; the same as 4751 feminine; bitter; Marah, a place in the Desert: — Marah. [click to see {4751}](#)
- {4786}** מְרָה — **morah**, *mo-raw'*; from 4843; bitterness, i.e. (figuratively) trouble: — grief. [click to see {4843}](#)
- {4787}** מְרָה — **morrah**, *mor-raw'*; a form of 4786; trouble: — bitterness. [click to see {4786}](#)
- {4788}** מְרוּוד — **maruwd**, *maw-rood'*; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: — cast out, misery. [click to see {7300}](#)

{4789} מְרוֹזָה — **Merowz**, *may-roze'*; of uncertain derivation; Meroz, a place in Palestine: — Meroz.

{4790} מְרוֹזָחַ — **mrowach**, *mer-o-akh'*; from 4799; bruised, i.e. emasculated: — broken. [click to see {4799}](#)

{4791} מְרוֹםַ — **marowm**, *maw-rome'*; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): — (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward. [click to see {7311}](#)

{4792} מְרוֹםַ — **Merowm**, *may-rome'*; formed like 4791; height; Merom, a lake in Palestine: — Merom. [click to see {4791}](#)

{4793} מְרוֹצֵן — **merowts**, *may-rotes'*; from 7323; a run (the trial of speed): — race. [click to see {7323}](#)

{4794} מְרוּצָהַ — **mruwtsah**, *mer-oo-tsaw'*; or **מְרֻצָּהַ** **mrutsah**, *mer-oo-tsaw'*; feminine of 4793; a race (the act), whether the manner or the progress: — course, running. Compare 4835. [click to see {4793}](#) [click to see {4835}](#)

{4795} מְרוּוֹקַ — **maruwq**, *maw-rook'*; from 4838; properly, rubbed; but used abstractly, a rubbing (with perfumery): — purification. [click to see {4838}](#)

{4796} מְרוֹתָהַ — **Marowth**, *maw-rohth'*; plural of 4751 feminine; bitter springs; Maroth, a place in Palestine: — Maroth. [click to see {4751}](#)

{4797} מְרִזְחַ — **mirzach**, *meer-zakh'*; from an unused root meaning to scream; a cry, i.e. (of job), a revel: — banquet.

{4798} מְרִזְעַחַ — **marzeach**, *mar-zay'-akh*; formed like 4797; a cry, i.e. (of grief) a lamentation: — mourning. [click to see {4797}](#)

{4799} מְרָחַ — **marach**, *maw-rakh'*; a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: — lay for a plaster.

- {4800} מֶרְחָב** — **merchab**, *mer-khawb'*; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): — breadth, large place (room). [click to see {7337}](#)
- {4801} מֶרְחָק** — **merchaq**, *mer-khawk'*; from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: — (a-, dwell in, very) far (country, off). See also 1023. [click to see {7368}](#) [click to see {1023}](#)
- {4802} מֶרְחֵשֶׁת** — **marchesheth**, *mar-kheh'-sheth*; from 7370; a stewpan: — fryingpan. [click to see {7370}](#)
- {4803} מַרְטָם** — **marat**, *maw-rat'*; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: — bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).
- {4804} מַרְטָט** — **mrat**, *mer-at'*; (Aramaic) corresponding to 4803; to pull off: — be plucked. [click to see {4803}](#)
- {4805} מַרְיִי** — **mriy**, *mer-ee'*; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: — bitter, (most) rebel(-lion, -lious). [click to see {4784}](#)
- {4806} מַרְיִיא** — **mriy'**, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: — fat (fed) beast (cattle, -ling). [click to see {4754}](#) [click to see {4756}](#)
- {4807} מְרִיב בָּעֵל** — **Mriyb Ba`al**, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal, Merib-Baal, an epithet of Gideon: — Merib-baal. Compare 4810. [click to see {7378}](#) [click to see {1168}](#) [click to see {4810}](#)
- {4808} מְרִיבָה** — **mriyahah**, *mer-ee-baw'*; from 7378; quarrel: — provocation, strife. [click to see {7378}](#)
- {4809} מְרִיבָה** — **Mriyahah**, *mer-ee-baw'*; the same as 4808; Meribah, the name of two places in the Desert: — Meribah. [click to see {4808}](#)

- {4810} מִרְיָ בָּעֵל** — **Mriy Ba`al**, *mer-ee' bah'-al*; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon: — Meri-baal. Compare 4807. [click to see {4805}](#) [click to see {1168}](#) [click to see {4807}](#)
- {4811} מִרְיָה** — **Mrayah**, *mer-aw-yaw'*; from 4784; rebellion; Merajah, an Israelite: — Meraiah. Compare 3236. [click to see {4784}](#) [click to see {3236}](#)
- {4812} מִרְיוֹתָה** — **Mrayowth**, *mer-aw-yohth'*; plural of 4811; rebellious; Merajoth, the name of two Israelites: — Meraioth. [click to see {4811}](#)
- {4813} מִרְיָם** — **Miryam**, *meer-yawm'*; from 4805; rebelliously; Mirjam, the name of two Israelitesses: — Miriam. [click to see {4805}](#)
- {4814} מִרְיָרוֹתָה** — **mriyruwth**, *mer-ee-rooth'*; from 4843; bitterness, i.e. (figuratively) grief: — bitterness. [click to see {4843}](#)
- {4815} מִרְיִירִי** — **mriyriy**, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous: — bitter. [click to see {4843}](#)
- {4816} מַרְקֵךְ** — **morek**, *mo'-rek*; perhaps from 7401; softness, i.e. (figuratively) fear: — faintness. [click to see {7401}](#)
- {4817} מַרְקָבָב** — **merkab**, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle): — chariot, covering, saddle. [click to see {7392}](#)
- {4818} מַרְקָבָה** — **merkahah**, *mer-kaw-baw'*; feminine of 4817; a chariot: — chariot. See also 1024. [click to see {4817}](#) [click to see {1024}](#)
- {4819} מַרְכָּלָתָה** — **markoleth**, *mar-ko'-leth*; from 7402; a mart: — merchandise. [click to see {7402}](#)
- {4820} מַרְמָה** — **mirmah**, *meer-maw'*; from 7411 in the sense of deceiving; fraud: — craft, deceit(-ful, -fully), false, feigned, guile, subtilly, treachery. [click to see {7411}](#)
- {4821} מַרְמָה** — **Mirmah**, *meer-maw'*; the same as 4820; Mirmah, an Israelite: — Mirma. [click to see {4820}](#)

- {4822} מְרָמוֹת** — **Mremouth**, *mer-ay-moht'*; plural from 7311; heights; Meremoth, the name of two Israelites: — Meremoth. [click to see {7311}](#)
- {4823} מְרַמֵּם** — **mirmac**, *meer-mawce'*; from 7429; abasement (the act or the thing): — tread (down) -ing, (to be) trodden (down) under foot. [click to see {7429}](#)
- {4824} מְרוֹנוֹתִי** — **Meronothiy**, *may-ro-no-thee'*; patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth.: — Meronothite.
- {4825} מֶרֶס** — **Merec**, *meh'-res*; of foreign derivation; Meres, a Persian: — Meres.
- {4826} מֶרְסָנָה** — **Marcna'**, *mar-sen-aw'*; of foreign derivation; Marsena, a Persian: — Marsena.
- {4827} מְרָעֵה** — **mera`**, *may-rah'*; from 7489; used as (abstract) noun, wickedness: — do mischief. [click to see {7489}](#)
- {4828} מְרָעֵה** — **merea`**, *may-ray'-ah*; from 7462 in the sense of companionship; a friend: — companion, friend. [click to see {7462}](#)
- {4829} מְרָעָה** — **mir`eh**, *meer-eh'*; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: — feeding place, pasture. [click to see {7462}](#)
- {4830} מְרָעֵיתָה** — **mir`iyth**, *meer-eeth'*; from 7462 in the sense of feeding; pasturage; concretely, a flock: — flock, pasture. [click to see {7462}](#)
- {4831} מְרָעֵלה** — **Mar`alah**, *mar-al-aw'*; from 7477; perhaps, earthquake; Maralah, a place in Palestine: — Maralah. [click to see {7477}](#)
- {4832} מְרָפָא** — **marpe'**, *mar-pay'*; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: — ((in-)) cure(able), healing(-lth), remedy, sound, wholesome, yielding. [click to see {7495}](#)

- {4833}** מִרְפֵּשׁ — **mirpas**, *meer-paws'*; from 7515; muddled water: — that which...have fouled. [click to see {7515}](#)
- {4834}** מַרְצָץ — **marats**, *maw-rats'*; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: — embolden, be forcible, grievous, sore.
- {4835}** מְרֻצָּח — **mrutsah**, *mer-oo-tsa'*; from 7533; oppression: — violence. See also 4794. [click to see {7533}](#) [click to see {4794}](#)
- {4836}** מְרַצֵּעַ — **martsea`**, *mar-tsay'-ah*; from 7527; an awl: — aul. [click to see {7527}](#)
- {4837}** מְרַצֵּף — **martsepheth**, *mar-tseh'-feth*; from 7528; a pavement: — pavement. [click to see {7528}](#)
- {4838}** מַרְקָק — **maraq**, *maw-rak'*; a primitive root; to polish; by implication, to sharpen; also to rinse: — bright, furbish, scour.
- {4839}** מַרְקָק — **maraq**, *maw-rawk'*; from 4838; soup (as if a rinsing): — broth. See also 6564. [click to see {4838}](#) [click to see {6564}](#)
- {4840}** מַרְקָח — **merqach**, *mer-kawkh'*; from 7543; a spicy herb: — X sweet. [click to see {7543}](#)
- {4841}** מַרְקָחָה — **merqachah**, *mer-kaw-khaw'*; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): — pot of ointment, X well. [click to see {4840}](#)
- {4842}** מַרְקָחָת — **mirqachath**, *meer-kakh'-ath*; from 7543; an aromatic unguent; also an unguent-pot: — prepared by the apothecaries' art, compound, ointment. [click to see {7543}](#)
- {4843}** מַרְר — **marar**, *maw-rar'*; a primitive root; properly, to trickle (see 4752); but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): — (be, be in, deal, have, make) bitter(-ly, - ness), be moved with cholera, (be, have sorely, it) grieved(-eth), provoke, vex. [click to see {4752}](#) [click to see {4751}](#)
- {4844}** מַרְר — **mror**, *mer-ore'*; or מַרְוָר — **mrowr**, *mer-ore'*; from 4843; a bitter herb: — bitter(-ness). [click to see {4843}](#)

- {4845} מְרָרָה** — **mrerah**, *mer-ay-raw'*; from 4843; bile (from its bitterness): — gall. [click to see {4843}](#)
- {4846} מְרָרָה** — **mrorah**, *mer-o-raw'*; or **מְרוֹרָה** **mrowrah**, *mer-o-raw'*; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): — bitter (thing), gall. [click to see {4843}](#)
- {4847} מְרָרִי** — **Mrariy**, *mer-aw-ree'*; from 4843; bitter; Merari, an Israelite: — Merari. See also 4848. [click to see {4843}](#) [click to see {4848}](#)
- {4848} מְרָרִי** — **Mrariy**, *mer-aw-ree'*; from 4847; a Merarite (collectively), or descendants of Merari: — Merarites. [click to see {4847}](#)
- {4849} מִרְשָׁעַת** — **mirsha`ath**, *meer-shah'-ath*; from 7561; a female wicked doer: — wicked woman. [click to see {7561}](#)
- {4850} מֶרְתָּחִים** — **Mrathayim**, *mer-aw-thah'-yim*; dual of 4751 feminine; double bitterness; Merathajim, an epithet of Babylon: — Merathaim. [click to see {4751}](#)
- {4851} מָשֵׁה** — **Mash**, *mash*; of foreign derivation; Mash, a son of Aram, and the people descended from him: — Mash.
- {4852} מָשָׁה** — **Mesh'a'**, *may-shaw'*; of foreign derivation; Mesha, a place in Arabia: — Mesha.
- {4853} מָשָׁה** — **massa'**, *mas-saw'*; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: — burden, carry away, prophecy, X they set, song, tribute. [click to see {5375}](#)
- {4854} מָשָׁה** — **Massa'**, *mas-saw'*; the same as 4853; burden; Massa, a son of Ishmael: — Massa. [click to see {4853}](#)
- {4855} מָשָׁה** — **mashsha'**, *mash-shaw'*; from 5383; a loan; by implication, interest on a debt: — exaction, usury. [click to see {5383}](#)
- {4856} מָשָׁה** — **masso'**, *mas-so'*; from 5375; partiality (as a lifting up): — respect. [click to see {5375}](#)

- {4857} מַשְׁאָב** — **mash'ab**, *mash-awb'*; from 7579; a trough for cattle to drink from: — place of drawing water. [click to see {7579}](#)
- {4858} מַשְׁאָה** — **massa'ah**, *mas-saw-aw'*; from 5375; a conflagration (from the rising of smoke): — burden. [click to see {5375}](#)
- {4859} מַשְׁאָה** — **mashsha'ah**, *mash-shaw-aw'*; feminine of 4855; a loan: — X any(- thing), debt. [click to see {4855}](#)
- {4860} מַשְׁאֹוֹן** — **mashsha'own**, *mash-shaw-ohn'*; from 5377; dissimulation: — deceit. [click to see {5377}](#)
- {4861} מִשְׁאָל** — **Mish'al**, *mish-awl'*; from 7592; request; Mishal, a place in Palestine: — Mishal, Misheal. Compare 4913. [click to see {7592}](#) [click to see {4913}](#)
- {4862} מִשְׁאָלָה** — **mish'alah**, *mish-aw-law'*; from 7592; a request: — desire, petition. [click to see {7592}](#)
- {4863} מִשְׁאָרֶת** — **mish'ereh**, *mish-eh'-reth*; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): — kneading trough, store. [click to see {7604}](#)
- {4864} מִשְׁאָת** — **mas'eth**, *mas-ayth'*; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): — burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward. [click to see {5375}](#)
- {4865} מִשְׁבְּצָה** — **mishbtsah**, *mish-bets-aw'*; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: — ouch, wrought. [click to see {7660}](#)
- {4866} מִשְׁבֵּר** — **mishber**, *mish-bare'*; from 7665; the orifice of the womb (from which the fetus breaks forth): — birth, breaking forth. [click to see {7665}](#)
- {4867} מִשְׁבָּר** — **mishbar**, *mish-bawr'*; from 7665; a breaker (of the sea): — billow, wave. [click to see {7665}](#)
- {4868} מִשְׁבָּת** — **mishbath**, *mish-bawth'*; from 7673; cessation, i.e. destruction: — sabbath. [click to see {7673}](#)

- {4869} מִשְׁגָב** — **misgab**, *mis-gawb'*; from 7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: — defence, high fort (tower), refuge, Misgab, a place in Moab: — Misgab. [click to see {7682}](#)
- {4870} מִשְׁגֵּה** — **mishgeh**, *mish-gay'*; from 7686; an error: — oversight. [click to see {7686}](#)
- {4871} מִשְׁחָה** — **mashah**, *maw-shaw'*; a primitive root; to pull out (literally or figuratively): — draw(out).
- {4872} מִשְׁחָה** — **Mosheh**, *mo-sheh'*; from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: — Moses. [click to see {4871}](#)
- {4873} מִשְׁחָה** — **Mosheh**, *mo-sheh'*; (Aramaic) corresponding to 4872: — Moses. [click to see {4872}](#)
- {4874} מִשְׁשֶׁה** — **mashsheh**, *mash-sheh'*; from 5383; a debt: — + creditor. [click to see {5383}](#)
- {4875} מִשְׁוֹאָה** — **mshow'ah**, *meh-o-aw'*; or **מִשְׁאָה** **mshoah**, *mesh-o-aw'*; from the same as 7722; (a) ruin, abstractly (the act) or concretely (the wreck): — desolation, waste. [click to see {7722}](#)
- {4876} מִשְׁוֹעָה** — **masshuw'ah**, *mash-shoo-aw'*; or **מִשְׁעָה** **mashshuah**, *mash-shoo-aw'*; for 4875; ruin: — desolation, destruction. [click to see {4875}](#)
- {4877} מִשְׁׁבָבָה** — **Mshowbab**, *mesh-o-bawb'*; from 7725; returned; Meshobab, an Israelite: — Meshobab. [click to see {7725}](#)
- {4878} מִשְׁׁוּבָה** — **mshuwbah**, *mesh-oo-baw'*; or **מִשְׁׁבָה** **mshubah**, *mesh-oo-baw'*; from 7725; apostasy: — backsliding, turning away. [click to see {7725}](#)
- {4879} מִשְׁׁוֹגָה** — **mshuwgah**, *mesh-oo-gaw'*; from an unused root meaning to stray; mistake: — error.
- {4880} מִשְׁׁוֹטָה** — **mashowt**, *maw-shote'*; or **מִשְׁׁשָׁוָתָה** **mishshowt**, *mish-shote'*; from 7751; an oar: — oar. [click to see {7751}](#)

- {4881} מְשֻׁכָּה** — **msuwkah**, *mes-oo-kaw'*; or **מְשֻׁבָּה** **msukah**, *mes-oo-kaw'*; from 7753; a hedge: — hedge. [click to see {7753}](#)
- {4882} מְשֻׁסָּה** — **mshuwcah**, *mesh-oo-saw'*; from an unused root meaning to plunder; spoilation: — spoil.
- {4883} מְשֻׁוָּר** — **massowr**, *mas-sore'*; from an unused root meaning to rasp; a saw: — saw.
- {4884} מְשֻׁוָּרָה** — **msuwrah**, *mes-oo-raw'*; from an unused root meaning apparently to divide; a measure (for liquids): — measure.
- {4885} מְשֻׁוֵּשָׁה** — **masows**, *maw-soce'*; from 7797; delight, concretely (the cause or object) or abstractly (the feeling): — joy, mirth, rejoice. [click to see {7797}](#)
- {4886} מְשַׁחַךְ** — **mashach**, *maw-shakh'*; a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: — anoint, paint.
- {4887} מְשַׁחַךְ** — **mshach**, *mesh-akh'*; (Aramaic) from a root corresponding to 4886; oil: — oil. [click to see {4886}](#)
- {4888} מְשַׁחַחַת** — **mishchah**, *meesh-khaw'*; or **מְשַׁחַחַת** **moshchah**, *mosh-khaw'*; from 4886; unction (the act); by implication, a consecratory gift: — (to be) anointed(-ing), ointment. [click to see {4886}](#)
- {4889} מְשַׁחִיתָה** — **mashchiyth**, *mash-kheeth'*; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): — corruption, (to) destroy(-ing), destruction, trap, X utterly. [click to see {7843}](#)
- {4890} מְשַׁחַקְתָּה** — **mischaq**, *mis-khawk'*; from 7831; a laughing-stock: — scorn. [click to see {7831}](#)
- {4891} מְשַׁחַרְתָּה** — **mishchar**, *mish-khawr'*; from 7836 in the sense of day breaking; dawn: — morning. [click to see {7836}](#)
- {4892} מְשַׁחַתְתָּה** — **mashcheth**, *mash-khayth'*; for 4889; destruction: — destroying. [click to see {4889}](#)

- {4893} מְשַׁחָת** — **mishchath**, *mish-khawth'*; or **מְשַׁחָת** **moshchath**, *mosh-khawth'*; from 7843; disfigurement: — corruption, marred. click to see {7843}
- {4894} מְשֻׁתָּחֵךְ** — **mishtowach**, *mish-to'-akh*; or **מְשֻׁתָּחֵךְ** **mishtach**, *mish-takh'*; from 7849; a spreading-place: — (to) spread (forth, - ing, upon). click to see {7849}
- {4895} מְשֻׁטָּמָה** — **mastemah**, *mas-tay-maw'*; from the same as 7850; enmity: — hatred. click to see {7850}
- {4896} מְשֻׁטָּר** — **mishtar**, *mish-tawr'*; from 7860; jurisdiction: — dominion. click to see {7860}
- {4897} מְשִׁיָּה** — **meshiy**, *meh'-shee*; from 4871; silk (as drawn from the cocoon): — silk. click to see {4871}
- {4898} מְשִׁזְבָּאֵל** — **Msheyzab'el**, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Israelite: — Meshezabeel. click to see {7804} click to see {410}
- {4899} מְשִׁיחָה** — **mashiyach**, *maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: — anointed, Messiah. click to see {4886}
- {4900} מְשֹׁקֵךְ** — **mashak**, *maw-shak'*; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): — draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.
- {4901} מְשֶׁקֶת** — **meshek**, *meh'shek*; from 4900; a sowing; also a possession: — precious, price. click to see {4900}
- {4902} מְשֵׁקָה** — **Meshek**, *meh'-shek*; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: — Mesech, Meshech. click to see {4901}
- {4903} מְשֻׁקָּבָה** — **mishkab**, *mish-kab'*; (Aramaic) corresponding to 4904; a bed: — bed. click to see {4904}

- {4904} מִשְׁכָּב** — **mishkab**, *mish-kawb'*; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: — bed((-chamber)), couch, lieth (lying) with. [click to see {7901}](#)
- {4905} מִשְׁכֵּיל** — **maskiyl**, *mas-keel'*; from 7919; instructive, i.e. a didactic poem: — Maschil. [click to see {7919}](#)
- {4906} מִשְׁכֵּית** — **maskiyth**, *mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: — conceit, image(-ry), picture, X wish. [click to see {7906}](#)
- {4907} מִשְׁקָן** — **mishkan**, *mish-kan'*; (Aramaic) corresponding to 4908; residence: — habitation. [click to see {4908}](#)
- {4908} מִשְׁקָן** — **mishkan**, *mish-kawn'*; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): — dwelleth, dwelling (place), habitation, tabernacle, tent. [click to see {7931}](#)
- {4909} מִשְׁפָּרַת** — **maskoreth**, *mas-koh'-reth*; from 7936; wages or a reward: — reward, wages. [click to see {7936}](#)
- {4910} מִשְׁלָל** — **mashal**, *maw-shal'*; a primitive root; to rule: — (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.
- {4911} מִשְׁלָל** — **mashal**, *maw-shal'*; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: — be(-come) like, compare, use (as a) proverb, speak (in proverbs), utter. [click to see {4912}](#)
- {4912} מִשְׁלָל** — **mashal**, *maw-shawl'*; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): — byword, like, parable, proverb. [click to see {4910}](#)
- {4913} מִשְׁלָל** — **Mashal**, *maw-shawl'*; for 4861; Mashal, a place in Palestine: — Mashal. [click to see {4861}](#)

- {4914}** מִשְׁלֵל — **mshowl**, *mesh-ol'*; from 4911; a satire: — byword. [click to see {4911}](#)
- {4915}** מִשְׁלֵל — **moshel**, *mo'-shel*; (1) from 4910; empire; (2) from 4911; a parallel: — dominion, like. [click to see {1}](#) [click to see {4910}](#) [click to see {2}](#) [click to see {4911}](#)
- {4916}** מִשְׁלֹוָחַ — **mishlowach**, *mish-lo'-akh*; or **מִשְׁלָחָה** **mishloach**, *mish-lo'-akh*; also **מִשְׁלָחָה** **mishlach**, *mish-lawkh'*; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: — to lay, to put, sending (forth), to set. [click to see {7971}](#)
- {4917}** מִשְׁלָחָת — **mishlachath**, *mish-lakh'-ath*; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: — discharge, sending. [click to see {4916}](#)
- {4918}** מִשְׁלָלָם — **Mshullam**, *mesh-ool-lawm'*; from 7999; allied; Meshullam, the name of seventeen Israelites: — Meshullam. [click to see {7999}](#)
- {4919}** מִשְׁלָמוֹת — **Mshillemouth**, *mesh-il-lay-moht'*; plural from 7999; reconciliations: — Meshillemoth, an Israelite: — Meshillemoth. Compare 4921. [click to see {7999}](#) [click to see {4921}](#)
- {4920}** מִשְׁלָמִיה — **Mshelemyah**, *mesh-eh-lem-yaw'*; or **Mshelemyahuw**, *mesh-eh-lem-yaw'-hoo*; from 7999 and 3050; ally of Jah; Meshelemjah, an Israelite: — Meshelemiah. [click to see {7999}](#) [click to see {3050}](#)
- {4921}** מִשְׁלָמִית — **Mshillemiyth**, *mesh-il-lay-meeth'*; from 7999; reconciliation; Meshillemith, an Israelite: — Meshillemith. Compare 4919. [click to see {7999}](#) [click to see {4919}](#)
- {4922}** מִשְׁלָמָה — **Mshullemeth**, *mesh-ool-leh'-meth'*; feminine of 4918; Meshullemeth, an Israelitess: — Meshullemeth. [click to see {4918}](#)

- {4923} מְשַׁמָּה** — **mshammah**, *mesh-am-maw'*; from 8074; a waste or amazement: — astonishment, desolate. [click to see {8074}](#)
- {4924} מְשַׁמֵּן** — **mashman**, *mash-mawn'*; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: — fat (one, -ness, -test, -test place). [click to see {8080}](#)
- {4925} מְשִׁמְנָה** — **Mishmannah**, *mish-man-naw'*; from 8080; fatness; Mashmannah, an Israelite: — Mishmannah. [click to see {8080}](#)
- {4926} מְשִׁמְעָה** — **mishma`**, *mish-maw'*; from 8085; a report: — hearing. [click to see {8085}](#)
- {4927} מְשִׁמְעָה** — **Mishma`**, *mish-maw'*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Israelite: — Mishma. [click to see {4926}](#)
- {4928} מְשִׁמְעָת** — **mishma`ath**, *mish-mah'-ath*; feminineal sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as a adae, compare, use (as a) proverb, speak (in proverbs), utter.
- {4929} מְשִׁמָּר** — **mishmar**, *mish-mawr'*; from 8104; a guard (the man, the post or the prison); a deposit (fig.); also (as observed) a usage (abstr.), or an example (concr.): — diligence, guard, office, prison, ward, watch. [click to see {8104}](#)
- {4930} מְשִׁמְרָה** — **masmrah**, *mas-mer-aw'*; for 4548 fem.; a peg: — nail. [click to see {4548}](#)
- {4931} מְשִׁמְרָת** — **mishmereth**, *mish-mer'-reth*; fem. of 4929; watch, i.e. the act (custody), or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty or (obj.) a usage or party: — charge, keep, or to be kept, office, ordinace, safeguard, ward, watch. [click to see {4929}](#)
- {4932} מְשִׁנָּה** — **mishneh**, *mish-neh'*; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): — college, copy, double, fatlings, next, second (order), twice as much. [click to see {8138}](#)

- {4933} מְשָׁכָה** — **mchiccah**, *mesh-is-saw'*; from 8155; plunder: — booty, spoil. [click to see {8155}](#)
- {4934} מְשֻׁעָל** — **mish`owl**, *mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage: — path. [click to see {8168}](#)
- {4935} מְשַׁעֵּי** — **mish`iy**, *mish-ee'*; probably from 8159; inspection: — to supple. [click to see {8159}](#)
- {4936} מְשֻׁעָם** — **Mish`am**, *mish-awm'*; apparently from 8159; inspection; Misham, an Israelite: — Misham. [click to see {8159}](#)
- {4937} מְשֻׁעָן** — **mish`en**, *mish-ané'*; or **מְשֻׁעָן** **mishan**, *mish-awn'*; from 8172; a support (concretely), i.e. (figuratively) a protector or sustenance: — stay. [click to see {8172}](#)
- {4938} מְשֻׁעָנָה** — **mish`enah**, *mish-ay-naw'*; or **מְשֻׁעָנָה** **misheneth**, *mish-eh'-neth*; feminine of 4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: — staff. [click to see {4937}](#)
- {4939} מְשֻׁפְחָה** — **mispach**, *mis-pawkh'*; from 5596; slaughter: — oppression. [click to see {5596}](#)
- {4940} מְשֻׁפְחָה** — **mishpachah**, *mish-paw-khaw'*; from 8192 (compare 8198); a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: — family, kind(-red). [click to see {8192}](#) [click to see {8198}](#)
- {4941} מְשֻׁפֶּט** — **mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: — + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong. [click to see {8199}](#)

- {4942} מִשְׁפָת** — **mishpath**, *mish-pawth'*; from 8192; a stall for cattle (only dual): — burden, sheepfold. [click to see {8192}](#)
- {4943} מִשְׁקֵחַ** — **mesheq**, *meh'-shek*; from an unused root meaning to hold; possession: — + steward.
- {4944} מִשְׁחָקָה** — **mashshaq**, *mash-shawk'*; from 8264; a traversing, i.e. rapid motion: — running to and fro. [click to see {8264}](#)
- {4945} מִשְׁקֵה** — **mashqeh**, *mash-keh'*; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: — butler(-ship), cupbearer, drink(-ing), fat pasture, watered. [click to see {8248}](#)
- {4946} מִשְׁקוֹלָה** — **mishqowl**, *mish-kole'*; from 8254; weight: — weight. [click to see {8254}](#)
- {4947} מִשְׁקוּףָה** — **mashqowph**, *mash-kofe'*; from 8259 in its original sense of overhanging; a lintel: — lintel. [click to see {8259}](#)
- {4948} מִשְׁקָלָה** — **mishqal**, *mish-kawl'*; from 8254; weight (numerically estimated); hence, weighing (the act): — (full) weight. [click to see {8254}](#)
- {4949} מִשְׁקָלָתָה** — **mishqelet**, *mish-keh'-leth*; or **מִשְׁקָלָתָה** **mishqoleth**, *mish-ko'-leth*; feminine of 4948 or 4947; a weight, i.e. a plummet (with line attached): — plummet. [click to see {4948}](#) [click to see {4947}](#)
- {4950} מִשְׁקָעַ** — **mishqa`**, *mish-kaw'*; from 8257; a settling place (of water), i.e. a pond: — deep. [click to see {8257}](#)
- {4951} מִשְׁרָה** — **misrah**, *mis-rav'*; from 8280; empire: — government. [click to see {8280}](#)
- {4952} מִשְׁרָה** — **mishrah**, *mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice: — liquor. [click to see {8281}](#)
- {4953} מִשְׁרוֹקִי** — **mashrowqiy**, *mash-ro-kee'*; (Aramaic) from a root corresponding to 8319; a (musical) pipe (from its whistling sound): — flute. [click to see {8319}](#)

- {4954} מִשְׁרָעֵי** — **Mishra`iy**, *mish-raw-ee'*; patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: — Mishraites.
- {4955} מִשְׁרָפָה** — **misraphah**, *mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime): — burning. [click to see {8313}](#)
- {4956} מִשְׁרָפוֹת מַיִם** — **Misrphowth mayim**, *mis-ref-ohth' mah'-yim*; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: — Misrephoth-mayim. [click to see {4955}](#) [click to see {4325}](#)
- {4957} מִשְׁרָקָה** — **Masreqah**, *mas-ray-kaw'*; a form for 7796 used denominatively; vineyard; Masrekah, a place in Idumaea: — Masrekah. [click to see {7796}](#)
- {4958} מִשְׁרָתָה** — **masreth**, *mas-rayth'*; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: — pan.
- {4959} מִשְׁשָׁה** — **mashash**, *maw-shash'*; a primitive root; to feel of; by implication, to grope: — feel, grope, search.
- {4960} מִשְׁתֵּה** — **mishteh**, *mish-teh'*; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: — banquet, drank, drink, feast((-ed), -ing). [click to see {8354}](#)
- {4961} מִשְׁתֵּחָה** — **mishteh**, *mish-teh'*; (Aramaic) corresponding to 4960; a banquet: — banquet. [click to see {4960}](#)
- {4962} מַתָּה** — **math**, *math*; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): — + few, X friends, men, persons, X small. [click to see {4970}](#)
- {4963} מַתְּבֵן** — **mathben**, *math-bane'*; denominative from 8401; straw in the heap: — straw. [click to see {8401}](#)
- {4964} מַתְּגֵג** — **metheg**, *meh-theg*; from an unused root meaning to curb; a bit: — bit, bridle.

{4965} מְתֵג חָמָה — **Metheg ha-'Ammah**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: — Metheg-ammah. [click to see {4964}](#) [click to see {520}](#)

{4966} מְתוֹק — **mathowq**, *maw-thoke'*; or **מְתוּק** **mathuwq**, *maw-thook'*; from 4985; sweet: — sweet(-er, -ness). [click to see {4985}](#)

{4967} מְתוּשָׁאֵל — **Mthuwsha'el**, *meth-oo-shaw-ale'*; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: — Methusael. [click to see {4962}](#) [click to see {410}](#)

{4968} מְתוּשֶׁלָח — **Mthuwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: — Methuselah. [click to see {4962}](#) [click to see {7973}](#)

{4969} מְתַחַח — **mathach**, *maw-thakh'*; a primitive root; to stretch out: — spread out.

{4970} מְתַחֵי — **mathay**, *maw-thah'ee*; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): — long, when.

{4971} מְתַבֵּנָת — **mathkoneth**, *math-ko'-neth*; or **מְתַבֵּנָת** **mathkuneth**, *math-koo'-neth*; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): — composition, measure, state, tale. [click to see {8505}](#)

{4972} מְתַלְּאָה — **mattla'ah**, *mat-tel-aw-aw'*; from 4100 and 8513; what a trouble!: — what a weariness. [click to see {4100}](#) [click to see {8513}](#)

{4973} מְתַלְּעָה — **mthall`ah**, *meth-al-leh-aw'*; contr. from 3216; properly, a biter, i.e. a tooth: — cheek (jaw) tooth, jaw. [click to see {3216}](#)

{4974} מְתֻם — **mthom**, *meth-ohm'*; from 8552; wholesomeness; also (adverb) completely: — men (by reading 4962), soundness. [click to see {8552}](#) [click to see {4962}](#)

- {4975} מְתַנָּה** — **mothen**, *mo'-then*; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: — + greyhound, loins, side.
- {4976} מְתַנָּה** — **mattan**, *mat-tawn'*; from 5414; a present: — gift, to give, reward. [click to see {5414}](#)
- {4977} מְתַנָּה** — **Mattan**, *mat-tawn'*; the same as 4976; Mattan, the name of a priest of Baal, and of an Israelite: — Mattan. [click to see {4976}](#)
- {4978} מְתַנָּה** — **mattna'**, *mat-ten-aw'*; (Aramaic) corresponding to 4979: — gift. [click to see {4979}](#)
- {4979} מְתַנָּה** — **mattanah**, *mat-taw-naw'*; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: — gift. [click to see {4976}](#)
- {4980} מְתַנָּה** — **Mattanah**, *mat-taw-naw'*; the same as 4979; Mattanah, a place in the Desert: — Mattanah. [click to see {4979}](#)
- {4981} מִתְנֵי** — **Mithniy**, *mith-nee'*; probably pатrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: — Mithnite.
- {4982} מִתְנֵי** — **Mattnay**, *mat-ten-ah'ee*; from 4976; liberal; Mattenai, the name of three Israelites: — Mattenai. [click to see {4976}](#)
- {4983} מִתְנֵיה** — **Mattanyah**, *mat-tan-yaw'*; or מִתְנֵיהוּ Mattanyahuw, *mat-tan-yaw'-hoo*; from 4976 and 3050; gift of Jah; Mattanjah, the name of ten Israelites: — Mattaniah. [click to see {4976}](#) [click to see {3050}](#)
- {4984} מִתְנֵשׁ** — **mithnasse'**, *mith-nas-say'*; from 5375; (used as abstractly) supreme exaltation: — exalted. [click to see {5375}](#)
- {4985} מְתַחַק** — **mathaq**, *maw-thak'*; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: — be (made, X take) sweet.
- {4986} מְתַהֵקָה** — **metheq**, *meh'-thek*; from 4985; figuratively, pleasantness (of discourse): — sweetness. [click to see {4985}](#)

- {4987} מְתַקָּה** — **motheq**, *mo'-thek*; from 4985; sweetness: — sweetness.
[click to see {4985}](#)
- {4988} מְתַחַקָּה** — **mathaq**, *maw-thawk'*; from 4985; a dainty, i.e. (generally) food: — feed sweetly. [click to see {4985}](#)
- {4989} מִתְקָה** — **Mithqah**, *mith-kaw'*; feminine of 4987; sweetness; Mithkah, a place in the Desert: — Mithcah. [click to see {4987}](#)
- {4990} מִתְרָדָת** — **Mithrdath**, *mith-red-awth'*; of Persian origin; Mithredath, the name of two Persians: — Mithredath.
- {4991} מְתַתָּה** — **mattath**, *mat-tawth'*; feminine of 4976 abbreviated form; a present: — gift. [click to see {4976}](#)
- {4992} מְתַתָּה** — **Mattattah**, *mat-tat-taw'*; for 4993; gift of Jah; Mattattah, an Israelite: — Mattathah. [click to see {4993}](#)
- {4993} מְתִתְיָה** — **Mattithyah**, *mat-tith-yaw'*; or **מְתִתְיָהוּ** **Mattithyahuw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; gift of Jah; Mattithjah, the name of four Israelites: — Mattithiah. [click to see {4991}](#) [click to see {3050}](#)



{4994} נָא' — **na'**, *naw*; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: — I beseech (pray) thee (you), go to, now, oh.

{4995} נָא' — **na'**, *naw*; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): — raw. [click to see {5106}](#)

{4996} נֹא' — **No'**, *no*; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: — No. Compare 528. [click to see {528}](#)

{4997} נָדָה — **no'd**, *node*; or **נוֹיָדָה** **noywd**, *node*; also (feminine) **נוֹדָהָה** **nodah**, *no-daw'*; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): — bottle.

{4998} נָאָה — **na'ah**, *naw-aw'*; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: — be beautiful, become, be comely.

{4999} נָאָה — **na'ah**, *naw-aw'*; from 4998; a home; figuratively, a pasture: — habitation, house, pasture, pleasant place. [click to see {4998}](#)

{5000} נָבֵה — **na'veh**, *naw-veh'*; from 4998 or 5116; suitable, or beautiful: — becometh, comely, seemly. [click to see {4998}](#) [click to see {5116}](#)

{5001} נָאָם — **na'am**, *naw-am'*; a primitive root; properly, to whisper, i.e. (by implication) to utter as a oracle: — say.

{5002} נָעַם — **n'un**, *neh-oom'*; from 5001; an oracle: — (hath) said, saith. [click to see {5001}](#)

{5003} נָאָף — **na'aph**, *naw-af'*; a primitive root; to commit adultery; figuratively, to apostatize: — adulterer(-ess), commit(-ing) adultery, woman that breaketh wedlock.

- {5004} נָאֹף** — **ni'uph**, *nee-oof'*; from 5003; adultery: — adultery. [click to see {5003}](#)
- {5005} נָאַפְעֵנָה** — **na'aphuwph**, *nah-af-oof'*; from 5003; adultery: — adultery. [click to see {5003}](#)
- {5006} נָאַתָּה** — **na'ats**, *naw-ats'*; a primitive root; to scorn; or (²⁰⁰Ecclesiastes 12:5) by interchange for 5132, to bloom: — abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke. [click to see {5132}](#)
- {5007} נָמָתָה** — **n'atsah**, *neh-aw-tsaw'*; or **נָמָתָה** **nematsah**, *neh-aw-tsaw'*; from 5006; scorn: — blasphemy. [click to see {5006}](#)
- {5008} נָאַקָּה** — **na'aq**, *naw-ak'*; a primitive root; to groan: — groan.
- {5009} נָאַקָּה** — **n'aqah**, *neh-aw-kaw'*; from 5008; a groan: — groaning. [click to see {5008}](#)
- {5010} נָאַרְתָּה** — **na'ar**, *naw-ar'*; a primitive root; to reject: — abhor, make void.
- {5011} נָבֵן** — **Nob**, *nobe*; the same as 5108; fruit; Nob, a place in Palestine: — Nob. [click to see {5108}](#)
- {5012} נָבָאֵת** — **naba'**, *naw-baw'*; a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): — prophesy(-ing), make self a prophet.
- {5013} נָבָאֵת** — **nba'**, *neb-aw'*; (Aramaic) corresponding to 5012: — prophesy. [click to see {5012}](#)
- {5014} נָבָבֵת** — **nabab**, *naw-bab'*; a primitive root; to pierce; to be hollow, or (figuratively) foolish: — hollow, vain.
- {5015} נְבוֹה** — **Nbow**, *neb-o'*; probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: — Nebo.
- {5016} נְבוּאָה** — **nbuw'ah**, *neb-oo-aw'*; from 5012; a prediction (spoken or written): — prophecy. [click to see {5012}](#)
- {5017} נְבוּאָה** — **nbuw'ah**, *neb-oo-aw'*; (Aramaic) corresponding to 5016; inspired teaching: — prophesying. [click to see {5016}](#)

- {5018}** — נְבוּזָרָדָן — **Nbuwzaradan**, *neb-oo-zar-ad-awn'*; of foreign origin; Nebuzaradan, a Babylonian general: — Nebuzaradan.
- {5019}** — נְבוּקָדְנָצָר — **Nbuwkadne'tstsar**, *neb-oo-kad-nets-tsar'*; or נְבוּקָדְנוֹעַטְסָר Nrukadneotstsar, (¹²¹⁰2 Kings 24:1, 10) *neb-oo-kad-nets-tsar'*; or נְבוּקָדְנָצָר Nrukadnetstsar, (¹⁰¹¹Esther 2:6; ²⁰¹⁸Daniel 1:18) *neb-oo-kad-nets-tsar'*; or נְבוּכָדְרָאַצָּר Nrukadreotstsar, *neb-oo-kad-rets-tsar'*; or נְבוּכָדְרָאַצָּוֹר Nrukadreltsowr, (¹⁰¹¹Ezra 2:1; ²⁴⁰⁸Jeremiah 49:28) *neb-oo-kad-rets-tsore'*; or foreign derivation; Nebukadnetstsar (or -retstsar, or -retstsor), king of Babylon: — Nebuchadnezzar, Nebuchadrezzar.
[click to see {10}](#)
- {5020}** — נְבוּקָדְנָצָר — **Nbuwkadnetstsar**, *neb-oo-kad-nets-tsar'*; (Aramaic) corresponding to 5019: — Nebuchadnezzar. [click to see {5019}](#)
- {5021}** — נְבוּשָׁזְבָּן — **Nbuwshazban**, *neb-oo-shaz-bawn'*; of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: — Nebushazban.
- {5022}** — נְבוֹתָה — **Naboth**, *naw-both'*; feminine plural from the same as 5011; fruits; Naboth, an Israelite: — Naboth. [click to see {5011}](#)
- {5023}** — נְבִזְבָּה — **nbizbah**, *neb-iz-baw'*; (Aramaic) of uncertain derivation; a largess: — reward.
- {5024}** — נְבָחָ — **nabach**, *naw-bakh'*; a primitive root; to bark (as a dog): — bark.
- {5025}** — נְבָחָ — **Nobach**, *no'-bach*; from 5024; a bark; Nobach, the name of an Israelite, and of a place East of the Jordan: — Nobah. [click to see {5024}](#)
- {5026}** — נְבָחָזְ — **Nibchaz**, *nib-khaz'*; of foreign origin; Nibchaz, a deity of the Avites: — Nibhaz.
- {5027}** — נְבָטָ — **nabat**, *naw-bat'*; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: — (cause to) behold, consider, look (down), regard, have respect, see.

{5028} נְבָט — **Nbat**, *neb-awt'*; from 5027; regard; Nebat, the father of Jeroboam I: — Nebat. [click to see {5027}](#)

{5029} נְבִיָּה — **nbiy'**, *neb-ee'*; (Aramaic) corresponding to 5030; a prophet: — prophet. [click to see {5030}](#)

{5030} נְבִיָּה — **nabiy'**, *naw-bee'*; from 5012; a prophet or (generally) inspired man: — prophecy, that prophesy, prophet. [click to see {5012}](#)

{5031} נְבִיאָה — **nbiy'ah**, *neb-ee-yaw'*; feminine of 5030; a prophetess or (generally) inspired woman; by implication, a poetess; by association a prophet's wife: — prophetess. [click to see {5030}](#)

{5032} נְבוֹיָות — **Nbayowth**, *neb-aw-yoth'*; or **נְבוֹת** **Nbayoth**, *neb-aw-yoth'*; feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: — Nebaioth, Nebajoth. [click to see {5107}](#)

{5033} נְבֵק — **nebek**, *nay'-bek*; from an unused root meaning to burst forth; a fountain: — spring.

{5034} נְבֵל — **nabel**, *naw-bale'*; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: — disgrace, dishounour, lightly esteem, fade (away, - ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

{5035} נְבֵל — **nebel**, *neh'-bel*; or **נְבֵל** **nebel**, *nay'-bel*; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): — bottle, pitcher, psaltery, vessel, viol. [click to see {5034}](#)

{5036} נְבָל — **nabal**, *naw-bawl'*; from 5034; stupid; wicked (especially impious): — fool(-ish, -ish man, -ish woman), vile person. [click to see {5034}](#)

{5037} נְבָל — **Nabal**, *naw-bawl'*; the same as 5036; dolt; Nabal, an Israelite: — Nabal. [click to see {5036}](#)

{5038} נְבָלָה — **nbelah**, *neb-ay-law'*; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively);

figuratively, an idol: — (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself. [click to see {5034}](#)

{5039} נְבָלָה — **nbalah**, *neb-aw-law'*; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: — folly, vile, villany. [click to see {5036}](#)

{5040} נְבָלוּתָה — **nabluwth**, *nab-looth'*; from 5036; properly, disgrace, i.e. the (female) pudenda: — lewdness. [click to see {5036}](#)

{5041} נְבָלָת — **Nballat**, *neb-al-lawt'*; apparently from 5036 and 3909; foolish secrecy; Neballat, a place in Palestine: — Neballat. [click to see {5036}](#) [click to see {3909}](#)

{5042} נְבָעַ — **naba`**, *naw-bah'*; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): — belch out, flowing, pour out, send forth, utter (abundantly).

{5043} נְבָרְשָׁהָ — **nebrsha'**, *neb-reh-shaw'*; (Aramaic) from an unused root meaning to shine; a light; plural (collectively) a chandelier: — candlestick.

{5044} נִבְשָׁןָ — **Nibshan**, *nib-shawn'*; of uncertain derivation; Nibshan, a place in Palestine: — Nibshan.

{5045} נֵגֶבְ — **negeb**, *neh'-gheb*; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): — south (country, side, -ward).

{5046} נָגָדְ — **nagad**, *naw-gad'*; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: — bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

{5047} נָגָדְ — **ngad**, *neg-ad'*; (Aramaic) corresponding to 5046; to flow (through the idea of clearing the way): — issue. [click to see {5046}](#)

{5048} נֶגֶד — **neged**, *neh'-ghed*; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: — about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view. [click to see {5046}](#)

{5049} נֶגֶד — **neged**, *neh'-ghed*; (Aramaic) corresponding to 5048; opposite: — toward. [click to see {5048}](#)

{5050} נָגַהּ — **nagahh**, *naw-gah'*; a primitive root; to glitter; causatively, to illuminate: — (en-) lighten, (cause to) shine.

{5051} נָגָהּ — **nogahh**, *no'-gah*; from 5050; brilliancy (literally or figuratively): — bright(-ness), light, (clear) shining. [click to see {5050}](#)

{5052} נָגָהּ — **Nogahh**, *no'-gah*; the same as 5051; Nogah, a son of David: — Nogah. [click to see {5051}](#)

{5053} נָגָהּ — **nogahh**, *no'-gah*; (Aramaic) corresponding to 5051; dawn: — morning. [click to see {5051}](#)

{5054} נְגֹהָהּ — **ngohah**, *neg-o-haw'*; feminine of 5051; splendor: — brightness. [click to see {5051}](#)

{5055} נָגָחּ — **nagach**, *naw-gakh'*; a primitive root; to but with the horns; figuratively, to war against: — gore, push (down, -ing).

{5056} נָגָגֵחּ — **naggach**, *nag-gawkh'*; from 5055; butting, i.e. vicious: — used (wont) to push. [click to see {5055}](#)

{5057} נָגִיָּד — **nagiyd**, *naw-gheed'*; or **נָגִיד** **נָגִיד**, *nagid, naw-gheed'*; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: — captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler. [click to see {5046}](#)

{5058} נְגִינָהּ — **ngiynah**, *neg-ee-naw'*; or **נְגִינָהּ נְגִינָתּוֹ** **נְגִינָתּוֹ**, *ngiynah, neg-ee-nath'*; from 5059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: — stringed instrument, musick, Neginoth (plural), song. [click to see {5059}](#)

{5059} נָגַן — **nagan**, *naw-gan'*; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; expec. to play on a stringed instrument; hence (generally), to make music: — player on instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing).

{5060} נָגַהּ — **naga`**, *naw-gah'*; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): — beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

{5061} נָגָהּ — **nega`**, *neh'-gah*; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): — plague, sore, stricken, stripe, stroke, wound. [click to see {5060}](#)

{5062} נָגָף — **nagaph**, *naw-gaf'*; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): — beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

{5063} נָגֵפּ — **negeph**, *neh'-ghef*; from 5062; a trip (of the foot); figuratively, an infliction (of disease): — plague, stumbling. [click to see {5062}](#)

{5064} נָגָר — **nagar**, *naw-gar'*; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: — fall, flow away, pour down (out), run, shed, spilt, trickle down.

{5065} נָגָס — **nagas**, *naw-gas'*; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: — distress, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

{5066} נָגָשׁ — **nagash**, *naw-gash'*; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by

reversal, to stand back: — (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

{5067} נָדַע — **ned, nade**; from 5110 in the sense of piling up; a mound, i.e. wave: — heap. [click to see {5110}](#)

{5068} נָדַב — **nadab, naw-dab'**; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: — offer freely, be (give, make, offer self) willing(-ly).

{5069} נָדָב — **ndab, ned-ab'**; (Aramaic) corresponding to 5068; be (or give) liberal(-ly): — (be minded of...own) freewill (offering), offer freely (willingly). [click to see {5068}](#)

{5070} נָדָב — **Nadab, naw-dawb'**; from 5068; liberal; Nadab, the name of four Israelites: — Nadab. [click to see {5068}](#)

{5071} נְדָבָה — **ndabah, ned-aw-baw'**; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: — free(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering). [click to see {5068}](#)

{5072} נְדָבִיָּה — **Ndabyah, ned-ab-yaw'**; from 5068 and 3050; largess of Jah; Nedabjah, an Israelite: — Nedabiah. [click to see {5068}](#)
[click to see {3050}](#)

{5073} נִידָּבָק — **nidbak, nid-bawk'**; (Aramaic) from a root meaning to stick; a layer (of building materials): — row.

{5074} נָדַד — **nadad, naw-dad'**; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: — chase (away), X could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

{5075} נָדַע — **ndad, ned-ad'**; (Aramaic) corresponding to 5074; to depart: — go from. [click to see {5074}](#)

- {5076} נָדֹעַ** — **nadud**, *naw-dood'*; passive participle of 5074; properly, tossed; abstractly, a rolling (on the bed): — tossing to and fro. [click to see {5074}](#)
- {5077} נָדַה** — **nadah**, *naw-daw'*; or נָדָה **nada**, (^{2 Kings 17:21}) *naw-daw'*; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: — cast out, drive, put far away.
- {5078} נָדֵה** — **nedeh**, *nay'-deh*; from 5077 in the sense of freely flinging money; a bounty (for prostitution): — gifts. [click to see {5077}](#)
- {5079} נָדָה** — **niddah**, *nid-daw'*; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): — X far, filthiness, X flowers, menstrual (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [click to see {5074}](#)
- {5080} נָדָךְ** — **nadach**, *naw-dakh'*; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): — banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
- {5081} נָדִיבָה** — **nadiyb**, *naw-deeb'*; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): — free, liberal (things), noble, prince, willing ((hearted)). [click to see {5068}](#)
- {5082} נָדִיבָה** — **ndiybah**, *ned-ee-baw'*; feminine of 5081; properly, nobility, i.e. reputation: — soul. [click to see {5081}](#)
- {5083} נָדָן** — **nadan**, *naw-dawn'*; probably from an unused root meaning to give; a present (for prostitution): — gift.
- {5084} נָדָן** — **nadan**, *naw-dawn'*; of uncertain derivation; a sheath (of a sword): — sheath.
- {5085} נָדָן** — **nidneh**, *nid-neh'*; (Aramaic) from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): — body. [click to see {5084}](#)

- {5086} נָדַף** — **nadaph**, *naw-daf'*; a primitive root; to shove asunder, i.e. disperse: — drive (away, to and fro), thrust down, shaken, tossed to and fro.
- {5087} נָדַר** — **nadar**, *naw-dar'*; a primitive root; to promise (pos., to do or give something to God): — (make a) vow.
- {5088} נָדֵר** — **neder**, *neh'-der*; or **נָדֵן** **neder**, *nay'-der*; from 5087; a promise (to God); also (concretely) a thing promised: — vow((-ed)). [click to see {5087}](#)
- {5089} נָאַה** — **noahh**, *no'-ah*; from an unused root meaning to lament; lamentation: — wailing.
- {5090} נָהַג** — **nahag**, *naw-hag'*; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: — acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).
- {5091} נָהָה** — **nahah**, *naw-haw'*; a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): — lament, wail.
- {5092} נְהִיָּה** — **nhiy**, *neh-hee'*; from 5091; an elegy: — lamentation, wailing. [click to see {5091}](#)
- {5093} נְהִיָּה** — **nihyah**, *nih-yaw'*; feminine of 5092; lamentation: — doleful. [click to see {5092}](#)
- {5094} נְהִירָה** — **nhiyr**, *neh-heere'*; (Aramaic) or **נְהִירֹו** **nehiyuw**, (Aramaic) *neh-hee-roo'*; from the same as 5105; illumination, i.e. (figuratively) wisdom: — light. [click to see {5105}](#)
- {5095} נָהַל** — **nahal**, *naw-hal'*; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: — carry, feed, guide, lead (gently, on).
- {5096} נָהַלָּל** — **Nahalal**, *nah-hal-awl'*; or **נָהַלָּל** **Nahalol**, *nah-hal-ole'*; the same as 5097; Nahalal or Nahalol, a place in Palestine: — Nahalal, Nahallal, Nahalol. [click to see {5097}](#)

- {5097} נַהֲלָל** — **nahalol**, *nah-hal-ole'*; from 5095; pasture: — bush.
- [click to see {5095}](#)
- {5098} נַהְמָם** — **naham**, *naw-ham'*; a primitive root; to growl: — mourn, roar(-ing).
- {5099} נַהְמָה** — **naham**, *nah'-ham*; from 5098; a snarl: — roaring. [click to see {5098}](#)
- {5100} נַהְמָהָה** — **nhamah**, *neh-haw-maw'*; feminine of 5099; snarling: — disquietness, roaring. [click to see {5099}](#)
- {5101} נַהְקָם** — **nahaq**, *naw-hak'*; a primitive root; to bray (as an ass), scream (from hunger): — bray.
- {5102} נַהְרָה** — **nahar**, *naw-har'*; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: — flow (together), be lightened.
- {5103} נַהְרָה** — **nhar**, *neh-har'*; (Aramaic) from a root corresponding to 5102; a river, especially the Euphrates: — river, stream. [click to see {5102}](#)
- {5104} נַהְרָהָרָה** — **nahar**, *naw-hawr'*; from 5102; a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: — flood, river. [click to see {5102}](#)
- {5105} נַהְרָהָרָה** — **nharah**, *neh-haw-raw'*; from 5102 in its original sense; daylight: — light. [click to see {5102}](#)
- {5106} נֹעַ** — **nuw'**, *noo*; a primitive root; to refuse, forbid, dissuade, or neutralize: — break, disallow, discourage, make of none effect.
- {5107} נֹעַב** — **nuwb**, *noob*; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: — bring forth (fruit), make cheerful, increase.
- {5108} נֹוֶב** — **nowb**, *nobe*; or **נֵיֶב** **neyb**, *nabe*; from 5107; produce, literally or figuratively: — fruit. [click to see {5107}](#)
- {5109} נּוֹבֵי** — **Nowbay**, *no-bah'ee*; from 5108; fruitful; Nobai, an Israelite: — Nebai (from the margin). [click to see {5108}](#)

- {5110} נָוַד** — **nuwd**, *nood*; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: — bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.
- {5111} נָוַדְךָ** — **nuwd**, *nood*; (Aramaic) corresponding to 5116; to flee: — get away. [click to see {5116}](#)
- {5112} נָוֵד** — **nowd**, *node*; (only defect. נָדָה Nod, *node*); from 5110; exile: — wandering. [click to see {5110}](#)
- {5113} נָדָה** — **Nowdah**, *node*; the same as 5112; vagrancy; Nod, the land of Cain: — Nod. [click to see {5112}](#)
- {5114} נָדָבָה** — **Nowdab**, *no-dawb'*; from 5068; noble; Nodab, an Arab tribe: — Nodab. [click to see {5068}](#)
- {5115} נָוַה** — **navah**, *naw-vaw'*; a primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare 5116)), to celebrate (with praises): — keep at home, prepare an habitation. [click to see {5116}](#)
- {5116} נָוֵה** — **naveh**, *naw-veh'*; or נָוָה (feminine) **navah**, *naw-vaw'*; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): — comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried. [click to see {5115}](#)
- {5117} נָוַחַ** — **nuwach**, *noo'-akh*; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): — cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241. [click to see {3241}](#)
- {5118} נָוַחַת** — **nuwach**, *noo'-akh*; or נָוָחַת **nowach**, *no'-akh*; from 5117; quiet: — rest(-ed, -ing place). [click to see {5117}](#)
- {5119} נָחָה** — **Nowchah**, *no-chaw'*; feminine of 5118; quietude; Nohah, an Israelite: — Nohah. [click to see {5118}](#)

- {5120}** נָוַת — **nuwt**, *noot*; to quake: — be moved.
- {5121}** נְאִיְתָה — **Naviyth**, *naw-veeth'*; from 5115; residence; Navith, a place in Palestine: — Naioth (from the margin). [click to see {5115}](#)
- {5122}** נְעָלוֹת — **nvaluw**, *nev-aw-loo'*; (Aramaic) or נְעָלֵי נְעָלֵי **nvaliy**, (Aramaic) *nev-aw-lee'*; from an unused root probably meaning to be foul; a sink: — dunghill.
- {5123}** נָוָם — **nuwm**, *noom*; a primitive root; to slumber (from drowsiness): — sleep, slumber.
- {5124}** נָמָה — **nuwmah**, *noo-maw'*; from 5123; sleepiness: — drowsiness. [click to see {5123}](#)
- {5125}** נָוָן — **nuwn**, *noon*; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: — be continued.
- {5126}** נָוָן — **Nuwn**, *noon*; or נָוָן **Nown**, (¹^{Chronicles 7:27}) *nohn*; from 5125; perpetuity, Nun or Non, the father of Joshua: — Non, Nun. [click to see {5125}](#)
- {5127}** נָוַך — **nuwc**, *noos*; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): — X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.
- {5128}** נָוָעַת — **nuwa`**, *noo'-ah*; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): — continually, fugitive, X make, to (go) up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).
- {5129}** נָעָדִיָּה — **Now`adyah**, *no-ad-yaw'*; from 3259 and 3050; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: — Noadiah. [click to see {3259}](#) [click to see {3050}](#)
- {5130}** נָעַפְתָה — **nuwph**, *noof*; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing,

bastinadoing, sawing, waving, etc.): — lift up, move, offer, perfume, send, shake, sift, strike, wave.

{5131} נָפַח — **nowph**, *nofe*; from 5130; elevation: — situation. Compare 5297. [click to see {5130}](#) [click to see {5297}](#)

{5132} נָעַט — **nuwts**, *noots*; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): — flee away, bud (forth).

{5133} נָצַח — **nowtsah**, *no-tsaw'*; or **נָצֵה** **notsah**, *no-tsaw'*; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: — feather(-s), ostrich. [click to see {5327}](#)

{5134} נָוַק — **nuwq**, *nook*; a primitive root; to suckle: — nurse.

{5135} נָוַר — **nuwr**, *noor*; (Aramaic) from an unused root (corresponding to that of 5216) meaning to shine; fire: — fiery, fire. [click to see {5216}](#)

{5136} נָוַשׁ — **nuwsh**, *noosh*; a primitive root; to be sick, i.e. (figuratively) distressed: — be full of heaviness.

{5137} נָזַח — **nazah**, *naw-zaw'*; a primitive root; to spirt, i.e. besprinkle (especially in expiation): — sprinkle.

{5138} נָזִיד — **naziyd**, *naw-zeed'*; from 2102; something boiled, i.e. soup: — pottage. [click to see {2102}](#)

{5139} נָזִיר — **naziyr**, *naw-zeer'*; or **נָזִיר** **nazir**, *naw-zeer'*; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): — Nazarite (by a false alliteration with Nazareth), separate(-d), vine undressed. [click to see {5144}](#)

{5140} נָזֵל — **nazal**, *naw-zal'*; a primitive root; to drip, or shed by trickling: — distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

{5141} נְזֵם — **nexem**, *neh'-zem*; from an unused root of uncertain meaning; a nose-ring: — earring, jewel.

{5142} נָזַק — **nzaq**, *nez-ak'*; (Aramaic) corresponding to the root of 5143; to suffer (causatively, inflict) loss: — have (en-) damage, hurt(-ful). [click to see {5143}](#)

{5143} נָזֵק — **nezeq**, *nay'zek*; from an unused root meaning to injure; loss: — damage.

{5144} נָזַר — **nazar**, *naw-zar'*; a primitive root; to hold aloof, i.e. (intransitivey) abstain (from food and drink, from impurity, and even from divine worship (i.e. apostatize)); specifically, to set apart (to sacred purposes), i.e. devote: — consecrate, separate(-ing, self).

{5145} נָזֵר — **nezer**, *neh'-zer*; or **נָזֵר** **nezer**, *nay'-zer*; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): — consecration, crown, hair, separation. [click to see {5144}](#)

{5146} נֹחַ — **Noach**, *no'-akh*; the same as 5118; rest; Noach, the patriarch of the flood: — Noah. [click to see {5118}](#)

{5147} נָחָבִי — **Nachbiy**, *nakh-bee'*; from 2247; occult; Nachbi, an Israelite: — Nakbi. [click to see {2247}](#)

{5148} נָחַחַ — **nachah**, *naw-khaw'*; a primitive root; to guide; by implication, to transport (into exile, or as colonists): — bestow, bring, govern, guide, lead (forth), put, straiten.

{5149} נְחוּם — **Nchuwm**, *neh-khoom'*; from 5162; comforted; Nechum, an Israelite: — Nehum. [click to see {5162}](#)

{5150} נְחוּמָה — **nichuwm**, *nee-khoom'*; or **נְחוּם** **nichum**, *nee-khoom'*; from 5162; properly, consoled; abstractly, solace: — comfort(-able), repenting. [click to see {5162}](#)

{5151} נְחוּםָה — **Nachuwm**, *nakh-oom'*; from 5162; comfortable; Nahum, an Israelite prophet: — Nahum. [click to see {5162}](#)

{5152} נָחָוֶרֶת — **Nachowr**, *naw-khore'*; from the same as 5170; snorer; Nochor, the name of the grandfather and a brother of Abraham: — Nahor. [click to see {5170}](#)

{5153} נָחוֹשׁ — **nachuwsh**, *naw-khoosh'*; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent (5175, as denominative) when hissing); coppery, i.e. (figuratively) hard: — of brass. [click to see {5172}](#) [click to see {5175}](#)

{5154} נָחוּשָׁה — **nchuwshah**, *nekh-oo-shaw'*; or נָחָשָׁה **nchushah**, *nekh-oo-shaw'*; feminine of 5153; copper: — brass, steel. Compare 5176. [click to see {5153}](#) [click to see {5176}](#)

{5155} נְחִילָה — **nchiylah**, *nekh-ee-law'*; probably denominative from 2485; a flute: — (plural) Nehilot. [click to see {2485}](#)

{5156} נְחִיר — **nchiyr**, *nekh-eer'*; from the same as 5170; a nostril: — (dual) nostrils. [click to see {5170}](#)

{5157} נְחַל — **nachal**, *naw-khal'*; a primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: — divide, have ((inheritance)), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide (for, for an, by), give for, have, leave for, take (for) inheritance, (have in, cause to, be made to) possess(-ion)).

{5158} נְחַלָּה — **nachal**, *nakh'-al*; or נְחַלָּה (feminine) **nachlah**, (^{אֶת}Psalm 124:4) *nakh'-law*; or נְחַלָּה **nachalah**, (^{אֶת}Ezekiel 47:19; ^{אֶת}Ezekiel 48:28) *nakh-al-aw'*; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): — brook, flood, river, stream, valley. [click to see {5157}](#)

{5159} נְחַלָּה — **nachalah**, *nakh-al-aw'*; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: — heritage, to inherit, inheritance, possession. Compare 5158. [click to see {5157}](#) [click to see {5158}](#)

{5160} נְחַלְיָאֵל — **Nachaliy'el**, *nakh-al-ee-ale'*; from 5158 and 410; valley of God; Nachaliel, a place in the Desert: — Nahaliel. [click to see {5158}](#) [click to see {410}](#)

- {5161}** נְחֵלָמִי — **Nechelamiy**, *nekh-el-aw-mee'*; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: — Nehelamite. [click to see {2492}](#)
- {5162}** מַחֲמָה — **nacham**, *naw-kham'*; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself); — comfort (self), ease (one's self), repent(-er,-ing, self).
- {5163}** מַחֲמָה — **Nacham**, *nakh'-am*; from 5162; consolation; Nacham, an Israelite: — Naham. [click to see {5162}](#)
- {5164}** מַחֲמָה — **nocham**, *no'-kham*; from 5162; ruefulness, i.e. desistance: — repentance. [click to see {5162}](#)
- {5165}** נְחֶמֶת — **nechamah**, *nekh-aw-maw'*; from 5162; consolation: — comfort. [click to see {5162}](#)
- {5166}** נְחֵמִיָּה — **Nchemyah**, *nekh-em-yaw'*; from 5162 and 3050; consolation of Jah; Nechemjah, the name of three Israelites: — Nehemiah. [click to see {5162}](#) [click to see {3050}](#)
- {5167}** נְחָמָנִי — **Nachamaniy**, *nakh-am-aw-nee'*; from 5162; consolatory; Nachamani, an Israelite: — Nahamani. [click to see {5162}](#)
- {5168}** נְחֻנוּ — **nachnuw**, *nakh-noo'*; for 587; we: — we. [click to see {587}](#)
- {5169}** נְחַטֵּס — **nachats**, *naw-khats'*; a primitive root; to be urgent: — require haste.
- {5170}** נְחַר — **nachar**, *nakh'-ar*; and נְחַרָה (feminine) **nacharah**, *nakh-ar-aw'*; from an unused root meaning to snort or snore; a snorting: — nostrils, snorting.
- {5171}** נְחָרָאֵי — **Nacharay**, *nakh-ar-ah'-ee*; or נְחָרִי **Nachray**, *nakh-rah'-ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Israelite: — Naharai, Nahari. [click to see {5170}](#)

{5172} נָחַשׁ — **nachash**, *naw-khash'*; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: — X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

{5173} נָחַשׁ — **nachash**, *nakh'-ash*; from 5172; an incantation or augury: — enchantment. [click to see {5172}](#)

{5174} נָחַשׁ — **nchash**, *nekh-awsh'*; (Aramaic) corresponding to 5154; copper: — brass. [click to see {5154}](#)

{5175} נָחַשׁ — **nachash**, *naw-khawsh'*; from 5172; a snake (from its hiss): — serpent. [click to see {5172}](#)

{5176} נָחַשׁ — **Nachash**, *naw-khawsh'*; the same as 5175; Nachash, the name of two persons apparently non-Israelite: — Nahash. [click to see {5175}](#)

{5177} נָחֹשֵׁן — **Nachshon**, *nakh-shone'*; from 5172; enchanter; Nachshon, an Israelite: — Naashon, Nahshon. [click to see {5172}](#)

{5178} נָחֹשֶׁת — **nchosheth**, *nekh-o'-sheth*; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): — brasen, brass, chain, copper, fetter (of brass), filthiness, steel. [click to see {5154}](#)

{5179} נְחֻשְׁתָּה — **Nchushta'**, *nekh-oosh-taw'*; from 5178; copper; Nechushta, an Israelitess: — Nehushta. [click to see {5178}](#)

{5180} נְחֻשְׁתָּן — **Nchushtan**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert: — Nehushtan. [click to see {5178}](#)

{5181} נָחַת — **nachath**, *naw-khath'*; a primitive root; to sink, i.e. descend; causatively, to press or lead down: — be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

{5182} נָחַת — **nchath**, *nekh-ath'*; (Aramaic) corresponding to 5181; to descend; causatively, to bring away, deposit, depose: — carry, come down, depose, lay up, place. [click to see {5181}](#)

{5183} נָחַת — **Nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also

(intransitively; perhaps from 5117), restfulness: — lighting down, quiet(-ness), to rest, be set on. [click to see {5182}](#) [click to see {5117}](#)

{5184} נָחַת — **Nachath**, *nakh'-ath*; the same as 5183; quiet; Nachath, the name of an Edomite and of two Israelites: — Nahath. [click to see {5183}](#)

{5185} נָחַת — **nacheth**, *naw-khayth'*; from 5181; descending: — come down. [click to see {5181}](#)

{5186} נָתַח — **natah**, *naw-taw'*; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): — + afternoon, apply, bow (down, - ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

{5187} נְטִיל — **ntiyl**, *net-eel'*; from 5190; laden: — that bear. [click to see {5190}](#)

{5188} נְטִיפָה — **ntiyphah**, *net-ee-faw'*; from 5197; a pendant for the ears (especially of pearls): — chain, collar. [click to see {5197}](#)

{5189} נְטִישָׁה — **ntiyshah**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot): — battlement, branch, plant. [click to see {5203}](#)

{5190} נְטָל — **natal**, *naw-tal'*; a prim root; to lift; by implication, to impose: — bear, offer, take up.

{5191} נְטָל — **ntal**, *net-al'*; (Aramaic) corresponding to 5190; to raise: — take up. [click to see {5190}](#)

{5192} נְטֵל — **netel**, *nay'-tel*;: from 5190; a burden: — weighty. [click to see {5190}](#)

{5193} נְטוּ — **nata`**, *naw-tah'*; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): — fastened, plant(- er).

- {5194} נְתָעַ** — **neta`**, *neh'-tah*; from 5193; a plant; collectively, a plantation; abstractly, a planting: — plant. [click to see {5193}](#)
- {5195} נְתִיעַ** — **natia`**, *naw-tee'-ah*; from 5193; a plant: — plant. [click to see {5193}](#)
- {5196} נְתַעֵּם** — **Nta`yim**, *net-aw-eem'*; plural of 5194; Netaim, a place in Palestine: — plants. [click to see {5194}](#)
- {5197} נְתַפֵּה** — **nataph**, *naw-taf'*; a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: — drop(-ping), prophesy(-et).
- {5198} נְתַפֵּה** — **nataph**, *naw-tawf'*; from 5197; a drop; specifically, an aromatic gum (probably stacte): — drop, stacte. [click to see {5197}](#)
- {5199} נְטוֹפָה** — **Ntophah**, *net-o-faw'*; from 5197; distillation; Netophah, a place in Palestine: — Netophah. [click to see {5197}](#)
- {5200} נְטוֹפָתִיָּה** — **Ntophatiy**, *net-o-faw-thee'*; patronymic from 5199; a Netophathite, or inhabitant of Netophah: — Netophathite. [click to see {5199}](#)
- {5201} נְטַרֵּה** — **natar**, *naw-tar'*; a primitive root; to guard; figuratively, to cherish (anger): — bear grudge, keep(-er), reserve.
- {5202} נְטָרֵה** — **ntar**, *net-ar'*; (Aramaic) corresponding to 5201; to retain: — keep. [click to see {5201}](#)
- {5203} נְטַשֵּׁה** — **natash**, *naw-tash'*; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): — cast off, drawn, let fall, forsake, join (battle), leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
- {5204} נֵיָה** — **niy**, *nee*; a doubtful word; apparently from 5091; lamentation: — wailing. [click to see {5091}](#)
- {5205} נֵידָה** — **niyd**, *need*; from 5110; motion (of the lips in speech): — moving. [click to see {5110}](#)

- {5206} נִידָה** — **niydhah**, *nee-daw'*; feminine of 5205; removal, i.e. exile: — removed. [click to see {5205}](#)
- {5207} נִיחֹחַ** — **nichowach**, *nee-kho'-akh*; or **נִיחֹחַ** **niychoach**, *nee-kho'-akh*; from 5117; properly, restful, i.e. pleasant; abstractly, delight: — sweet (odour). [click to see {5117}](#)
- {5208} נִיחֹחַ** — **niychoach**, *nee-kho'-akh*; (Aramaic) or **נִיחֹחַ** (shorter) **niychoach**, (Aramaic) *nee-kho'-akh*; corresponding to 5207; pleasure: — sweet odour (savour). [click to see {5207}](#)
- {5209} נֵינָה** — **niyn**, *neen*; from 5125; progeny: — son. [click to see {5125}](#)
- {5210} נִינְבָּה** — **Niyneh**, *nee-nev-ay'*; of foreign origin; Nineveh, the capital of Assyria: — Nineveh.
- {5211} נִיכָּה** — **niyc**, *neece*; from 5127; fugitive: — that fleeth. [click to see {5127}](#)
- {5212} נִיסָּן** — **Niycan**, *nee-sawn'*; probably of foreign origin; Nisan, the first month of the Jewish sacred year: — Nisan.
- {5213} נִצּוֹן** — **niytsowts**, *nee-tsotes'*; from 5340; a spark: — spark. [click to see {5340}](#)
- {5214} נִיר** — **niyr**, *neer*; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: — break up. [click to see {5216}](#)
- {5215} נִיר** — **niyr**, *neer*; or **נִיר** **nir**, *neer*; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: — fallow ground, plowing, tillage. [click to see {5214}](#)
- {5216} נִיר** — **niyr**, *neer*; or **נִיר** **nir**, *neer*; also **נֵיר** **neyr**, *nare*; or **נֵיר** **ner**, *nare*; or (feminine) **נֶרֶת** **nerah**, *nay-raw'*; from a primitive root (see 5214; 5135) properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): — candle, lamp, light. [click to see {5214}](#) [click to see {5135}](#)
- {5217} נָקַעַ** — **naka'**, *naw-kaw'*; a primitive root; to smite, i.e. drive away: — be viler.

{5218} נָקַע — **nake'**, *naw-kay'*; or **נָקָה** **naka**, *naw-kaw'*; from 5217; smitten, i.e. (figuratively) afflicted: — broken, stricken, wounded. [click to see {5217}](#)

{5219} נְקֹהֶת — **nko'th**, *nek-o'hth'*; from 5218; properly, a smiting, i.e. (concretely) an aromatic gum (perhaps styrax) (as powdered): — spicery(-ces). [click to see {5218}](#)

{5220} נָכֵר — **neked**, *neh'-ked*; from an unused root meaning to propagate; offspring: — nephew, son's son.

{5221} נָקַח — **nakah**, *naw-kaw'*; a primitive root; to strike (lightly or severely, literally or figuratively): — beat, cast forth, clap, give (wounds), X go forward, X indeed, kill, make (slaughter), murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

{5222} נָקֵה — **nekeh**, *nay-keh'*; from 5221; a smiter, i.e. (figuratively) traducer: — abject. [click to see {5221}](#)

{5223} נָקֵה — **nakeh**, *naw-keh'*; smitten, i.e. (literally) maimed, or (figuratively) dejected: — contrite, lame.

{5224} נָקוּ — **Nknow**, *nek-o'*; probably of Egyptian origin; Neko, an Egyptian king: — Necho. Compare 6549. [click to see {6549}](#)

{5225} נָכוֹן — **Nakown**, *naw-kone'*; from 3559; prepared; Nakon, probably an Israelite: — Nachon. [click to see {3559}](#)

{5226} נָכָח — **nekach**, *nay'-kakh*; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: — before, over against.

{5227} נָכָח — **nokach**, *no'-kakh*; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: — (over) against, before, direct(-ly), for, right (on). [click to see {5226}](#)

{5228} נָקוֹאַח — **nakoach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: — plain, right, uprightness. [click to see {5226}](#)

- {5229} נְכָחָה** — **nkochah**, *nek-o-khaw'*; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: — equity, right (thing), uprightness. [click to see {5228}](#)
- {5230} נְכַל** — **nakal**, *naw-kal'*; a prim root; to defraud, i.e. act treacherously: — beguile, conspire, deceiver, deal subtilly.
- {5231} נְכֵל** — **nekel**, *nay'-kel*; from 5230; deceit: — wile. [click to see {5230}](#)
- {5232} נְכָס** — **nkac**, *nek-as'*; (Aramaic) corresponding to 5233: — goods. [click to see {5233}](#)
- {5233} נְכָס** — **nekec**, *neh'-kes*; from an unused root meaning to accumulate; treasure: — riches, wealth.
- {5234} נְכָר** — **nakar**, *naw-kar'*; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): — acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).
- {5235} נְקָרָה** — **neker**, *neh'-ker*; or **נְקָרָה** **noker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity: — strange. [click to see {5234}](#)
- {5236} נְקָרָה** — **nekar**, *nay-kawr'*; ' from 5234; foreign, or (concretely) a foreigner, or (abstractly) heathendom: — alien, strange (+ -er). [click to see {5234}](#)
- {5237} נְקָרִיָּה** — **nokriy**, *nok-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): — alien, foreigner, outlandish, strange(-r, woman). [click to see {5235}](#)
- {5238} נְקָתָה** — **nkoth**, *nek-oth'*; probably for 5219; spicery, i.e. (generally) valuables: — precious things. [click to see {5219}](#)

- {5239}** נָלַח — **nalah**, *naw-law'*; apparently a primitive root; to complete: — make an end.
- {5240}** נְמִבֵּזה — **nmibzeh**, *nem-ib-zeh'*; from 959, despised: — vile. click to see {959}
- {5241}** נְמוּאֵל — **Nmuw'el**, *nem-oo-ale'*; apparently for 3223; Nemuel, the name of two Israelites: — Nemuel. click to see {3223}
- {5242}** נְמוּאֵלי — **Nmuw'elyi**, *nem-oo-ay-lee'*; from 5241; a Nemuelite, or descendant of Nemuel: — Nemuelite. click to see {5241}
- {5243}** נְמַל — **namal**, *naw-mal'*; a primitive root; to become clipped or (specifically) circumcised: — (branch to) be cut down (off), circumcise.
- {5244}** נְמַלָּה — **nmalah**, *nem-aw-law'*; feminine from 5243; an ant (probably from its almost bisected form): — ant. click to see {5243}
- {5245}** נְמַר — **nmar**, *nem-ar'*; (Aramaic) corresponding to 5246: — leopard. click to see {5246}
- {5246}** נְמַר — **namer**, *naw-mare'*; from an unused root meaning properly, to filtrate, i.e. be limpid (comp 5247 and 5249); and thus to spot or stain as if by dripping; a leopard (from its stripes): — leopard. click to see {5247} click to see {5249}
- {5247}** נְמַרָּה — **Nimrah**, *nim-rav'*; from the same as 5246; clear water; Nimrah, a place East of the Jordan: — Nimrah. See also 1039, 5249. click to see {5246} click to see {1039} click to see {5249}
- {5248}** נְמַרּוֹד — **Nimrowd**, *nim-rode'*; or נְמָרָד **Nimrod**, *nim-rode'*; probably of foreign origin; Nimrod, a son of Cush: — Nimrod.
- {5249}** נְמַרִּים — **Nimriym**, *nim-reem'*; plural of a masculine corresponding to 5247; clear waters; Nimrim, a place East of the Jordan: — Nimrim. Compare 1039. click to see {5247} click to see {1039}
- {5250}** נְמָשֵׁי — **Nimshiy**, *nim-shee'*; probably from 4871; extricated; Nimshi, the (grand-) father of Jehu: — Nimshi. click to see {4871}

- {5251} נְכָה** — **nec**, *nace*; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: — banner, pole, sail, (en-) sign, standard. [click to see {5264}](#)
- {5252} נְסִבָּה** — **ncibbah**, *nes-ib-baw'*; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: — cause. [click to see {5437}](#)
- {5253} נָכַג** — **nacag**, *naw-sag'*; a primitive root; to retreat: — departing away, remove, take (hold), turn away.
- {5254} נָכַח** — **nacah**, *naw-saw'*; a primitive root; to test; by implication, to attempt: — adventure, assay, prove, tempt, try.
- {5255} נָכַח** — **nacach**, *naw-sakh'*; a primitive root; to tear away: — destroy, pluck, root.
- {5256} נָכַח** — **ncach**, *nes-akh'*; (Aramaic) corresponding to 5255: — pull down. [click to see {5255}](#)
- {5257} נֵסֶךְ** — **nciyk**, *nes-eek'*; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): — drink offering, duke, prince(-ipal). [click to see {5258}](#)
- {5258} נֵסֶךְ** — **nacak**, *naw-sak'*; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: — cover, melt, offer, (cause to) pour (out), set (up).
- {5259} נֵסֶךְ** — **nacak**, *naw-sak'*; a primitive root (probably identical with 5258 through the idea of fusion); to interweave, i.e. (figuratively) to overspread: — that is spread. [click to see {5258}](#)
- {5260} נֵסֶךְ** — **ncak**, *nes-ak'*; (Aramaic) corresponding to 5258; to pour out a libation: — offer. [click to see {5258}](#)
- {5261} נֵסֶךְ** — **ncak**, *nes-ak'*; (Aramaic) corresponding to 5262; a libation: — drink offering. [click to see {5262}](#)
- {5262} נֵסֶךְ** — **necek**, *neh'-sek*; or **נֵסֶךְ** **necek**, *nay'-sek*; from 5258; a libation; also a cast idol: — cover, drink offering, molten image. [click to see {5258}](#)

{5263} נָסַע — **nacac**, *naw-sas'*; a primitive root; to wane, i.e. be sick: — faint.

{5264} נָסַע — **nacac**, *naw-sas'*; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 (and identical with 5263, through the idea of a flag as fluttering in the wind); to raise a beacon: — lift up as an ensign.
[click to see {5251}](#) [click to see {5263}](#)

{5265} נָסַח — **naca`**, *naw-sah'*; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: — cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

{5266} נָסַק — **nacaq**, *naw-sak'*; a primitive root; to go up: — ascend.

{5267} נָסַק — **ncaq**, *nes-ak'*; (Aramaic) corresponding to 5266: — take up. [click to see {5266}](#)

{5268} נִסְרָךְ — **Nicrok**, *nis-roke'*; of foreign origin; Nisrok, a Babylonian idol: — Nisroch.

{5269} נֵעַ — **Ne`ah**, *nay-aw'*; from 5128; motion; Neah, a place in Palestine: — Neah. [click to see {5128}](#)

{5270} נֵעַ — **No`ah**, *no-aw'*; from 5128; movement; Noah, an Israelitess: — Noah. [click to see {5128}](#)

{5271} נָעָר — **na`uwr**, *naw-oor'*; or **נָעָרָה** **naur**, *naw-oor'*; and **נָעָרָה** (feminine) **nurah**, *neh- oo-raw'*; properly, passive participle from 5288 as denominative; (only in plural collectively or emphatic form) youth, the state (juvenile) or the persons (young people): — childhood, youth. [click to see {5288}](#)

{5272} נֵיֶל — **N`iy'el**, *neh-ee-ale'*; from 5128 and 410; moved of God; Neiel, a place in Palestine: — Neiel. [click to see {5128}](#) [click to see {410}](#)

{5273} נֵיֶם — **na`iyim**, *naw-eem'*; from 5276; delightful (objective or subjective, literal or figurative): — pleasant(-ure), sweet. [click to see {5276}](#)

{5274} נָעַל — **na`al**, *naw-al'*; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: — bolt, inclose, lock, shoe, shut up. [click to see {5275}](#)

{5275} נָעַלְהָ — **na`al**, *nah'-al*; or נָעַלְתָּה (feminine) **naalah**, *nah-al-aw'*; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): — dryshod, (pair of) shoe((-latchet), -s). [click to see {5274}](#)

{5276} מָעֵן — **na`em**, *naw-ame'*; a primitive root; to be agreeable (literally or figuratively): — pass in beauty, be delight, be pleasant, be sweet.

{5277} מָעֵן — **Na`am**, *nah'-am*; from 5276; pleasure; Naam, an Israelite: — Naam. [click to see {5276}](#)

{5278} מָעֵן — **no`am**, *no'-am*; from 5276; agreeableness, i.e. delight, suitableness, splendor or grace: — beauty, pleasant(-ness). [click to see {5276}](#)

{5279} נָעֲמָה — **Na`amah**, *nah-am-aw'*; feminine of 5277; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: — Naamah. [click to see {5277}](#)

{5280} נָעֲמִי — **Na`amiy**, *nah-am-ee'*; patronymic from 5283; a Naamanite, or descendant of Naaman (collectively): — Naamites. [click to see {5283}](#)

{5281} נָעֲמִי — **No`omiy**, *no-om-ee'*; from 5278; pleasant; Noomi, an Israelitess: — Naomi. [click to see {5278}](#)

{5282} נָעֲמָן — **na`aman**, *nah-am-awn'*; from 5276; pleasantness (plural as concrete): — pleasant. [click to see {5276}](#)

{5283} נָעֲמָן — **Na`aman**, *nah-am-awn'*; the same as 5282; Naaman, the name of an Israelite and of a Damascene: — Naaman. [click to see {5282}](#)

- {5284} נָמָתִיָּה** — Na`amathiy, *nah-am-aw-thee'*; pатial from a place corresponding in name (but not identical) with 5279; a Naamathite, or inhabitant of Naamah: — Naamathite. [click to see {5279}](#)
- {5285} נְצֹוֵן** — na`atsuwts, *nah-ats-oots'*; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: — thorn.
- {5286} נָעַר** — na`ar, *naw-ar'*; a primitive root; to growl: — yell.
- {5287} נָעַר** — na`ar, *naw-ar'*; a primitive root (probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about: — shake (off, out, self), overthrow, toss up and down. [click to see {5286}](#)
- {5288} נָעַר** — na`ar, *nah'-ar*; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): — babe, boy, child, damsel (from the margin), lad, servant, young (man). [click to see {5287}](#)
- {5289} נָעַר** — na`ar, *nah'-ar*; from 5287 in its derivative sense of tossing about; a wanderer: — young one. [click to see {5287}](#)
- {5290} נָעַר** — no`ar, *no'-ar*; from 5287; (abstractly) boyhood (compare 5288): — child, youth. [click to see {5287}](#) [click to see {5288}](#)
- {5291} נָעָרָה** — na`arah, *nah-ar-aw'*; feminine of 5288; a girl (from infancy to adolescence): — damsel, maid(-en), young (woman). [click to see {5288}](#)
- {5292} נָעָרָה** — Na`arah, *nah-ar-aw'*; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: — Naarah, Naarath. [click to see {5291}](#)
- {5293} נָעָרָיָה** — Na`aray, *nah-ar-ah'-ee*; from 5288; youthful; Naarai, an Israelite: — Naarai. [click to see {5288}](#)
- {5294} נְעָרִיָּה** — Ne`aryah, *neh-ar-yaw'*; from 5288 and 3050; servant of Jah; Nearjah, the name of two Israelites: — Neariah. [click to see {5288}](#) [click to see {3050}](#)

- {5295} נָעָרָן** — **Na`aran**, *nah-ar-awn'*; from 5288; juvenile; Naaran, a place in Palestine: — Naaran. [click to see {5288}](#)
- {5296} נָעָרֶת** — **n`oreth**, *neh-o'-reth*; from 5287; something shaken out, i.e. tow (as the refuse of flax): — tow. [click to see {5287}](#)
- {5297} נָופּ** — **Noph**, *nofe*; a variation of 4644; Noph, the capital of Upper Egypt: — Noph. [click to see {4644}](#)
- {5298} נְפֵגָה** — **Nepheg**, *neh'-feg*; from an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: — Nepheg.
- {5299} נָפָהָה** — **naphah**, *naw-faw'*; from 5130 in the sense of lifting; a height; also a sieve: — border, coast, region, sieve. [click to see {5130}](#)
- {5300} נְפִישָׁסִים** — **Nphuwshciym**, *nef-oo-shes-eem'*; for 5304; Nephushesim, a Temple-servant: — Nephisesim (from the margin). [click to see {5304}](#)
- {5301} נָפָחַ** — **naphach**, *naw-fakh'*; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): — blow, breath, give up, cause to lose (life), seething, snuff.
- {5302} נָפָחָה** — **Nophach**, *no'-fakh*; from 5301; a gust; Nophach, a place in Moab: — Nophah. [click to see {5301}](#)
- {5303} נְפִילָה** — **nphiyl**, *nef-eel'*; or **נְפִילָה** **נְפִילָה** **nphil**, *nef-eel'*; from 5307; properly, a feller, i.e. a bully or tyrant: — giant. [click to see {5307}](#)
- {5304} נְפִישִׁים** — **Nphiyciyim**, *nef-ee-seem'*; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: — Nefusim (from the margin).
- {5305} נָפִישָׁה** — **Naphiysh**, *naw-feesh'*; from 5314; refreshed; Naphish, a son of Ishmael, and his posterity: — Naphish. [click to see {5314}](#)
- {5306} נָפְקֵה** — **nophek**, *no'-fek*; from an unused root meaning to glisten; shining; a gem, probably the garnet: — emerald.

{5307} נָפַל — **naphal**, *naw-fal'*; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): — be accepted, cast (down, self, (lots), out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have (inheritance), inferior, be judged (by mistake for 6419), lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [click to see {6419}](#)

{5308} נָפֵל — **nphal**, *nef-al'*; (Aramaic) corresponding to 5307: — fall (down), have occasion. [click to see {5307}](#)

{5309} נָפֶל — **nephel**, *neh'-fel*; or נָפָל **nephel**, *nay'-fel*; from 5307; something fallen, i.e. an abortion: — untimely birth. [click to see {5307}](#)

{5310} נָפַת — **naphats**, *naw-fats'*; a primitive root; to dash to pieces, or scatter: — be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

{5311} נָפְתָה — **nephets**, *neh'-fets*; from 5310; a storm (as dispersing): — scattering. [click to see {5310}](#)

{5312} נָפָק — **nphaq**, *nef-ak'*; (Aramaic) a primitive root; to issue; causatively, to bring out: — come (go, take) forth (out).

{5313} נִפְקָה — **niphqa'**, *nif-kaw'*; (Aramaic) from 5312; an outgo, i.e. expense: — expense. [click to see {5312}](#)

{5314} נָפְשׁ — **naphash**, *naw-fash'*; a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): — (be) refresh selves (-ed).

{5315} נֶפֶשׁ — **nephesh**, *neh'-fesh*; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): — any, appetite, beast, body, breath, creature, X dead(-ly), desire, X (dis-) contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them

(your) -selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [click to see {5314}](#)

{5316} נְפֵתָה — **nepheth**, *neh'-feth*; for 5299; a height: — country. [click to see {5299}](#)

{5317} נְפַתֵּח — **nopheth**, *no'-feth*; from 5130 in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): — honeycomb. [click to see {5130}](#)

{5318} נְפַתּוֹחַ — **Nephtowach**, *nef-to'-akh*; from 6605; opened, i.e. a spring; Nephtoach, a place in Palestine: — Neptoah. [click to see {6605}](#)

{5319} נְפִתּוּלִים — **naphtuwl**, *naf-tool'*; from 6617; properly, wrestled; but ued (in the plural) transitively, a struggle: — wrestling. [click to see {6617}](#)

{5320} נְפְתְּחִים — **Naphtuchiym**, *naf-too-kheem*; plural of foreign origin, Naphtuchim, an Egyptian tribe: — Naptuhim.

{5321} נְפְתַּלִּי — **Naphtaliy**, *naf-taw-lee'*; from 6617; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: — Naphtali. [click to see {6617}](#)

{5322} נְצָרָה — **nets**, *nayts*; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); — blossom, hawk. [click to see {5340}](#)

{5323} נָצָא — **natsa'**, *naw-tsaw'*; a primitive root; to go away; — flee.

{5324} נָצָבָה — **natsab**, *naw-tsab'*; a prim root; to station, in various applications (literally or figuratively): — appointed, deputy, erect, establish, X Huzzah (by mistake for a proper name), lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

{5325} נִצְטָבָה — **nitstsab**, *nits-twawb'*; passive participle of 5324; fixed, i.e. a handle: — haft. [click to see {5324}](#)

{5326} נִצְבָּה — **nitsbah**, *nits-baw'*; (Aramaic) from a root corresponding to 5324; fixedness, i.e. firmness: — strength. [click to see {5324}](#)

- {5327} נָצַח** — **natsah**, *naw-tsaw'*; a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: — be laid waste, ruinous, strive (together).
- {5328} נִצְחָה** — **nitstsah**, *nits-tsaw'*; feminine of 5322; a blossom; — flower. [click to see {5322}](#)
- {5329} נָצָח** — **natsach**, *naw-tsakh'*; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: — excel, chief musician (singer), overseer(-r), set forward. [click to see {5331}](#)
- {5330} נְצָחָה** — **ntsach**, *nets-akh'*; (Aramaic) corresponding to 5329; to become chief: — be preferred. [click to see {5329}](#)
- {5331} נְצָחָה** — **netsach**, *neh'-tsakh*; or **נָצָחָה** **netsach**, *nay'-tsakh*; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); — alway(-s), constantly, end, (+ n-) ever(more), perpetual, strength, victory. [click to see {5329}](#)
- {5332} נְצָחָה** — **Netsach**, *nay'-tsakh*; probably identical with 5331, through the idea of brilliancy of color; juice of the grape (as blood red): — blood, strength. [click to see {5331}](#)
- {5333} נְצִיבָה** — **ntsiyb**, *nets-eeb'*; or **נְצִיבָה** **ntsib**, *nets-eeb'*; from 5324; something stationary, i.e. a prefect, a military post, a statue: — garrison, officer, pillar. [click to see {5324}](#)
- {5334} נְצִיבָה** — **Ntsiyb**, *nets-eeb'*; the same as 5333; station; Netsib, a place in Palestine: — Nezib. [click to see {5333}](#)
- {5335} נְצִיאָה** — **ntsiyach**, *nets-ee'-akh*; from 5329; conspicuous; Netsiach, a Temple- servant: — Neziah. [click to see {5329}](#)
- {5336} נְצִירָה** — **natsiyr**, *naw-tsere'*; from 5341; properly, conservative; but used passively, delivered: — preserved. [click to see {5341}](#)

- {5337} נְצָל** — **natsal**, *naw-tsäl'*; a primitive root; to snatch away, whether in a good or a bad sense:- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).
- {5338} נְצָל** — **ntsal**, *nets-al'*; (Aramaic) corresponding to 5337; to extricate: — deliver, rescue. [click to see {5337}](#)
- {5339} נְצָוָן** — **nitstsan**, *nits-tsawn'*; from 5322; a blossom: — flower. [click to see {5322}](#)
- {5340} נְצָסָת** — **natsats**, *naw-tsats'*; a primitive root; to glare, i.e. be bright- colored: — sparkle.
- {5341} נְצָר** — **natsar**, *naw-tsar'*; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): — besieged, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).
- {5342} נְצָעַק** — **netser**, *nay'-tser*; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: — branch. [click to see {5341}](#)
- {5343} נְקֵה** — **nqe'**, *nek-ay'*; (Aramaic) from a root corresponding to 5352; clean: — pure. [click to see {5352}](#)
- {5344} נְקָבָה** — **naqab**, *naw-kab'*; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): — appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.
- {5345} נְקֵבָה** — **neqeb**, *neh'keb*; a bezel (for a gem): — pipe.
- {5346} נְקֵבָה** — **Neqeb**, *neh'-keb*; the same as 5345; dell; Nekeb, a place in Palestine: — Nekeb. [click to see {5345}](#)
- {5347} נְקֵבָה** — **nqebah**, *nek-ay-baw'*; from 5344; female (from the sexual form): — female. [click to see {5344}](#)
- {5348} נְקֹדָם** — **naqod**, *naw-kode'*; from an unused root meaning to mark (by puncturing or branding); spotted: — speckled.

- {5349} נָקֵד** — **noqed**, *no-kade'*; active participle from the same as 5348; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): — herdman, sheepmaster. [click to see {5348}](#)
- {5350} נִקְׁעָד** — **niqqud**, *nik-kood'*; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): — cracknel, mouldy. [click to see {5348}](#)
- {5351} נָקְדָה** — **nquddah**, *ned-ood-daw'*; feminine of 5348; a boss: — stud. [click to see {5348}](#)
- {5352} נָקַח** — **naqah**, *naw-kaw'*; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: — acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.
- {5353} נְקוּדָה** — **Nqowda'**, *nek-o-daw'*; feminine of 5348 (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: — Nekoda. [click to see {5348}](#)
- {5354} נָקַט** — **naqat**, *naw-kat'*; a primitive root; to loathe: — weary.
- {5355} נָקִיָּה** — **naqiy**, *naw-kee'*; or **נִקְׁיָה** **naqiyi**, (Joel 4:19; Jonah 1:14) *naw-kee'*; from 5352; innocent: — blameless, clean, clear, exempted, free, guiltless, innocent, quit. [click to see {4}](#) [click to see {19}](#) [click to see {1}](#) [click to see {14}](#) [click to see {5352}](#)
- {5356} נִקְׁיָוֹן** — **niqqayown**, *nik-kaw-yone'*; or **נִקְׁיָון** **niqqayon**, *nik-kaw-yone'*; from 5352; clearness (literally or figuratively): — cleanliness, innocence. [click to see {5352}](#)
- {5357} נִקְׁיָק** — **naqiyyq**, *naw-keek'*; from an unused root meaning to bore; a cleft: — hole.
- {5358} נִקְׁמָה** — **naqam**, *naw-kam'*; a primitive root; to grudge, i.e. avenge or punish: — avenge(-r, self), punish, revenge (self), X surely, take vengeance.
- {5359} נִקְׁמָה** — **naqam**, *naw-kawm'*; from 5358; revenge: — + avenged, quarrel, vengeance. [click to see {5358}](#)

{5360} נִקָּמָה — **nqamah**, *nek-aw-maw'*; feminine of 5359; avengement, whether the act of the passion: — + avenge, revenge(-ing), vengeance. [click to see {5359}](#)

{5361} נַקְעַת — **naqa`**, *naw-kah'*; a primitive root; to feel aversion: — be alienated.

{5362} נִקְבָּה — **naqaph**, *naw-kaf'*; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: — compass (about, -ing), cut down, destroy, go round (about), inclose, round.

{5363} נִקְבֵּה — **noqeph**, *no'-kef*; from 5362; a threshing (of olives): — shaking. [click to see {5362}](#)

{5364} נִקְפָּה — **niqpah**, *nik-paw'*; from 5362; probably a rope (as encircling): — rent. [click to see {5362}](#)

{5365} נִקְרָה — **naqar**, *naw-kar'*; a primitive root; to bore (penetrate, quarry): — dig, pick out, pierce, put (thrust) out.

{5366} נִקְרָה — **nqarah**, *nek-aw-raw'*; from 5365, a fissure: — cleft, clift. [click to see {5365}](#)

{5367} נִקְשָׁה — **naqash**, *naw-kash'*; a primitive root; to entrap (with a noose), literally or figuratively: — catch (lay a) snare.

{5368} נִקְשָׁה — **nqash**, *nek-ash'*; (Aramaic) corresponding to 5367; but used in the sense of 5362; to knock: — smote. [click to see {5367}](#) [click to see {5362}](#)

{5369} נֶר — **Ner**, *nare*; the same as 5216; lamp; Ner, an Israelite: — Ner. [click to see {5216}](#)

{5370} נֶרְגָּל — **Nergal**, *nare-gal'*; of foreign origin; Nergal, a Cuthite deity: — Nergal.

{5371} נֶרְגָּל שְׁرָאצֵר — **Nergal Shar'etser**, *nare-gal' shar-eh'-tser*; from 5370 and 8272; Nergal-Sharezzer, the name of two Babylonians: — Nergal-sharezer. [click to see {5370}](#) [click to see {8272}](#)

- {5372}** נִירָגֵן — **nirgan**, *neer-gawn'*; from an unused root meaning to roll to pieces; a slanderer: — talebearer, whisperer.
- {5373}** נַרְדָּה — **nerd**, *nayrd*; of foreign origin; nard, an aromatic: — spikenard.
- {5374}** נֶרְיָהּ — **Neriyah**, *nay-ree-yaw'*; or נֶרְיָהּוּ **Neriyahuw**, *nay-ree-yaw'-hoo*; from 5216 and 3050; light of Jah; Nerijah, an Israelite: — Neriah. [click to see {5216}](#) [click to see {3050}](#)
- {5375}** נָשָׁא — **nasa'**, *naw-saw'*; or נָכַחֲנָה **nacah**, (^{אָמֵן}Psalm 4:6 (7)) *naw-saw'*; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): — accept, advance, arise, (able to, (armor), suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield. [click to see {4}](#) [click to see {6}](#) [click to see {7}](#)
- {5376}** נָשָׁא — **nsa'**, *nes-aw'*; (Aramaic) corresponding to 5375: — carry away, make insurrection, take. [click to see {5375}](#)
- {5377}** נָשָׁא — **nasha'**, *naw-shaw'*; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: — beguile, deceive, X greatly, X utterly.
- {5378}** נָשָׁא — **nasha'**, *naw-shaw'*; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, to dun for debt: — X debt, exact, giver of usury. [click to see {5377}](#)
- {5379}** נִסְעָשָׁה — **nisse'th**, *nis-sayth'*; passive participle feminine of 5375; something taken, i.e. a present: — gift. [click to see {5375}](#)
- {5380}** נָשָׁבֵה — **nashab**, *naw-shab'*; a primitive root; to blow; by implication, to disperse: — (cause to) blow, drive away.
- {5381}** נָשָׁגֵן — **nasag**, *naw-sag'*; a primitive root; to reach (literally or figuratively): — ability, be able, attain (unto), (be able to, can) get,

lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

{5382} נְשַׁחַת — **nashah**, *naw-shaw'*; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: — forget, deprive, exact.

{5383} נְשַׁחֲנָה — **nashah**, *naw-shaw'*; a primitive root (rather identical with 5382, in the sense of 5378); to lend or (by reciprocity) borrow on security or interest: — creditor, exact, extortioner, lend, usurer, lend on (taker on) usury. [click to see {5382}](#) [click to see {5378}](#)

{5384} נְשַׁחַת — **nasheh**, *naw-sheh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob): — which shrank. [click to see {5382}](#)

{5385} נְשֻׁוָּה — **nsuw'ah**, *nes-oo-aw'*; or rather, נְשֻׁתָּה **nsutah**, *nes-oo-aw'*; feminine. passive participle of 5375; something borne, i.e. a load: — carriage. [click to see {5375}](#)

{5386} נְשִׁיָּה — **nshiy**, *nesh-ee'*; from 5383; a debt: — debt. [click to see {5383}](#)

{5387} נְשִׁיָּה — **nasiy'**, *naw-see'*; or נְשִׁיָּה **nasi**, *naw-see'*; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: — captain, chief, cloud, governor, prince, ruler, vapour. [click to see {nasi8}](#) [click to see {5375}](#)

{5388} נְשִׁיָּה — **nshiyah**, *nesh-ee-yaw'*; from 5382; oblivion; — forgetfulness. [click to see {5382}](#)

{5389} נְשִׁיָּן — **nashiyn**, *naw-sheen'*; (Aramaic) irregular plural feminine of 606: — women. [click to see {606}](#)

{5390} נְשִׁيقָה — **nshiyqah**, *nesh-ee-kaw'*; from 5401; a kiss: — kiss. [click to see {5401}](#)

{5391} נְשַׁקֵּן — **nashak**, *naw-shak'*; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: — bite, lend upon usury.

- {5392} נְשֵׁק** — **neshek**, *neh'-shek*; from 5391; interest on a debt: — usury. [click to see {5391}](#)
- {5393} נִשְׁקָה** — **nishkah**, *nish-kaw'*; for 3957; a cell: — chamber. [click to see {3957}](#)
- {5394} נְשַׁל** — **nashal**, *naw-shal'*; a primitive root; to pluck off, i.e. divest, eject or drop: — cast (out), drive, loose, put off (out), slip.
- {5395} נְשַׁמָּה** — **nasham**, *naw-sham'*; a primitive root; properly, to blow away, i.e. destroy: — destroy.
- {5396} נִשְׁמָא'** — **nishma'**, *nish-maw'*; (Aramaic) corresponding to 5397; vital breath: — breath. [click to see {5397}](#)
- {5397} נִשְׁמָה** — **nshamah**, *nesh-aw-maw'*; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: — blast, (that) breath(-eth), inspiration, soul, spirit. [click to see {5395}](#)
- {5398} נִשְׁפָח** — **nashaph**, *naw-shaf'*; a primitive root; to breeze, i.e. blow up fresh (as the wind): — blow.
- {5399} נִשְׁפֵּה** — **nesheph**, *neh'-shef*; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): — dark, dawning of the day (morning), night, twilight. [click to see {5398}](#)
- {5400} נִשְׁקָה** — **nasaq**, *naw-sak'*; a primitive root; to catch fire: — burn, kindle.
- {5401} נִשְׁקָה** — **nashaq**, *naw-shak'*; a primitive root (identical with 5400, through the idea of fastening up; compare 2388, 2836); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: — armed (men), rule, kiss, that touched. [click to see {5400}](#) [click to see {2388}](#) [click to see {2836}](#)
- {5402} נִשְׁקָה** — **nesheq**, *neh'-shek*; or **נִשְׁקָה** **nesheq**, *nay'-shek*; from 5401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: — armed men, armour(-y), battle, harness, weapon. [click to see {5401}](#)
- {5403} נִשְׁרָה** — **nshar**, *nesh-ar'*; (Aramaic) corresponding to 5404; an eagle: — eagle. [click to see {5404}](#)

- {5404} נְשֵׁר** — **nesher**, *neh'-sher*; from an unused root meaning to lacerate; the eagle (or other large bird of prey): — eagle.
- {5405} נְשַׁתֵּחַ** — **nashath**, *naw-shath'*; a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: — fail.
- {5406} נִשְׁתָּוֹן** — **nishtvan**, *nish-tev-awn'*; probably of Persian origin; an epistle: — letter.
- {5407} נִשְׁתָּוֹן** — **nishtvan**, *nish-tev-awn'*; (Aramaic) corresponding to 5406: — letter. [click to see {5406}](#)
- {5408} נְתַחַ** — **nathach**, *naw-thakh'*; a primitive root; to dismember: — cut (in pieces), divide, hew in pieces.
- {5409} נְתַחַ** — **nethach**, *nay'-thakh*; from 5408; a fragment: — part, piece. [click to see {5408}](#)
- {5410} נְתִיֵּב** — **nathiyb**, *naw-theeb'*; or נְתִיְבָה (feminine) **nthiybah**, *neth-ee-baw'*; or נְתִיבָה **nthibah**, (^{אֶזְרָא}Jeremiah 6:16) *neth-ee-baw'*; from an unused root meaning to tramp; a (beaten) track: — path((-way)), X travel(-ler), way.
- {5411} נְתִינָן** — **Nathiyn**, *naw-theen'*; or נְתָוֹן **Nathuwn**, (^{אֶזְרָא}Ezra 8:17) *naw-thoon'* (the proper form as passive participle), from 5414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): — Nethinims. [click to see {5414}](#)
- {5412} נְתִינָן** — **Nthiyn**, *netheen'*; (Aramaic) corresponding to 5411: — Nethinims. [click to see {5411}](#)
- {5413} נְתַקֵּ** — **nathak**, *naw-thak'*; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: — drop, gather (together), melt, pour (forth, out).
- {5414} נְתַנֵּ** — **nathan**, *naw-than'*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): — add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), +

lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-) mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

{5415} נְתָן — **nthan**, *neth-an'*; (Aramaic) corresponding to 5414; give: — bestow, give pay. [click to see {5414}](#)

{5416} נָתָן — **Nathan**, *naw-thawn'*; from 5414; given; Nathan, the name of five Israelites: — Nathan. [click to see {5414}](#)

{5417} נְתָנֵאל — **Nthane'l**, *neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Israelites: — Nethaneel. [click to see {5414}](#) [click to see {410}](#)

{5418} נְתָנִיאָה — **Nthanyah**, *neth-an-yaw'*; or נְתָנִיאָהוּ **Nthanyahuw**, *neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Israelites: — Nethaniah. [click to see {5414}](#) [click to see {3050}](#)

{5419} נְתָנְמֶלֶךְ — **Nthan-Melek**, *neth-an' meh'-lek*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Israelite: — Nathanmelech. [click to see {5414}](#) [click to see {4428}](#)

{5420} נַתַּח — **nathac**, *naw-thas'*; a primitive root; to tear up: — mar.

{5421} נַתַּע — **natha`**, *naw-thah'*; for 5422; to tear out: — break. [click to see {5422}](#)

{5422} נַתַּתּ — **nathats**, *naw-thats'*; a primitive root; to tear down: — beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

{5423} נַתַּק — **nathaq**, *naw-thak'*; a primitive root; to tear off: — break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

{5424} נַתְּקֵן — **netheq**, *neh'-thek*; from 5423; scurf: — (dry) scall. [click to see {5423}](#)

- {5425} נָתַר — **nathar**, *naw-thar'*; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: — drive asunder, leap, (let) loose, X make, move, undo.
- {5426} נְתַר — **nther**, *neth-ar'*; (Aramaic) corresponding to 5425: — shake off. [click to see {5425}](#)
- {5427} נֵתֶר — **nether**, *neh'-ther*; from 5425; mineral potash (so called from effervescing with acid): — nitre. [click to see {5425}](#)
- {5428} נָתַשׁ — **nathash**, *naw-thash'*; a primitive root; to tear away: — destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.



{5429} חָאֵה — c'ah, *seh-aw'*; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: — measure.

{5430} חָזֶן — c'own, *seh-own'*; from 5431; perhaps a military boot (as a protection from mud: — battle. [click to see {5431}](#)

{5431} חָאֵן — ca'an, *saw-an'*; a primitive root; to be miry; used only as denominative from 5430; to shoe, i.e. (active participle) a soldier shod: — warrior. [click to see {5430}](#)

{5432} חָאֵשֶׁת — ca'c'ah, *sah-seh-aw'*; for 5429; measurement, i.e. moderation: — measure. [click to see {5429}](#)

{5433} שָׁבַע — caba', *saw-baw'*; a primitive root; to quaff to satiety, i.e. become tipsy: — drunkard, fill self, Sabean, (wine-) bibber.

{5434} שְׁבָעֵה — Cba', *seb-aw'*; of foreign origin; Seba, a son of Cush, and the country settled by him: — Seba.

{5435} שְׁבָעֵה — cobe', *so'-beh*; from 5433; potation, concretely (wine), or abstractly (carousal): — drink, drunken, wine. [click to see {5433}](#)

{5436} שְׁבָעִיָּה — Cba'iy, *seb-aw-ee'*; patrial from 5434; a Sebaite, or inhabitant of Seba: — Sabean. [click to see {5434}](#)

{5437} שְׁבַבַּעַ — cabab, *saw-bab'*; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): — bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

{5438} שְׁבַבַּעַ — cibbah, *sib-baw'*; from 5437; a (providential) turn (of affairs): — cause. [click to see {5437}](#)

- {5439} סְבִיבָה** — **cabiyb**, *saw-beeb'*; or **סְבִיבָה** (feminine) **cbiybah**, *seb-ee-baw'*; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: — (place, round) about, circuit, compass, on every side. [click to see {5437}](#)
- {5440} סְבַבֵּךְ** — **cabak**, *saw-bak'*; a primitive root; to entwine: — fold together, wrap.
- {5441} סְבַקְ** — **cobek**, *so'-bek*; from 5440; a copse: — thicket. [click to see {5440}](#)
- {5442} סְבַבָּךְ** — **cbak**, *seb-awk'*; from 5440, a copse: — thick(-et). [click to see {5440}](#)
- {5443} סְבַבְקָא** — **cabbka'**, *sab-bek-aw'*; (Aramaic) or **שְׁבַבְקָא** **sabbka**, (Aramaic) *sab-bek- aw'*; from a root corresponding to 5440; a lyre: — sackbut. [click to see {5440}](#)
- {5444} סְבַבְכֵי** — **Cibbkay**, *sib-bek-ah'-ee*; from 5440; copse-like; Sibbecai, an Israelite: — Sibbecai, Sibbechai. [click to see {5440}](#)
- {5445} סְבַלְ** — **cabal**, *saw-bal'*; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: — bear, be a burden, carry, strong to labour.
- {5446} סְבַלְ** — **cbal**, *seb-al'*; (Aramaic) corresponding to 5445; to erect: — strongly laid. [click to see {5445}](#)
- {5447} סְבַלְ** — **cebel**, *say'-bel*; from 5445; a load (literally or figuratively): — burden, charge. [click to see {5445}](#)
- {5448} סְבַלְ** — **cobel**, *so'-bel*; (only in the form **סְבַלְ**) **cubbal**, *soob-bawl'*; from 5445; a load (figuratively): — burden. [click to see {5445}](#)
- {5449} סְבַלְ** — **cabbal**, *sab-bawl'*; from 5445; a porter: — (to bear, bearer of) burden(-s). [click to see {5445}](#)
- {5450} סְבַלְהָ** — **cbalah**, *seb-aw-law'*; from 5447; portage: — burden. [click to see {5447}](#)
- {5451} סְבַלְתָּחָ** — **cibboleth**, *sib-bo'-leth*; for 7641; an ear of grain: — Sibboleth. [click to see {7641}](#)

{5452} סְבָר — **cbar**, *seb-ar'*; (Aramaic) a primitive root; to bear in mind, i.e. hope: — think.

{5453} סְבָרִים — **Cibrayim**, *sib-rah'-yim*; dual from a root corresponding to 5452; double hope; Sibrajim, a place in Syria: — Sibraim. [click to see {5452}](#)

{5454} סְבַתָּא — **Cabta'**, *sab-taw'*; or **סְבַתָּה** **Cabtah**, *sab-taw'*; probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: — Sabta, Sabtah.

{5455} סְבַתְּקָה — **Cabtka'**, *sab-tek-aw'*; probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: — Sabtecha, Sabtechah.

{5456} סְגַר — **cagad**, *saw-gad'*; a primitive root; to prostrate oneself (in homage): — fall down.

{5457} סְגֵד — **cgid**, *seg-eed'*; (Aramaic) corresponding to 5456: — worship. [click to see {5456}](#)

{5458} סְגֹּוֹר — **cgowr**, *seg-ore'*; from 5462; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally shut up safely): — caul, gold. [click to see {5462}](#)

{5459} סְגֻלָּה — **cgullah**, *seg-ool-law'*; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): — jewel, peculiar (treasure), proper good, special.

{5460} סְגָן — **cgan**, *seg-an'*; (Aramaic) corresponding to 5461: — governor. [click to see {5461}](#)

{5461} סְגָּוֹן — **cagan**, *saw-gawn'*; from an unused root meaning to superintend; a prefect of a province: — prince, ruler.

{5462} סְגַר — **cagar**, *saw-gar'*; a primitive root; to shut up; figuratively, to surrender: — close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

{5463} סְגָּר — **cgar**, *seg-ar'*; (Aramaic) corresponding to 5462: — shut up. [click to see {5462}](#)

- {5464} סָגַרְיִד** — **cagriyd**, *sag-reed'*; probably from 5462 in the sense of sweeping away; a pouring rain: — very rainy. [click to see {5462}](#)
- {5465} סָדָה** — **cad, sad**; from an unused root meaning to estop; the stocks: — stocks.
- {5466} סָדֵין** — **cadiyn**, *saw-deen'*; from an unused root meaning to envelop; a wrapper, i.e. shirt: — fine linen, sheet.
- {5467} סָדָם** — **Cdom, sed-ome'**; from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: — Sodom.
- {5468} סָהָר** — **ceder, seh'-der**; from an unused root meaning to arrange; order: — order.
- {5469} סָהָר** — **cahar, cah'-har**; from an unused root meaning to be round; roundness: — round.
- {5470} סָהָר** — **cohar, so'-har**; from the same as 5469; a dungeon (as surrounded by walls): — prison. [click to see {5469}](#)
- {5471} סָוִיָּה** — **Cow', so;** of foreign derivation; So, an Egyptian king: — So.
- {5472} סָוֹג** — **cuwg, soog**; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): — backslider, drive, go back, turn (away, back).
- {5473} סָוֹגָה** — **cuwg, soog**; a primitive root (probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735); to hem in, i.e. bind: — set about. [click to see {5472}](#) [click to see {7735}](#)
- {5474} סָוְגָר** — **cuwgar, soo-gar'**; from 5462; an inclosure, i.e. cage (for an animal): — ward. [click to see {5462}](#)
- {5475} סָוְדָה** — **cowd, sode**; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: — assembly, conseil, inward, secret (counsel). [click to see {3245}](#)

- {5476} סָדִי** — **Cowdiy**, *so-dee'*; from 5475; a confidant; Sodi, an Israelite: — Sodi. [click to see {5475}](#)
- {5477} סְוָחַ** — **Cuwach**, *soo'-akh*; from an unused root meaning to wipe away; sweeping; Suach, an Israelite: — Suah.
- {5478} סְוָחָה** — **cuwchah**, *soo-khaw'*; from the same as 5477; something swept away, i.e. filth: — torn. [click to see {5477}](#)
- {5479} סָטֵי** — **Cowtay**, *so-tah'-ee*; from 7750; roving; Sotai, one of the Nethinim: — Sotai. [click to see {7750}](#)
- {5480} סָוקָ** — **cuwk**, *sook*; a primitive root; properly, to smear over (with oil), i.e. anoint: — anoint (self), X at all.
- {5481} סֻמְפּוֹנִיהָ** — **cuwmpownyah**, *soom-po-neh-yaw'*; (Aramaic) or **סֻמְפּוֹנִיהָ** **cuwmponyah**, (Aramaic) *soom-po-neh-yaw'*; or **סִיפְנִיאָ** **ciyphonya**, (²⁰⁰Daniel 3:10) (Aramaic) *see-fo-neh-yaw'*; of Greek origin; a bagpipe (with a double pipe): — dulcimer.
- {5482} סְוָנֵה** — **Cveneh**, *sev-ay-nay'*; (rather to be written סְוָנָה) **Cvenah**, *sev-ay'-naw*; for סְוָןָה **Cven**, *sev-ane'*; i.e to Seven); of Egyptian derivation; Seven, a place in Upper Egypt: — Syene.
- {5483} סָוֶם** — **cuwc**, *soos*; or **סָעֵם** **cuc**, *soos*; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): — crane, horse (-back, -hoof). Compare 6571. [click to see {6571}](#)
- {5484} סָוָסָה** — **cuwcah**, *soo-saw'*; feminine of 5483; a mare: — company of horses. [click to see {5483}](#)
- {5485} סָוְסִי** — **Cuwciy**, *soo-see'*; from 5483; horse-like; Susi, an Israelite: — Susi. [click to see {5483}](#)
- {5486} סְוָףָ** — **cuwph**, *soof*; a primitive root; to snatch away, i.e. terminate: — consume, have an end, perish, X be utterly.
- {5487} סְוָףָה** — **cuwph**, *soof*; (Aramaic) corresponding to 5486; to come to an end: — consume, fulfill. [click to see {5486}](#)

- {5488} סֹוףׁ** — **cuwph**, *soof*; probably of Egyptian origin; a reed, especially the papyrus: — flag, Red (sea), weed. Compare 5489. [click to see {5489}](#)
- {5489} סֹוףׁ** — **Cuwph**, *soof*; for 5488 (by ellipsis of 3220); the Reed (Sea): — Red Sea. [click to see {5488}](#) [click to see {3220}](#)
- {5490} סָוֶףׁ** — **cowph**, *sofe*; from 5486; a termination: — conclusion, end, hinder participle [click to see {5486}](#)
- {5491} סָוֶףׁ** — **cowph**, *sofe*; (Aramaic) corresponding to 5490: — end. [click to see {5490}](#)
- {5492} סְוִפַּת** — **cuwphah**, *soo-faw'*; from 5486; a hurricane: — Red Sea, storm, tempest, whirlwind, Red sea. [click to see {5486}](#)
- {5493} סֹור** — **cuwr**, *soor*; or **סֹעֲרָה** suwr, (^{אָזְרָה} Hosea 9:12) *soor*; a primitive root; to turn off (literal or figurative): — be(-head), bring, call back, decline, depart, eschew, get (you), go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.
- {5494} סֹור** — **cuwr**, *soor*; probably passive participle of 5493; turned off, i.e. deteriorated: — degenerate. [click to see {5493}](#)
- {5495} סֹור** — **Cuwr**, *soor*; the same as 5494; Sur, a gate of the temple: — Sur. [click to see {5494}](#)
- {5496} סֹותָה** — **cuwth**, *sooth*; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: — entice, move, persuade, provoke, remove, set on, stir up, take away. [click to see {7898}](#)
- {5497} סֹותָה** — **cuwth**, *sooth*; probably from the same root as 4533; covering, i.e. clothing: — clothes. [click to see {4533}](#)
- {5498} כְּחַבֵּךְ** — **cachab**, *saw-khab'*; a primitive root; to trail along: — draw (out), tear.
- {5499} כְּחַבְבָּה** — **cchabah**, *seh-khaw-baw'*; from 5498; a rag: — cast clout. [click to see {5498}](#)

- {5500} סַחַח** — **cachah**, *saw-khaw'*; a primitive root; to sweep away: — scrape.
- {5501} סַחְיִ** — **cchiy**, *seh-khee'*; from 5500; refuse (as swept off): — offscouring. [click to see {5500}](#)
- {5502} סַחֲףּ** — **cachaph**, *saw-khaf'*; a primitive root; to scrape off: — sweep (away).
- {5503} סַחָרָ** — **cachar**, *saw-khar'*; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: — go about, merchant(-man), occupy with, pant, trade, traffick.
- {5504} סַחָרָרָ** — **cachar**, *sakh'-ar*; from 5503; profit (from trade): — merchandise. [click to see {5503}](#)
- {5505} סַחָרָ** — **cachar**, *saw-khar'*; from 5503; an emporium; abstractly, profit (from trade): — mart, merchandise. [click to see {5503}](#)
- {5506} סַחְרָהָ** — **chorah**, *sekh-o-raw'*; from 5503: traffic: — merchandise. [click to see {5503}](#)
- {5507} סַחְרָהָ** — **cocherah**, *so-khay-raw'*; properly, active participle feminine of 5503; something surrounding the person, i.e. a shield: — buckler. [click to see {5503}](#)
- {5508} סַחְרָתָ** — **cochereth**, *so-kheh'-reth*; similar to 5507; probably a (black) tile (or tessara) for laying borders with: — black marble. [click to see {5507}](#)
- {5509} סֵיגָ** — **ciyg**, *seeg*; or סֹוגָ cuwg, (^{אֶזְקְיָהּ 22:18}) *soog*; from 5472 in the sense of refuse; scoria: — dross. [click to see {5472}](#)
- {5510} סִינָןָ** — **Ciyvan**, *see-vawn'*; probably of Persian origin; Sivan, the third Heb. month: — Sivan.
- {5511} סִיחֹןָ** — **Ciychown**, *see-khone'*; or סִיחֹןָ Ciychon, *see-khone'*; from the same as 5477; tempestuous; Sichon, an Amoritish king: — Sihon. [click to see {5477}](#)
- {5512} סִיןָ** — **Ciyn**, *seen*; of uncertain derivation; Sin the name of an Egyptian town and (probably) desert adjoining: — Sin.

- {5513} סִינֵי — Ciynay, *see-nee'*; from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: — Sinite.**
- {5514} סִינָה — Ciynay, *see-nah'-ee*; of uncertain derivation; Sinai, mountain of Arabia: — Sinai.**
- {5515} סִינִים — Ciyniyim, *see-neem'*; plural of an otherwise unknown name; Sinim, a distant Oriental region: — Sinim.**
- {5516} סִיסָרָא — Ciycra';, *see-ser-aw'*; of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: — Sisera.**
- {5517} סִיעָה — Ciy'a', *see-ah'*; or סִיעָה Ciyeahai, *see-ah-haw'*; from an unused root meaning to converse; congregation; Sia or Siah, one of the Nethinim: — Sia, Siah.**
- {5518} סִיר — ciyr, *seer*; or (feminine) סִירָה ciyrah, *see-raw'*; or סִירָה cirah, (²⁸Jeremiah 52:18) *see-raw'*; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: — caldron, fishhook, pan, ((wash-)) pot, thorn.**
- {5519} סָק — cak, *sawk*; from 5526; properly, a thicket of men, i.e. a crowd: — multitude. [click to see {5526}](#)**
- {5520} סָק — cok, *soke*; from 5526; a hut (as of entwined boughs); also a lair: — covert, den, pavilion, tabernacle. [click to see {5526}](#)**
- {5521} סָכָה — cukkah, *sook-kaw'*; fem of 5520; a hut or lair: — booth, cottage, covert, pavilion, tabernacle, tent. [click to see {5520}](#)**
- {5522} סְכֻוֹת — cikkuwth, *sik-kooth'*; feminine of 5519; an (idolatrous) booth: — tabernacle. [click to see {5519}](#)**
- {5523} סְכּוֹת — Cukkowth, *sook-kohth'*; or סְכּוֹת Cukkoth, *sook-kohth'*; plural of 5521; booths; Succoth, the name of a place in Egypt and of three in Palestine: — Succoth. [click to see {5521}](#)**
- {5524} סְכּוֹת בָּנוֹת — Cukkowth bnrowth, *sook-kohth' ben-ohth'*; from 5523 and the (irreg.) plural of 1323; booths of (the) daughters;**

brothels, i.e. idoalatrous tents for impure purpose: — Succoth-benoth. [click to see {5523}](#) [click to see {1323}](#)

{5525} סָכֵי — **Cukkiy**, *sook-kee'*; patrial from an unknown name (perhaps 5520); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): — Sukkiims. [click to see {5520}](#)

{5526} סָכַךְ — **cakak**, *saw-kak'*; or **שָׁכַךְ** *sakak*, (^{וְ}Exodus 33:22) *saw-kak'*; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: — cover, defence, defend, hedge in, join together, set, shut up.

{5527} סָכְבָה — **Cakah**, *sek-aw-kaw'*; from 5526; inclosure; Secakah, a place in Palestine: — Secakah. [click to see {5526}](#)

{5528} סָכְלָל — **cakal**, *saw-kal'*; for 3688; to be silly: — do (make, play the, turn into) fool(-ish, -ishly, -ishness). [click to see {3688}](#)

{5529} סָכְלָל — **cekel**, *seh'-kal*; from 5528; silliness; concretely and collectively, dolts: — folly. [click to see {5528}](#)

{5530} סָכְלָלָה — **cakal**, *saw-kawl'*; from 5528; silly: — fool(-ish), sottish. [click to see {5528}](#)

{5531} סְכִלּוֹת — **cikluwth**, *sik-looth'*; or **שְׁכִלּוֹת** *sikluwth*, (^{וְ}Ecclesiastes 1:17) *sik-looth'*; from 5528; silliness: — folly, foolishness. [click to see {5528}](#)

{5532} סָכָן — **cakan**, *saw-kan'*; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: — acquaint (self), be advantage, X ever, (be, (un-)) profit(-able), treasurer, be wont.

{5533} סָכָן — **cakan**, *saw-kan'*; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: — endanger, impoverish. [click to see {7915}](#)

{5534} סָכָר — **caker**, *saw-kar'*; a primitive root; to shut up; by implication, to surrender: — stop, give over. See also 5462, 7936. [click to see {5462}](#) [click to see {7936}](#)

{5535} סָכָת — **cakath**, *saw-kath'*; a primitive root to be silent; by implication, to observe quietly: — take heed.

{5536} סָל — **cal, sal**; from 5549; properly, a willow twig (as pendulous), i.e. an osier; but only as woven into a basket: — basket. [click to see {5549}](#)

{5537} סָלָא — **cala'**, *saw-law'*; a primitive root; to suspend in a balance, i.e. weigh: — compare.

{5538} סָלָא — **Cilla'**, *sil-law'*; from 5549; an embankment; Silla, a place in Jerusalem: — Silla. [click to see {5549}](#)

{5539} סָלָד — **calad, saw-lad'**; a primitive root; probably to leap (with joy), i.e. exult: — harden self.

{5540} סָלָד — **Celed, seh'-led**; from 5539; exultation; Seled, an Israelite: — Seled. [click to see {5539}](#)

{5541} סָלָה — **calah, saw-law'**; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: — tread down (under foot), value.

{5542} סָלָה — **celah, seh'-law**; from 5541; suspension (of music), i.e. pause: — Selah. [click to see {5541}](#)

{5543} סָלוּוֹ — **Calluw, sal-loo'**; or **סָלוּא** **Calluw, sal-loo'**; or **סָלוּי** **Caluw, sal-loo'**; or **סָלָי** **Callay, sal-lah'-ee**; from 5541; weighed; Sallu or Sallai, the name of two Israelites: — Sallai, Sallu, Salu. [click to see {5541}](#)

{5544} סָלוֹן — **cillown, sil-lone'**; or **סָלוֹן** **callown, sal-one'**; from 5541; a prickle (as if pendulous); brier, thorn. [click to see {5541}](#)

{5545} סָלָח — **calach, saw-lakh'**; a primitive root; to forgive: — forgive, pardon, spare.

{5546} סָלָח — **callach, saw-lawkh'**; from 5545; placable: ready to forgive. [click to see {5545}](#)

{5547} סָלִיחָה — **cliychah, sel-ee-khaw'**; from 5545; pardon: — forgiveness, pardon. [click to see {5545}](#)

{5548} סָלְכָה — **Calkah, sal-kaw'**; from an unused root. meaning to walk; walking; Salcah, a place East of the Jordan: — Salcah, Salchah.

- {5549}** סָלֵל — **calal**, *saw-lal'*; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): — cast up, exalt (self), extol, make plain, raise up.
- {5550}** סָלְלָה — **collah**, *so-lel-aw'*; or סָלַלָה **cowllah**, *so-lel-aw'*; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: — bank, mount. [click to see {5549}](#)
- {5551}** סָלָם — **cullam**, *sool-lawm'*; from 5549; a stair-case: — ladder. [click to see {5549}](#)
- {5552}** סָלְלָה — **calcillah**, *sal-sil-law'*; from 5541; a twig (as pendulous): — basket. [click to see {5541}](#)
- {5553}** סָלָע — **cela`**, *seh'-lah*; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): — (ragged) rock, stone(-ny), strong hold.
- {5554}** סָלָע — **Cela`**, *seh'-lah*; the same as 5553; Sela, the rock-city of Idumaea: — rock, Sela(-h). [click to see {5553}](#)
- {5555}** סָלָע הַמְחֻלְקֹות — **Cela` ham-machlqowth**, *seh'-lah ham-makh-lek-oth'*; from 5553 and the plural of 4256 with the article interposed; rock of the divisions; Sela- ham-Machlekoth, a place in Palestine: — Sela-hammalekoth. [click to see {5553}](#) [click to see {4256}](#)
- {5556}** סָלָע מ — **col`am**, *sol-awm'*; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): — bald locust. [click to see {5553}](#)
- {5557}** סָלָף — **calaph**, *saw-laf'*; a primitive root; properly, to wrench, i.e. (figuratively) to subvert: — overthrow, pervert.
- {5558}** סָלָף — **celeph**, *seh'-lef*; from 5557; distortion, i.e. (figuratively) viciousness: — perverseness. [click to see {5557}](#)
- {5559}** סָלָק — **cliq**, *sel-eek'*; (Aramaic) a primitive root; to ascend: — come (up).

- {5560} סָלַת** — **coleth**, *so'-lēth*; from an unused root meaning to strip; flour (as chipped off): — (fine) flour, meal.
- {5561} סָמֵן** — **cam**, *sam*; from an unused root meaning to smell sweet; an aroma: — sweet (spice).
- {5562} נְבּוֹ** — **Camgar Nbow**, *sam-gar' neb-o'*; of foreign origin; Samgar-Nebo, a Babylonian general: — Samgar-nebo.
- {5563} סִמְדָּר** — **cmadar**, *sem-aw-dar'*; of uncertain derivation; a vine blossom; used also adverbially, abloom: — tender grape.
- {5564} סָמַקְ** — **camak**, *saw-mak'*; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): — bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.
- {5565} סֶמְכִיָּהוּ** — **Cmakyahuw**, *sem-ak-yaw'-hoo*; from 5564 and 3050; supported of Jah; Semakjah, an Israelite: — Semachiah. [click to see {5564}](#) [click to see {3050}](#)
- {5566} סֶמֶל** — **cemel**, *seh'-mel*; or סֶמֶל **cemel**, *say'-mel*; from an unused root meaning to resemble; a likeness: — figure, idol, image.
- {5567} סֶמֶן** — **caman**, *saw-man'*; a primitive root; to designate: — appointed.
- {5568} סֶמֶר** — **camar**, *saw-mar'*; a primitive root; to be erect, i.e. bristle as hair: — stand up, tremble.
- {5569} סֶמֶר** — **camar**, *saw-mar'*; from 5568; bristling, i.e. shaggy: — rough. [click to see {5568}](#)
- {5570} סְנָאָה** — **Cna'ah**, *sen-aw-aw'*; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: — Senaah, Hassenaah (with the article).
- {5571} סְנַבְּלָת** — **Canballat**, *san-bal-lat'*; of foreign origin; Sanballat, a Persian satrap of Samaria: — Sanballat.
- {5572} סְנָה** — **cnah**, *sen-eh'*; from an unused root meaning to prick; a bramble: — bush.

{5573} סְנֵה — **Ceneh**, *seh-neh'*; the same s 5572; thorn; Seneh, a crag in Palestine: — Seneh. [click to see {5572}](#)

{5574} סְנוּאָה — **Cnuw'ah**, *sen-oo-aw'*; or **סְנוּעָה** **Cnuah**, *sen-oo-aw'* from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: — Hasenuah (including the art), Senuah. [click to see {5570}](#)

{5575} סְנֻוֶּר — **canver**, *san-vare'*; of uncertain derivation; (in plural) blindness: — blindness.

{5576} סְנַחֲרִיב — **Cancheriyb**, *san-khay-reeb'*; of foreign origin; Sancherib, an Assyrian king: — Sennacherib.

{5577} סְנַסְנָה — **cancin**, *san-seen'*; from an unused root meaning to be pointed; a twig (as tapering): — bough.

{5578} סְנַסְנָה — **Cancannah**, *san-san-naw'*; feminine of a form of 5577; a bough; Sansannah, a place in Palestine: — Sansannah. [click to see {5577}](#)

{5579} סְנַפֵּיר — **cnappiyr**, *sen-ap-peer'*; of uncertain derivation; a fin (collectively): — fins.

{5580} סָכָךְ — **cac**, *sawce*; from the same as 5483; a moth (from the agility of the fly): — moth. [click to see {5483}](#)

{5581} סִסְמֵי — **Ciemay**, *sis-mah'-ee*; of uncertain derivation; Sismai, an Israeliite: — Sisamai.

{5582} סָעֵד — **ca`ad**, *saw-ad*; a primitive root; to support (mostly figurative): — comfort, establish, hold up, refresh self, strengthen, be upholden.

{5583} סָעֵד — **c`ad**, *seh-ad'*; (Aramaic) corresponding to 5582; to aid: — helping. [click to see {5582}](#)

{5584} סָעָה — **ca`ah**, *saw-aw'*; a primitive root; to rush: — storm.

{5585} סָעִיף — **ca`iyph**, *saw-eef'*; from 5586; a fissure (of rocks); also a bough (as subdivided): — (outmost) branch, clift, top. [click to see {5586}](#)

- {5586} סָעַפּ — ca`aph, *saw-af'*; a primitive root; properly, to divide up; but used only as denominative from 5585, to disbranch (a tree): — top. [click to see {5585}](#)**
- {5587} סָעִיפּ — ca`iph, *saw-eef'*; or סָמִיכּ samiph, *saw-eef'*; from 5586; divided (in mind), i.e. (abstractly) a sentiment: — opinion. [click to see {5586}](#)**
- {5588} סָעֵד — ce`eph, *say-afe'*; from 5586; divided (in mind), i.e. (concretely) a skeptic: — thought. [click to see {5586}](#)**
- {5589} סָעֵפָה — c`appah, *seh-ap-paw'*; feminine of 5585; a twig: — bough, branch. Compare 5634. [click to see {5585}](#) [click to see {5634}](#)**
- {5590} סָעַר — ca`ar, *saw-ar'*; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): — be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.**
- {5591} סָעָר — ca`ar, *sah'-ar*; or (feminine) סָעָרָה carah, *seh-aw-raw'*; from 5590; a hurricane: — storm(-y), tempest, whirlwind. [click to see {5590}](#)**
- {5592} סָףּ — caph, *saf*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): — basin, bowl, cup, door (post), gate, post, threshold. [click to see {5605}](#)**
- {5593} סָפּ — Caph, *saf*; the same as 5592; Saph, a Philistine: — Saph. Compare 5598. [click to see {5592}](#) [click to see {5598}](#)**
- {5594} סָפֹד — caphad, *saw-fad'*; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: — lament, mourn(-er), wail.**
- {5595} סָפֹה — caphah, *saw-faw'*; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): — add, augment, consume, destroy, heap, join, perish, put.**

- {5596} סְפַח** — **caphach**, *saw-fakh'*; or **סְפָחֵשׁ** **saphach**, (^{אֶת} Isaiah 3:17) *saw-fakh'*; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): — abiding, gather together, cleave, smite with the scab.
- {5597} סְפָחָת** — **cappachath**, *sap-pakh'-ath*; from 5596; the mange (as making the hair fall off): — scab. [click to see {5596}](#)
- {5598} סִפְעִי** — **Cippay**, *sip-pah'-ee*; from 5592; bason-like; Sippai, a Philistine: — Sippai. Compare 5593. [click to see {5592}](#) [click to see {5593}](#)
- {5599} סְפִיחָה** — **caphiyach**, *saw-fee'-akh*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: — (such) things as (which) grow (of themselves), which growtheth of its own accord (itself). [click to see {5596}](#)
- {5600} סְפִינָה** — **cphiynah**, *sef-ee-naw'*; from 5603; a (sea-going) vessel (as ceiled with a deck): — ship. [click to see {5603}](#)
- {5601} סְפִיר** — **cappiyr**, *sap-peer'*; from 5608; a gem (perhaps used for scratching other substances), probably the sapphire: — sapphire. [click to see {5608}](#)
- {5602} סְפֵל** — **cephel**, *say'-fel*; from an unused root meaning to depress; a basin (as deepened out): — bowl, dish.
- {5603} נְפָדָה** — **caphan**, *saw-fan'*; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: — cieled, cover, seated.
- {5604} נְפָדָה** — **cippun**, *sip-poon'*; from 5603; a wainscot: — cieling. [click to see {5603}](#)
- {5605} סְפָהָה** — **caphaph**, *saw-faf'*; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: — be a doorkeeper. [click to see {5592}](#)
- {5606} קְפָדָה** — **caphaq**, *saw-fak'*; or **קְפָדֵשׁ** **saphaq**, (^{אֶת} 1 Kings 20:10; ^{אֶת} Job 27:23; ^{אֶת} Isaiah 2:6) *saw-fak'*; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or

punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: — clap, smite, strike, suffice, wallow.

{5607} סְפֵק — **cepheq**, *say'-fek*; or **סְפֵשׁ** **sepheq**, (^{אֶלְעָזָר}Job 20:22; ^{אַבְרָהָם}Job 36:18) *seh'-fek*; from 5606; chastisement; also satiety: — stroke, sufficiency. [click to see {5606}](#)

{5608} סְפִר — **caphar**, *saw-far'*; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: — commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

{5609} סְפִר — **cphar**, *sef-ar'*; (Aramaic) from a root corresponding to 5608; a book: — book, roll. [click to see {5608}](#)

{5610} סְפִר — **cphar**, *sef-awr'*; from 5608; a census: — numbering. [click to see {5608}](#)

{5611} סְפִר — **Cphar**, *sef-awr'*; the same as 5610; Sephar, a place in Arabia: — Sephar. [click to see {5610}](#)

{5612} סְפִר — **cepher**, *say'-fer*; or (feminine) **סְפִרָה** **ciphrah**, (^{אֱלֹהִים}Psalm 56:8 (9)) *sif-raw'*; from 5608; properly, writing (the art or a document); by implication, a book: — bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll. [click to see {9}](#) [click to see {5608}](#)

{5613} סְפִר — **capher**, *saw-fare'*; (Aramaic) from the same as 5609; a scribe (secular or sacred): — scribe. [click to see {5609}](#)

{5614} סְפִרָד — **Cpharad**, *sef-aw-rawd'*; of foreign derivation; Sepharad, a region of Assyria: — Sepharad.

{5615} סְפִרָה — **cphorah**, *sef-o-raw'*; from 5608; a numeration: — number. [click to see {5608}](#)

{5616} סְפִרְבֵּי — **Cpharviy**, *sef-ar-vee'*; patrial from 5617; a Sepharvite or inhabitant of Sepharvain: — Sepharvite. [click to see {5617}](#)

{5617} סְפִרְבֵּיִם — **Cpharvayim**, *sef-ar-vah'-yim*; (dual)

{5618} סִפְרָת — **Cophereth**, *so-feh'-reth*; feminine active participle of 5608; a scribe (properly, female); Sophereth, a temple servant: — Sophereth. [click to see {5608}](#)

{5619} סַקְלָה — **caqal**, *saw-kal'*; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): — (cast, gather out, throw) stone(-s), X surely.

{5620} סָרָה — **car**, *sar*; contracted from 5637; peevish: — heavy, sad. [click to see {5637}](#)

{5621} סַרְבָּה — **carab**, *saw-rawb'*; from an unused root meaning to sting; a thistle: — brier.

{5622} סַרְבָּל — **carbal**, *sar-bal'*; (Aramaic) of uncertain derivation; a cloak: — coat.

{5623} סַרְגּוֹן — **Cargown**, *sar-gone'*; of foreign derivation; Sargon, an Assyrian king: — Sargon.

{5624} סֵרֶד — **Cered**, *seh'-red*; from a primitive root meaning to tremble; trembling; Sered, an Israelite: — Sered.

{5625} סֵרֶדיִי — **Cardiy**, *sar-dee'*; patron from 5624; a Seredite (collectively) or descendants of Sered: — Sardites. [click to see {5624}](#)

{5626} סִירָה — **Cirah**, *see-raw'*; from 5493; departure; Sirah, a cistern so-called: — Sirah. See also 5518. [click to see {5493}](#) [click to see {5518}](#)

{5627} סִרָּה — **carah**, *saw-raw'*; from 5493; apostasy, crime; figuratively, remission: — X continual, rebellion, revolt((-ed)), turn away, wrong. [click to see {5493}](#)

{5628} סִרָּח — **carach**, *saw-rakh'*; a primitive root; to extend (even to excess): — exceeding, hand, spread, stretch self, banish.

{5629} סִרְחָה — **cerach**, *seh'-rakh*; from 5628; a redundancy: — remnant. [click to see {5628}](#)

{5630} סִירְיָן — **ciyron**, *sir-yone'*; for 8302; a coat of mail: — brigandine. [click to see {8302}](#)

- {5631} סָרִים** — **cariyc**, *saw-reece'*; or **סָרֵם** **caric**, *saw-reece'*; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: — chamberlain, eunuch, officer. Compare 7249. [click to see {7249}](#)
- {5632} סָרֵךְ** — **carek**, *saw-rake'*; (Aramaic) of foreign origin; an emir: — president.
- {5633} סָרֵן** — **ceren**, *seh'-ren*; from an unused root of uncertain meaning; an axle; figuratively, a peer: — lord, plate.
- {5634} סָרָעֶפֶת** — **car`appah**, *sar-ap-paw'*; for 5589; a twig: — bough. [click to see {5589}](#)
- {5635} סָרָף** — **caraph**, *saw-raff'*; a primitive root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre): — burn.
- {5636} סָרָפֵר** — **carpad**, *sar-pawd'*; from 5635; a nettle (as stinging like a burn): — brier. [click to see {5635}](#)
- {5637} סָרַר** — **carar**, *saw-rar'*; a primitive root; to turn away, i.e. (morally) be refractory: — X away, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.
- {5638} סָתוּ** — **cthav**, *seth-awv'*; from an unused root meaning to hide; winter (as the dark season): — winter.
- {5639} סָתוּר** — **Cthuwr**, *seth-oor'*; from 5641; hidden; Sethur, an Israelite: — Sethur. [click to see {5641}](#)
- {5640} סָתָם** — **catham**, *saw-tham'*; or **שָׁתָם** (⁹²⁴⁵ Numbers 24:15) **satham**', a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: — closed up, hidden, secret, shut out (up), stop.
- {5641} סָתָר** — **cathar**, *saw-thar'*; a primitive root; to hide (by covering), literally or figuratively: — be absent, keep close, conceal, hide (self), (keep) secret, X surely.
- {5642} סָתָר** — **cthar**, *seth-ar'*; (Aramaic) corresponding to 5641; to conceal; figuratively, to demolish: — destroy, secret thing. [click to see {5641}](#)

{5643} סִתְרָה — **cether**, *say'-ther*; or (feminine) סִתְרָה **cithrah**,
(^{אֶת} Deuteronomy 32:38), *sith-raw'*; from 5641; a cover (in a good
or a bad, a literal or a figurative sense): — backbiting, covering,
covert, X disguise(-th), hiding place, privily, protection, secret(-ly,
place). [click to see {5641}](#)

{5644} סִתְרֵי — **Cithriy**, *sith-ree'*; from 5643; protective; Sithri, an
Israelite,: — Zithri. [click to see {5643}](#)



{5645} עָבָעַ — `ab, *awb*; (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, ^{אֹמֶת}2 Chronicles 4:17); specifically, a (scud) cloud; also a copse: — clay, (thick) cloud, X thick, thicket. Compare 5672. [click to see {5743}](#) [click to see {5672}](#)

{5646} עָבָעַ — `ab, *awb*; or עָבָעֵב ob, *obe*; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): — thick (beam, plant). [click to see {5645}](#)

{5647} עָבָדָה — `abad, *aw-bad'*; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: — X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,

{5648} עָבָדָה — `abad, *ab-bad'*; (Aramaic) corresponding to 5647; to do, make, prepare, keep, etc.: — X cut, do, execute, go on, make, move, work. [click to see {5647}](#)

{5649} עָבָדָה — `abad, *ab-bad'*; (Aramaic) from 5648; a servant: — servant. [click to see {5648}](#)

{5650} עָבָדָה — `ebed, *eh'-bed*; from 5647; a servant: — X bondage, bondman, (bond-) servant, (man-) servant. [click to see {5647}](#)

{5651} עָבָדָה — `Ebed, *eh'-bed*; the same as 5650; Ebed, the name of two Israelites: — Ebed. [click to see {5650}](#)

{5652} עָבָדָה — `abad, *ab-awd'*; from 5647; a deed: — work. [click to see {5647}](#)

{5653} אֲבָדָה — `Abda', *ab-daw'*; from 5647; work; Abda, the name of two Israelites: — Abda [click to see {5647}](#)

{5654} עָבֵד אֶדוֹם — `Obed 'Edowm, *o-bade' ed-ome'*; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: — Obed-edom. [click to see {5647}](#) [click to see {123}](#)

{5655} עָבְדָאֵל — `Abd'el, *ab-deh-ale'*; from 5647 and 410; serving God; Abdeel, an Israelite: Abdeel. Compare 5661. [click to see {5647}](#) [click to see {410}](#) [click to see {5661}](#)

{5656} עָבֹדָה — `abodah, *ab-o-daw'*; or עָבּוֹדָה abowdah, *ab-o-daw'*; from 5647; work of any kind: — act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought. [click to see {5647}](#)

{5657} עָבְדָה — `abuddah, *ab-ood-daw'*; passive participle of 5647; something wrought, i.e. (concretely) service: — household, store of servants. [click to see {5647}](#)

{5658} עָבְדָוִן — `Abdown, *ab-dohn'*; from 5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: — Abdon. Compare 5683. [click to see {5647}](#) [click to see {5683}](#)

{5659} עָבְדָוָת — `abduwth, *ab-dooth'*; from 5647; servitude: — bondage. [click to see {5647}](#)

{5660} עָבְדִי — `Abdiy, *ab-dee'*; from 5647; serviceable; Abdi, the name of two Israelites: — Abdi. [click to see {5647}](#)

{5661} עָבְדִיאֵל — `Abdiy'el, *ab-dee-ale'*; from 5650 and 410; servant of God; Abdiel, an Israelite: — Abdiel. Compare 5655. [click to see {5650}](#) [click to see {410}](#) [click to see {5655}](#)

{5662} עָבְדִיָּה — `Obadyah, *o-bad-yaw'*; or עָבְדִיָּהוּ Obadyahuw, *o-bad-yaw'-hoo*; active participle of 5647 and 3050; serving Jah; Obadjah, the name of thirteen Israelites: — Obadiah. [click to see {5647}](#) [click to see {3050}](#)

{5663} עָבֵד מֶלֶךְ — `Ebed Melek, *eh'-bed meh'-lek*; from 5650 and 4428; servant of a king; Ebed-Melek, a eunuch of Zedekeah: — Ebed-melech. [click to see {5650}](#) [click to see {4428}](#)

- {5664} עָבֵד נָגֹו — `Abed Ngow, *ab-ade' neg-o'*; the same as 5665; Abed-Nego, the Babylonian name of one of Daniel's companions: — Abed-nego. [click to see {5665}](#)**
- {5665} עָבֵד נָגְאָה — `Abed Ngow', *ab-ade' neg-o'*; (Aramaic) of foreign origin; Abed-Nego, the name of Azariah: — Abed-nego.**
- {5666} עָבָה — `abah, *aw-baw'*; a primitive root; to be dense: — be (grow) thick(-er).**
- {5667} עָבּוֹת — `abowt, *ab-ote'*; or עָבָט abot, *ab-ote'*; from 5670; a pawn: — pledge. [click to see {5670}](#)**
- {5668} עָבּוֹר — `abuwr, *aw-boor'*; or עָבָר abur, *aw-boor'*; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: — because of, for (...'s sake), (intent) that, to. [click to see {5674}](#)**
- {5669} עָבּוֹר — `abuwr, *aw-boor'*; the same as 5668; passed, i.e. kept over; used only of stored grain: — old corn. [click to see {5668}](#)**
- {5670} עָבָט — `abat, *aw-bat'*; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: — borrow, break (ranks), fetch (a pledge), lend, X surely.**
- {5671} עָבְטִית — `abtiyt, *ab-teet'*; from 5670; something pledged, i.e. (collectively) pawned goods: — thick clay (by a false etym.). [click to see {5670}](#)**
- {5672} עָבֵי — `abiy, *ab-ee'*; or עָבֵי obiy, *ob-ee'*; from 5666; density, i.e. depth or width: — thick(-ness). Compare 5645. [click to see {5666}](#) [click to see {5645}](#)**
- {5673} עָבִידָה — `abiydah, *ab-ee-daw'*; (Aramaic) from 5648; labor or business: — affairs, service, work. [click to see {5648}](#)**
- {5674} עָבָר — `abar, *aw-bar'*; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): — alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender,**

get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-) faring man, be wrath.

{5675} עָבֵר — `abar, *ab-ar*; (Aramaic) corresponding to 5676: — beyond, this side. [click to see {5676}](#)

{5676} עָבֵר — `eber, *ay'-ber*; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): — X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight. [click to see {5674}](#)

{5677} עָבֵר — `Eber, *ay'-ber*; the same as 5676; Eber, the name of two patriarchs and four Israelites: — Eber, Heber. [click to see {5676}](#)

{5678} עָבְרָה — `ebrah, *eb-raw*; feminine of 5676; an outburst of passion: — anger, rage, wrath. [click to see {5676}](#)

{5679} עָבְרָה — `abarah, *ab-aw-raw*; from 5674; a crossing-place: — ferry, plain (from the margin). [click to see {5674}](#)

{5680} עִבְרִי — `Ibriy, *ib-ree*; patronymic from 5677; an Eberite (i.e. Hebrew) or descendant of Eber: — Hebrew(-ess, woman). [click to see {5677}](#)

{5681} עִבְרִי — `Ibriy, *ib-ree*; the same as 5680; Ibri, an Israelite: — Ibri. [click to see {5680}](#)

{5682} עֲבָרִים — `Abarim, *ab-aw-reem*; plural of 5676; regions beyond; Abarim, a place in Palestine: — Abarim, passages. [click to see {5676}](#)

{5683} עִבְרֹן — `Ebron, *eb-rone*; from 5676; transitional; Ebron, a place in Palestine: — Hebron. Perhaps a clerical error for 5658. [click to see {5676}](#) [click to see {5658}](#)

- {5684} עַבְרָנָה** — `Ebronah, *eb-raw-naw'*; feminine of 5683; Ebronah, place in the Desert: — Ebronah. [click to see {5683}](#)
- {5685} עַבְשׁ** — `abash, *aw-bash'*; a primitive root; to dry up: — be rotten.
- {5686} עַבְתִּחְ** — `abath, *aw-bath'*; a primitive root; to interlace, i.e. (figuratively) to pervert: — wrap up.
- {5687} עַבְתָּה** — `aboth, *aw-both'*; or עַבְוֹתָה abowth, *aw-both'*; from 5686; intwined, i.e. dense: — thick. [click to see {5686}](#)
- {5688} עַבְתָּה** — `aboth, *ab-oth'*; or עַבְוֹתָה abowth, *ab-oth'*; or עַבְתָּה (feminine) abothah, *ab- oth-aw'*; the same as 5687; something intwined, i.e. a string, wreath or foliage: — band, cord, rope, thick bough (branch), wreathen (chain). [click to see {5687}](#)
- {5689} עַגְבָּה** — `agab, *aw-gab'*; a primitive root; to breathe after, i.e. to love (sensually): — dote, lover.
- {5690} עַגְבָּה** — `egeb, *eh'-gheb*; from 5689; love (concretely), i.e. amative words: — much love, very lovely. [click to see {5689}](#)
- {5691} עַגְבָּה** — `agabah, *ag-aw-baw'*; from 5689; love (abstractly), i.e. amorousness: — inordinate love. [click to see {5689}](#)
- {5692} עַגְגָּה** — `uggah, *oog-gaw'*; from 5746; an ash-cake (as round): — cake (upon the hearth). [click to see {5746}](#)
- {5693} עַגְוָרָה** — `aguwr, *aw-goor'*; passive part (but with active sense) of an unused root meaning to twitter: probably the swallow: — swallow.
- {5694} עַגְיָלָה** — `agiyl, *aw-gheel'*; from the same as 5696; something round, i.e. a ring (for the ears): — earring. [click to see {5696}](#)
- {5695} עַגְלָה** — `egel, *ay-ghel*; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): — bullock, calf. [click to see {5696}](#)
- {5696} עַגְולָה** — `agol, *aw-gole'*; or עַגְוָלָה agowl, *aw-gole'*; from an unused root meaning to revolve, circular: — round.

{5697} עֲגָלָה — `eglah, *eg-law'*; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): — calf, cow, heifer. [click to see {5695}](#)

{5698} עֲגָלָה — `Eglah, *eg-law'*; the same as 5697; Eglah, a wife of David: — Eglah. [click to see {5697}](#)

{5699} עֲגָלָה — `agalah, *ag-aw-law'*; from the same as 5696; something revolving, i.e. a wheeled vehicle: — cart, chariot, wagon. [click to see {5696}](#)

{5700} עֲגָלוֹן — `Eglown, *eg-lawn'*; from 5695; vituline; Eglon, the name of a place in Palestine and of a Moabitish king: — Eglon. [click to see {5695}](#)

{5701} עַג — `agam, *aw-gam'*; a primitive root; to be sad: — grieve.

{5702} עַגְנָן — `agan, *aw-gan'*; a primitive root; to debar, i.e. from marriage: — stay.

{5703} עַד — `ad, *ad*; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): — eternity, ever(- lasting, -more), old, perpetually, + world without end. [click to see {5710}](#)

{5704} עַד — `ad, *ad*; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): — against, and, as, at, before, by (that), even (to), for(-asmuch as), (hither-) to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet. [click to see {5703}](#)

{5705} עַד — `ad, *ad*; (Aramaic) corresponding to 5704; X and, at, for, (hither-) to, on till, (un-) to, until, within. [click to see {5704}](#)

{5706} עַד — `ad, *ad*; the same as 5703 in the sense of the aim of an attack; booty: — prey. [click to see {5703}](#)

{5707} עֵד — `ed, *ayd*; contracted from 5749; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: — witness. [click to see {5749}](#)

{5708} עֵדָה — `ed, *ayd*; from an unused root meaning to set a period (compare 5710, 5749); the menstrual flux (as periodical); by implication (in plural) soiling: — filthy. [click to see {5710}](#) [click to see {5749}](#)

{5709} אֲדָה — `ada', *ad-aw'*; (Aramaic) or **אֲדָהּ עֵדָה** adah, (Aramaic) *ad-aw'*; corresponding to 5710: — alter, depart, pass (away), remove, take (away). [click to see {5710}](#)

{5710} אֲדָהּ עֵדָה — `adah, *aw-daw'*; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): — adorn, deck (self), pass by, take away.

{5711} אֲדָהּ עֵדָה — `Adah, *aw-daw'*; from 5710; ornament; Adah, the name of two women: — Adah. [click to see {5710}](#)

{5712} אֲדָהּ עֵדָה — `edah, *ay-daw'*; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): — assembly, company, congregation, multitude, people, swarm. Compare 5713. [click to see {5707}](#) [click to see {5713}](#)

{5713} אֲדָהּ עֵדָה — `edah, *ay-daw'*; feminine of 5707 in its techn. sense; testimony: — testimony, witness. Compare 5712. [click to see {5707}](#) [click to see {5712}](#)

{5714} עִדּוֹ — `Iddow, *id-do'*; or **עִדּוֹת עֵדָה** Iddowo, *id-do'*; or **עִדְיָה** Iddiy, *id-dee'*; from 5710; timely; Iddo (or Iddi), the name of five Israelites: — Iddo. Compare 3035, 3260. [click to see {5710}](#) [click to see {3035}](#) [click to see {3260}](#)

{5715} עִדוּתָה — `eduwth, *ay-dooth'*; feminine of 5707; testimony: — testimony, witness. [click to see {5707}](#)

{5716} עִדִּי — `adiy, *ad-ee'*; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: — X excellent, mouth, ornament. [click to see {5710}](#)

{5717} עֲדִיאֵל — `Adiy'el, *ad-ee-ale'*; from 5716 and 410; ornament of God; Adiel, the name of three Israelites: — Adiel. [click to see {5716}](#) [click to see {410}](#)

{5718} עֲדַיָּה — `Adayah, *ad-aw-yaw'*; or אֲדַיָּהּ Adayahuw, *ad-aw-yaw'-hoo*; from 5710 and 3050; Jah has adorned; Adajah, the name of eight Israelites: — Adaiah. [click to see {5710}](#) [click to see {3050}](#)

{5719} עֲדֵין — `adiyn, *aw-deen'*; from 5727; voluptuous: — given to pleasures. [click to see {5727}](#)

{5720} עֲדֵין — `Adiyn, *aw-deen'*; the same as 5719; Adin, the name of two Israelites: — Adin. [click to see {5719}](#)

{5721} עֲדִינָה — `Adiyna', *ad-ee-naw'*; from 5719; effeminacy; Adina, an Israelite: — Adina. [click to see {5719}](#)

{5722} עֲדִינוֹ — `adiynow, *ad-ee-no'*; probably from 5719 in the original sense of slender (i.e. a spear); his spear: — Adino. [click to see {5719}](#)

{5723} עֲדִיתִים — `Adiythayim, *ad-ee-thah'-yim*; dual of a feminine of 5706; double prey; Adithajim, a place in Palestine: — Adithaim. [click to see {5706}](#)

{5724} עֲדַלִּי — `Adlay, *ad-lah'-ee*; probably from an unused root of uncertain meaning; Adlai, an Israelite: — Adlai.

{5725} עֲדַלָם — `Adullam, *ad-ool-lawm'*; probably from the passive participle of the same as 5724; Adullam, a place in Palestine: — Adullam. [click to see {5724}](#)

{5726} עֲדַלָמִי — `Adullamiy, *ad-ool-law-mee'*; patrial from 5725; an Adullamite or native of Adullam: — Adullamite. [click to see {5725}](#)

{5727} עֲדָן — `adan, *aw-dan'*; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: — delight self.

{5728} עֲדָנָה — `aden, *ad-en'*; or עֲדָנָה adennah, *ad-en'-naw*; from 5704 and 2004; till now: — yet. [click to see {5704}](#) [click to see {2004}](#)

- {5729} עַדְנָה** — `Eden, *eh'-den*; from 5727; pleasure; Eden, a place in Mesopotamia: — Eden. [click to see {5727}](#)
- {5730} עַדְנָה** — `eden, *ay'-den*; or אַדְנָה (feminine) **ednah**, *ed-naw'*; from 5727; pleasure: — delicate, delight, pleasure. See also 1040. [click to see {5727}](#) [click to see {1040}](#)
- {5731} עַדְנָה** — `Eden, *ay'-den*; the same as 5730 (masculine); Eden, the region of Adam's home: — Eden. [click to see {5730}](#)
- {5732} עַדְנָה** — `iddan, *id-dawn'*; (Aramaic) from a root corresponding to that of 5708; a set time; technically, a year: — time. [click to see {5708}](#)
- {5733} אֲדָנָה** — `Adna', *ad-naw'*; from 5727; pleasure; Adna, the name of two Israelites: — Adna. [click to see {5727}](#)
- {5734} אֲדָנָה** — `Adnah, *ad-naw'*; from 5727; pleasure; Adnah, the name of two Israelites: — Adnah. [click to see {5727}](#)
- {5735} אֲדָעָה** — `Ad`adah, *ad-aw-daw'*; from 5712; festival; Adadah, a place in Palestine: — Adadah. [click to see {5712}](#)
- {5736} עֲדָף** — `adaph, *aw-daf'*; a primitive root; to be (causatively, have) redundant: — be more, odd number, be (have) over (and above), overplus, remain.
- {5737} עֲדָר** — `adar, *aw-dar'*; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): — dig, fail, keep (rank), lack.
- {5738} עֵדֶר** — `Eder, *eh'-der*; from 5737; an arrangement (i.e. drove); Eder, an Israelite: — Ader. [click to see {5737}](#)
- {5739} עֵדֶר** — `eder, *ay'-der*; from 5737; an arrangement, i.e. muster (of animals): — drove, flock, herd. [click to see {5737}](#)
- {5740} עֵדֶר** — `Eder, *ay'-der*; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: — Edar, Eder. [click to see {5739}](#)

- {5741}** עָדֵרִיָּאֵל — `Adriy'el, *ad-ree-ale'*; from 5739 and 410; flock of God; Adriel, an Israelite: — Adriel. [click to see {5739}](#) [click to see {410}](#)
- {5742}** עַדְשׁ — `adash, *aw-dawsh'*; from an unused root of uncertain meaning; a lentil: — lentile.
- {5743}** עֻובֶב — `uwb, *oob*; a primitive root; to be dense or dark, i.e. to becloud: — cover with a cloud.
- {5744}** עֹבֶד — `Owbed, *o-bade'*; active participle of 5647; serving; Obed, the name of five Israelites: — Obed. [click to see {5647}](#)
- {5745}** עֹבֶל — `Owbal, *o-bawl'*; of foreign derivation; Obal, a son of Joktan: — Obal.
- {5746}** עָוָג — `uwg, *oog*; a primitive root; properly, to gyrate; but used only as a denominative from 5692, to bake (round cakes on the hearth): — bake. [click to see {5692}](#)
- {5747}** עָוָג — `Owg, *ogue*; probably from 5746; round; Og, a king of Bashan: — Og. [click to see {5746}](#)
- {5748}** עֲוָגָב — `uwgab, *oo-gawb'*; or עֲוָבָב uggab, *oog-gawb'*; from 5689 in the original sense of breathing; a reed-instrument of music: — organ. [click to see {5689}](#)
- {5749}** עָזַד — `uwd, *ood*; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): — admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
- {5750}** עָזָד — `owd, *ode*; or עָזָד od, *ode*; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: — again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). [click to see {5749}](#)

{5751} עֹד — `owd, *ode*; (Aramaic) corresponding to 5750: — while.
[click to see {5750}](#)

{5752} עֹדֵד — `Owded, *o-dade*'; or עָדֵד עֹדֶד Oded, *o-dade*'; from 5749; reiteration; Oded, the name of two Israelites: — Oded. [click to see {5749}](#)

{5753} עֲוַה — `avah, *aw-vaw*'; a primitive root; to crook, literally or figuratively (as follows): — do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

{5754} עֲוָה — `avvah, *av-vaw*'; intensive from 5753 abbreviated; overthrow: — X overturn. [click to see {5753}](#)

{5755} אַיִוָּה — `Ivvah, *iv-vaw*'; or אַיְוָה Avvae, (^{◀▶}2 Kings 17:24) *av-vaw*'; for 5754; Ivvah or Avva, a region of Assyria: — Ava, Ivah. [click to see {5754}](#)

{5756} עֹז — `uwz, *ooz*: a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): — gather (self, self to flee), retire.

{5757} אַבְיִיָּה — `Avviy, *av-vee*'; patrial from 5755; an Avvite or native of Avvah (only plural): — Avims, Avites. [click to see {5755}](#)

{5758} אַיָּה — `ivyā', *iv-yaw*'; (Aramaic) from a root corresponding to 5753; perverseness: — iniquity. [click to see {5753}](#)

{5759} אַיִל — `aviyl, *av-eel*'; from 5764; a babe: — young child, little one. [click to see {5764}](#)

{5760} אַיִל — `aviyl, *av-eel*'; from 5765; perverse (morally): — ungodly. [click to see {5765}](#)

{5761} אַבְיִים — `Avviym, *av-veem*'; plural of 5757; Avvim (as inhabited by Avvites), a place in Palestine (with the article prefix): — Avim. [click to see {5757}](#)

{5762} אַיְוָת — `Aviyth, *av-veeth*'; or עַיְוָת (perhaps Ayowth, *ah-yoth*', as if plural of 5857) עַיְוָת Ayuwth, *ah-yoth*'; from 5753; ruin;

Avvith (or Avvoth), a place in Palestine: — Avith. [click to see {5857}](#) [click to see {5753}](#)

{5763} עִוֵּל — `uw^l, *ool*; a primitive root; to suckle, i.e. give milk: — milch, (ewe great) with young.

{5764} עִוֵּל — `uw^l, *ool*; from 5763; a babe: — sucking child, infant. [click to see {5763}](#)

{5765} עַוְלָה — `aval, *aw-val'*; a primitive root; to distort (morally): — deal unjustly, unrighteous.

{5766} עַוְלָה — `evel, *eh'-vel*; or עַוְלָה *avel*, *aw'-vel*; and (feminine) *avlah*, *av-law'*; or עַוְלָה *owlah*, *o-law'*; or עַלְהָ *olah*, *o-law'*; from 5765; (moral) evil: — iniquity, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness). [click to see {5765}](#)

{5767} עַוְלָה — `avval, *av-vawl'*; intensive from 5765; evil (morally): — unjust, unrighteous, wicked. [click to see {5765}](#)

{5768} עַוְלֵל — `owlel, *o-lale'*; or עַלְלָה *olal*, *o-lawl'*; from 5763; a suckling: — babe, (young) child, infant, little one. [click to see {5763}](#)

{5769} עַוְלָם — `owlam, *o-lawm'*; or עַלְלָם *olam*, *o-lawm'*; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: — alway(-s), ancient (time), any more, continuance, eternal, (for, (n-)) ever-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703. [click to see {5956}](#) [click to see {5331}](#) [click to see {5703}](#)

{5770} עֲנָן — `avan, *aw-van'*; denominative from 5869; to watch (with jealousy): — eye. [click to see {5869}](#)

{5771} עֲוֹן — `avon, *aw-vone'*; or עֲוֹנוֹן *avown*, (^{<200}*2 Kings 7:9*; ^{<500}*Psalm 51:5 (7)*) *aw-vone'*; from 5753; perversity, i.e. (moral) evil: — fault, iniquity, mischeif, punishment (of iniquity), sin. [click to see {7}](#) [click to see {5753}](#)

- {5772} עֲוֹנָה** — `ownah, *o-naw'*; from an unused root apparently meaning to dwell together; sexual (cohabitation): — duty of marriage.
- {5773} עֲוֹנָה** — `av`eh, *av-eh'*; from 5753; perversity: — X perverse.
[click to see {5753}](#)
- {5774} עַוְף** — `uwph, *oof*; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): — brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary. [click to see {5775}](#)
- {5775} עַזְבֵּךְ** — `owph, *ofe*; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: — bird, that flieth, flying, fowl. [click to see {5774}](#)
- {5776} עַזְבֵּךְ** — `owph, *ofe*; (Aramaic) corresponding to 5775: — fowl.
[click to see {5775}](#)
- {5777} עַפְרָתָה** — `owphereth, *o-feh'-reth*; or עַפְרָתָה ophereth, *o-feh'-reth*; feminine participle active of 6080; lead (from its dusty color): — lead. [click to see {6080}](#)
- {5778} עַפְּהִי** — `Owphay, *o-fah'-ee*; from 5775; birdlike; Ephai, an Israelite: — Ephai (from margin). [click to see {5775}](#)
- {5779} עֻזֵּן** — `uwts, *oots*; a primitive root; to consult: — take advice ((counsel) together).
- {5780} עֻזֵּן** — `Uwts, *oots*; apparently from 5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: — Uz. [click to see {5779}](#)
- {5781} עֻזֵּק** — `uwq, *ook*; a primitive root; to pack: — be pressed.
- {5782} עֻזֵּר** — `uwr, *oor*; a primitive root (rather identical with 5783 through the idea of opening the eyes); to wake (literally or figuratively): — (a-) wake(-n, up), lift up (self), X master, raise (up), stir up (self). [click to see {5783}](#)
- {5783} עֻזֵּר** — `uwr, *oor*; a primitive root; to (be) bare: — be made naked.

- {5784} עֹור** — `uwr, *oor*; (Aramaic) chaff (as the naked husk): — chaff.
- {5785} עֹרֶך** — `owr, *ore*; from 5783; skin (as naked); by implication, hide, leather: — hide, leather, skin. [click to see {5783}](#)
- {5786} עָנֵר** — `avar, *aw-var'*; a primitive root (rather denominatively from 5785 through the idea of a film over the eyes); to blind: — blind, put out. See also 5895. [click to see {5785}](#) [click to see {5895}](#)
- {5787} עָנֵר** — `ivver, *iv-vare'*; intensive from 5786; blind (literally or figuratively): — blind (men, people). [click to see {5786}](#)
- {5788} עַנְרָוָן** — `ivvarown, *iv-vaw-rone'*; and **עַנְרָתָה** (feminine) **avvereth**, *av-veh'-reth*; from 5787; blindness: — blind(-ness). [click to see {5787}](#)
- {5789} עִישָׁ** — `uwsh, *oosh*; a primitive root; to hasten: — assemble self.
- {5790} עִוְתָה** — `uwth, *ooth*; for 5789; to hasten, i.e. succor: — speak in season. [click to see {5789}](#)
- {5791} עֲבָתָה** — `avath, *aw-vath'*; a primitive root; to wrest: — bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.
- {5792} עֲוָתָהָה** — `avvathah, *av-vaw-thaw'*; from 5791; oppression: — wrong. [click to see {5791}](#)
- {5793} עֻתָּהִי** — `Uwthay, *oo-thah'-ee*; from 5790; succoring; Uthai, the name of two Israelites: — Uthai. [click to see {5790}](#)
- {5794} עָז** — `az, *az*; from 5810; strong, vehement, harsh: — fierce, + greedy, mighty, power, roughly, strong. [click to see {5810}](#)
- {5795} עָזָה** — `ez, *aze*; from 5810; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): — (she) goat, kid. [click to see {5810}](#)
- {5796} עָזָה** — `ez, *aze*; (Aramaic) corresponding to 5795: — goat. [click to see {5795}](#)

- {5797}** עֹז — `oz, *oze*; or (fully) עֹזֶן owz, *oze*; from 5810; strength in various applications (force, security, majesty, praise): — boldness, loud, might, power, strength, strong. [click to see {5810}](#)
- {5798}** אַזָּה — `Uzza', *ooz-zaw'*; or אַזְּזָה Uzzah, *ooz-zaw'*; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: — Uzza, Uzzah. [click to see {5797}](#)
- {5799}** עֲזָאֵל 'aza'zel, *az-aw-zale'*; from 5795 and 235; goat of departure; the scapegoat: — scapegoat. [click to see {5795}](#) [click to see {235}](#)
- {5800}** עָזָב 'azab, *aw-zab'*; a primitive root; to loosen, i.e. relinquish, permit, etc.: — commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.
- {5801}** עִזָּבוֹן izzabown, *iz-zaw-bone'*; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): — fair, ware. [click to see {5800}](#)
- {5802}** עַזְבּוֹק Azbuwq, *az-book'*; from 5794 and the root of 950; stern depopulator; Azbuk, an Israelite: — Azbuk. [click to see {5794}](#) [click to see {950}](#)
- {5803}** עַזְגָּד 'Azgad, *az-gawd'*; from 5794 and 1409; stern troop; Azgad, an Israelite: — Azgad. [click to see {5794}](#) [click to see {1409}](#)
- {5804}** עַזָּה 'Azzah, *az-zaw'*; feminine of 5794; strong; Azzah, a place in Palestine: — Azzah, Gaza. [click to see {5794}](#)
- {5805}** עַזְוְבָה azuwbah, *az-oo-baw'*; feminine passive participle of 5800; desertion (of inhabitants): — forsaking. [click to see {5800}](#)
- {5806}** עַזְוְבָה azuwbah, *az-oo-baw'*; the same as 5805; Azubah, the name of two Israelitesses: — Azubah. [click to see {5805}](#)
- {5807}** עַזְוֹז 'ezuwz, *ez-ooz'*; from 5810; forcibleness: — might, strength. [click to see {5810}](#)
- {5808}** עַזְזֹז izzuwz, *iz-zooz'*; from 5810; forcible; collectively and concretely, an army: — power, strong. [click to see {5810}](#)

- {5809} עֹזָר** — `Azzuwr, *az-zoor'*; or עֹזָרָא Azzur, *az-zoor'*; from 5826; helpful; Azzur, the name of three Israelites: — Azur, Azzur. [click to see {5826}](#)
- {5810} עָזָז** — `azaz, *aw-zaz'*; a primitive root; to be stout (literally or figuratively): — harden, impudent, prevail, strengthen (self), be strong.
- {5811} עָזָזָה** — `Azaz, *aw-zawz'*; from 5810; strong; Azaz, an Israelite: — Azaz. [click to see {5810}](#)
- {5812} עָזָזְיָהוּ** — `Azazyahuw, *az-az-yaw'-hoo*; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Israelites: — Azaziah. [click to see {5810}](#) [click to see {3050}](#)
- {5813} עָזִיָּה** — `Uzziy, *ooz-zee'*; from 5810; forceful; Uzzi, the name of six Israelites: — Uzzi. [click to see {5810}](#)
- {5814} עָזִיָּהָה** — `Uzziya', *ooz-zee-yaw'*; perhaps for 5818; Uzzija, an Israelite: — Uzzia. [click to see {5818}](#)
- {5815} עָזִיאֵל** — `Aziy'el, *az-ee-ale'*; from 5756 and 410; strengthened of God; Aziel, an Israelite: — Aziel. Compare 3268. [click to see {5756}](#) [click to see {410}](#) [click to see {3268}](#)
- {5816} עָזִיאֵלָה** — `Uzziy'el, *ooz-zee-ale'*; from 5797 and 410; strength of God; Uzziel, the name of six Israelites: — Uzziel. [click to see {5797}](#) [click to see {410}](#)
- {5817} עָזִיאֵלִי** — `Ozziy'eliy, *oz-zee-ay-lee'*; patronymically from 5816; an Uzzielite (collectively) or descendants of Uzziel: — Uzzielites. [click to see {5816}](#)
- {5818} עָזִיזָה** — `Uzziyah, *ooz-zee-yaw'*; or עָזִיזָהָא Uzziyahuw, *ooz-zee-yaw'-hoo*; from 5797 and 3050; strength of Jah; Uzzijah, the name of five Israelites: — Uzziah. [click to see {5797}](#) [click to see {3050}](#)
- {5819} עָזִיזָה** — `Aziyza', *az-ee-zaw'*; from 5756; strengthfulness; Aziza, an Israelite: — Aziza. [click to see {5756}](#)
- {5820} עַזְמָתָה** — `Azmaveth, *az-maw'-veth*; from 5794 and 4194; strong one of death; Azmaveth, the name of three Israelites and of

a place in Palestine: — Azmaveth. See also 1041. click to see {5794} click to see {4194} click to see {1041}

{5821} עָזָן — `Azzan, *az-zawn'*; from 5794; strong one; Azzan, an Israelite: — Azzan. click to see {5794}

{5822} עַזְנִיָּה — `ozniyah, *oz-nee-yaw'*; probably feminine of 5797; probably the sea-eagle (from its strength): — ospray. click to see {5797}

{5823} עָזָק — `azaq, *aw-zak'*; a primitive root; to grub over: — fence about.

{5824} אִזְקָאֵל — `izqa', *iz-kaw'*; (Aramaic) from a root corresponding to 5823; a signet-ring (as engraved): — signet. click to see {5823}

{5825} אֶזְקָאֵל — `Azeqah, *az-ay-kaw'*; from 5823; tilled; Azekah, a place in Palestine: — Azekah. click to see {5823}

{5826} עָזָר — `azar, *aw-zar'*; a primitive root; to surround, i.e. protect or aid: — help, succour.

{5827} עֵזֶר — `Ezer, *eh'-zer*; from 5826; help; Ezer, the name of two Israelites: — Ezer. Compare 5829. click to see {5826} click to see {5829}

{5828} עֵזֶר — `ezer, *ay'-zer*; from 5826; aid: — help. click to see {5826}

{5829} עֵזֶר — `Ezer, *ay'-zer*; the same as 5828; Ezer, the name of four Israelites: — Ezer. Compare 5827. click to see {5828} click to see {5827}

{5830} אֵזְרָאֵל — `Ezra', *ez-raw'*; a variation of 5833; Ezra, an Israelite: — Ezra. click to see {5833}

{5831} אֵזְרָאֵל — `Ezra', *ez-raw'*; (Aramaic) corresponding to 5830; Ezra, an Israelite — Ezra. click to see {5830}

{5832} עֹזָרָאֵל — `Azar'el, *az-ar-ale'*; from 5826 and 410; God has helped; Azarel, the name of five Israelites: — Azrael, Azareel. click to see {5826} click to see {410}

- {5833}** עֲזָרָה — `ezrah, *ez-raw'*; or עֲזָרָתּ ezrath, (^{אֶזְרָתּ} Psalm 60:11 (13); ^{אֶזְרָתּ} Psalm 108:12 (13)) *ez-rawth'*; feminine of 5828; aid: — help(-ed, -er). [click to see {13}](#) [click to see {13}](#) [click to see {5828}](#)
- {5834}** עֲזָרָה — `Ezrah, *ez-raw'*; the same as 5833; Ezrah, an Israelite: — Ezrah. [click to see {5833}](#)
- {5835}** עֲזָרָה — `azarah, *az-aw-raw'*; from 5826 in its original meaning of surrounding; an inclosure; also a border: — court, settle. [click to see {5826}](#)
- {5836}** עֵזְרִי — `Ezriy, *ez-ree'*; from 5828; helpful; Ezri, an Israelite: — Ezri. [click to see {5828}](#)
- {5837}** עֵזְרִיאֵל — `Azriy'el, *az-ree-ale'*; from 5828 and 410; help of God; Azriel, the name of three Israelites: — Azriel. [click to see {5828}](#) [click to see {410}](#)
- {5838}** עֵזְרִיאַה — `Azaryah, *az-ar-yaw'*; or עֵזְרִיאָה Azaryahuw, *az-ar-yaw'-hoo*; from 5826 and 3050; Jah has helped; Azarjah, the name of nineteen Israelites: — Azariah. [click to see {5826}](#) [click to see {3050}](#)
- {5839}** עֵזְרִיאַה — `Azaryah, *az-ar-yaw'*; (Aramaic) corresponding to 5838; Azarjah, one of Daniel's companions: — Azariah. [click to see {5838}](#)
- {5840}** עֵזְרִיקָם — `Azriyqam, *az-ree-kawm'*; from 5828 and active participle of 6965; help of an enemy; Azrikam, the name of four Israelites: — Azrikam. [click to see {5828}](#) [click to see {6965}](#)
- {5841}** עֵזְתִּיחֵי — `Azzathiy, *az-zaw-thee'*; patrial from 5804; an Azzathite or inhabitant of Azzah: — Gazathite, Gazite. [click to see {5804}](#)
- {5842}** עֵט — `et, *ate*; from 5860 (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: — pen. [click to see {5860}](#)
- {5843}** עֵטָמָעֵט — `eta', *ay-taw'*; (Aramaic) from 3272; prudence: — counsel. [click to see {3272}](#)

- {5844} עֲתָה** — `atah, *aw-taw'*; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: — array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.
- {5845} עַטִּין** — `atiyn, *at-een'*; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): — breast.
- {5846} עַטְיְשָׁה** — `atiyshah, *at-ee-shaw'*; from an unused root meaning to sneeze; sneezing: — sneezing.
- {5847} עַטְלֵף** — `atalleph, *at-al-lafé'*; of uncertain derivation; a bat: — bat.
- {5848} עַטְפָּה** — `ataph, *aw-taf'*; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: — cover (over), fail, faint, feebler, hide self, be overwhelmed, swoon.
- {5849} עַטָּר** — `atar, *aw-tar'*; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): — compass, crown.
- {5850} עַטְרָה** — `atarah, *at-aw-raw'*; from 5849; a crown: — crown.
[click to see {5849}](#)
- {5851} עַטְרָה** — `Atarah, *at-aw-raw'*; the same as 5850; Atarah, an Israelitess: — Atarah. [click to see {5850}](#)
- {5852} עַטְרוֹת** — `Ataroth, *at-aw-roth'*; or עַטְרוֹת Ataroth, *at-aw-roth'*; plural of 5850; Ataroth, the name (thus simply) of two places in Palestine: — Ataroth. [click to see {5850}](#)
- {5853} עַטְרוֹת אֲדָר** — `Atrowth 'Addar, *at-roth' ad-dawr'*; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Palestine: — Ataroth-adar(-addar). [click to see {5852}](#) [click to see {146}](#)
- {5854} עַטְרוֹת בֵּית יוֹאָב** — `Atrowth beyth Yow'ab, *at-roth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: — Ataroth

the house of Joab. [click to see {5852}](#) [click to see {1004}](#) [click to see {3097}](#)

{5855} עֲתֹרֹת שׁוֹפָן — `Atrowth Showphan, *at-roth' sho-fawn'*; from the same as 5852 and a name otherwise unused (being from the same as 8226) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: — Atroth, Shophan (as if two places). [click to see {5852}](#) [click to see {8226}](#)

{5856} עֵי — `iy, *ee*; from 5753; a ruin (as if overturned): — heap. [click to see {5753}](#)

{5857} עֵי — `Ay, *ah'ee*; or אִיָּה עֵי (feminine) Aya, (^{אִיָּה}Nehemiah 11:31) *ah-yaw'*; or אַיָּת עֵי Ayath, (^{אַיָּת}Isaiah 10:28) *ah-yawth'*; for 5856; Ai, Aja or Ajath, a place in Palestine: — Ai, Aija, Aijath, Hai. [click to see {5856}](#)

{5858} עֵיבָל — `Eybal, *ay-bawl'*; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: — Ebal.

{5859} עִוּן — `Iyown, *ee-yone'*; from 5856; ruin; Ijon, a place in Palestine: — Ijon. [click to see {5856}](#)

{5860} עִיט — `iyt, *eet*; a primitive root; to swoop down upon (literally or figuratively): — fly, rail.

{5861} עִיטָם — `ayit, *ah'-xit*; from 5860; a hawk or other bird of prey: — bird, fowl, ravenous (bird). [click to see {5860}](#)

{5862} עִיטָם — `Eytam, *ay-tawm'*; from 5861; hawk-ground; Etam, a place in Palestine: — Etam. [click to see {5861}](#)

{5863} עֵי הָעֲבָרִים — `Iye ha-'Abariyim, *ee-yay' haw-ab-aw-reem'*; from the plural of 5856 and the plural of the active participle of 5674 with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: — Ije-abarim. [click to see {5856}](#) [click to see {5674}](#)

{5864} עֵיִם — `Iyiyim, *ee-yeem'*; plural of 5856; ruins; Ijim, a place in the Desert.: — Iim. [click to see {5856}](#)

{5865} עַלְוָם — `eylowm, *ay-lome'*; for 5769: — ever. [click to see {5769}](#)

{5866} עִלִּי — `Ilay, *ee-lah'-ee*; from 5927; elevated; Ilai, an Israelite: — Ilai. [click to see {5927}](#)

{5867} עַלְם — `Eylam, *ay-lawm'*; or עֲלָם Owlam, (⁴⁵⁰Ezra 10:2; ²⁴⁸Jeremiah 49:36) *o-lawm'*; probably from 5956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: — Elam. [click to see {5956}](#)

{5868} עַזְבֵּן — `ayam, *ah-yawm'*; of doubtful origin and authenticity; probably meaning strength: — mighty.

{5869} עַין — `ayin, *ah'-yin*; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): — affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye((-brow), (-d), -sight), face, + favour, fountain, furrow (from the margin), X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

{5870} עַין — `ayin, *ah'-yin*; (Aramaic) corresponding to 5869; an eye: — eye. [click to see {5869}](#)

{5871} עַיִן — `Ayin, *ah'-yin*; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Palestine: — Ain. [click to see {5869}](#)

{5872} עַיִן גֶּדי — `Eyn Gediy, *ane geh'-dee*; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Palestine: — En-gedi. [click to see {5869}](#) [click to see {1423}](#)

{5873} עַיִן גָּנִים — `Eyn Ganniyim, *ane gan-neem'*; from 5869 and the plural of 1588; fountain of gardens; En-Gannim, a place in Palestine: — En-gannim. [click to see {5869}](#) [click to see {1588}](#)

{5874} עַיִן דָּוָר — `Eyn-Do'r, *ane-dore'*; or עַיִן דָּוָר Eyn Dowr, *ane dore*; or עַיִן דָּר Eyn-Dor, *ane-dore'*; from 5869 and 1755;

fountain of dwelling; En-Dor, a place in Palestine: — En-dor. [click to see {1755}](#)

{5875} עֵין הַקּוֹרֶה — `Eyn haq-Qowre', *ane-hak-ko-ray'*; from 5869 and the active participle of 7121; fountain of One calling; En-hak-Kore, a place near Palestine: — En-hakhore. [click to see {5869}](#) [click to see {7121}](#)

{5876} עֵין חָדָה — `Eyn Chaddah, *ane khad-daw'*; from 5869 and the feminine of a derivative from 2300; fountain of sharpness; En-Chaddah, a place in Palestine: — En-haddah. [click to see {5869}](#) [click to see {2300}](#)

{5877} עֵין חַצּוֹר — `Eyn Chatsowr, *ane khaw-tsore'*; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Palestine: — En-hazor. [click to see {5869}](#) [click to see {2674}](#)

{5878} עֵין חָרֹד — `Eyn Charod, *ane khar-ode'*; from 5869 and a derivative of 2729; fountain of trembling; En-Charod, a place in Palestine: — well of Harod. [click to see {5869}](#) [click to see {2729}](#)

{5879} עֵינִין — `Eynayim, *ay-nah'-yim*; or עֵינָם Eynam, *ay-nawm'*; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: — Enaim, openly (^{אֱלֹהִים}Genesis 38:21). [click to see {5869}](#)

{5880} עֵין מִשְׁפָט — `Eyn Mishpat, *ane mish-pawt'*; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Palestine: — En-mishpat. [click to see {5869}](#) [click to see {4941}](#)

{5881} עֵינָן — `Eynan, *ay-nawn'*; from 5869; having eyes; Enan, an Israelite: — Enan. Compare 2704. [click to see {5869}](#) [click to see {2704}](#)

{5882} עֵין עֲגַלִּים — `Eyn `Eglayim, *ane eg-lah'-yim*; 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Palestine: — En-eglaim. [click to see {5869}](#) [click to see {5695}](#)

{5883} עֵין רָגֵל — `Eyn Rogel, *ane ro-gale'*; from 5869 and the active participle of 7270; fountain of a traveller; En-Rogel, a place near Jerusalem: — En-rogel. [click to see {5869}](#) [click to see {7270}](#)

- {5884} עַיִן רִמְמֹן** — `Eyn Rimmown, *ane rim-mone'*; from 5869 and 7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: — En-rimmon. [click to see {5869}](#) [click to see {7416}](#)
- {5885} עַיִן שֶׁמֶשׁ** — `Eyn Shemesh, *ane sheh'-mesh*; from 5869 and 8121; fountain of the sun; En-Shemesh, a place in Palestine: — En-shemesh. [click to see {5869}](#) [click to see {8121}](#)
- {5886} עַיִן תַּנִּים** — `Eyn Tanniyim, *ane tan-neem'*; from 5869 and the plural of 8565; fountain of jackals; En-Tannim, a pool near Jerusalem: — dragon well. [click to see {5869}](#) [click to see {8565}](#)
- {5887} עַיִן טָפּוּחַ** — `Eyn Tappuwach, *ane tap-poo'-akh*; from 5869 and 8598; fountain of an apple-tree; En-Tappuach, a place in Palestine: — En-tappuah. [click to see {5869}](#) [click to see {8598}](#)
- {5888} עַיֵּף** — `ayeph, *aw-yafe'*; a primitive root; to languish: — be wearied.
- {5889} עַיֵּה** — `ayeph, *aw-yafe'*; from 5888; languid: — faint, thirsty, weary. [click to see {5888}](#)
- {5890} עַיְפָה** — `eyphah, *ay-faw'*; feminine from 5774; obscurity (as if from covering): — darkness. [click to see {5774}](#)
- {5891} עַיְפָה** — `Eyphah, *ay-faw'*; the same as 5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: — Ephah. [click to see {5890}](#)
- {5892} עִיר** — `iyr, *eer*; or עֲרָה (in the plural) ar, *awr*; or עַיְרָה ayar, (^{אַיְרָה}Judges 10:4) *aw-yar'*; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): — Ai (from margin), city, court (from margin), town. [click to see {5782}](#)
- {5893} עִיר** — `Iyr, *eer*; the same as 5892; Ir, an Israelite: — Ir. [click to see {5892}](#)
- {5894} עִיר** — `iyr, *eer*; (Aramaic) from a root corresponding to 5782; a watcher, i.e. an angel (as guardian): — watcher. [click to see {5782}](#)

- {5895} עַיְרָה** — `ayir, *ah'-yeer*; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: — (ass) colt, foal, young ass. [click to see {5782}](#)
- {5896} עִירָא** — `Iyra', *ee-raw'*; from 5782; wakefulness; Ira, the name of three Israelites: — Ira. [click to see {5782}](#)
- {5897} עִירָד** — `Iyrad, *ee-rawd'*; from the same as 6166; fugitive; Irad, an antediluvian: — Irad. [click to see {6166}](#)
- {5898} עִיר הַמֶּלֶךְ** — `Iyr ham-Melach, *eer ham-meh'-lakh*; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: — the city of salt. [click to see {5892}](#) [click to see {4417}](#)
- {5899} עִיר הַתְּמָרִים** — `Iyr hat-Tmariym, *eer hat-tem-aw-reem'*; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: — the city of palmtrees. [click to see {5892}](#) [click to see {8558}](#)
- {5900} עִירֹן** — `Iyruw, *ee-roo'*; from 5892; a citizen; Iru, an Israelite: — Iru. [click to see {5892}](#)
- {5901} עִירֵי** — `Iyriy, *ee-ree'*; from 5892; urbane; Iri, an Israelite: — Iri. [click to see {5892}](#)
- {5902} עִירָם** — 'Iyram, *ee-rawm'*; from 5892; city-wise; Iram, an Idumean: — Iram. [click to see {5892}](#)
- {5903} עִירָם** — `eyrom, *ay-rome'*; or עָרָם erom, *ay-rome'*; from 6191; nudity: — naked(- ness). [click to see {6191}](#)
- {5904} עִיר נַחַשׁ** — `Iyr Nachash, *eer naw-khawsh'*; from 5892 and 5175; city of a serpent; Ir-Nachash, a place in Palestine: — Ir-nahash. [click to see {5892}](#) [click to see {5175}](#)
- {5905} עִיר שֶׁמֶשׁ** — `Iyr Shemesh, *eer sheh'-mesh*; from 5892 and 8121; city of the sun; Ir-Shemesh, a place in Palestine: — Ir-shemesh. [click to see {5892}](#) [click to see {8121}](#)
- {5906} עִישׂ** — `Ayish, *ah'-yish*; or עַשׂ Ash, *awsh*; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): — Arcturus. [click to see {5789}](#)

- {5907}** עַבְבּוֹר — `Akbowr, *ak-bore'*; probably for 5909; Akbor, the name of an Idumaean and of two Israelites: — Achbor. [click to see {5909}](#)
- {5908}** עַבְבִּישׁ — `akkabiysh, *ak-kaw-beesh'*; probably from an unused root in the literal sense of entangling; a spider (as weaving a network): — spider.
- {5909}** עַבְבָּר — `akbar, *ak-bawr'*; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): — mouse. [click to see {5908}](#)
- {5910}** עַבּוֹ — `Akkow, *ak-ko'*; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): — Accho.
- {5911}** עַבּוֹר — `Alowr, *aw-kore'*; from 5916; troubled; Akor, the name of a place in Palestine: — Achor. [click to see {5916}](#)
- {5912}** עַבְנָן — `Akan, *aw-kawn'*; from an unused root meaning to trouble; troublesome; Akan, an Israelite: — Achan. Compare 5917. [click to see {5917}](#)
- {5913}** עַבְסָם — `akac, *aw-kas'*; a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from 5914; to put on anklets: — make a tinkling ornament. [click to see {5914}](#)
- {5914}** עַבְסָם — `ekec, *eh'-kes*; from 5913; a fetter; hence, an anklet: — stocks, tinkling ornament. [click to see {5913}](#)
- {5915}** עַבְסָה — `Akcah, *ak-saw'*; feminine of 5914; anklet; Aksah, an Israelitess: — Achsah. [click to see {5914}](#)
- {5916}** עַבְרָר — `akar, *aw-kar'*; a primitive root; properly, to boil water; figuratively, to disturb or afflict: — trouble, stir.
- {5917}** עַבְרָר — `Akar, *aw-kawr'*; from 5916; troublesome; Akar, an Israelite: — Achar. Compare 5912. [click to see {5916}](#) [click to see {5912}](#)
- {5918}** עַבְרָן — `Okran, *ok-rawn'*; from 5916; muddler; Okran, an Israelite: — Ocran. [click to see {5916}](#)

{5919} עַבְשׂוֹב — `akshuwb, *ak-shoob'*; probably from an unused root meaning to coil; an asp (from lurking coiled up): — adder.

{5920} עַל — `al, *al*; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: — above, high, most High. [click to see {5927}](#)

{5921} עַל — `al, *al*; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): — above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through(-out), to, touching, X with. [click to see {5920}](#)

{5922} עַל — `al, *al*; (Aramaic) corresponding to 5921: — about, against, concerning, for, (there-) fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with. [click to see {5921}](#)

{5923} עָלָل — `ol, *ole*; or עֲוָלָل owl, *ole*; from 5953; a yoke (as imposed on the neck), literally or figuratively: — yoke. [click to see {5953}](#)

{5924} עָלָא — `ella', *ale-law'*; (Aramaic) from 5922; above: — over. [click to see {5922}](#)

{5925} עָלָה — `Ulla', *ool-law'*; feminine of 5923; burden; Ulla, an Israelite: — Ulla. [click to see {5923}](#)

{5926} עָלָג — `illeg, *il-layg'*; from an unused root meaning to stutter; stammering: — stammerer.

{5927} עָלָה — `alah, *aw-law'*; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): — arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase,

lay, leap, levy, lift (self) up, light, (make) up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

{5928} עַלְהָ — `alah, *al-law'*; (Aramaic) corresponding to 5930; a holocaust: — burnt offering. [click to see {5930}](#)

{5929} עַלְהָ — `aleh, *aw-leh'*; from 5927; a leaf (as coming up on a tree); collectively, foliage: — branch, leaf. [click to see {5927}](#)

{5930} עַלְהָ — `olah, *o-law'*; or עַלְוָה **owlah**, *o-law'*; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): — ascent, burnt offering (sacrifice), go up to. See also 5766. [click to see {5927}](#) [click to see {5766}](#)

{5931} עַלְהָ — `illah, *il-law'*; (Aramaic) feminine from a root corresponding to 5927; a pretext (as arising artificially): — occasion. [click to see {5927}](#)

{5932} עַלְוָה — `alvah, *al-vaw'*; for 5766; moral perverseness: — iniquity. [click to see {5766}](#)

{5933} עַלְוָה — `Alvah, *al-vaw'*; or עַלְיָה Alyah, *al-yaw'*; the same as 5932; Alvah or Aljah, an Idumaean: — Aliah, Alvah. [click to see {5932}](#)

{5934} עַלְוּם — `aluwm, *aw-loom'*; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: — youth. [click to see {5956}](#) [click to see {5958}](#)

{5935} עַלְנוֹן — `Alvan, *al-vawn'*; or עַלְיָן Alyan, *al-yawn'*; from 5927; lofty; Alvan or Aljan, an Idumaean: — Alian, Alvan. [click to see {5927}](#)

{5936} עַלְוָקָה — `aluwqah, *al-oo-kaw'*; feminine passive participle of an unused root meaning to suck; the leech: — horse-leech.

{5937} עַלְזׁ — `alaz, *aw-laz'*; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.

- {5938}** עָלֹז — `alez, *aw-laze'*; from 5937; exultant: — that rejoiceth.
[click to see {5937}](#)
- {5939}** עַלְתָּה — `alatah, *al-aw-taw'*; feminine from an unused root meaning to cover; dusk: — dark, twilight.
- {5940}** עַלִּי — `ely, *el-ee'*; from 5927; a pestle (as lifted): — pestle.
[click to see {5927}](#)
- {5941}** עַלִּי — `Ely, *ay-lee'*; from 5927; lofty; Eli, an Israelite high-priest: — Eli. [click to see {5927}](#)
- {5942}** עַלִּי — `illy, *il-lee'*; from 5927; high; i.e. comparative: — upper.
[click to see {5927}](#)
- {5943}** עַלִּי — `illay, *il-lah'-ee*; (Aramaic) corresponding to 5942; supreme (i.e. God): — (most) high. [click to see {5942}](#)
- {5944}** עַלְיָה — `aliyah, *al-ee-yaw'*; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: — ascent, (upper) chamber, going up, loft, parlour. [click to see {5927}](#)
- {5945}** עַלְיוֹן — 'elyown, *el-yone'*; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: — (Most, on) high(-er, -est), upper(-most). [click to see {5927}](#)
- {5946}** עַלְיוֹן — `elyown, *el-yone'*; (Aramaic) corresponding to 5945; the Supreme: — Most high. [click to see {5945}](#)
- {5947}** עַלְיוֹן — `alliyz, *al-leez'*; from 5937; exultant: — joyous, (that) rejoice(-ing) [click to see {5937}](#)
- {5948}** עַלְיל — `aliyl, *al-eel'*; from 5953 in the sense of completing; probably a crucible (as working over the metal): — furnace. [click to see {5953}](#)
- {5949}** עַלְילָה — `aliylah, *al-ee-law'*; or עַלְלָה alilah, *al-ee-law'*; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: — act(-ion), deed, doing, invention, occasion, work. [click to see {5953}](#)

- {5950}** עַלְיִלִיחָה — `aliyliyah, *al-ee-lee-yaw'*; for 5949; (miraculous) execution: — work. [click to see {5949}](#)
- {5951}** עַלְיְצֹוֶת — `aliytsuwh, *al-ee-tsooth'*; from 5970; exultation: — rejoicing. [click to see {5970}](#)
- {5952}** עַלְיִתָּה — `alliyth, *al-leeth'*; from 5927; a second-story room: — chamber. Compare 5944. [click to see {5927}](#) [click to see {5944}](#)
- {5953}** עַלְלָה — `alal, *aw-lal'*; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): — abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).
- {5954}** עַלְלָה — `alal, *al-al'*; (Aramaic) corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: — bring in, come in, go in. [click to see {5953}](#)
- {5955}** עַלְלָה — `olelah, *o-lay-law'*; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: — (gleaning) (of the) grapes, grapegleanings. [click to see {5953}](#)
- {5956}** עַלְמָה — `alam, *aw-lam'*; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): — X any ways, blind, dissembler, hide (self), secret (thing).
- {5957}** עַלְמָה — `alam, *aw-lam'*; (Aramaic) corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: — for ((n-)) ever (lasting), old. [click to see {5769}](#)
- {5958}** עַלְמָם — `elem, *eh'-lem*; from 5956; properly, something kept out of sight (compare 5959), i.e. a lad: — young man, stripling. [click to see {5956}](#) [click to see {5959}](#)
- {5959}** עַלְמָה — `almah, *al-maw'*; feminine of 5958; a lass (as veiled or private): — damsels, maid, virgin. [click to see {5958}](#)
- {5960}** עַלְמֹן — `Almown, *al-mone'*; from 5956; hidden; Almon, a place in Palestine See also 5963. [click to see {5956}](#) [click to see {5963}](#)

{5961} עַלְמֹתָה — `Alamowth, *al-aw-moth'*; plural of 5959; properly, girls, i.e. the soprano or female voice, perhaps falsetto: — Alamoth. [click to see {5959}](#)

{5962} עַלְמִי — `Almiy, *al-mee'*; (Aramaic) patrial from a name corresponding to 5867 contracted; an Elamite or inhabitant of Elam: — Elamite.

{5963} עַלְמָן דְּבָלְתָּיָםָה — `Almon Diblathaymah, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 (compare 1015) with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: — Almon-dilathaim. [click to see {5960}](#) [click to see {1690}](#) [click to see {1015}](#)

{5964} עַלְמָתָה — `Alemeth, *aw-leh'-meth*; from 5956; a covering; Alemeth, the name of a place in Palestine and of two Israelites: — Alameth, Alemeth. [click to see {5956}](#)

{5965} עַלְסָם — `alac, *aw-las'*; a primitive root; to leap for joy, i.e. exult, wave joyously: — X peacock, rejoice, solace self.

{5966} עַלְעָם — `ala`, *aw-lah'*; a prim root; to sip up: — suck up.

{5967} עַלְעָם — `ala`;, *al-ah'*; (Aramaic) corresponding to 6763; a rib: — rib. [click to see {6763}](#)

{5968} עַלְפָה — `alaph, *aw-laf'*; a primitive root; to veil or cover; figuratively, to be languid: — faint, overlaid, wrap self.

{5969} עַלְפָה — `ulpeh, *ool-peh'*; from 5968; an envelope, i.e. (figuratively) mourning: — fainted. [click to see {5968}](#)

{5970} עַלְצָם — `alats, *aw-lats'*; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.

{5971} אָם — `am, *am*; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: — folk, men, nation, people. [click to see {6004}](#)

{5972} אָם — `am, *am*; (Aramaic) corresponding to 5971: — people. [click to see {5971}](#)

{5973} עִם — `im, *eem*; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): — accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with(-al). [click to see {6004}](#)

{5974} עַל — `im, *eem*; (Aramaic) corresponding to 5973: — by, from, like, to(-ward), with. [click to see {5973}](#)

{5975} עָמֹד — `amad, *aw-mad'*; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): — abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

{5976} עָמֵד — `amad, *aw-mad'*; for 4571; to shake: — be at a stand. [click to see {4571}](#)

{5977} עָמֵד — `omed, *o'-med*; from 5975; a spot (as being fixed): — place, (+ where) stood, upright. [click to see {5975}](#)

{5978} עָמָד — `immad, *im-mawd'*; prol. for 5973; along with: — against, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.) [click to see {5973}](#)

{5979} עַמְדָה — `emdhah, *em-daw'*; from 5975; a station, i.e. domicile: — standing. [click to see {5975}](#)

{5980} עַמָּה — `ummah, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: — (over) against, at, beside, hard by, in points. [click to see {6004}](#)

{5981} עַמָּה — `Ummah, *oom-maw'*; the same as 5980; association; Ummah, a place in Palestine: — Ummah. [click to see {5980}](#)

- {5982} עַמּוֹד** — `ammuwd, *am-mood*'; or **עַמְדָה** ammud, *am-mood*'; from 5975; a column (as standing); also a stand, i.e. platform: — X apiece, pillar. [click to see {5975}](#)
- {5983} עַמּוֹן** — `Ammown, *am-mone*'; from 5971; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country: — Ammon, Ammonites. [click to see {5971}](#)
- {5984} עַמּוֹנִי** — `Ammowniy, *am-mo-nee*'; patronymically from 5983; an Ammonite or (the adjective) Ammonitish: — Ammonite(-s). [click to see {5983}](#)
- {5985} עַמּוֹנִית** — 'Ammowniyth, *am-mo-neeth*'; feminine of 5984; an Ammonitess: — Ammonite(-ss). [click to see {5984}](#)
- {5986} עַמּוֹס** — `Amowc, *aw-moce*'; from 6006; burdensome; Amos, an Israelite prophet: — Amos. [click to see {6006}](#)
- {5987} עַמּוֹק** — `Amowq, *aw-moke*'; from 6009; deep; Amok, an Israelite: — Amok. [click to see {6009}](#)
- {5988} עַמְיַאל** — `Ammiy'el, *am-mee-ale*'; from 5971 and 410; people of God; Ammiel, the name of three or four Israelites: — Ammiel. [click to see {5971}](#) [click to see {410}](#)
- {5989} עַמְיָהוֹד** — `Ammiyhuwd, *am-mee-hood*'; from 5971 and 1935; people of splendor; Ammihud, the name of three Israelites: — Ammihud. [click to see {5971}](#) [click to see {1935}](#)
- {5990} עַמְיֶזֶבְד** — `Ammiyzabad, *am-mee-zaw-bawd*'; from 5971 and 2064; people of endowment; Ammizabad, an Israelite: — Ammizabad. [click to see {5971}](#) [click to see {2064}](#)
- {5991} עַמְיָחוּר** — `Ammiychuwr, *am-mee-khoor*'; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: — Ammihud (from the margin). [click to see {5971}](#) [click to see {2353}](#)
- {5992} עַמְיֶנְדָב** — `Ammiynadab, *am-mee-naw-dawb*'; from 5971 and 5068; people of liberality; Amminadab, the name of four Israelites: — Amminadab. [click to see {5971}](#) [click to see {5068}](#)

{5993} עַמְּנִידִיב — `Ammiy Nadiyb, *am-mee' naw-deeb'*; from 5971 and 5081; my people (is) liberal; Ammi-Nadib, probably an Israelite: — Amminadib. [click to see {5971}](#) [click to see {5081}](#)

{5994} עַמְּנִיק — `amiyq, *am-eek'*; (Aramaic) corresponding to 6012; profound, i.e. unsearchable, deep. [click to see {6012}](#)

{5995} עַמְּנִיר — `amiyr, *aw-meer'*; from 6014; a bunch of grain: — handful, sheaf. [click to see {6014}](#)

{5996} עַמְּנִישָׁדֵי — `Ammiyshadday, *am-mee-shad-dah'ee*; from 5971 and 7706; people of (the) Almighty; Ammishaddai, an Israelite: — Ammishaddai. [click to see {5971}](#) [click to see {7706}](#)

{5997} עַמְּנִית — `amiyth, *aw-meeth'*; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: — another, fellow, neighbour.

{5998} עַמְּל — `amal, *aw-mal'*; a primitive root; to toil, i.e. work severely and with irksomeness: — (take) labour (in).

{5999} עַמְּל — `amal, *aw-mawl'*; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: — grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. [click to see {5998}](#)

{6000} עַמְּל — `Amal, *aw-mawl'*; the same as 5999; Amal, an Israelite: — Amal. [click to see {5999}](#)

{6001} עַמְּל — `amel, *aw-male'*; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: — that laboureth, that is a misery, had taken (labour), wicked, workman. [click to see {5998}](#)

{6002} עַמְּלָק — `Amaleq, *am-aw-lake'*; probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: — Amalek.

{6003} עַמְּלָקִי — `Amaleqiy, *am-aw-lay-kee'*; patronymically from 6002; an Amalekite (or collectively the Amalekites) or descendants of Amalek: — Amalekite(-s). [click to see {6002}](#)

- {6004} עָמֹם** — `amam, *aw-mam'*; a primitive root; to associate; by implication, to overshadow (by huddling together): — become dim, hide.
- {6005} עַמְנוּאֵל** — `Immanuw'el, *im-maw-noo-ale'*; from 5973 and 410 with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: — Immanuel. [click to see {5973}](#) [click to see {410}](#)
- {6006} עָמָס** — `amac, *aw-mas'*; or עָמָשׁ **עָמָשׁ** amas, *aw-mas'*; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): — be borne, (heavy) burden (self), lade, load, put.
- {6007} עָמָסִיהָ** — `Amacyah, *am-as-yaw'*; from 6006 and 3050; Jah has loaded; Amasjah, an Israelite: — Amasiah. [click to see {6006}](#) [click to see {3050}](#)
- {6008} עָמָדָעַ** — `Am`ad, *am-awd'*; from 5971 and 5703; people of time; Amad, a place in Palestine: — Amad. [click to see {5971}](#) [click to see {5703}](#)
- {6009} עָמָקָה** — `amaq, *aw-mak'*; a primitive root; to be (causatively, make) deep (literally or figuratively): — (be, have, make, seek) deep(-ly), depth, be profound.
- {6010} עָמֵקָה** — `emeq, *ay'-mek*; from 6009; a vale (i.e. broad depression): — dale, vale, valley (often used as a part of proper names). See also 1025. [click to see {6009}](#) [click to see {1025}](#)
- {6011} עָמֵקָה** — `omeq, *o'-mek*; from 6009; depth: — depth. [click to see {6009}](#)
- {6012} עָמֵקָה** — `ameq, *aw-make'*; from 6009; deep (literally or figuratively): — deeper, depth, strange. [click to see {6009}](#)
- {6013} עָמֵקָה** — `amoq, *aw-moke'*; from 6009; deep (literally or figuratively): — (X exceeding) deep (thing). [click to see {6009}](#)
- {6014} עָמֵרָה** — `amar, *aw-mar'*; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: — bind sheaves, make merchandise of. [click to see {6016}](#)

- {6015} עָמָר** — `amar, *am-ar'*; (Aramaic) corresponding to 6785; wool: — wool. [click to see {6785}](#)
- {6016} עָמֵר** — `omer, *o'-mer*; from 6014; properly, a heap, i.e. a sheaf; also an omer, as a dry measure: — omer, sheaf. [click to see {6014}](#)
- {6017} עָמָרָה** — `Amorah, *am-o-raw'*; from 6014; a (ruined) heap; Amorah, a place in Palestine: — Gomorrah. [click to see {6014}](#)
- {6018} עָמְרִי** — `Omriy, *om-ree'*; from 6014; heaping; Omri, an Israelite: — Omri. [click to see {6014}](#)
- {6019} עָמָרָם** — `Amram, *am-rawm'*; probably from 5971 and 7311; high people; Amram, the name of two Israelites: — Amram. [click to see {5971}](#) [click to see {7311}](#)
- {6020} עָמָרָמִי** — `Amramiy, *am-raw-mee'*; from 6019; an Amramite or descendant of Amram: — Amramite. [click to see {6019}](#)
- {6021} עָמָסָא** — `Amasa', *am-aw-saw'*; from 6006; burden; Amasa, the name of two Israelites: — Amasa. [click to see {6006}](#)
- {6022} עָמָשָׁי** — `Amasay, *am-aw-sah'-ee*; from 6006; burdensome; Amasai, the name of three Israelites: — Amasai. [click to see {6006}](#)
- {6023} עָמְשָׁי** — `Amashcay, *am-ash-sah'-ee*; probably from 6006; burdensome; Amashsay, an Israelite: — Amashai. [click to see {6006}](#)
- {6024} עֲנָב** — `Anab, *an-awb'*; from the same as 6025; fruit; Anab, a place in Palestine: — Anab. [click to see {6025}](#)
- {6025} עֲנָב** — `enab, *ay-nawb'*; from an unused root probably meaning to bear fruit; a grape: — (ripe) grape, wine.
- {6026} עַנְגָּן** — `anag, *aw-nag'*; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: — delicate(-ness), (have) delight (self), sport self.
- {6027} עַנְגֵּל** — `oneg, *o'-neg*; from 6026; luxury: — delight, pleasant. [click to see {6026}](#)

{6028} אָנוֹג — `anog, *aw-nogue*'; from 6026; luxurious: — delicate. [click to see {6026}](#)

{6029} אָנָד — `anad, *aw-nad*'; a primitive root; to lace fast: — bind, tie.

{6030} אָנָה — `anah, *aw-naw*'; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: — give account, afflict (by mistake for 6031), (cause to, give) answer, bring low (by mistake for 6031), cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043. [click to see {6031}](#) [click to see {6031}](#) [click to see {1042}](#) [click to see {1043}](#)

{6031} אָנָה — `anah, *aw-naw*'; a primitive root (possibly rather ident. with 6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitive or intransitive (in various applications, as follows): — abase self, afflict(-ion, self), answer (by mistake for 6030), chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing (by mistake for 6030), speak (by mistake for 6030), submit self, weaken, X in any wise. [click to see {6030}](#) [click to see {6030}](#) [click to see {6030}](#) [click to see {6030}](#)

{6032} אָנָה — `anah, *an-aw*'; (Aramaic) corresponding to 6030: — answer, speak. [click to see {6030}](#)

{6033} אָנָה — `anah, *an-aw*'; (Aramaic) corresponding to 6031: — poor. [click to see {6031}](#)

{6034} אֲנָה — `Anah, *an-aw*'; probably from 6030; an answer; Anah, the name of two Edomites and one Edomitess: — Anah. [click to see {6030}](#)

{6035} אֲנָאֵב — `anav, *aw-nawv*'; or אֲנָאֵב (by intermixture with 6041) Aanayv, *aw-nawv*'; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): — humble, lowly, meek, poor. Compare 6041. [click to see {6041}](#) [click to see {6031}](#) [click to see {6041}](#)

{6036} בְּנָעָב — `Anuwb, *aw-noob'*; passive participle from the same as 6025; borne (as fruit); Anub, an Israelite: — Anub. [click to see {6025}](#)

{6037} עֲנָוָה — `anvah, *an-vaw'*; feminine of 6035; mildness (royal); also (concretely) oppressed: — gentleness, meekness. [click to see {6035}](#)

{6038} עֲנָוָתָה — `anavah, *an-aw-vaw'*; from 6035; condescension, human and subjective (modesty), or divine and objective (clemency): — gentleness, humility, meekness. [click to see {6035}](#)

{6039} עֲנוּוֹתָה — `enuwth, *en-ooth'*; from 6031; affliction: — affliction. [click to see {6031}](#)

{6040} עֲנֵי — `oniy, *on-ee'*; from 6031; depression, i.e. misery: — afflicted(-ion), trouble. [click to see {6031}](#)

{6041} עֲנֵי — `aniy, *aw-nee'*; from 6031; depressed, in mind or circumstances (practically the same as 6035, although the margin constantly disputes this, making 6035 subjective and 6041 objective): — afflicted, humble, lowly, needy, poor. [click to see {6031}](#) [click to see {6035}](#) [click to see {6035}](#) [click to see {6041}](#)

{6042} עַנְנִי — `Unniy, *oon-nee'*; from 6031; afflicted; Unni, the name of two Israelites: — Unni. [click to see {6031}](#)

{6043} עַנְיָה — `Anayah, *an-aw-yaw'*; from 6030; Jah has answered; Anajah, the name of two Israelites: — Anaiah. [click to see {6030}](#)

{6044} עַנְיִם — `Aniyim, *aw-neem'*; for plural of 5869; fountains; Anim, a place in Palestine: — Anim. [click to see {5869}](#)

{6045} עַנְיָן — `inyan, *in-yawn'*; from 6031; ado, i.e. (generally) employment or (specifically) an affair: — business, travail. [click to see {6031}](#)

{6046} אֲנֵם — `Anem, *aw-name'*; from the dual of 5869; two fountains; Anem, a place in Palestine: Anem. [click to see {5869}](#)

{6047} אֲנָמִים — `Ananim, *an-aw-meem'*; as if plural of some Egyptian word; Ananim, a son of Mizraim and his descendants, with their country: — Ananim.

- {6048}** עֲנָמְלֵךְ — `Anammelek, *an-am-meh'-lek*; of foreign origin; Anammelek, an Assyrian deity: — Anammelech.
- {6049}** עַנְנָה — `anan, *aw-nan'*; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: — X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer. [click to see {6051}](#)
- {6050}** עַנְנָה — `anan, *an-an'*; (Aramaic) corresponding to 6051: — cloud. [click to see {6051}](#)
- {6051}** עַנְנָה — `anan, *aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: — cloud(-y). [click to see {6049}](#)
- {6052}** עַנְנִי — `Anan, *aw-nawn'*; the same as 6051; cloud; Anan, an Israelite: — Anan. [click to see {6051}](#)
- {6053}** עַנְנָה — `ananah, *an-aw-naw'*; feminine of 6051; cloudiness: — cloud. [click to see {6051}](#)
- {6054}** עַנְנִי — `Ananiy, *an-aw-nee'*; from 6051; cloudy; Anani, an Israelite: — Anani. [click to see {6051}](#)
- {6055}** עַנְיָה — `Ananyah, *an-an-yaw'*; from 6049 and 3050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: — Ananiah. [click to see {6049}](#) [click to see {3050}](#)
- {6056}** עַנְפָה — `anaph, *an-af'*; (Aramaic) or עֲנֵפָה eneph, (Aramaic) *eh'-nef*; corresponding to 6057: — bough, branch. [click to see {6057}](#)
- {6057}** עַנְפָה — `anaph, *aw-nawf'*; from an unused root meaning to cover; a twig (as covering the limbs): — bough, branch.
- {6058}** עַנְפָה — `aneph, *aw-nafe'*; from the same as 6057; branching: — full of branches. [click to see {6057}](#)
- {6059}** עֲנָקָה — `anaq, *aw-nak'*; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: — compass about as a chain, furnish, liberally. [click to see {6060}](#)

- {6060}** עֲנָקָע — `anaq, *aw-nawk'*; from 6059; a necklace (as if strangling): — chain. [click to see {6059}](#)
- {6061}** עֲנָק — `Anaq, *aw-nawk'*; the same as 6060; Anak, a Canaanite: — Anak. [click to see {6060}](#)
- {6062}** עֲנָקִיָּה — `Anaqiy, *an-aw-kee'*; patronymically from 6061; an Anakite or descendant of Anak: — Anakim. [click to see {6061}](#)
- {6063}** עֲנָר — `Aner, *aw-nare'*; probably for 5288; Aner, a Amorite, also a place in Palestine: — Aner. [click to see {5288}](#)
- {6064}** עֲנַשׁ — `anash, *aw-nash'*; a primitive root; properly, to urge; by implication, to inflict a penalty, specifically, to fine: — amerce, condemn, punish, X surely.
- {6065}** עֲנַשׁ — `anash, *an-ash'*; (Aramaic) corresponding to 6066; a mulct: — confiscation. [click to see {6066}](#)
- {6066}** עֲנֵשׁ — `onesh, *o'-nesh'*; from 6064; a fine: — punishment, tribute. [click to see {6064}](#)
- {6067}** עֲנָתָה — `Anath, *an-awth'*; from 6030; answer; Anath, an Israelite: — Anath. [click to see {6030}](#)
- {6068}** עֲנָתֹהוֹת — `Anathoth, *an-aw-thoth'*; plural of 6067; Anathoth, the name of two Israelites, also of a place in Pal: — Anathoth. [click to see {6067}](#)
- {6069}** עֲנָתֹחִיָּה — `Anthothiy, *an-tho-thee'*; or עֲנָתֹחִיָּה Annthothiy, *an-ne-tho-thee'*; patrial from 6068; a Antothite or inhabitant of Anathoth: — of Anathoth, Anethothite, Anetothite, Antothite. [click to see {6068}](#)
- {6070}** עֲנָתֹחִיָּה — `Anthothiyah, *an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of Jah; Anthothijah, an Israelite: — Antothijah. [click to see {6068}](#) [click to see {3050}](#)
- {6071}** עֲסִיכָּם — `aciyc, *aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out): — juice, new (sweet) wine. [click to see {6072}](#)

- {6072} עָסַס** — `acac, *aw-sas'*; a primitive root; to squeeze out juice; figuratively, to trample: — tread down.
- {6073} עָפָא** — `ophe', *of-eh'*; from an unused root meaning to cover; a bough (as covering the tree): — branch.
- {6074} עָפֵי** — `ophiy,, *of-ee'*; (Aramaic) corresponding to 6073; a twig; bough, i.e. (collectively) foliage: — leaves. [click to see {6073}](#)
- {6075} עָפֵל** — `aphal, *aw-fal'*; a primitive root; to swell; figuratively, be elated: — be lifted up, presume.
- {6076} עָפֵל** — `ophel, *o'-fel*; from 6075; a tumor; also a mound, i.e. fortress: — emerod, fort, strong hold, tower. [click to see {6075}](#)
- {6077} עָפֵל** — `Ophel, *o'-fel*; the same as 6076; Ophel, a ridge in Jerusalem: — Ophel. [click to see {6076}](#)
- {6078} עָפְנִי** — `Ophniy, *of-nee'*; from an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitants of Ophen: — Ophni.
- {6079} עָפָעֵף** — `aph`aph, *af-af'*; from 5774; an eyelash (as fluttering); figuratively, morning ray: — dawning, eye-lid. [click to see {5774}](#)
- {6080} עָפָר** — `aphar, *aw-far'*;: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: — cast (dust). [click to see {6083}](#)
- {6081} עָפֵר** — `Epher, *ay'-fer*; probably a variation of 6082; gazelle; Epher, the name of an Arabian and of two Israelites: — Epher. [click to see {6082}](#)
- {6082} עָפֵר** — `opher, *o'-fer*; from 6080; a fawn (from the dusty color): — young roe (hart). [click to see {6080}](#)
- {6083} עָפֵר** — `aphar, *aw-fawr'*; from 6080; dust (as powdered or gray); hence, clay, earth, mud: — ashes, dust, earth, ground, morter, powder, rubbish. [click to see {6080}](#)
- {6084} עָפְרָה** — `Ophrah, *of-raw'*; feminine of 6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: — Ophrah. [click to see {6082}](#)

- {6085} עָפָרּוֹן — `Ephrown, *ef-rone'*; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: — Ephron, Ephrain (from the margin). [click to see {6081}](#)**
- {6086} עַץ — `ets, *ates*; from 6095; a tree (from its firmness); hence, wood (plural sticks): — + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. [click to see {6095}](#)**
- {6087} עַצְבָּה — `atsab, *aw-tsab'*; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: — displease, grieve, hurt, make, be sorry, vex, worship, wrest.**
- {6088} עַצְבָּה — `atsab, *ats-ab'*; (Aramaic) corresponding to 6087; to afflict: — lamentable. [click to see {6087}](#)**
- {6089} עַצְבָּה — `etseb, *eh'-tseb*; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow. [click to see {6087}](#)**
- {6090} עַצְבָּה — `otseb, *o'-tseb*; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): — idol, sorrow, X wicked. [click to see {6089}](#)**
- {6091} עַצְבָּה — `atsab, *aw-tsawb'*; from 6087; an (idolatrous) image: — idol, image. [click to see {6087}](#)**
- {6092} עַצְבָּה — `atseb, *aw-tsabe'*; from 6087; a (hired) workman: — labour. [click to see {6087}](#)**
- {6093} עַצְבָּה — `itstsabown, *its-tsaw-bone'*; from 6087; worrisomeness, i.e. labor or pain: — sorrow, toil. [click to see {6087}](#)**
- {6094} עַצְבָּה — `atstsebeth, *ats-tseh'-beth*; from 6087; a idol; also, a pain or wound: — sorrow, wound. [click to see {6087}](#)**
- {6095} עַצְמָה — `atsah, *aw-tsaw'*; a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): — shut.**
- {6096} עַצְמָה — `atseh, *aw-tseh'*; from 6095; the spine (as giving firmness to the body): — backbone. [click to see {6095}](#)**
- {6097} עַצְמָה — `etsah, *ay-tsaw'*; feminine of 6086; timber: — trees. [click to see {6086}](#)**

- {6098} עֲצָח** — `etsah, *ay-tsaw'*; from 3289; advice; by implication, plan; also prudence: — advice, advisement, counsel(l-(or)), purpose. [click to see {3289}](#)
- {6099} עֲצָוֹם** — `atsuwm, *aw-tsoom'*; or עֲצָם atsum, *aw-tsoom'*; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: — + feeble, great, mighty, must, strong. [click to see {6105}](#)
- {6100} גֵּבֶר** — `Etsyown, *ets-yone'* *gheh'ber*; (shorter) עֵצִיון Etsyon **Geber**, from 6096 and 1397; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: — Ezion-geber. [click to see {6096}](#) [click to see {1397}](#)
- {6101} עַצְל** — `atsal, *aw-tsal'*; a primitive root; to lean idly, i.e. to be indolent or slack: — be slothful.
- {6102} עַצְלָל** — `atsel, *aw-tsale'*; from 6101; indolent: — slothful, sluggard. [click to see {6101}](#)
- {6103} עַצְלָה** — `atslah, *ats-law'*; feminine of 6102; (as abstractly) indolence: — slothfulness. [click to see {6102}](#)
- {6104} עַצְלָוֹת** — `atsluwth, *ats-looth'*; from 6101; indolence: — idleness. [click to see {6101}](#)
- {6105} עַצְמָה** — `atsam, *aw-tsam'*; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: — break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). [click to see {6106}](#)
- {6106} עַצְמָה** — `etsem, *eh'tsem*; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: — body, bone, X life, (self-) same, strength, X very. [click to see {6105}](#)
- {6107} עַצְמָה** — `Etsem, *eh'-tsem*; the same as 6106; bone; Etsem, a place in Palestine: — Azem, Ezem. [click to see {6106}](#)
- {6108} עַצְמָה** — `otsem, *o'-tsem*; from 6105; power; hence, body: — might, strong, substance. [click to see {6105}](#)

- {6109} עַצְמָה** — `otsmah, *ots-maw'*; feminine of 6108; powerfulness; by extension, numerousness: — abundance, strength. [click to see {6108}](#)
- {6110} עַצְמָה** — `atstsumah, *ats-tssoo-maw'*; feminine of 6099; a bulwark, i.e. (figuratively) argument: — strong. [click to see {6099}](#)
- {6111} עַצְמָוֹן** — `Atsmown, *ats-mone'*; or עַצְמָן Atsmon, *ats-mone'*; from 6107; bone-like; Atsmon, a place near Palestine: — Azmon. [click to see {6107}](#)
- {6112} עַצְנֵן** — `etsen, *ay'-tsen*; from an unused root meaning to be sharp or strong; a spear: — Eznite (from the margin).
- {6113} עַצָּר** — `atsar, *aw-tsar'*; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: — X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
- {6114} עַצָּרֶת** — `etser, *eh'-tser*; from 6113; restraint: — + magistrate. [click to see {6113}](#)
- {6115} עַצָּרָה** — `otser, *o'-tser*; from 6113; closure; also constraint: — X barren, oppression, X prison. [click to see {6113}](#)
- {6116} עַצְרָה** — `atsarah, *ats-aw-raw'*; or עַצְרָה atsereth, *ats-eh'-reth*; from 6113; an assembly, especially on a festival or holiday: — (solemn) assembly (meeting). [click to see {6113}](#)
- {6117} עֲקָבָה** — `aqab, *aw-kab'*; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): — take by the heel, stay, supplant, X utterly. [click to see {6119}](#)
- {6118} עֲקָבָה** — `eqeb, *ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: — X because, by, end, for, if, reward. [click to see {6117}](#) [click to see {6119}](#)

- {6119} עֲקָב** — `aqeb, *aw-kabe'*; or **עֲקָבָה** (feminine) iqqbah, *ik-keb-*
aw'; from 6117; a heel (as protuberant); hence, a track; figuratively,
the rear (of an army): — heel, (horse-) hoof, last, lier in wait (by
mistake for 6120), (foot-) step. [click to see {6117}](#) [click to see {6120}](#)
- {6120} עֲקָב** — `aqeb, *aw-kabe'*; from 6117 in its denominative sense; a
lier in wait: — heel (by mistake for 6119). [click to see {6117}](#) [click to see {6119}](#)
- {6121} עֲקֹב** — `aqob, *aw-kobe'*; from 6117; in the original sense, a knoll
(as swelling up); in the denominative sense (transitive) fraudulent
or (intransitive) tracked: — crooked, deceitful, polluted. [click to see {6117}](#)
- {6122} עֲקֹבָה** — `oqbah, *ok-baw'*; feminine of an unused form from
6117 meaning a trick; trickery: — subtilty. [click to see {6117}](#)
- {6123} עֲקַד** — `aqad, *aw-kad'*; a primitive root; to tie with thongs: —
bind.
- {6124} עֲקֹד** — `aqod, *aw-kode'*; from 6123; striped (with bands): —
ring straked. [click to see {6123}](#)
- {6125} עֲקָה** — `aqah, *aw-kaw'*; from 5781; constraint: — oppression.
[click to see {5781}](#)
- {6126} עֲקֹוּב** — `Aqquwbd, *ak-koob'*; from 6117; insidious; Akkub, the
name of five Israelites: — Akkub. [click to see {6117}](#)
- {6127} עֲקָל** — `aqal, *aw-kal'*; a primitive root; to wrest: — wrong.
- {6128} עֲקָלָל** — `aqalqal, *ak-al-kal'*; from 6127; winding: — by(-
way), crooked way. [click to see {6127}](#)
- {6129} עֲקָלָתָוֹן** — `aqallathown, *ak-al-law-thone'*; from 6127;
tortuous: — crooked. [click to see {6127}](#)
- {6130} עֲקָן** — `Aqan, *aw-kawn'*; from an unused root meaning to twist;
tortuous; Akan, an Idummaean: — Akan. Compare 3292. [click to see {3292}](#)

- {6131} עֲקָר** — `aqar, *aw-kar'*; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: — dig down, hough, pluck up, root up.
- {6132} עֲקָר** — `aqar, *ak-ar'*; (Aramaic) corresponding to 6131: — pluck up by the roots. [click to see {6131}](#)
- {6133} עֲקָר** — `equer, *ay'-ker*; from 6131. figuratively, a transplanted person, i.e. naturalized citizen: — stock. [click to see {6131}](#)
- {6134} עֲקָר** — `Equer, *ay'-ker*; the same as 6133; Eker, an Israelite: — Eker. [click to see {6133}](#)
- {6135} עֲקָר** — `aqar, *aw-kawr'*; from 6131; sterile (as if extirpated in the generative organs): — (X male or female) barren (woman). [click to see {6131}](#)
- {6136} עֲקָרָב** — `iqqar, *ik-kar'*; (Aramaic) from 6132; a stock: — stump. [click to see {6132}](#)
- {6137} עֲקָרָבָב** — `aqrab, *ak-rawb'*; of uncertain derivation; a scorpion; figuratively, a scourge or knotted whip: — scorpion.
- {6138} עַקְרֹון** — `Eqrown, *ek-rone'*; from 6131; eradication; Ekron, a place in Palestine: — Ekron. [click to see {6131}](#)
- {6139} עַקְרֹונִי** — `Eqrowniy, *ek-ro-nee'*; or נְעַקְרֹנִי Eqroney, *ek-ro-nee'*; patrial from 6138; an Ekronite or inhabitant of Ekron: — Ekronite. [click to see {6138}](#)
- {6140} עֲקָשׁ** — `aqash, *aw-kash'*; a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): — make crooked, (prove, that is) perverse(-rt).
- {6141} עֲקָשׁ** — `iqqesh, *ik-kashe'*; from 6140; distorted; hence, false: — crooked, froward, perverse. [click to see {6140}](#)
- {6142} עֲקָשׁ** — `Iqqesh, *ik-kashe'*; the same as 6141; perverse; Ikkesh, an Israelite: — Ikkesh. [click to see {6141}](#)
- {6143} עֲקָשׁוּת** — `iqqshuwth, *ik-kesh-ooth'*; from 6141; perversity: — X froward. [click to see {6141}](#)

- {6144} עָרָ — `Ar, *awr*; the same as 5892; a city; Ar, a place in Moab: — Ar. [click to see {5892}](#)**
- {6145} עָרָ — `ar, *awr*; from 5782; a foe (as watchful for mischief): — enemy. [click to see {5782}](#)**
- {6146} עָרָ — `ar, *awr*; (Aramaic) corresponding to 6145: — enemy. [click to see {6145}](#)**
- {6147} עָרָ — `Er, *ayr*; from 5782; watchful; Er, the name of two Israelites: — Er. [click to see {5782}](#)**
- {6148} עָרַבּ — `arab, *aw-rab'*; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): — engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.**
- {6149} עָרַבּ — `areb, *aw-rabe'*; a primitive root (identical with 6148 through the idea of close association); to be agreeable: — be pleasant(-ing), take pleasure in, be sweet. [click to see {6148}](#)**
- {6150} עָרַבּ — `arab, *aw-rab'*; a primitive root (identical with 6148 through the idea of covering with a texture); to grow dusky at sundown: — be darkened, (toward) evening. [click to see {6148}](#)**
- {6151} עָרַבּ — `arab, *ar-ab'*; (Aramaic) corresponding to 6148; to commingle: — mingle (self), mix. [click to see {6148}](#)**
- {6152} עָרַבּ — `Arab, *ar-awb'*; or עָרָבּ Arab, *ar-ab'*; from 6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: — Arabia. [click to see {6150}](#)**
- {6153} עָרַבּ — `ereb, *eh'-reb*; from 6150; dusk: — + day, even(-ing, tide), night. [click to see {6150}](#)**
- {6154} עָרַבּ — `ereb, *ay'-reb*; or עָרַבּ ereb, (^{1 Kings 10:15}) (with the article prefix), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): — Arabia, mingled people, mixed (multitude), woof. [click to see {6148}](#)**
- {6155} עָרַבּ — `arab, *aw-rawb'*; from 6148; a willow (from the use of osiers as wattles): — willow. [click to see {6148}](#)**

- {6156} עָרֶב** — `areb, *aw-rabe'*; from 6149; pleasant: — sweet. click to see {6149}
- {6157} עָרֹב** — `arob, *aw-robe'*; from 6148; a mosquito (from its swarming): — divers sorts of flies, swarm. click to see {6148}
- {6158} עָרֵב** — `oreb, *o-rabe'*; or עֲוָרֵב owreb, *o-rabe'*; from 6150; a raven (from its dusky hue): — raven. click to see {6150}
- {6159} עָרֵב** — `Oreb, *o-rabe'*; or עֲוָרֵב Owreb, *o-rabe'*; the same as 6158; Oreb, the name of a Midianite and of the cliff near the Jordan: — Oreb. click to see {6158}
- {6160} עָרָבָה** — `arabah, *ar-aw-baw'*; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: — Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026. click to see {6150} click to see {1026}
- {6161} עָרְבָּה** — `arubbah, *ar-oob-baw'*; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: — pledge, surety. click to see {6048}
- {6162} עָרְבָּוֹן** — `arabown, *ar-aw-bone'*; from 6148 (in the sense of exchange); a pawn (given as security): — pledge. click to see {6148}
- {6163} עָרְبִי** — `Arabiy, *ar-aw-bee'*; or עָרְבִי Arbiy, *ar-bee'*; patrial from 6152; an Arabian or inhabitant of Arab (i.e. Arabia): — Arabian. click to see {6152}
- {6164} עָרְבָתִי** — `Arbathyi, *ar-baw-thee'*; patrial from 1026; an Arbathite or inhabitant of (Beth-) Arabah: — Arbahite. click to see {1026}
- {6165} עָרָג** — `arag, *aw-rag'*; a primitive root; to long for: — cry, pant.
- {6166} עָרָד** — `Arad, *ar-awd'*; from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: — Arad.

- {6167} עָרָד** — `arad, *ar-awd'*; (Aramaic) corresponding to 6171; an onager: — wild ass. [click to see {6171}](#)
- {6168} עָרָה** — `arah, *aw-raw'*; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: — leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.
- {6169} עָרָה** — `arah, *aw-raw'*; feminine from 6168; a naked (i.e. level) plot: — paper reed. [click to see {6168}](#)
- {6170} עָרָוְגָּה** — `aruwgah, *ar-oo-gaw'*; or עָרָגָה arugah, *ar-oo-gaw'*; feminine passive participle of 6165; something piled up (as if (figuratively) raised by mental aspiration), i.e. a paterre: — bed, furrow. [click to see {6165}](#)
- {6171} עָרֹד** — `arowd, *aw-rode'*; from the same as 6166; an onager (from his lonesome habits): — wild ass. [click to see {6166}](#)
- {6172} עָרָהָה** — `ervah, *er-vaw'*; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): — nakedness, shame, unclean(-ness). [click to see {6168}](#)
- {6173} עָרָהָה** — `arvah, *ar-vaw'*; (Aramaic) corresponding to 6172; nakedness, i.e. (figuratively) impoverishment: — dishonor. [click to see {6172}](#)
- {6174} עָרוּם** — `arowm, *aw-rome'*; or עָרָם arom, *aw-rome'*; from 6191 (in its original sense); nude, either partially or totally: — naked. [click to see {6191}](#)
- {6175} עָרוּם** — `aruwm, *aw-room'*; passive participle of 6191; cunning (usually in a bad sense): — crafty, prudent, subtil. [click to see {6191}](#)
- {6176} עָרֹעֵר** — `arow`er, *ar-o-ayr'*; or עָרַעַר arear, *ar-awr'*; from 6209 reduplicated; a juniper (from its nudity of situation): — health. [click to see {6209}](#)
- {6177} עָרֹעֵר** — `Arow`er, *ar-o-ayr'*; or עָרַעַר `Aro`er, *ar-o-ayr'*; or עָרֹעֵר `Ar`owr, *ar-ore'*; the same as 6176; nudity of situation;

Aroer, the name of three places in or near Palestine: — Aroer. [click to see {6176}](#)

{6178} עָרֹוֹן — `aruwts, *aw-roots*'; passive participle of 6206; feared, i.e. (concretely) a horrible place or chasm: — cliffs. [click to see {6206}](#)

{6179} עָרִי — `Eriy, *ay-ree*'; from 5782; watchful; Eri, an Israelite: — Eri. [click to see {5782}](#)

{6180} עָרִיִּים — `Eriy, *ay-ree*'; patronymically of 6179; a Erite (collectively) or descendants of Eri: — Erites. [click to see {6179}](#)

{6181} עָרֵיהֶם — `eryah, *er-yaw*'; for 6172; nudity: — bare, naked, X quite. [click to see {6172}](#)

{6182} עָרִיכָה — `ariycah, *ar-ee-saw*'; from an unused root meaning to comminute; meal: — dough.

{6183} עָרִיף — `ariyph, *aw-reef*'; from 6201; the sky (as dropping at the horizon): — heaven. [click to see {6201}](#)

{6184} עָרִיז — `ariyts, *aw-reets*'; from 6206; fearful, i.e. powerful or tyrannical: — mighty, oppressor, in great power, strong, terrible, violent. [click to see {6206}](#)

{6185} עָרִירִי — `ariyriy, *ar-e-ree*'; from 6209; bare, i.e. destitute (of children): — childless. [click to see {6209}](#)

{6186} עָרָק — `arak, *aw-rak*'; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): — put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert (in war), furnish, handle, join (battle), ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

{6187} עָרֵק — `erek, *eh'rek*; from 6186; a pile, equipment, estimate: — equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest. [click to see {6186}](#)

{6188} עָרֵל — `arel, *aw-rate*'; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): — count uncircumcised, foreskin to be uncovered. [click to see {6189}](#)

- {6189} עָרֵל** — `arel, *aw-rate'*; rom 6188; properly, exposed, i.e. projecting loose (as to the prepuce); used only technically, uncircumcised (i.e. still having the prepuce uncurtailed): — uncircumcised (person). [click to see {6188}](#)
- {6190} עַرְלָה** — `orlah, *or-law'*; feminine of 6189; the prepuce: — foreskin, + uncircumcised. [click to see {6189}](#)
- {6191} עָרָם** — `aram, *aw-ram'*; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): — X very, beware, take crafty (counsel), be prudent, deal subtilly.
- {6192} עָרָם** — `aram, *aw-ram'*; a primitive root; to pile up: — gather together.
- {6193} עָרֶם** — `orem, *o'-rem*; from 6191; a stratagem: — craftiness. [click to see {6191}](#)
- {6194} עָרֶם** — `arem, *aw-name'*; (^{אָרֶם} Jeremiah 50:26) or **עֲרָמָה** (feminine) aremah, *ar-ay-maw'*; from 6192; a heap; specifically, a sheaf: — heap (of corn), sheaf. [click to see {6192}](#)
- {6195} עָרָמָה** — `ormah, *or-maw'*; feminine of 6193; trickery; or (in a good sense) discretion: — guile, prudence, subtilty, wilily, wisdom. [click to see {6193}](#)
- {6196} עָרָמוֹן** — `armown, *ar-mone'*; probably from 6191; the plane tree (from its smooth and shed bark): — chestnut tree. [click to see {6191}](#)
- {6197} עָרָן** — `Eran, *ay-rawn'*; probably from 5782; watchful; Eran, an Israelite: — Eran. [click to see {5782}](#)
- {6198} עָרָנִי** — `Eraniy, *ay-raw-nee'*; patronymically from 6197; an Eranite or descendant (collectively) of Eran: — Eranites. [click to see {6197}](#)
- {6199} עָרָעָר** — `ar`ar, *ar-awr'*; from 6209; naked, i.e. (figuratively) poor: — destitute. See also 6176. [click to see {6209}](#) [click to see {6176}](#)

- {6200}** עָרֹעִי — `Aro`eyi, *ar-o-ay-ree'*; patronymically from 6177; an Aroerite or inhabitant of Aroer: — Aroerite. [click to see {6177}](#)
- {6201}** עָרַף — `aph, *aw-rاف'*; a primitive root; to droop; hence, to drip: — drop (down).
- {6202}** עָרַף — `aph, *aw-rاف'*; a primitive root (identical with 6201 through the idea of sloping); properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: — that is beheaded, break down, break (cut off, strike off) neck. [click to see {6201}](#) [click to see {6203}](#)
- {6203}** עָרֵף — `oreph, *o-ref'*; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): — back ((stiff-) neck((-ed)). [click to see {6202}](#)
- {6204}** עָרְפָה — `Orpah, *or-paw'*; feminine of 6203; mane; Orpah, a Moabites: — Orpah. [click to see {6203}](#)
- {6205}** עָרָך — `aphel, *ar-aw-fel'*; probably from 6201; gloom (as of a lowering sky): — (gross, thick) dark (cloud, -ness). [click to see {6201}](#)
- {6206}** עָרָץ — `arats, *aw-rats'*; a primitive root; to awe or (intransitive) to dread; hence, to harass: — be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.
- {6207}** עָרָק — 'araq, *aw-rak'*; a primitive root; to gnaw, i.e. (figuratively) eat (by hyperbole); also (participle) a pain: — fleeing, sinew.
- {6208}** עָרָקִי — `Arqiyy, *ar-kee'*; patrial from an unused name meaning a tush; an Arkite or inhabitant of Erek: — Arkite.
- {6209}** עָרָר — `arar, *aw-rar'*; a primitive root; to bare; figuratively, to demolish: — make bare, break, raise up (perhaps by clerical error for raze), X utterly.
- {6210}** עָרָש — `eres, *eh'res*; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): — bed(-stead), couch.
- {6211}** עָש — `ash, *awsh*; from 6244; a moth: — moth. See also 5906. [click to see {6244}](#) [click to see {5906}](#)

- {6212}** עֵשֶׂב — `eseb, *eh'seb*; from an unused root meaning to glisten (or be green); grass (or any tender shoot): — grass, herb.
- {6213}** עָשַׂה — `asah, *aw-saw'*; a primitive root; to do or make, in the broadest sense and widest application (as follows): — accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-) ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be (warr-) ior, work(-man), yield, use.
- {6214}** אֲשָׁאֵל — `Asah'el, *as-aw-ale'*; from 6213 and 410; God has made; Asahel, the name of four Israelites: — Asahel. [click to see {6213}](#) [click to see {410}](#)
- {6215}** עֵשָׂו — `Esav, *ay-sawv'*; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: — Esau. [click to see {6213}](#)
- {6216}** עֵשָׂוֹק — `ashowq, *aw-shoke'*; from 6231; oppressive (as noun, a tyrant): — oppressor. [click to see {6231}](#)
- {6217}** עֵשָׂוִק — `ashuwq, *aw-shook'*; or עֵשָׂעַ ashuq, *aw-shook'*; passive participle of 6231; used in plural masculine as abstractly, tyranny: — oppressed(-ion). (Doubtful.) [click to see {6231}](#)
- {6218}** עֵשָׂוָר — `asowr, *aw-sore'*; or עֵשָׂר asor, *aw-sore'*; from 6235; ten; by abbrev. ten strings, and so a decachord: — (instrument of) ten (strings, -th). [click to see {6235}](#)
- {6219}** עֵשָׂוָת — `ashowth, *aw-shoth'*; from 6245; shining, i.e. polished: — bright. [click to see {6245}](#)

- {6220} עַשְׁוָתָח** — `Ashvath, *ash-vawth'*; for 6219; bright; Ashvath, an Israelite: — Ashvath. [click to see {6219}](#)
- {6221} עַשְׁיָּאֵל** — `Asiy'el, *as-ee-ale'*; from 6213 and 410; made of God; Asiel, an Israelite: — Asiel. [click to see {6213}](#) [click to see {410}](#)
- {6222} עַשְׁיָּהָה** — `Asayah, *aw-saw-yaw'*; from 6213 and 3050; Jah has made; Asayah, the name of three or four Israelites: — Asaiah. [click to see {6213}](#) [click to see {3050}](#)
- {6223} עַשְׁיִיר** — `ashiyr, *aw-sheer'*; from 6238; rich, whether literal or figurative (noble): — rich (man). [click to see {6238}](#)
- {6224} עַשְׁיִרִי** — `asiyriy, *as-ee-ree'*; from 6235; tenth; by abbreviation, tenth month or (feminine) part: — tenth (part). [click to see {6235}](#)
- {6225} עַשְׁנָה** — `ashan, *aw-shan'*; a primitive root; to smoke, whether literal or figurative: — be angry (be on a) smoke.
- {6226} עַשְׁנָה** — `ashen, *aw-shane'*; from 6225; smoky: — smoking. [click to see {6225}](#)
- {6227} עַשְׁנָה** — `ashan, *aw-shawn'*; from 6225; smoke, literally or figuratively (vapor, dust, anger): — smoke(-ing). [click to see {6225}](#)
- {6228} עַשְׁנָה** — `Ashan, *aw-shawn'*; the same as 6227; Ashan, a place in Palestine: — Ashan. [click to see {6227}](#)
- {6229} עַשְׁעַק** — `asaq, *aw-sak*; a primitive root (identical with 6231); to press upon, i.e. quarrel; — strive with. [click to see {6231}](#)
- {6230} עַשְׁקָה** — `eseq, *ay'sek*; from 6229; strife: — Esek. [click to see {6229}](#)
- {6231} עַשְׁקָה** — `ashaq, *aw-shak'*; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: — get deceitfully, deceive, defraud, drink up, (use) oppress((-ion)), -or), do violence (wrong). [click to see {6229}](#)
- {6232} עַשְׁקָה** — `Esheq, *ay-shek'*; from 6231; oppression; Eshek, an Israelite: — Eshek. [click to see {6231}](#)

- {6233} עֲשֵׂק** — `osheq, *o'-shek*; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: — cruelly, extortion, oppression, thing (deceitfully gotten). [click to see {6231}](#)
- {6234} עֲשֹׁקָה** — `oshqah, *osh-kaw*'; feminine of 6233; anguish: — oppressed. [click to see {6233}](#)
- {6235} עַשֶּׂר** — `eser, *eh'ser*; masculine of term **עַשְׂרָה** asarah, *as-aw-*
raw'; from 6237; ten (as an accumulation to the extent of the digits): — ten, (fif-, seven-) teen. [click to see {6237}](#)
- {6236} עַשֶּׂר** — `asar, *as-ar*'; (Aramaic) masculine **עַשְׂרָה** asrah, (Aramaic). *as-raw*'; corresponding to 6235; ten: — ten, + twelve. [click to see {6235}](#)
- {6237} עַשְׂרָה** — `asar, *aw-sar*'; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: — X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X truly. [click to see {6238}](#) [click to see {6235}](#)
- {6238} עַשְׂרָה** — `ashar, *aw-shar*'; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: — be(-come, en-, make, make self, wax) rich, make (^{◀1228}1 Kings 22:48 marg). See 6240. [click to see {6240}](#)
- {6239} עַשְׂרָה** — `osher, *o'-sher*; from 6238; wealth: — X far (richer), riches. [click to see {6238}](#)
- {6240} עַשְׂרָה** — `asar, *aw-sawr*'; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: — (eigh-, fif-, four-, nine-, seven-, six-, thir-) teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th). [click to see {6235}](#)
- {6241} עַשְׂרָוֹן** — `issarown, *is-saw-rone*'; or **עַשְׂרָן** issaron, *is-saw-*
rone'; from 6235; (fractional) a tenth part: — tenth deal. [click to see {6235}](#)
- {6242} עֲשִׂירִים** — `esriym, *es-reem*'; from 6235; twenty; also (ordinal) twentieth: — (six-) score, twenty(-ieth). [click to see {6235}](#)
- {6243} עֲשִׂירִי** — `esriyn, *es-reen*'; (Aramaic) corresponding to 6242: — twenty. [click to see {6242}](#)

- {6244} עַשְׁשָׁע — `ashesh, *aw-shaysh'*; a primitive root; probably to shrink, i.e. fail: — be consumed.**
- {6245} עַשְׁתָּע — `ashath, *aw-shath'*; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): — shine, think.**
- {6246} עַשְׁתֵּה — `ashith, *ash-eeth'*; (Aramaic) corresponding to 6245; to purpose: — think. [click to see {6245}](#)**
- {6247} עַשְׁתָּה — `esheth, *eh'-sheth*; from 6245; a fabric: — bright. [click to see {6245}](#)**
- {6248} עַשְׁתֻּוֹת — `ashtuwth, *ash-tooth'*; from 6245; cogitation: — thought. [click to see {6245}](#)**
- {6249} עַשְׁתִּי — `ashtey, *ash-tay'*; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: — + eleven(-th). [click to see {6247}](#) [click to see {6240}](#) [click to see {259}](#)**
- {6250} עַשְׁתָּנוּה — `eshtonah, *esh-to-naw'*; from 6245; thinking: — thought. [click to see {6245}](#)**
- {6251} עַשְׁתָּרָה — `ashtrah, *ash-ter-aw'*; probably from 6238; increase: — flock. [click to see {6238}](#)**
- {6252} עַשְׁתָּרוֹת — `Ashtarowth, *ash-taw-roth'*; or עַשְׁתָּרָת Ashtaroth, *ash-taw-roth'*; plural of 6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: — Asharoth, Astaroth. See also 1045, 6253, 6255. [click to see {6251}](#) [click to see {1045}](#) [click to see {6253}](#) [click to see {6255}](#)**
- {6253} עַשְׁתָּרֶת — `Ashtoreth, *ash-to'reth*; probably for 6251; Ashtoreth, the Phoenician goddess of love (and increase): — Ashtoreth. [click to see {6251}](#)**
- {6254} עַשְׁתָּרָתִי — `Ashtrathy, *ash-ter-aw-thee'*; patrial from 6252; an Ashterathite or inhabitant of Ashtaroth: — Ashterathite. [click to see {6252}](#)**

{6255} עַשְׁתָּרוֹת קָרְנִים — `Ashtroth Qarnayim, *ash-ter-oth' kar-nah'-yim*; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: — Ashtoreth Karnaim. [click to see {6252}](#) [click to see {7161}](#)

{6256} עַתָּה — `eth, *ayth*; from 5703; time, especially (adverb with preposition) now, when, etc.: — + after, (al-) ways, X certain, + continually, + evening, long, (due) season, so (long) as, (even-, evening-, noon-) tide, ((meal-)), what) time, when. [click to see {5703}](#)

{6257} עֲתָה — `athad, *aw-thad'*; a primitive root; to prepare: — make fit, be ready to become.

{6258} עֲתָה — `attah, *at-taw'*; from 6256; at this time, whether adverb, conjunction or expletive: — henceforth, now, straightway, this time, whereas. [click to see {6256}](#)

{6259} עֲתָחוּד — `athuwad, *aw-thood'*; passive participle of 6257; prepared: — ready. [click to see {6257}](#)

{6260} עֲתָחוּד — `attuwd, *at-tood'*; or **עֲתָעֵד** עֲתָעֵד **attud**, *at-tood'*; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: — chief one, (he) goat, ram. [click to see {6257}](#)

{6261} עִתִּי — `ittiy, *it-tee'*; from 6256; timely: — fit. [click to see {6256}](#)

{6262} עִתָּיֶה — `Attay, *at-tah'ee*; for 6261; Attai, the name of three Israelites: — Attai. [click to see {6261}](#)

{6263} עִתִּיד — `athiyd, *ath-eed'*; (Aramaic) corresponding to 6264; prepared: — ready. [click to see {6264}](#)

{6264} עִתִּיד — `athiyd, *aw-theed'*; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: — things that shall come, ready, treasures. [click to see {6257}](#)

- {6265} עֲתָהִיא** — `Athyah, *ath-aw-yaw'*; from 5790 and 3050; Jah has helped; Athayah, an Israelite: — Athaiah. [click to see {5790}](#) [click to see {3050}](#)
- {6266} עֲתַיִק** — `athiyq, *aw-theek'*; from 6275; properly, antique, i.e. venerable or splendid: — durable. [click to see {6275}](#)
- {6267} עֲתַיִק** — attiyq, *at-teek'*; from 6275; removed, i.e. weaned; also antique: — ancient, drawn. [click to see {6275}](#)
- {6268} עֲתַיִק** — `attiyq, *at-teek'*; (Aramaic) corresponding to 6267; venerable: — ancient. [click to see {6267}](#)
- {6269} עֲתָק** — `Athak, *ath-awk'*; from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: — Athach.
- {6270} עֲתָלֵי** — `Athlay, *ath-lah'ee*; from an unused root meaning to compress; constringent; Athlai, an Israelite: — Athlai.
- {6271} עֲתָלִיהוּ** — `Athalyah, *ath-al-yaw'*; or עֲתָלִיהוּ Athalyahuw, *ath-al-yaw'-hoo*; from the same as 6270 and 3050; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: — Athaliah. [click to see {6270}](#) [click to see {3050}](#)
- {6272} עֲתָם** — `atham, *aw-tham*; a primitive root; probably to glow, i.e. (figuratively) be desolated: — be darkened.
- {6273} עֲתָנִי** — `Otnniy, *oth-nee'*; from an unused root meaning to force; forcible; Othni, an Israelite: — Othni.
- {6274} עֲתָנִיֵּאל** — `Othniy'el, *oth-nee-ale'*; from the same as 6273 and 410; force of God; Othniel, an Israelite: — Othniel. [click to see {6273}](#) [click to see {410}](#)
- {6275} עֲתָק** — `athaqq, *aw-thak'*; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: — copy out, leave off, become (wax) old, remove.
- {6276} עֲתָק** — `atheq, *aw-thake'*; from 6275; antique, i.e. valued: — durable. [click to see {6275}](#)

- {6277} קַחְעַ — `athaq, *aw-thawk'*; from 6275 in the sense of license; impudent: — arrogance, grievous (hard) things, stiff. [click to see {6275}](#)**
- {6278} עַתָּקִין — 'Eth Qatsiyn, *ayth kaw-tseen'*; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: — Ittah-kazin (by including directive enclitic). [click to see {6256}](#) [click to see {7011}](#)**
- {6279} עַתָּר — `athar, *aw-thar'*; a primitive root (rather denominative from 6281); to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): — intreat, (make) pray(-er). [click to see {6281}](#)**
- {6280} עַתָּר — `athar, *aw-thar'*; a primitive root; to be (causatively, make) abundant: — deceitful, multiply.**
- {6281} עַתָּר — 'Ether, *eh'ther*; from 6280; abundance; Ether, a place in Palestine: — Ether. [click to see {6280}](#)**
- {6282} עַתָּר — `athar, *aw-thawr'*; from 6280; incense (as increasing to a volume of smoke); hence (from 6279) a worshipper: — suppliant, thick. [click to see {6280}](#) [click to see {6279}](#)**
- {6283} עַתָּרֶת — `athereth, *ath-eh'-reth*; from 6280; copiousness: — abundance. [click to see {6280}](#)**



{6284} פָּאַחַ — pa'ah, *paw-aw'*; a primitive root; to puff, i.e. blow away: — scatter into corners.

{6285} פָּאַחְתָּ — pe'ah, *pay-aw'*; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: — corner, end, quarter, side. [click to see {6311}](#)

{6286} פָּאַרְ — pa'ar, *paw-ar'*; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: — beautify, boast self, go over the boughs, glorify (self), glory, vaunt self. [click to see {6288}](#)

{6287} פֵּאָרֶךְ — p'er, *peh-ayr'*; from 6286; an embellishment, i.e. fancy head-dress: — beauty, bonnet, goodly, ornament, tire. [click to see {6286}](#)

{6288} פֵּאָרָה — p'orah, *peh-o-raw'*; or פֵּרָה pora'h, *po-raw'*; or פֵּאָרָה pu'rah, *poo-raw'*; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: — bough, branch, sprig. [click to see {6286}](#)

{6289} פֵּאָרוּרָה — pa'ruwr, *paw-roor'*; from 6286; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): — blackness. [click to see {6286}](#)

{6290} פָּאָרָן — Pa'ran, *paw-rawn'*; from 6286; ornamental; Paran, a desert of Arabia: — Paran. [click to see {6286}](#)

{6291} פָּגָה — pag, *pag*; from an unused root meaning to be torpid, i.e. crude; an unripe fig: — green fig.

{6292} פִּגְעָוֵל — pigguwl, *pig-gool'*; or פִּגְעָלֵל piggul, *pig-gool'*; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): — abominable(-tion, thing).

{6293} פָּגָהָה — paga`, *paw-gah'*; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: — come

(betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light (upon), meet (together), pray, reach, run.

{6294} פְּגַע — **pega`**, *peh'-gah*; from 6293; impact (casual): — chance, occurrent. [click to see {6293}](#)

{6295} פְּגַעִיאֵל — **Pag`iy'el**, *pag-ee-ale'*; from 6294 and 410; accident of God; Pagiel, an Israelite: — Pagiel. [click to see {6294}](#) [click to see {410}](#)

{6296} פָּגַר — **pagar**, *paw-gar'*; a primitive root; to relax, i.e. become exhausted: — be faint.

{6297} פָּגָר — **peger**, *peh'gher*; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: — carcase, corpse, dead body. [click to see {6296}](#)

{6298} פָּגַשׁ — **pagash**, *paw-gash'*; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: — meet (with, together).

{6299} פְּדָה — **padah**, *paw-daw'*; a primitive root; to sever, i.e. ransom; gener. to release, preserve: — X at all, deliver, X by any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

{6300} פְּדָהָאֵל — **Pdah'el**, *ped-ah-ale'*; from 6299 and 410; God has ransomed; Pedahel, an Israelite: — Pedahel. [click to see {6299}](#) [click to see {410}](#)

{6301} פְּדָהֶצְוֹר — **Pdahtsuwr**, *ped-aw-tsoor'*; from 6299 and 6697; a rock (i.e. God) has ransomed; Pedahtsur, an Israelite: — Pedahzur. [click to see {6299}](#) [click to see {6697}](#)

{6302} פְּדֻוִיִּים — **paduwy**, *paw-doo'ee*; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: — (that are) to be (that were) redeemed. [click to see {6299}](#) [click to see {6299}](#)

{6303} פְּדָוֹן — **Padown**, *paw-done'*; from 6299; ransom; Padon, one of the Nethinim. — Padon. [click to see {6299}](#)

{6304} פְּדוּת — pduwth, *ped-ooth'*; or פְּדוֹת pduth, *ped-ooth'*; from 6929; distinction; also deliverance: — division, redeem, redemption. [click to see {6929}](#)

{6305} פְּדַיָּה — Pdayah, *ped-aw-yaw'*; or פְּדַיָּהוּ Pdayahuw, *ped-aw-yaw'-hoo*; from 6299 and 3050; Jah has ransomed; Pedajah, the name of six Israelites: — Pedaiah. [click to see {6299}](#) [click to see {3050}](#)

{6306} פְּדִיּוּם — pidyowm, *pid-yome'*; or פְּדִיּוּם pidyom, *pid-yome'*; also פְּדִיּוֹן pidyown, *pid-yone'*; or פְּדִיּוֹן pidyon, *pid-yone'*; from 6299; a ransom; — ransom, that were redeemed, redemption. [click to see {6299}](#)

{6307} פָּדָן — Paddan, *pad-dawn'*; from an unused root meaning to extend; a plateau; or פָּדָן Aram, *pad-dan' ar-awm'*; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: — Padan, Padan-aram. [click to see {758}](#)

{6308} פָּדָע — pada`, *paw-dah'*; a primitive root; to retrieve: — deliver.

{6309} פָּדָר — peder, *peh'der*; from an unused root meaning to be greasy; suet: — fat.

{6310} פֶּה — peh, *peh*; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: — accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. [click to see {6284}](#)

{6311} פֵּה — poh, *po*; or נֵה po, (^{אֲקָדִית}Job 38:11) *po*; or יֵה pow, *po*; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French *ici*), i.e. here or hence: — here, hither, the one (other, this, that) side. [click to see {1931}](#)

- {6312} פֹּאַח** — **Puw'ah**, *poo-aw'*; or **פֹּוְהָה** **Puvvah**, *poov-vaw'*; from 6284; a blast; Puah or Puvvah, the name of two Israelites: — Phuvah, Pua, Puah. [click to see {6284}](#)
- {6313} פֹּוָגֵג** — **puwg**, *poog*; a primitive root; to be sluggish: — cease, be feeble, faint, be slacked.
- {6314} פֹּוְגָהּ** — **puwgah**, *poo-gaw'*; from 6313; intermission: — rest. [click to see {6313}](#)
- {6315} פֹּוָחֵךְ** — **puwach**, *poo'akh*; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: — blow (upon), break, puff, bring into a snare, speak, utter.
- {6316} פֹּוֶת** — **Puwt**, *poot*; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: — Phut, Put.
- {6317} פֹּוְתִּיאֵל** — **Puwtiy'el**, *poo-tee-ale'*; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: — Putiel. [click to see {410}](#)
- {6318} פֹּוְתִּיפָּר** — **Powtiyphar**, *po-tee-far'*; of Egyptian derivation: Potiphar, an Egyptian: — Potiphar.
- {6319} פֹּוְתִּיְפָּרָה** — **Powtiy Phera`**, *po-tee feh'-rah*; of Egyptian derivation; Poti-Phera, an Egyptian: — Poti-pherah.
- {6320} פֹּוָקֵךְ** — **puwk**, *pook*; from an unused root meaning to paint; dye (specifically, stibium for the eyes): — fair colours, glistering, paint(-ed) (-ing).
- {6321} פּוֹל** — **powl**, *pole*; from an unused root meaning to be thick; a bean (as plump): — beans.
- {6322} פּוֹל** — **Puwl**, *pool*; of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: — Pul.
- {6323} פּוֹן** — **puwn**, *poon*; a primitive root meaning to turn, i.e. be perplexed: — be distracted.

- {6324} פּוֹנִי** — **Puwniy**, *poo-nee'*; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: — Punites.
- {6325} פּוֹנָן** — **Puwnon**, *poo-none'*; from 6323; perplexity; Punon, a place in the Desert: — Punon. [click to see {6323}](#)
- {6326} פּוֹעַח** — **Puw`ah**, *poo-aw'*; from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: — Puah.
- {6327} פּוֹתֵץ** — **puwts**, *poots*; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): — break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.
- {6328} פּוֹקֵךְ** — **puwq**, *pook*; a primitive root; to waver: — stumble, move.
- {6329} פּוֹקֵךְ** — **puwq**, *pook*; a primitive root (identical with 6328 through the idea of dropping out; compare 5312); to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: — afford, draw out, further, get, obtain. [click to see {6328}](#) [click to see {5312}](#)
- {6330} פּוֹקָה** — **puwqah**, *poo-kaw'*; from 6328; a stumbling-block: — grief. [click to see {6328}](#)
- {6331} פּוֹרֵךְ** — **puwr**, *poor*; a primitive root; to crush: — break, bring to nought, X utterly take.
- {6332} פּוֹרֵךְ** — **Puwr**, *poor*; also (plural) פּוֹרִים **Puwriym**, *poo-reem'*; or פּוֹרִים **Puriym**, *poo-reem'*; from 6331; a lot (as by means of a broken piece): — Pur, Purim. [click to see {6331}](#)
- {6333} פּוֹרָה** — **puwrah**, *poo-raw'*; from 6331; a wine-press (as crushing the grapes): — winepress. [click to see {6331}](#)
- {6334} פּוֹרָתָה** — **Powratha'**, *po-raw-thaw'*; of Persian origin; Poratha, a son of Haman: — Poratha.
- {6335} פּוֹשֵׁךְ** — **puwsh**, *poosh*; a primitive root; to spread; figuratively, act proudly: — grow up, be grown fat, spread selves, be scattered.

- {6336} פּוּתִיָּה** — **Puwthiy**, *poo-thee'*; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: — Puhites (as if from 6312). [click to see {6312}](#)
- {6337} פּזָה** — **paz**, *pawz*; from 6338; pure (gold); hence, gold itself (as refined): — fine (pure) gold. [click to see {6338}](#)
- {6338} פּזָזָה** — **pazaz**, *paw-zaz'*; a primitive root; to refine (gold): — best (gold).
- {6339} פּזָזָה** — **pazaz**, *paw-zaz'*; a primitive root (identical with 6338); to solidify (as if by refining); also to spring (as if separating the limbs): — leap, be made strong. [click to see {6338}](#)
- {6340} פּזָרֵךְ** — **pazar**, *paw-zar'*; a primitive root; to scatter, whether in enmity or bounty: — disperse, scatter (abroad).
- {6341} פּחַד** — **pach**, *pakh*; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): — gin, (thin) plate, snare. [click to see {6351}](#)
- {6342} פּחַדְךָ** — **pachad**, *paw-kkad'*; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: — be afraid, stand in awe, (be in) fear, make to shake.
- {6343} פּחַדְךָ** — **pachad**, *pakh'-ad*; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): — dread(-ful), fear, (thing) great (fear, -ly feared), terror. [click to see {6342}](#)
- {6344} פּחַדְךָ** — **pachad**, *pakh'-ad*; the same as 6343; a testicle (as a cause of shame akin to fear): — stone. [click to see {6343}](#)
- {6345} פּחַדְךָה** — **pachdah**, *pakh-daw'*; feminine of 6343; alarm (i.e. awe): — fear. [click to see {6343}](#)
- {6346} פּחַהַ** — **pechah**, *peh-khaw'*; of foreign origin; a prefect (of a city or small district): — captain, deputy, governor.
- {6347} פּחַהַ** — **pechah**, *peh-khaw'*; (Aramaic) corresponding to 6346: — captain, governor. [click to see {6346}](#)

- {6348} פְּחֹז** — **pachaz**, *paw-khaz'*; a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: — light.
- {6349} פְּחֹזָאַז** — **pachaz**, *pakh'-az*; from 6348; ebullition, i.e. froth (figuratively, lust): — unstable. [click to see {6348}](#)
- {6350} פְּחֹזָעָוֶת** — **pachazuwth**, *pakh-az-ooth'*; from 6348; frivolity: — lightness. [click to see {6348}](#)
- {6351} פְּחֹחַ** — **pachach**, *paw-khakh'*; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: — be snared. [click to see {6341}](#)
- {6352} פְּחֹמָם** — **pecham**, *peh-khawm'*; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: — coals.
- {6353} פְּחֹרֵר** — **pechar**, *peh-khawr'*; (Aramaic) from an unused root probably meaning to fashion; a potter: — potter.
- {6354} פְּחֹתָה** — **pachath**, *pakh'-ath*; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: — hole, pit, snare.
- {6355} פְּחֹת מֹאָב** — **Pachath Mow'ab**, *pakh'-ath mo-awb'*; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: — Pahath-moab. [click to see {6354}](#) [click to see {4124}](#)
- {6356} פְּחֹתָהִתְהֵת** — **pcchetheth**, *pekh-eh'-theth*; from the same as 6354; a hole (by mildew in a garment): — fret inward. [click to see {6354}](#)
- {6357} פְּטַדָּה** — **pitdah**, *pit-daw'*; of foreign derivation; a gem, probably the topaz: — topaz.
- {6358} פְּטוּרָה** — **patuwr**, *paw-toor'*; passive participle of 6362; opened, i.e. (as noun) a bud: — open. [click to see {6362}](#)
- {6359} פְּטִירָה** — **patiyr**, *paw-teer'*; from 6362; open, i.e. unoccupied: — free. [click to see {6362}](#)
- {6360} פְּטִישָׁה** — **pattiyh**, *pat-teesh'*; intensively from an unused root meaning to pound; a hammer: — hammer.

- {6361} פַּתִּישׁ** — **pattiysh**, *pat-teesh'*; (Aramaic) from a root corresponding to that of 6360; a gown (as if hammered out wide): — hose. [click to see {6360}](#)
- {6362} פָּטָר** — **patar**, *paw-tar'*; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): — dismiss, free, let (shoot) out, slip away.
- {6363} פָּטָר** — **peter**, *peh'-ter*; or **פְּטָרָה** **pitrach**, *pit-rav'*; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): — firstling, openeth, such as open. [click to see {6362}](#)
- {6364} פֵּי־בֵּסֶת** — **Piy-Beceth**, *pee beh'-seth*; of Egyptian origin; Pi-Beseth, a place in Egypt: — Pi-beseth.
- {6365} פֵּיד** — **piyd**, *peed*; from an unused root probably meaning to pierce; (figuratively) misfortune: — destruction, ruin.
- {6366} פֵּיה** — **peyah**, *pay-aw'*; or **פֵּיָה** **piyah**, *pee-yaw'*; feminine of 6310; an edge: — (two-) edge(-d). [click to see {6310}](#)
- {6367} פֵּי חִירֹתָה** — **Pi ha-Chiyrath**, *pee hah-khee-roth'*; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: — Pi-hahiroth. (In ^{אֶלְעָזָר} Numbers 14:19 without Pi-.) [click to see {6310}](#) [click to see {2356}](#)
- {6368} פֵּיחָה** — **piyach**, *pee'-akh*; from 6315; a powder (as easily puffed away), i.e. ashes or dust: — ashes. [click to see {6315}](#)
- {6369} פִּיכָּל** — **Piykol**, *pee-kole'*; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: — Phichol. [click to see {6310}](#) [click to see {3605}](#)
- {6370} פִּילְגֵשׁ** — **piylegesh**, *pee-leh'-ghesh*; or **פְּלִגֵשׁ** **pilegesh**, *pee-leh'-ghesh*; of uncertain derivation; a concubine; also (masculine) a paramour: — concubine, paramour.
- {6371} פִּימָה** — **piymah**, *pee-maw'*; probably from an unused root meaning to be plump; obesity: — collops.

- {6372} פַּיְנָחָס** — **Piynchac**, *pee-nekh-aws'*; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: — Phinehas. [click to see {6310}](#) [click to see {5175}](#)
- {6373} פִּינָּן** — **piynon**, *pee-none'*; probably the same as 6325; Pinon, an Idumaean: — Pinon. [click to see {6325}](#)
- {6374} פִּיפִיחָה** — **piyphiyah**, *pee-fee-yaw'*; for 6366; an edge or tooth: — tooth, X two-edged. [click to see {6366}](#)
- {6375} פִּיקָּה** — **piyq**, *peek*; from 6329; a tottering: — smite together. [click to see {6329}](#)
- {6376} פִּישׁוֹן** — **Piyshown**, *pee-shone'*; from 6335; dispersive; Pishon, a river of Eden: — Pison. [click to see {6335}](#)
- {6377} פִּיתּוֹן** — **Piythown**, *pee-thone'*; probably from the same as 6596; expansive; Pithon, an Israelite: — Pithon. [click to see {6596}](#)
- {6378} פָּקָה** — **pak**, *pak*; from 6379; a flask (from which a liquid may flow): — box, vial. [click to see {6379}](#)
- {6379} פְּכַחָה** — **pakah**, *paw-kaw'*; a primitive root; to pour: — run out.
- {6380} פְּכָרֶת צְבֵיִם** — **Pokereth Tsbayim**, *po-keh'-reth tseb-aw-yeem'*; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": — Pochereth of Zebaim. [click to see {6643}](#)
- {6381} פָּלָא** — **pala'**, *paw-law'*; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: — accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).
- {6382} פְּלָא** — **pele'**, *peh'-leh*; from 6381; a miracle: — marvellous thing, wonder(-ful, -fully). [click to see {6381}](#)

- {6383} פָּלִיא** — **pil'iy**, *pil-ee'*; or **פָּלִיאֵי** **paliy**, *paw-lee'*; from 6381; remarkable: — secret, wonderful. [click to see {paliy1}](#) [click to see {6381}](#)
- {6384} פָּלְאִים** — **Pallu'iy**, *pal-loo-ee'*; patronymically from 6396; a Palluite (collectively) or descendants of Pallu: — Palluites. [click to see {6396}](#)
- {6385} פָּלָג** — **palag**, *paw-lag'*; a primitive root; to split (literally or figuratively): — divide.
- {6386} פָּלָג** — **plag**, *pel-ag'*; (Aramaic) corresponding to 6385: — divided. [click to see {6385}](#)
- {6387} פָּלָג** — **plag**, *pel-ag'*; (Aramaic) from 6386; a half: — dividing. [click to see {6386}](#)
- {6388} פָּלָג** — **peleg**, *peh'-leg*; from 6385; a rill (i.e. small channel of water, as in irrigation): — river, stream. [click to see {6385}](#)
- {6389} פָּלָג** — **Peleg**, *peh'-leg*; the same as 6388; earthquake; Peleg, a son of Shem: — Peleg. [click to see {6388}](#)
- {6390} פָּלָגָה** — **plaggah**, *pel-ag-gaw'*; from 6385; a runlet, i.e. gully: — division, river. [click to see {6385}](#)
- {6391} פָּלָגָה** — **pluggah**, *pel-oog-gaw'*; from 6385; a section: — division. [click to see {6385}](#)
- {6392} פָּלָגָה** — **pluggah**, *pel-oog-gaw'*; (Aramaic) corresponding to 6391: — division. [click to see {6391}](#)
- {6393} פָּלָדָה** — **pladah**, *pel-aw-daw'*; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): — torch.
- {6394} פָּלְדַשׁ** — **Pildash**, *pil-dawsh'*; of uncertain derivation; Pildash, a relative of Abraham: — Pildash.
- {6395} פָּלָה** — **palah**, *paw-law'*; a primitive root; to distinguish (literally or figuratively): — put a difference, show marvellous, separate, set apart, sever, make wonderfully.
- {6396} פָּלְוִיאֵן** — **Palluw'**, *pal-loo'*; from 6395; distinguished; Pallu, an Israelite: — Pallu, Phallu. [click to see {6395}](#)

- {6397} פָּלוֹנִי** — **Plowniy**, *pel-o-nee'*; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: — Pelonite. [click to see {6395}](#)
- {6398} פָּלַח** — **palach**, *paw-lakh'*; a primitive root; to slice, i.e. break open or pierce: — bring forth, cleave, cut, shred, strike through.
- {6399} פָּלָח** — **plach**, *pel-akh'*; (Aramaic) corresponding to 6398; to serve or worship: — minister, serve. [click to see {6398}](#)
- {6400} פְּלָחָה** — **pelach**, *peh'-lakh*; from 6398; a slice: — piece. [click to see {6398}](#)
- {6401} פְּלַחַאַן** — **Pilcha'**, *pil-khaw'*; from 6400; slicing; Pilcha, an Israelite: — Pilcha. [click to see {6400}](#)
- {6402} פְּלַחַן** — **polchan**, *pol-khawn'*; (Aramaic) from 6399; worship: — service. [click to see {6399}](#)
- {6403} פְּלָט** — **palat**, *paw-lat'*; a primitive root; to slip out, i.e. escape; causatively, to deliver: — calve, carry away safe, deliver, (cause to) escape.
- {6404} פְּלֵטָה** — **Pelet**, *peh'-let*; from 6403; escape; Pelet, the name of two Israelites: — Pelet. See also 1046. [click to see {6403}](#) [click to see {1046}](#)
- {6405} פְּלֵטָה** — **pallet**, *pal-late'*; from 6403; escape: — deliverance, escape. [click to see {6403}](#)
- {6406} פְּלַטִּי** — **Paltiy**, *pal-tee'*; from 6403; delivered; Palti, the name of two Israelites: — Palti, Phalti. [click to see {6403}](#)
- {6407} פְּלַטִּי** — **Paltiy**, *pal-tee'*; patronymically from 6406; a Paltite or descendant of Palti: — Paltite. [click to see {6406}](#)
- {6408} פְּלַטְּהֵי** — **Piltay**, *pil-tah'-ee*; for 6407; Piltai, an Israelite: — Piltai. [click to see {6407}](#)
- {6409} פְּלַטְּיָאֵל** — **Paltiy'el**, *pal-tee-ale'*; from the same as 6404 and 410; deliverance of God; Paltiel, the name of two Israelites: — Paltiel, Phaltiel. [click to see {6404}](#) [click to see {410}](#)

{6410} פָּלְטִיחַ — **Platyah**, *pel-at-yaw'*; or **פָּלְטָהָוּ** **Platyahuw**, *pel-at-yaw'-hoo*; from 6403 and 3050; Jah has delivered; Pelatjah, the name of four Israelites: — Pelatiah. [click to see {6403}](#) [click to see {3050}](#)

{6411} פָּלְאֵיחַ — **Playah**, *pel-aw-yaw'*; or **פָּלְאֵיהַ** **Playah**, *pel-aw-yaw'*; from 6381 and 3050; Jah has distinguished; Pelajah, the name of three Israelites: — Pelaiah. [click to see {6381}](#) [click to see {3050}](#)

{6412} פָּלְיִת — **paliyt**, *paw-leet'*; or **פָּלְיִת** **paleyt**, *paw-late'*; or **פָּלְטַ** **palet**, *paw-late'*; from 6403; a refugee: — (that have) escape(-d, -th), fugitive. [click to see {6403}](#)

{6413} פָּלְטָהָה — **pleytah**, *pel-ay-taw'*; or **פָּלְטָהָה** **pletah**, *pel-ay-taw'*; feminine of 6412; deliverance; concretely, an escaped portion: — deliverance, (that is) escape(-d), remnant. [click to see {6412}](#)

{6414} פָּלְילִ — **paliyl**, *paw-leel'*; from 6419; a magistrate: — judge. [click to see {6419}](#)

{6415} פָּלְילָה — **pliylah**, *pel-ee-law'*; feminine of 6414; justice: — judgment. [click to see {6414}](#)

{6416} פָּלְילִי — **pliyliy**, *pel-ee-lee'*; from 6414; judicial: — judge. [click to see {6414}](#)

{6417} פָּלְילִיחַ — **pliyliyah**, *pel-ee-lee-yaw'*; feminine of 6416; judicature: — judgment. [click to see {6416}](#)

{6418} פֶּלֶךְ — **pelek**, *peh'-lek*; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: — (di-) staff, participle

{6419} פֶּלֶל — **palal**, *paw-lal'*; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: — intreat, judge(-ment), (make) pray(-er, -ing), make supplication.

{6420} פֶּלֶל — **Palal**, *paw-lawl'*; from 6419; judge; Palal, an Israelite: — Palal. [click to see {6419}](#)

{6421} פֶּלֶלִיחַ — **Plalyah**, *pel-al-yaw'*; from 6419 and 3050; Jah has judged; Pelaljah, an Israelite: — Pelaliah. [click to see {6419}](#) [click to see {3050}](#)

- {6422} פָּלוֹמְנוּי** — **palmowniy**, *pal-mo-nee'*; probably for 6423; a certain one, i.e. so-and-so: — certain. [click to see {6423}](#)
- {6423} פָּלוֹנִי** — **ploniy**, *pel-o-nee'*; from 6395; such a one, i.e. a specified pecceson: — such. [click to see {6395}](#)
- {6424} פָּלָס** — **palac**, *paw-las'*; a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): — make, ponder, weigh.
- {6425} פָּלָס** — **pelec**, *peh'-les*; from 6424; a balance: — scales, weight. [click to see {6424}](#)
- {6426} פָּלָץ** — **palats**, *paw-lats'*; a primitive root; properly, perhaps to rend, i.e. (by implication) to quiver: — tremble.
- {6427} פָּלָצָה** — **pallatsuwth**, *pal-law-tsooth'*; from 6426; affright: — fearfulness, horror, trembling. [click to see {6426}](#)
- {6428} פָּלָשׁ** — **palash**, *paw-lash'*; a primitive root; to roll (in dust): — roll (wallow) self.
- {6429} פָּלֵשֶׁת** — **Plesheth**, *pel-eh'-sheth*; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: — Palestina, Palestine, Philistia, Philistines. [click to see {6428}](#)
- {6430} פָּלִשְׂתִּי** — **Plishtiy**, *pel-ish-tee'*; patrial from 6429; a Pelishtite or inhabitant of Pelesheth: — Philistine. [click to see {6429}](#)
- {6431} פָּלֵת** — **Peleth**, *peh'-leth*; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: — Peleth.
- {6432} פָּלֵתִי** — **Plethiy**, *pel-ay-thee'*; from the same form as 6431; a courier (collectively) or official messenger: — Pelethites. [click to see {6431}](#)
- {6433} פָּם** — **pum**, *poom*; (Aramaic) probably for 6310; the mouth (literally or figuratively): — mouth. [click to see {6310}](#)
- {6434} פָּן** — **pen**, *pane*; from an unused root meaning to turn; an angle (of a street or wall): — corner.

{6435} פָּנָה — **pen, pane**; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: — (lest) (peradventure), that...not. [click to see {6437}](#)

{6436} פָּנָגְג — **pannag, pan-nag'**; of uncertain derivation; probably pastry: — Pannag.

{6437} פָּנָהָה — **panah, paw-naw'**; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: — appear, at (even-) tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right (early).

{6438} פָּנָהָה — **pinnah, pin-naw'**; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: — bulwark, chief, corner, stay, tower. [click to see {6434}](#)

{6439} פָּנוֹאֵל — **Pnuw'el, pen-oo-ale'**; or **פָּנוֹיאֵל** (more properly,) **Pniyel, pen-oo-ale'**; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: — Peniel, Penuel. [click to see {6437}](#) [click to see {410}](#)

{6440} פָּנִים — **paniyim, paw-neem'**; plural (but always as singular) of an unused noun **פָּנָה** **paneh, paw-neh'**; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): — + accept, a-(be-) fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look(-eth) (- s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-) to(-ward), + upon, upside (+ down), with(- in, + -stand), X ye, X you. [click to see {6437}](#)

- {6441} פְּנִימָה** — **pniymah**, *pen-ee'-maw*; from 6440 with directive enclitic; faceward, i.e. indoors: — (with-) in(-ner part, -ward). [click to see {6440}](#)
- {6442} פְּנִימִי** — **pniymi**, *pen-ee-mee'*; from 6440; interior: — (with-) in(-ner, - ward). [click to see {6440}](#)
- {6443} פְּנִין** — **paniyn**, *paw-neen'*; or **פְּנִי** **פָּנִי** **paniy**, *paw-nee'*; from the same as 6434; probably a pearl (as round): — ruby. [click to see {6434}](#)
- {6444} פְּנִינָה** — **Pninnah**, *pen-in-naw'*; probably feminine from 6443 contr.; Peninnah, an Israelitess: — Peninnah. [click to see {6443}](#)
- {6445} פְּנַקֵּד** — **panaq**, *paw-nak'*; a primitive root; to enervate: — bring up.
- {6446} פָּכָה** — **pac**, *pas*; from 6461; properly, the palm (of the hand) or sole (of the foot) (compare 6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): — (divers) colours. [click to see {6461}](#) [click to see {6447}](#)
- {6447} פָּכָה** — **pac**, *pas*; (Aramaic) from a root corresponding to 6461; the palm (of the hand, as being spread out): — participle [click to see {6461}](#)
- {6448} פָּכָה** — **pacag**, *paw-sag'*; a primitive root; to cut up, i.e. (figuratively) contemplate: — consider.
- {6449} פִּסְגָּה** — **Picgah**, *pis-gaw'*; from 6448; a cleft; Pisgah, a mt. East of Jordan: — Pisgah. [click to see {6448}](#)
- {6450} פָּסָםִים** — **Pac Dammiyim**, *pas dam-meem'*; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: — Pas-dammim. Compare 658. [click to see {6446}](#) [click to see {1818}](#) [click to see {658}](#)
- {6451} פִּסְאָה** — **piccah**, *pis-saw'*; from 6461; expansion, i.e. abundance: — handful. [click to see {6461}](#)

- {6452} פָּסַח** — **pacach**, *paw-sakh'*; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: — halt, become lame, leap, pass over.
- {6453} פָּסָה** — **pecach**, *peh'-sakh*; from 6452; a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): — passover (offering). [click to see {6452}](#)
- {6454} פָּסָךְ** — **Paceach**, *paw-say'-akh*; from 6452; limping; Paseach, the name of two Israelites: — Paseah, Phaseah. [click to see {6452}](#)
- {6455} פָּסָק** — **picceach**, *pis-say'-akh*; from 6452; lame: — lame. [click to see {6452}](#)
- {6456} פֵּסִיל** — **pciyl**, *pes-eel'*; from 6458; an idol: — carved (graven) image, quarry. [click to see {6458}](#)
- {6457} פָּסָק** — **Pacak**, *paw-sak'*; from an unused root meaning to divide; divider; Pasak, an Israelite: — Pasach.
- {6458} פֵּסֶל** — **pacal**, *paw-sal'*; a primitive root; to carve, whether wood or stone: — grave, hew.
- {6459} פֵּסֶל** — **pecel**, *peh'-sel*; from 6458; an idol: — carved (graven) image. [click to see {6458}](#)
- {6460} פְּסַנְתְּרִין** — **pcanteriyn**, *pes-an-tay-reen'*; (Aramaic) or **{פְּסַנְתְּרִין}** **pcanteriyn**, *pes-an-tay-reen'*; a transliteration of the Gr. psalterion; a lyre: — psaltery.
- {6461} פָּסָס** — **pacac**, *paw-sas'*; a primitive root; probably to disperse, i.e. (intransitive) disappear: — cease.
- {6462} פְּסִפָּה** — **Picpah**, *pis-paw'*; perhaps from 6461; dispersion; Pispath, an Israelite: — Pispath. [click to see {6461}](#)
- {6463} פָּעָה** — **pa`ah**, *paw-aw'*; a primitive root; to scream: — cry.
- {6464} פָּעָו** — **Pa`uw**, *paw-oo'*; or **פָּעֵן** **Pamiy**, *paw-ee'*; from 6463; screaming; Pau or Pai, a place in Edom: — Pai, Pau. [click to see {6463}](#)
- {6465} פְּעֹור** — **P`owr**, *peh-ore'*; from 6473; a gap; Peor, a mountain East of Jordan; also (for 1187) a deity worshipped there: — Peor.

See also 1047. click to see {6473} click to see {1187} click to see {1047}

{6466} פְּעַל — **pa`al**, *paw-al'*; a primitive root; to do or make (systematically and habitually), especially to practise: — commit, (evil-) do(-er), make(-r), ordain, work(-er).

{6467} פְּעָל — **po`al**, *po'-al*; from 6466; an act or work (concretely): — act, deed, do, getting, maker, work. click to see {6466}

{6468} פְּעַלָּה — **p`ullah**, *peh-ool-law'*; feminine passive participle of 6466; (abstractly) work: — labour, reward, wages, work. click to see {6466}

{6469} פְּעַלְתִּי — **Pull`thay**, *peh-ool-leh-thah'-ee*; from 6468; laborious; Peullethai, an Israelite: — Peulthai. click to see {6468}

{6470} פְּעַם — **pa`am**, *paw-am'*; a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: — move, trouble.

{6471} פְּעַם — **pa`am**, *pah'-am*; or פְּעַמָּה (feminine) **paamah**, *pah-am-aw'*; from 6470; a stroke, literally or figuratively (in various applications, as follow): — anvil, corner, foot(-step), going, (hundred-) fold, X now, (this) + once, order, rank, step, + thrice, ((often-)), second, this, two) time(-s), twice, wheel. click to see {6470}

{6472} פְּעַמֵּן — **pa`amon**, *pah-am-one'*; from 6471; a bell (as struck): — bell. click to see {6471}

{6473} פְּעַר — **pa`ar**, *paw-ar'*; a primitive root; to yawn, i.e. open wide (literally or figuratively): — gape, open (wide).

{6474} פְּעַרְיִ — **Pa`aray**, *pah-ar-ah'-ee*; from 6473; yawning; Paarai, an Israelite: — Paarai. click to see {6473}

{6475} פְּצַח — **patsah**, *paw-tsaw'*; a primitive root; to rend, i.e. open (especially the mouth): — deliver, gape, open, rid, utter.

{6476} פְּצַח — **patsach**, *paw-tsakh'*; a primitive root; to break out (in joyful sound): — break (forth, forth into joy), make a loud noise.

- {6477} פְצִירָה** — **ptsiyrah**, *pets-ee-raw'*; from 6484; bluntness: — + file. [click to see {6484}](#)
- {6478} פְצַל** — **patsal**, *paw-tsal'*; a primitive root; to peel: — pill.
- {6479} פְצַלָּה** — **ptsalah**, *pets-aw-law'*; from 6478; a peeling: — strake. [click to see {6478}](#)
- {6480} פְצַצֵּם** — **patsam**, *paw-tsam'*; a primitive root; to rend (by earthquake): — break.
- {6481} פְצַעַ** — **patsa`**, *paw-tsah'*; a primitive root; to split, i.e. wound: — wound.
- {6482} פְצָעַ** — **petsa`**, *peh'-tsah'*; from 6481; a wound: — wound(-ing). [click to see {6481}](#)
- {6483} פְצָזֶה** — **Pitstsets**, *pits-tsates'*; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: — Apses (including the article).
- {6484} פְצָרַ** — **patsar**, *paw-tsar'*; a primitive root; to peck at, i.e. (figuratively) stun or dull: — press, urge, stubbornness.
- {6485} פְקַדֵּ** — **paqad**, *paw-kad'*; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: — appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.
- {6486} פְקֻדָּה** — **pquddah**, *pek-ood-daw'*; feminine passive participle of 6485; visitation (in many senses, chiefly official): — account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. [click to see {6485}](#)
- {6487} פְקַדּוֹן** — **piqqadown**, *pik-kaw-done'*; from 6485; a deposit: — that which was delivered (to keep), store. [click to see {6485}](#)

- {6488} פְּקִדָת** — **pqiduth**, *pek-ee-dooth'*; from 6496; supervision: — ward. [click to see {6496}](#)
- {6489} פְּקֹדֶת** — **Pqowd**, *pek-ode'*; from 6485; punishment; Pekod, a symbolic name for Bab.: — Pekod. [click to see {6485}](#)
- {6490} פְּקַדֵת** — **piqquwd**, *pik-kood'*; or **פְּקָדָה** **piqqud**, *pik-kood'*; from 6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): — commandment, precept, statute. [click to see {6485}](#)
- {6491} פָּקָחַ** — **paqach**, *paw-kakh'*; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: — open.
- {6492} פְּקָחָה** — **Peqach**, *peh'-kakh*; from 6491; watch; Pekach, an Israelite king: — Pekah. [click to see {6491}](#)
- {6493} פְּקָהָה** — **piqqeach**, *pik-kay'-akh*; from 6491; clear-sighted; figuratively, intelligent: — seeing, wise. [click to see {6491}](#)
- {6494} פְּקָחִיה** — **Pqachyah**, *pek-akh-yaw'*; from 6491 and 3050; Jah has observed; Pekachjah, an Israelite king: — Pekahiah. [click to see {6491}](#) [click to see {3050}](#)
- {6495} פְּקָחַ-קָוָחַ** — **pqach-qowach**, *pek-akh-ko'-akh*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): — opening of the prison. [click to see {6491}](#)
- {6496} פְּקִידָה** — **paqiyd**, *paw-keed'*; from 6485; a superintendent (civil, military or religious): — which had the charge, governor, office, overseer, (that) was set. [click to see {6485}](#)
- {6497} פְּקָעַה** — **peqa`**, *peh'-kah*; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: — knop. [click to see {6498}](#)
- {6498} פְּקָעָה** — **paqqu`ah**, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): — gourd. [click to see {6497}](#)
- {6499} פָּרָה** — **par**, *par*; or **פָּרָה** **par**, *pawr*; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as

dividing the hoof): — (+ young) bull(-ock), calf, ox. [click to see {6565}](#)

{6500} פָּרָה — **para'**, *paw-raw'*; a primitive root; to bear fruit: — be fruitful.

{6501} פְּרֵה — **pere'**, *peh'-reh*; or פְּרֵה פֶּרֶחַ **pereh**, (^{אֶלְעָגָדָה}^{אֶלְעָגָדָה}Jeremiah 2:24) *peh'-reh*; from 6500 in the secondary sense of running wild; the onager: — wild (ass). [click to see {6500}](#)

{6502} פִּירָם — **Pir'am**, *pir-awm'*; from 6501; wildly; Piram, a Canaanite: — Piram. [click to see {6501}](#)

{6503} פָּרְבָּר — **Parbar**, *par-bawr'*; or פָּרְבָּר פָּרְבָּר **Parvar**, *par-vawr'*; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: — Parbar, suburb.

{6504} פָּרָד — **parad**, *paw-rad'*; a primitive root; to break through, i.e. spread or separate (oneself): — disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

{6505} פָּרָד — **pered**, *peh'-red*; from 6504; a mule (perhaps from his lonely habits): — mule. [click to see {6504}](#)

{6506} פִּירְדָּה — **pirdah**, *pir-daw'*; feminine of 6505; a she-mule: — mule. [click to see {6505}](#)

{6507} פִּרְדָּה — **prudah**, *per-oo-daw'*; feminine passive participle of 6504; something separated, i.e. a kernel: — seed. [click to see {6504}](#)

{6508} פִּרְדָּס — **pardec**, *par-dace'*; of foreign origin; a park: — forest, orchard.

{6509} פָּרָה — **parah**, *paw-raw'*; a primitive root; to bear fruit (literally or figuratively): — bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

{6510} פָּרָה — **parah**, *paw-raw'*; feminine of 6499; a heifer: — cow, heifer, kine. [click to see {6499}](#)

{6511} פָּרָה — **Parah**, *paw-raw'*; the same as 6510; Parah, a place in Palestine: — Parah. [click to see {6510}](#)

- {6512} פֶּרֶח** — **perah**, *pay-raw'*; from 6331; a hole (as broken, i.e. dug): — + mole. Compare 2661. [click to see {6331}](#) [click to see {2661}](#)
- {6513} פֶּרֶה** — **Purah**, *poo-raw'*; for 6288; foliage; Purah, an Israelite: — Phurah. [click to see {6288}](#)
- {6514} פְּרִוְדָא** — **Pruwda'**, *per-oo-daw'*; or **פְּרִיְדָא** **Priyda**, *per-ee-daw'*; from 6504; dispersion; Peruda or Perida, one of "Solomon's servants": — Perida, Peruda. [click to see {6504}](#)
- {6515} פְּרֻוָּח** — **Paruwach**, *paw-roo'-akh*; passive participle of 6524; blossomed; Paruach, an Israelite: — Paruah. [click to see {6524}](#)
- {6516} פְּרַוִּים** — **Parvayim**, *par-vah'-yim*; of foreign origin; Parvajim, an Oriental region: — Parvaim.
- {6517} פְּרוּרָר** — **paruwr**, *paw-roor'*; passive participle of 6565 in the sense of spreading out (compare 6524); a skillet (as flat or deep): — pan, pot. [click to see {6565}](#) [click to see {6524}](#)
- {6518} פְּרָז** — **paraz**, *paw-rawz'*; from an unused root meaning to separate, i.e. decide; a chieftain: — village.
- {6519} פְּרָזָה** — **prazah**, *per-aw-zaw'*; from the same as 6518; an open country: — (unwalled) town (without walls), unwalled village. [click to see {6518}](#)
- {6520} פְּרָזָוֹן** — **prazown**, *per-aw-zone'*; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): — village. [click to see {6518}](#)
- {6521} פְּרָזֵי** — **praziy**, *per-aw-zee'*; or **פְּרָזֵזִי** **prowziy**, *per-o-zee'*; from 6519; a rustic: — village. [click to see {6519}](#)
- {6522} פְּרָזִי** — **Prizziy**, *per-iz-zee'*; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: — Perizzite. [click to see {6521}](#)
- {6523} פְּרָזֵל** — **parzel**, *par-zel'*; (Aramaic) corresponding to 1270; iron: — iron. [click to see {1270}](#)
- {6524} פְּרָח** — **parach**, *paw-rakh'*; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as

extending the wings); figuratively, to flourish: — X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

{6525} פֶּרֶח — **perach**, *peh'-rakh*; from 6524; a calyx (natural or artificial); generally, bloom: — blossom, bud, flower. [click to see {6524}](#)

{6526} פִּירְחָחֵךְ — **pirchach**, *pir-khakh'*; from 6524; progeny, i.e. a brood: — youth. [click to see {6524}](#)

{6527} פֶּרֶת — **parat**, *paw-rat'*; a primitive root; to scatter words, i.e. prate (or hum): — chant.

{6528} פֶּרֶת — **peret**, *peh'-ret*; from 6527; a stray or single berry: — grape. [click to see {6527}](#)

{6529} פֶּרַי — **priy**, *per-ee'*; from 6509; fruit (literally or figuratively): — bough, ((first-)) fruit((-ful)), reward. [click to see {6509}](#)

{6530} פֶּרַיִץ — **priyts**, *per-eets'*; from 6555; violent, i.e. a tyrant: — destroyer, ravenous, robber. [click to see {6555}](#)

{6531} פֶּרֶק — **perek**, *peh'-rek*; from an unused root meaning to break apart; fracture, i.e. severity: — cruelty, rigour.

{6532} פְּרַבְּתָה — **poreketh**, *po-reh'-keth*; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: — veil. [click to see {6531}](#)

{6533} פֶּרֶם — **param**, *paw-ram'*; a primitive root; to tear: — rend.

{6534} פְּרַמְשָׁתָא — **Parmashta'**, *par-mash-taw'*; of Persian origin; Parmashta, a son of Haman: — Parmasta.

{6535} פֶּרֶנְקָה — **Parnak**, *par-nak'*; of uncertain derivation; Parnak, an Israelite: — Parnach.

{6536} פֶּרֶס — **parac**, *paw-ras'*; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: — deal, divide, have hoofs, part, tear.

{6537} פֶּרֶס — **prac**, *per-as'*; (Aramaic) corresponding to 6536; to split up: — divide, (U-) pharsin. [click to see {6536}](#)

{6538} פֶּרֶס — **perec**, *peh'-res*; from 6536; a claw; also a kind of eagle: — claw, ossifrage. [click to see {6536}](#)

{6539} פֶּרָס — **Parac**, *paw-ras'*; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: — Persia, Persians.

{6540} פֶּרָס — **Parac**, *paw-ras'*; (Aramaic) corresponding to 6539: — Persia, Persians. [click to see {6539}](#)

{6541} פֶּרְסָה — **parcah**, *par-saw'*; feminine of 6538; a claw or split hoof: — claw, (cloven-) footed, hoof. [click to see {6538}](#)

{6542} פֶּרְסִי — **Parciy**, *par-see'*; patrial from 6539; a Parsite (i.e. Persian), or inhabitant of Peres: — Persian. [click to see {6539}](#)

{6543} פֶּרְסִי — **Parciy**, *par-see'*; (Aramaic) corresponding to 6542: — Persian. [click to see {6542}](#)

{6544} פֶּרַע — **para`**, *paw-rah'*; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: — avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

{6545} פֶּרַע — **pera`**, *peh'-rah*; from 6544; the hair (as dishevelled): — locks. [click to see {6544}](#)

{6546} פֶּרֹעַה — **par`ah**, *par-aw'*; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): — + avenging, revenge. [click to see {6545}](#)

{6547} פֶּרֹעַה — **Par`oh**, *par-o'*; of Egyptian derivation; Paroh, a general title of Egyptian kings: — Pharaoh.

{6548} פֶּרֹעַה חַפְרָעַ — **Par`oh Chophra`**, *par-o' khof-rah'*; of Egyptian derivation; Paroh- Chophra, an Egyptian king: — Pharaoh-hophra.

{6549} פֶּרֹעַה נְכֹה — **Par`oh Nkoh**, *par-o' nek-o'*; or **פֶּרֹעַה נְכֹה** — **Parphoh Know**, *par-o' nek-o'*; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: — Pharaoh-necho, Pharaoh-nechoh.

- {6550} פָּרֹעַשׁ** — **par`osh**, *par-oshe'*; probably from 6544 and 6211; a flea (as the isolated insect): — flea. [click to see {6544}](#) [click to see {6211}](#)
- {6551} פָּרֹעַשׁ** — **Par`osh**, *par-oshe'*; the same as 6550; Parosh, the name of our Israelite: — Parosh, Pharosh. [click to see {6550}](#)
- {6552} פִּרְעָתֹהַן** — **Pir`athown**, *pir-aw-thone'*; from 6546; chieftaincy; Pirathon, a place in Palestine: — Pirathon. [click to see {6546}](#)
- {6553} פִּרְעָתֹהֲנִי** — **Pir`athowniy**, *pir-aw-tho-nee'*; or **פִּרְעָתֹהֲנִי** **Pirathoniy**, *pir-aw-tho-nee'*; patrial from 6552; a Pirathonite or inhabitant of Pirathon: — Pirathonite. [click to see {6552}](#)
- {6554} פָּרָפָר** — **Parpar**, *par-par'*; probably from 6565 in the sense of rushing; rapid; Parpar, a river of Syria: — Pharpar. [click to see {6565}](#)
- {6555} פֶּרֶץ** — **parats**, *paw-rats'*; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): — X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.
- {6556} פֶּרֶץ** — **perets**, *peh'-rets*; from 6555; a break (literally or figuratively): — breach, breaking forth (in), X forth, gap. [click to see {6555}](#)
- {6557} פֶּרֶץ** — **Perets**, *peh'-rets*; the same as 6556; Perets, the name of two Israelites: — Perez, Pharez. [click to see {6556}](#)
- {6558} פֶּרֶצִי** — **Partsiy**, *par-tsee'*; patronymically from 6557; a Partsite (collectively) or descendants of Perets: — Pharzites. [click to see {6557}](#)
- {6559} פֶּרֶצִים** — **pratsiyim**, *per-aw-tseem'*; plural of 6556; breaks; Peratsim, a mountain in Palestine: — Perazim. [click to see {6556}](#)
- {6560} פֶּרֶץ עֹזָזָה** — **Perets `Uzza**, *peh'-rets ooz-zaw'*; from 6556 and 5798; break of Uzza; Perets-Uzza, a place in Palestine: — Perez-izza. [click to see {6556}](#) [click to see {5798}](#)

- {6561} פָּרַק** — **paraq**, *paw-rak'*; a primitive root; to break off or crunch; figuratively, to deliver: — break (off), deliver, redeem, rend (in pieces), tear in pieces.
- {6562} פְּרָקֵךְ** — **praq**, *per-ak'*; (Aramaic) corresponding to 6561; to discontinue: — break off. [click to see {6561}](#)
- {6563} פְּרָקֵה** — **pereq**, *peh'-rek*; from 6561; rapine; also a fork (in roads): — crossway, robbery. [click to see {6561}](#)
- {6564} פְּרָקֵבָה** — **paraq**, *paw-rawk'*; from 6561; soup (as full of crumbed meat): — broth. See also 4832. [click to see {6561}](#) [click to see {4832}](#)
- {6565} פְּרָרָה** — **parar**, *paw-rar'*; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: — X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.
- {6566} פְּרָשָׁה** — **paras**, *paw-ras'*; a primitive root; to break apart, disperse, etc.: — break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).
- {6567} פְּרָשָׁה** — **parash**, *paw-rash'*; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: — scatter, declare, distinctly, shew, sting.
- {6568} פְּרָשָׁה** — **prash**, *per-ash'*; (Aramaic) corresponding to 6567; to specify: — distinctly. [click to see {6567}](#)
- {6569} פְּרָשָׁה** — **peresh**, *peh'-resh*; from 6567; excrement (as eliminated): — dung. [click to see {6567}](#)
- {6570} פְּרָשָׁה** — **Peresh**, *peh'-resh*; the same as 6569; Peresh, an Israelite: — Peresh. [click to see {6569}](#)
- {6571} פְּרָשָׁה** — **parash**, *paw-rawsh'*; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting (compare 5483)); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: — horseman. [click to see {6567}](#) [click to see {5483}](#)

- {6572}** פָּרְשֵׁגֶן — **parshegen**, *par-sheh'-ghen*; or פָּתְשֵׁגֶן **pathshegen**, *path-sheh'-gen*; of foreign origin; a transcript: — copy.
- {6573}** פָּרְשֵׁגֶן — **parshegen**, *par-sheh'-ghen*; (Aramaic) corresponding to 6572: — copy. [click to see {6572}](#)
- {6574}** פָּרְשָׁדֹן — **parshdon**, *par-shed-one'*; perhaps by compounding 6567 and 6504 (in the sense of straddling) (compare 6576); the crotch (or anus): — dirt. [click to see {6567}](#) [click to see {6504}](#) [click to see {6576}](#)
- {6575}** פָּרְשָׁה — **parashah**, *paw-raw-shaw'*; from 6567; exposition: — declaration, sum. [click to see {6567}](#)
- {6576}** פָּרְשֵׁז — **parshez**, *par-shaze'*; a root apparently formed by compounding 6567 and that of 6518 (compare 6574); to expand: — spread. [click to see {6567}](#) [click to see {6574}](#)
- {6577}** פָּרְשָׁנְדָתָה — **Parshandatha'**, *par-shan-daw-thaw'*; of Persian origin; Parshandatha, a son of Haman: — Parshandatha.
- {6578}** פָּרָת — **Prath**, *per-awth'*; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: — Euphrates.
- {6579}** פָּרְתָּם — **partam**, *par-tam'*; of Persian origin; a grandee: — (most) noble, prince.
- {6580}** פָּשַׁ — **pash**, *pash*; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): — extremity.
- {6581}** פָּשָׁ — **pasah**, *paw-saw'*; a primitive root; to spread: — spread.
- {6582}** פָּשָׁחַ — **pashach**, *paw-shakh'*; a primitive root; to tear in pieces: — pull in pieces.
- {6583}** פָּשָׁחוּר — **Pashchuwr**, *pash-khoor'*; probably from 6582; liberation; Pashchur, the name of four Israelites: — Pashur. [click to see {6582}](#)
- {6584}** פָּשָׁטַ — **pashat**, *paw-shat'*; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe,

plunder, flay, etc.): — fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

{6585} פָּשַׁה — **pasa`**, *paw-sah'*; a primitive root; to stride (from spreading the legs), i.e. rush upon: — go.

{6586} פָּשַׁה — **pasha`**, *paw-shah'*; a primitive root (identical with 6585 through the idea of expansion); to break away (from just authority), i.e. trespass, apostatize, quarrel: — offend, rebel, revolt, transgress(-ion, -or). [click to see {6585}](#)

{6587} פָּשֵׁה — **pesha`**, *peh'-sah*; from 6585; a stride: — step. [click to see {6585}](#)

{6588} פָּשֵׁה — **pesha`**, *peh'-shah*; from 6586; a revolt (national, moral or religious): — rebellion, sin, transgression, trespass. [click to see {6586}](#)

{6589} פָּשָׁק — **pasaq**, *paw-sak'*; a primitive root; to dispart (the feet or lips), i.e. become licentious: — open (wide).

{6590} פְּשָׁר — **pshar**, *pesh-ar'*; (Aramaic) corresponding to 6622; to interpret: — make (interpretations), interpreting. [click to see {6622}](#)

{6591} פְּשָׁר — **pshar**, *pesh-ar'*; (Aramaic) from 6590; an interpretation: — interpretation. [click to see {6590}](#)

{6592} פְּשָׁר — **pesher**, *pay'-sher*; corresponding to 6591: — interpretation. [click to see {6591}](#)

{6593} פִּשְׁתָּה — **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): — flax, linen. [click to see {6580}](#)

{6594} פִּשְׁתָּה — **pishtah**, *pish-taw'*; feminine of 6593; flax; by implication, a wick: — flax, tow. [click to see {6593}](#)

{6595} פֶּתֶב — **path**, *path*; from 6626; a bit: — meat, morsel, piece. [click to see {6626}](#)

- {6596} פָתֵח — poth, *pohth*; or פָתַח pothah, (²³³Ezekiel 13:19) *po-thaw'*; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: — hinge, secret participle**
- {6597} פִתְאֹם — pith'own, *pith-ome'*; or פִתְאֹם pithom, *pith-ome'*; from 6621; instantly: — straightway, sudden(-ly). click to see {6621}**
- {6598} פֶתַבְנ — pathbag, *pathbag'*; of Persian origin; a dainty: — portion (provision) of meat.**
- {6599} פִתְגָם — pithgam, *pith-gawm'*; of Persian origin; a (judicial) sentence: — decree, sentence.**
- {6600} פִתְגָם — pithgam, *pith-gawm'*; (Aramaic) corresponding to 6599; a word, answer, letter or decree: — answer, letter, matter, word. click to see {6599}**
- {6601} פָתָח — pathah, *paw-thaw'*; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: — allure, deceive, enlarge, entice, flatter, persuade, silly (one).**
- {6602} פְתֹאֵל — Pthuw'el, *peth-oo-ale'*; from 6601 and 410; enlarged of God; Pethuel, an Israelite: — Pethuel. click to see {6601} click to see {410}**
- {6603} פִתְעָח — pittuwach, *pit-too'-akh*; or פִתְעָח pittuach, *pit-too'-akh*; passive participle of 6605; sculpture (in low or high relief or even intaglio): — carved (work) (are, en-) grave(-ing, -n). click to see {6605}**
- {6604} פְתֹהָר — Pthowr, *peth-ore'*; of foreign origin; Pethor, a place in Mesopotamia: — Pethor.**
- {6605} פָתָח — pathach, *paw-thakh'*; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: — appear, break forth, draw (out), let go free, (en-) grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstopp, have vent.**

- {6606} פֶתְחָה** — **pethach**, *peth-akh'*; (Aramaic) corresponding to 6605; to open: — open. [click to see {6605}](#)
- {6607} פֶתְחָה** — **pethach**, *peh'-thakh*; from 6605; an opening (literally), i.e. door (gate) or entrance way: — door, entering (in), entrance (-ry), gate, opening, place. [click to see {6605}](#)
- {6608} פֶתְחָה** — **pethach**, *pay'-thakh*; from 6605; opening (figuratively) i.e. disclosure: — entrance. [click to see {6605}](#)
- {6609} פֶתְקַהָה** — **pethikhah**, *peth-ee-khaw'*; from 6605; something opened, i.e. a drawn sword: — drawn sword. [click to see {6605}](#)
- {6610} פֶתְחָוֹן** — **pithchown**, *pith-khone'*; from 6605; opening (the act): — open(-ing). [click to see {6605}](#)
- {6611} פֶתְחִיָּה** — **Pthachyah**, *peth-akh-yaw'*; from 6605 and 3050; Jah has opened; Pethachjah, the name of four Israelites: — Pethakiah. [click to see {6605}](#) [click to see {3050}](#)
- {6612} פֶתַי** — **pthiy**, *peth-ee'*; or **פֶתֵי** **pethiy**, *peh'-thee*; or **פֶתְאֵי** **pthaeyi**, *peth-aw-ee'*; from 6601; silly (i.e. seducible): — foolish, simple(-icity, one). [click to see {6601}](#)
- {6613} פֶתַי** — **pthay**, *peth-ah'-ee*; (Aramaic) from a root corresponding to 6601; open, i.e. (as noun) width: — breadth. [click to see {6601}](#)
- {6614} פֶתְיִגְיל** — **pthiygiyl**, *peth-eeg-eel'*; of uncertain derivation; probably a figured mantle for holidays: — stomacher.
- {6615} פֶתְיוּתָה** — **pthayuwth**, *peth-ah-yooth'*; from 6612; silliness (i.e. seducibility): — simple. [click to see {6612}](#)
- {6616} פֶתַיל** — **pathiyyl**, *paw-theel'*; from 6617; twine: — bound, bracelet, lace, line, ribband, thread, wire. [click to see {6617}](#)
- {6617} פֶתַל** — **pathal**, *paw-thal'*; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: — (shew self) froward, shew self unsavoury, wrestle.
- {6618} פֶתְלָתֵל** — **pthaltol**, *peth-al-tole'*; from 6617; tortuous (i.e. crafty): — crooked. [click to see {6617}](#)

- {6619} פִתּוֹם** — **Pithom**, *pee-thome'*; of Egyptian derivation; Pithom, a place in Egypt: — Pithom.
- {6620} פְתַנֵּן** — **pethen**, *peh'-then*; from an unused root meaning to twist; an asp (from its contortions): — adder.
- {6621} פְתָעָה** — **petha`**, *peh'-thah*; from an unused root meaning to open (the eyes); a wink, i.e. moment (compare 6597) (used only (with or without preposition) adverbially, quickly or unexpectedly): — at an instant, suddenly, X very. [click to see {6597}](#)
- {6622} פְתַחַר** — **pathar**, *paw-thar'*; a primitive root; to open up, i.e. (figuratively) interpret (a dream): — interpret(-ation, -er).
- {6623} פְתַרְוֹן** — **pithrown**, *pith-rone'*; or **פְתַרְן** **pithron**, *pith-rone'*; from 6622; interpretation (of a dream): — interpretation. [click to see {6622}](#)
- {6624} פְתַרְוָס** — **Pathrowc**, *path-roce'*; of Egyptian derivation; Pathros, a part of Egypt: — Pathros.
- {6625} פְתַרְסִי** — **Pathruciy**, *path-roo-see'*; patrial from 6624; a Pathrusite, or inhabitant of Pathros: — Pathrusim. [click to see {6624}](#)
- {6626} פְתַתְּה** — **pathath**, *paw-thath'*; a primitive root; to open, i.e. break: — participle



- {6627} תָּאַח — tsa'ah, *tsaw-aw'*;** from 3318; issue, i.e. (human) excrement: — that (which) cometh from (out). [click to see {3318}](#)
- {6628} תְּאֵל — tse'el, *tseh'-el*;** from an unused root meaning to be slender; the lotus tree: — shady tree.
- {6629} צָוֹן — tso'n, *tsone*;** or צָאוֹן tsaown, (^{תְּאֵל} Psalm 144:13) *tseh-one'*; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): — (small) cattle, flock (+ -s), lamb (+ -s), sheep((-cote, -fold, -shearer, -herds)).
- {6630} צָהָן — Tsa'anah, *tsah-an-awn'*;** from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: — Zaanan. [click to see {6629}](#)
- {6631} תְּסֵהֶת — tse'etsa', *tseh-ets-aw'*;** from 3318; issue, i.e. produce, children: — that which cometh forth (out), offspring. [click to see {3318}](#)
- {6632} תָּבָע — tsab, *tsawb*;** from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): — covered, litter, tortoise.
- {6633} תָּבָב — tsaba', *tsaw-baw'*;** a primitive root; to mass (an army or servants): — assemble, fight, perform, muster, wait upon, war.
- {6634} תָּבָב — tsba', *tseb-aw'*;** (Aramaic) corresponding to 6623 in the figurative sense of summoning one's wishes; to please: — will, would. [click to see {6623}](#)
- {6635} תָּבָב — tsaba', *tsaw-baw'*;** or (feminine) תָּבָבָה tsbadah, *tseb-aw-aw'*; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): — appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). [click to see {6633}](#)

- {6636} צְבֹאֵים** — **Tsbo'iym**, *tseb-o-eem'*; or (more correctly) **צְבִיִּים** **Tsbiyim**, *tseb-ee-yeem'*; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: — Zeboiim, Zeboim. [click to see {6643}](#)
- {6637} צְבָבָה** — **Tsobebah**, *tso-bay-baw'*; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: — Zobebah. [click to see {6632}](#)
- {6638} צְבָח** — **tsabah**, *tsaw-baw'*; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: — fight swell.
- {6639} צְבָה** — **tsabeh**, *tsaw-beh'*; from 6638; turgid: — swell. [click to see {6638}](#)
- {6640} צְבוּ** — **tsbuw**, *tseb-oo'*; (Aramaic) from 6634; properly, will; concretely, an affair (as a matter of determination): — purpose. [click to see {6634}](#)
- {6641} צְבֻעַנָּה** — **tsabuwa`**, *tsaw-boo'-ah*; passive participle of the same as 6648; dyed (in stripes), i.e. the hyena: — speckled. [click to see {6648}](#)
- {6642} צְבַט** — **tsabat**, *tsaw-bat'*; a primitive root; to grasp, i.e. hand out: — reach.
- {6643} צְבֵי** — **tsby**, *tseb-ee'*; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): — beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck). [click to see {6638}](#)
- {6644} צִבְיָה** — **Tsibya'**, *tsib-yaw'*; for 6645; Tsibja, an Israelite: — Zibia. [click to see {6645}](#) 06645 6645 Tsibyah tsib-yaw' for 6646; Tsibjah, an Israelitess: — Zibiah. [click to see {6646}](#)
- {6646} צִבְיָה** — **tsbiyah**, *tseb-ee-yaw'*; feminine of 6643; a female gazelle: — roe. [click to see {6643}](#)
- {6647} צְבָע** — **tsba`**, *tseb-ah'*; (Aramaic) a root corresponding to that of 6648; to dip: — wet. [click to see {6648}](#)

- {6648} צְבָע** — **tseba`**, *tseh'-bah*; from an unused root meaning to dip (into coloring fluid); a dye: — divers, colours.
- {6649} צְבָעָן** — **Tsib** **own**, *tsib-one'*; from the same as 6648; variegated; Tsibon, an Idumaean: — Zibeon. [click to see {6648}](#)
- {6650} צְבָעִים** — **Tsbo`iyim**, *tseb-o-eem'*; plural of 6641; hyenas; Tseboim, a place in Palestine: — Zeboim. [click to see {6641}](#)
- {6651} צְבַר** — **tsabar**, *tsaw-bar'*; a primitive root; to aggregate: — gather (together), heap (up), lay up.
- {6652} צְבָר** — **tsibbur**, *tsib-boor'*; from 6551; a pile: — heap. [click to see {6551}](#)
- {6653} צְבָת** — **tsebeth**, *tseh'-beth*; from an unused root apparently meaning to grip; a lock of stalks: — handful.
- {6654} צָד** — **tsad**, *tsad*; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: — (be-) side.
- {6655} צָד** — **tsad**, *tsad*; (Aramaic) corresponding to 6654; used adverbially (with preposition) at or upon the side of: — against, concerning. [click to see {6654}](#)
- {6656} נְצָדָא** — **tsda'**, *tsed-aw'*; (Aramaic) from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: — true. [click to see {6658}](#)
- {6657} נְצָדָה** — **Tsedad**, *tsed-awd'*; from the same as 6654; a siding; Tsedad, a place near Palestine: — Zedad. [click to see {6654}](#)
- {6658} נְצָדָה** — **tsadah**, *tsaw-daw'*; a primitive root; to chase; by implication, to desolate: — destroy, hunt, lie in wait.
- {6659} צָדוֹק** — **Tsadowq**, *tsaw-doke'*; from 6663; just; Tsadok, the name of eight or nine Israelites: — Zadok. [click to see {6663}](#)
- {6660} צָדִיָּה** — **tsdiyah**, *tsed-ee-yaw'*; from 6658; design (compare 6656): — lying in wait. [click to see {6658}](#) [click to see {6656}](#)
- {6661} צָדִים** — **Tsiddiyim**, *tsid-deem'*; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: — Ziddim. [click to see {6654}](#)

{6662} צָדִיק — **tsaddiyq**, *tsad-deek'*; from 6663; just: — just, lawful, righteous (man). [click to see {6663}](#)

{6663} צָדַק — **tsadaq**, *tsaw-dak'*; a primitive root; to be (causatively, make) right (in a moral or forensic sense): — cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

{6664} צְדֵקָה — **tsedeq**, *tseh'-dek*; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: — X even, (X that which is altogether) just(-ice), ((un-)) right(-eous) (cause, -ly, - ness). [click to see {6663}](#)

{6665} צְדָקָה — **tsidqah**, *tsid-kaw'*; (Aramaic) corresponding to 6666; beneficence: — righteousness. [click to see {6666}](#)

{6666} צְדָקָה — **tsdaqah**, *tsed-aw-kaw'*; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): — justice, moderately, right(-eous) (act, -ly, -ness). [click to see {6663}](#)

{6667} צְדָקִיה — **Tsidqiyah**, *tsid-kee-yaw'*; or **צְדָקִיָּהוּ** **Tsidqiyahuw**, *tsid-kee-yaw'-hoo*; from 6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: — Zedekiah, Zidkijah. [click to see {6664}](#) [click to see {3050}](#)

{6668} צָהָב — **tsahab**, *tsaw-hab'*; a primitive root; to glitter, i.e. be golden in color: — X fine.

{6669} צָהָב — **tsahob**, *tsaw-obe'*; from 6668; golden in color: — yellow. [click to see {6668}](#)

{6670} צָהָל — **tsahal**, *tsaw-hal'*; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): — bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

{6671} צָהָר — **tsahar**, *tsaw-har'*; a primitive root; to glisten; used only as denominative from 3323, to press out oil: — make oil. [click to see {3323}](#)

- {6672} צְהָר** — **tsohar**, *tso'-har*; from 6671; a light (i.e. window): dual double light, i.e. noon: — midday, noon(-day, -tide), window. [click to see {6671}](#)
- {6673} תְּשַׁׁ** — **tsav**, *tsav*; or **תְּשַׁׁׁ** **tsav**, *tsawv*; from 6680; an injunction: — commandment, precept. [click to see {6680}](#)
- {6674} צְוֹאָה** — **tsow'**, *tso*; or **צְוֹאָה** **tsov**, *tso*; from an unused root meaning to issue; soiled (as if excrementitious): — filthy.
- {6675} צְוֹאָהָה** — **tsow'ah**, *tso-aw'*; or **צְוֹאָהָה** **tsovah**, *tso-aw'*: feminine of 6674; excrement; generally, dirt; figuratively, pollution: — dung, filth(-iness). Marg. for 2716. [click to see {6674}](#) [click to see {2716}](#)
- {6676} צָבָאֵר** — **tsavva'r**, *tsav-var'*; (Aramaic) corresponding to 6677: — neck. [click to see {6677}](#)
- {6677} צָבָאֵר** — **tsavva'r**, *tsav-vawr'*; or **צָבָר** **tsavvar**, (^{אֶחָד}Nehemiah 3:5) *tsav-vawr'*; or **צָבָרָן** **tsavvaron**, (^{אֶחָד}Song of Solomon 4:9) *tsav-vaw-rone'*; or (feminine) **צָבָה** **tsavvarah**, (^{אֶחָד}Micah 2:3) *tsav-vawraw'*; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): — neck. [click to see {6696}](#)
- {6678} צָבוֹאָה** — **Tsowba'**, *tso-baw'*; or **צָבוֹהָה** **Tsowbah**, *tso-baw'*; or **צָבוֹהָה** **Tsobah**, *tso-baw'*; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: — Zoba, Zobah.
- {6679} צְוֹד** — **tsuwd**, *tsood*; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): — chase, hunt, sore, take (provision). [click to see {6718}](#)
- {6680} תְּצַׁׁ** — **tsavah**, *tsaw-vaw'*; a primitive root; (intensively) to constitute, enjoin: — appoint, (for-) bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.
- {6681} תְּצַׁׁׁ** — **tsavach**, *tsaw-vakh'*; a primitive root; to screech (exultingly): — shout.

- {6682} צְוַחָה** — **tsvachah**, *tsev-aw-khaw'*; from 6681; a screech (of anguish): — cry(-ing). [click to see {6681}](#)
- {6683} צָוְלָה** — **tsuwlah**, *tsoo-law'*; from an unused root meaning to sink: an abyss (of the sea): — deep.
- {6684} צָוֵם** — **tsuwm**, *tsoom*; a primitive root; to cover over (the mouth), i.e. to fast: — X at all, fast.
- {6685} צָוֵם** — **tsowm**, *tsome*; or **צָוֵם** **tsom**, *tsome*; from from 6684; a fast: — fast(-ing). [click to see {6684}](#)
- {6686} צָוָעָר** — **Tsaw`ar**, *tsoo-awr'*; from 6819; small; Tsuar, an Israelite: — Zuar. [click to see {6819}](#)
- {6687} צָוֶף** — **tsuwph**, *tsoof*; a primitive root; to overflow: — (make to over-) flow, swim.
- {6688} צָוֶף** — **tsuwph**, *tsoof*; from 6687; comb of honey (from dripping): — honeycomb. [click to see {6687}](#)
- {6689} צָוֶף** — **Tsuwph**, *tsoof*; or **צָוֵפִי** **Tsowphay**, *tso-fah'-ee*; or **צָוֵף** **Tsiyph**, *tseef*; from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: — Zophai, Zuph. [click to see {6688}](#)
- {6690} צָוֶחָ** — **Tsowphach**, *tso-fakh'*; from an unused root meaning to expand, breadth; Tsophach, an Israelite: — Zophah.
- {6691} צָוֶרֶךְ** — **Tsowphar**, *tso-far'*; from 6852; departing; Tsophar, a friend of Job: — Zophar. [click to see {6852}](#)
- {6692} צָוֵן** — **tsuwts**, *tsoots*; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): — bloom, blossom, flourish, shew self.
- {6693} צָוַק** — **tsuwq**, *tsook*; a primitive root; to compress, i.e. (figuratively) oppress, distress: — constrain, distress, lie sore, (op-) press(-or), straiten.
- {6694} צָוַק** — **tsuwq**, *tsook*; a primitive root (identical with 6693 through the idea of narrowness (of orifice)); to pour out, i.e. (figuratively) smelt, utter: — be molten, pour. [click to see {6693}](#)

{6695} צָקֵק — **tsowq**, *tsoke*; or (feminine) **צָקְקָה** **tsuwqah**, *tsoo-kaw'*; from 6693; a strait, i.e. (figuratively) distress: — anguish, X troublous. [click to see {6693}](#)

{6696} צָוַר — **tsuwr**, *tsoor*; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): — adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

{6697} צָוָרָה — **tsuwr**, *tsoor*; or **צָרָה** **tsur**, *tsoor*; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): — edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049. [click to see {6696}](#) [click to see {1049}](#)

{6698} צָוָרָה — **Tsuwr**, *tsoor*; the same as 6697; rock; Tsur, the name of a Midianite and of an Israelite: — Zur. [click to see {6697}](#)

{6699} צָוְרָה — **tsuwrah**, *tsoo-raw'*; feminine of 6697; a rock (^{אֶלְעָזָר}Job 28:10); also a form (as if pressed out): — form, rock. [click to see {6697}](#)

{6700} צָוְרִיְּאֵל — **Tsuwriy'el**, *tsoo-ree-ale'*; from 6697 and 410; rock of God; Tsuriel, an Israelite: — Zuriel. [click to see {6697}](#) [click to see {410}](#)

{6701} צָוְרִישָׁדְּיָה — **Tsuwriyshadday**, *tsoo-ree-shad-dah'-ee*; from 6697 and 7706; rock of (the) Almighty; Tsurishaddai, an Israelite: — Zurishaddai. [click to see {6697}](#) [click to see {7706}](#)

{6702} צָוָתְּ — **tsuwth**, *tsooth*; a primitive root; to blaze: — burn.

{6703} תְּצָחַק — **tsach**, *tsakh*; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: — clear, dry, plainly, white. [click to see {6705}](#)

{6704} תְּצִיכָהֵה — **tsicreh**, *tsee-kheh'*; from an unused root meaning to glow; parched: — dried up.

{6705} תְּצַחַקְּ — **tsachach**, *tsaw-khakh'*; a primitive root; to glare, i.e. be dazzling white: — be whiter.

- {6706} צְחִיאָךְ** — **tschiyach**, *tsekh-ee'-akh*; from 6705; glaring, i.e. exposed to the bright sun: — higher place, top. [click to see {6705}](#)
- {6707} צְחִיאָה** — **tschiyah**, *tsekh-ee-khaw'*; feminine of 6706; a parched region, i.e. the desert: — dry land. [click to see {6706}](#)
- {6708} צְחִיאָיִ** — **tschiyiy**, *tsekh-ee-khee'*; from 6706; bare spot, i.e. in the glaring sun: — higher place. [click to see {6706}](#)
- {6709} צְחָנָה** — **tsachanah**, *tsakh-an-aw'*; from an unused root meaning to putrefy; stench: — ill savour.
- {6710} צְחַצָּה** — **tsachtsachah**, *tsakh-tsaw-khaw'*; from 6705; a dry place, i.e. desert: — drought. [click to see {6705}](#)
- {6711} צְחָקָ** — **tsachaq**, *tsaw-khak'*; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: — laugh, mock, play, make sport.
- {6712} צְחָקָה** — **tschoq**, *tsekh-oke'*; from 6711; laughter (in pleasure or derision): — laugh(-ed to scorn). [click to see {6711}](#)
- {6713} צְחָרָ** — **tsachar**, *tsakh'-ar*; from an unused root meaning to dazzle; sheen, i.e. whiteness: — white.
- {6714} צְחָרָה** — **Tsochar**, *tso'-khar*; from the same as 6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: — Zohar. Compare 3328. [click to see {6713}](#) [click to see {3328}](#)
- {6715} צְחָרָה** — **tsachor**, *tsaw-khore'*; from the same as 6713; white: — white. [click to see {6713}](#)
- {6716} תְּסֵיָּה** — **tsiy**, *tsee*; from 6680; a ship (as a fixture): — ship. [click to see {6680}](#)
- {6717} תְּסֵיבָה** — **Tsiyba'**, *tsee-baw'*; from the same as 6678; station; Tsiba, an Israelite: — Ziba. [click to see {6678}](#)
- {6718} תְּסֵיָּד** — **tsayid**, *tsah'-yid*; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): — X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals. [click to see {6679}](#)

- {6719} צִידָּאֵד** — **tsayad**, *tsah'-yawd*; from the same as 6718; a huntsman: — hunter. [click to see {6718}](#)
- {6720} צִידָּהֵת** — **tseydah**, *tsay-daw'*; or **צִידָּהַת** **tsedah**, *tsay-daw'*; feminine of 6718; food: — meat, provision, venison, victuals. [click to see {6718}](#)
- {6721} צִידָּוֹן** — **Tsiydown**, *tsee-done'*; or **צִידָּוֹן** **Tsiydon**, *tsee-done'*; from 6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: — Sidon, Zidon. [click to see {6679}](#)
- {6722} צִידָּנוֹיִ** — **Tsiydoniy**, *tsee-do-nee'*; patrial from 6721; a Tsidonian or inhabitant of Tsidon: — Sidonian, of Sidon, Zidonian. [click to see {6721}](#)
- {6723} צִיהָ** — **tsiyah**, *tsee-yaw'*; from an unused root meaning to parch; aridity; concretely, a desert: — barren, drought, dry (land, place), solitary place, wilderness.
- {6724} צִיוֹן** — **tsiyown**, *tsee-yone'*; from the same as 6723; a desert: — dry place. [click to see {6723}](#)
- {6725} צִיוֹן** — **tsiyuwn**, *tsee-yoon'*; from the same as 6723 in the sense of conspicuousness (compare 5329); a monumental or guiding pillar: — sign, title, waymark. [click to see {6723}](#) [click to see {5329}](#)
- {6726} צִיוֹן** — **Tsiyown**, *tsee-yone'*; the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem: — Zion. [click to see {6725}](#)
- {6727} צִיחָהֵךְ** — **Tsiycha'**, *tsee-khaw'*; or **צִיחָהֵךְ** **Tsicha**, *tsee-khaw'*; as if feminine of 6704; drought; Tsicha, the name of two Nethinim: — Ziha. [click to see {6704}](#)
- {6728} צִיִּיָּהֵךְ** — **tsiyiy**, *tsee-ee'*; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: — wild beast of the desert, that dwell in (inhabiting) the wilderness. [click to see {6723}](#)
- {6729} צִינָקֵךְ** — **tsiynoq**, *tsee-noke'*; from an unused root meaning to confine; the pillory: — stocks.

{6730} צַיָּעֵר — **Tsiy`or**, *tsee-ore'*; from 6819; small; Tsior, a place in Palestine: — Zior. [click to see {6819}](#)

{6731} צִיץ — **tsiyts**, *tseets*; or **צִיטָס** *tsits*, *tseets*; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): — blossom, flower, plate, wing. [click to see {6692}](#)

{6732} צִיזָן — **Tsiyts**, *tseets*; the same as 6731; bloom; Tsits, a place in Palestine: — Ziz. [click to see {6731}](#)

{6733} צִיְצָה — **tsiytsah**, *tsee-tsaw'*; feminine of 6731; a flower: — flower. [click to see {6731}](#)

{6734} צִיְצָתָה — **tsiytsith**, *tsee-tseeth'*; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: — fringe, lock. [click to see {6731}](#)

{6735} צִיר — **tsiyr**, *tseer*; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): — ambassador, hinge, messenger, pain, pang, sorrow. Compare 6736. [click to see {6696}](#) [click to see {6736}](#)

{6736} צִיר — **tsiyr**, *tseer*; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: — beauty, idol. [click to see {6735}](#)

{6737} צִירָה — **tsayar**, *tsaw-yar'*; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: — make as if...had been ambassador. [click to see {6735}](#)

{6738} צֶל — **tsel**, *tsale*; from 6751; shade, whether literal or figurative: — defence, shade(-ow). [click to see {6751}](#)

{6739} צֶלָאָה — **tsla'**, *tsel-aw'*; (Aramaic) probably corresponding to 6760 in the sense of bowing; pray: — pray. [click to see {6760}](#)

{6740} צֶלָה — **tsalah**, *tsaw-law'*; a primitive root; to roast: — roast.

{6741} צֶלָה — **Tsillah**, *tsil-law'*; feminine of 6738; Tsillah, an antediluvian woman: — Zillah. [click to see {6738}](#)

- {6742} צָלַיל** — **tsluwl**, *tsel-ool'*; from 6749 in the sense of rolling; a (round or flattened) cake: — cake. [click to see {6749}](#)
- {6743} צָלַח** — **tsalach**, *tsaw-lakh'*; or **צָלַח** **tsaleach**, *tsaw-lay'-akh*; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): — break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).
- {6744} צָלַח** — **tslach**, *tsel-akh'*; (Aramaic) corresponding to 6743; to advance (transitive or intransitive): — promote, prosper. [click to see {6743}](#)
- {6745} צָלַחַה** — **tselachah**, *tsay-law-khaw'*; from 6743; something protracted or flattened out, i.e. a platter: — pan. [click to see {6743}](#)
- {6746} צָלְחוּת** — **tslochiyth**, *tsel-o-kheeth'*; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: — cruse. [click to see {6743}](#)
- {6747} צָלָחָת** — **tsallachath**, *tsal-lakh'-ath*; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: — bosom, dish. [click to see {6743}](#)
- {6748} צָלֵי** — **tsaliy**, *tsaw-lee'*; passive participle of 6740; roasted: — roast. [click to see {6740}](#)
- {6749} צָלַל** — **tsalal**, *tsaw-lal'*; a primitive root; properly, to tumble down, i.e. settle by a waving motion: — sink. Compare 6750, 6751. [click to see {6750}](#) [click to see {6751}](#)
- {6750} צָלָל** — **tsalal**, *tsaw-lal'*; a primitive root (identical with 6749 through the idea of vibration); to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): — quiver, tingle. [click to see {6749}](#)
- {6751} צָלָל** — **tsalal**, *tsaw-lal'*; a primitive root (identical with 6749 through the idea of hovering over (compare 6754)); to shade, as twilight or an opaque object: — begin to be dark, shadowing. [click to see {6749}](#) [click to see {6754}](#)

{6752} צֶלֶל — **tselel**, *tsay'-lel*; from 6751; shade: — shadow. click to see {6751}

{6753} צֶלֶלְפּוֹנִי — **Tslelpowniy**, *tsel-el-po-nee'*; from 6752 and the active participle of 6437; shade-facing; Tselelponi, an Israelitess: — Hazelelponi (including the article). click to see {6752} click to see {6437}

{6754} צֶלָם — **tselem**, *tseh'-lem*; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: — image, vain shew.

{6755} צֶלָם — **tselem**, *tseh'-lem*; (Aramaic) or צֶלָם **tslem**, (Aramaic) *tsel-em'*; corresponding to 6754; an idolatrous figure: — form, image. click to see {6754}

{6756} צֶלְמֹן — **Tsalmown**, *tsal-mone'*; from 6754; shady; Tsalmown, the name of a place in Palestine and of an Israelite: — Zalmon. click to see {6754}

{6757} צֶלְמֹתָה — **tsalmaveth**, *tsal-maw'-veth*; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): — shadow of death. click to see {6738} click to see {4194}

{6758} צֶלְמֹנָה — **Tsalmonah**, *tsal-mo-naw'*; feminine of 6757; shadiness; Tsalmonah, a place in the Desert: — Zalmonah. click to see {6757}

{6759} צֶלְמֹנָע — **Tsalmunna`**, *tsal-moon-naw'*; from 6738 and 4513; shade has been denied; Tsalmunna, a Midianite: — Zalmunna. click to see {6738} click to see {4513}

{6760} צֶלָע — **tsala`**, *tsaw-lah'*; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): — halt. click to see {6763}

{6761} צֶלָע — **tsela`**, *tseh'-lah*; from 6760; a limping or full (figuratively): — adversity, halt(-ing). click to see {6760}

{6762} צֶלָע — **Tsela`**, *tseh'-lah*; the same as 6761; Tsela, a place in Palestine: — Zelah. click to see {6761}

{6763} צָלָע — **tsela`**, *tsay-law'*; or (feminine) **צָלָעָה** **tsalah**, *tsal-aw'*; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): — beam, board, chamber, corner, leaf, plank, rib, side (chamber). [click to see {6760}](#)

{6764} צָלָף — **Tsalaph**, *tsaw-lawf'*; from an unused root of unknown meaning; Tsalaph, an Israelite: — Zalaph.

{6765} צָלָפְחָד — **Tslophchad**, *tsel-of-chawd'*; from the same as 6764 and 259; Tselophchad, an Israelite: — Zelophehad. [click to see {6764}](#) [click to see {259}](#)

{6766} צָלֶזֶחּ — **Tseltsach**, *tsel-tsakh'*; from 6738 and 6703; clear shade; Tseltsach, a place in Palestine: — Zelzah. [click to see {6738}](#) [click to see {6703}](#)

{6767} צָלָצָל — **tslatsal**, *tsel-aw-tsal'*; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clang): — cymbal, locust, shadowing, spear. [click to see {6750}](#)

{6768} צָלֵק — **Tseleq**, *tseh'-lek*; from an unused root meaning to split; fissure; Tselek, an Israelite: — Zelek.

{6769} צָלִתְהַי — **Tsillthay**, *tsil-leth-ah'-ee*; from the feminine of 6738; shady; Tsillethai, the name of two Israelites: — Zilthai. [click to see {6738}](#)

{6770} צָמַא — **tsame'**, *tsaw-may'*; a primitive root; to thirst (literally or figuratively): — (be a-, suffer) thirst(-y).

{6771} צָמַא — **tsame'**, *tsaw-may'*; from 6770; thirsty (literally or figuratively): — (that) thirst(-eth, -y). [click to see {6770}](#)

{6772} צָמָא — **tsama'**, *tsaw-maw'*; from 6770; thirst (literally or figuratively): — thirst(-y). [click to see {6770}](#)

{6773} צָמָנָה — **tsim'ah**, *tsim-aw'*; feminine of 6772; thirst (figuratively, of libidinousnes): — thirst. [click to see {6772}](#)

- {6774}** צִמְמֹן — **tsimma'**, *tsim-maw-one'*; from 6771; a thirsty place, i.e. desert: — drought, dry ground, thirsty land. [click to see {6771}](#)
- {6775}** צָמֵד — **tsamad**, *tsaw-mad'*; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: — fasten, frame, join (self).
- {6776}** צָמֵד — **tsemed**, *tseh'-med*; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): — acre, couple, X together, two (donkeys), yoke (of oxen).
- {6777}** צָמֵת — **tsammah**, *tsam-maw'*; from an unused root meaning to fasten on; a veil: — locks.
- {6778}** צָמַוק — **tsammuq**, *tsam-mook'*; from 6784; a cake of dried grapes: — bunch (cluster) of raisins. [click to see {6784}](#)
- {6779}** צָמֵץ — **tsamach**, *tsaw-makh'*; a primitive root; to sprout (transitive or intransitive, literal or figurative): — bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).
- {6780}** צָמֵץ — **tsemach**, *tseh'-makh*; from 6779; a sprout (usually concrete), literal or figurative: — branch, bud, that which (where) grew (upon), spring(-ing). [click to see {6779}](#)
- {6781}** צָמֵיד — **tsamiyd**, *tsaw-meed'*; or צָמֵץ **tsamid**, *tsaw-meed'*; from 6775; a bracelet or arm-clasp; generally, a lid: — bracelet, covering. [click to see {6775}](#)
- {6782}** צָמֵם — **tsammiym**, *tsam-meem'*; from the same as 6777; a noose (as fastening); figuratively, destruction: — robber. [click to see {6777}](#)
- {6783}** צָמִיתָה — **tsmiythuth**, *tsem-ee-thooth'*; or תָּמִיתָה **tsmithuth**, *tsem-ee-thooth'*; from 6789; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: — ever. [click to see {6789}](#)
- {6784}** צָמֵק — **tsamaq**, *tsaw-mak'*; a primitive root; to dry up: — dry.

- {6785} צָמֵר** — **tsemer**, *tseh'-mer*; from an unused root probably meaning to be shaggy; wool: — wool(-len).
- {6786} צָמָרִי** — **Tsmariy**, *tsem-aw-ree'*; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: — Zemarite.
- {6787} צָמָרִים** — **Tsmarayim**, *tsem-aw-rah'-yim*; dual of 6785; double fleece; Tsemarajim, a place in Palestine: — Zemaraim. [click to see {6785}](#)
- {6788} צָמָרָה** — **tsammereth**, *tsam-meh'-reth*; from the same as 6785; fleeciness, i.e. foliage: — highest branch, top. [click to see {6785}](#)
- {6789} צָמַת** — **tsamath**, *tsaw-math'*; a primitive root; to extirpate (literally or figuratively): — consume, cut off, destroy, vanish.
- {6790} צִנְ** — **Tsin**, *tseen*; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: — Zin.
- {6791} צִנְ** — **tsen**, *tsane*; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: — thorn.
- {6792} צָנוֹן** — **tsone'**, *tso-nay'*; or **צָנוֹה צָנוֹה** **tsoneh**, *tso-neh'*; for 6629; a flock: — sheep. [click to see {6629}](#)
- {6793} צִנְהָ** — **tsinnah**, *tsin-naw'*; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): — buckler, cold, hook, shield, target. [click to see {6791}](#)
- {6794} צִנּוּר** — **tsinnuwr**, *tsin-noor'*; from an unused root perhaps meaning to be hollow; a culvert: — gutter, water-spout.
- {6795} צִנָּחָ** — **tsanach**, *tsaw-nakh'*; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: — fasten, light (from off).
- {6796} צִנִּין** — **tsaniyn**, *tsaw-neen'*; or **צִנְנָה** **tsanin**, *tsaw-neen'*; from the same as 6791; a thorn: — thorn. [click to see {6791}](#)
- {6797} צִנִּיָּה** — **tsaniyph**, *tsaw-neef*; or **צִנְנוֹף** **tsanowph**, *tsaw-nofe'*; or (feminine) **צִנְנָה** **tsaniyphah**, *tsaw-nee-faw'*; from 6801; a head-

dress (i.e. piece of cloth wrapped around): — diadem, hood, mitre.
[click to see {6801}](#)

{6798} תְּשַׁחַת — **tsanam**, *tsaw-nam'*; a primitive root; to blast or shrink:
— withered.

{6799} צֵנָן — **Tsnan**, *tsen-awn'*; probably for 6630; Tsenan, a place
near Palestine: — Zenan. [click to see {6630}](#)

{6800} צֵנָה — **tsana`**, *tsaw-nah'*; a primitive root; to humiliate: —
humbly, lowly.

{6801} צֵנָף — **tsanaph**, *tsaw-naf'*; a primitive root; to wrap, i.e. roll or
dress: — be attired, X surely, violently turn.

{6802} צִנְפָּה — **tsnephah**, *tsen-ay-faw'*; from 6801; a ball: — X toss.
[click to see {6801}](#)

{6803} צִנְסֵנֶת — **tsintseneth**, *tsin-tseh'-neth*; from the same as 6791; a
vase (probably a vial tapering at the top): — pot. [click to see {6791}](#)

{6804} צִנְתָּרָה — **tsantarah**, *tsan-taw-raw'*; probably from the same as
6794; a tube: — pipe. [click to see {6794}](#)

{6805} צָעֵד — **tsa`ad**, *tsaw-ad'*; a primitive root; to pace, i.e. step
regularly; (upward) to mount; (along) to march; (down and
causatively) to hurl: — bring, go, march (through), run over.

{6806} צָעֵדָה — **tsa`ad**, *tsah'-ad*; from 6804; a pace or regular step: —
pace, step. [click to see {6804}](#)

{6807} צָעֵדָה — **ts`adah**, *tseh-aw-daw'*; feminine of 6806; a march;
(concretely) an (ornamental) ankle-chain: — going, ornament of the
legs. [click to see {6806}](#)

{6808} צָעֵדָה — **tsa`ah**, *tsaw-aw'*; a primitive root; to tip over (for the
purpose of spilling or pouring out), i.e. (figuratively) depopulate;
by implication, to imprison or conquer; (reflexive) to lie down (for
coitus): — captive exile, travelling, (cause to) wander(-er).

{6809} צָעֵדָה — **tsa`iyph**, *tsaw-eef*; from an unused root meaning to
wrap over; a veil: — vail.

{6810} צְעִיר — **tsa`iyr**, *tsaw-eer'*; or **צְעֹור** **tsanowr**, *tsaw-ore'*; from 6819; little; (in number) few; (in age) young, (in value) ignoble: — least, little (one), small (one), + young(-er, -est). [click to see {6819}](#)

{6811} צְעִיר — **Tsa`iyr**, *tsaw-eer'*; the same as 6810; Tsair, a place in Idumaea: — Zair. [click to see {6810}](#)

{6812} צְעִירָה — **ts`iyrah**, *tseh-ee-raw'*; feminine of 6810; smallness (of age), i.e. juvenility: — youth. [click to see {6810}](#)

{6813} צְעַן — **tsa`an**, *tsaw-an'*; a primitive root; to load up (beasts), i.e. to migrate: — be taken down.

{6814} צְעָן — **Tso`an**, *tso'-an*; of Egyptian derivation; Tsoan, a place in Egypt: — Zoan.

{6815} צְעָנָנִים — **Tsa`ananniyim**, *tsah-an-an-neem'*; or (dual) **צְעָנָנִיּוֹת** **Tsaeanayim**, *tsah-an-ah'-yim*; plural from 6813; removals; Tsaanannim or Tsaanajim, a place in Palestine: — Zaannannim, Zaanaim. [click to see {6813}](#)

{6816} צְעַטֵּץ — **tsa`tsua`**, *tsah-tsoo'-ah*; from an unused root meaning to bestrew with carvings; sculpture: — image (work).

{6817} צְעַק — **tsa`aq**, *tsaw-ak'*; a primitive root; to shriek; (by implication) to proclaim (an assembly): — X at all, call together, cry (out), gather (selves) (together).

{6818} צְעַקָּה — **tsa`aqah**, *tsah-ak-aw'*; from 6817; a shriek: — cry(-ing). [click to see {6817}](#)

{6819} צְעַר — **tsa`ar**, *tsaw-ar'*; a primitive root; to be small, i.e. (figuratively) ignoble: — be brought low, little one, be small.

{6820} צְעָר — **Tso`ar**, *tso'ar*; from 6819; little; Tsoar, a place East of the Jordan: — Zoar. [click to see {6819}](#)

{6821} צְפַד — **tsaphad**, *tsaw-fad'*; a primitive root; to adhere: — cleave.

{6822} צְפָה — **tsaphah**, *tsaw-faw'*; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe,

await: — behold, espy, look up (well), wait for, (keep the) watch(-man).

{6823} צָפַח — **tsaphah**, *tsaw-faw'*; a primitive root (probably identical with 6822 through the idea of expansion in outlook, transferring to action); to sheet over (especially with metal): — cover, overlay. [click to see {6822}](#)

{6824} צָפֵה — **tsaphah**, *tsaw-faw'*; from 6823; an inundation (as covering): — X swimmest. [click to see {6823}](#)

{6825} צָפֹה — **Tsphow**, *tsef-o'*; or **צָפִיָּה Tsphiy**, *tsef-ee'*; from 6822; observant; Tsepho or Tsephi, an Idumaean: — Zephi, Zepho. [click to see {6822}](#)

{6826} צָפָנִי — **tsippuwy**, *tsip-poo'-ee*; from 6823; encasement (with metal): — covering, overlaying. [click to see {6823}](#)

{6827} צָפֹן — **Tsphown**, *tsef-one'*; probably for 6837; Tsephon, an Israelite: — Zephon. [click to see {6837}](#)

{6828} צָפֹן — **tsaphown**, *tsaw-fone'*; or **צָפָן tsaphon**, *tsaw-fone'*; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): — north(-ern, side, -ward, wind). [click to see {6845}](#)

{6829} צָפֹן — **Tsaphown**, *tsaw-fone'*; the same as 6828; boreal; Tsaphon, a place in Palestine: — Zaphon. [click to see {6828}](#)

{6830} צָפֹנִי — **tsphowniy**, *tsef-o-nee'*; from 6828; northern: — northern. [click to see {6828}](#)

{6831} צָפֹנִי — **Tsphowniy**, *tsef-o-nee'*; patronymically from 6827; a Tsephonite, or (collectively) descendants of Tsephon: — Zephonites. [click to see {6827}](#)

{6832} צָפֹעַ — **tsphuwa`**, *tsef-oo'-ah*; from the same as 6848; excrement (as protruded): — dung. [click to see {6848}](#)

{6833} צָפֹר — **tsippowr**, *tsip-pore'*; or **צָפֶר tsippor**, *tsip-pore'*; from 6852; a little bird (as hopping): — bird, fowl, sparrow. [click to see {6852}](#)

{6834} צְפֹר — **Tsippowr**, *tsip-pore'*; the same as 6833; Tsippor, a Moabite: — Zippor. [click to see {6833}](#)

{6835} צְפָחַת — **tsappachath**, *tsap-pakh'-ath*; from an unused root meaning to expand; a saucer (as flat): — cruse.

{6836} צְפִיָּה — **tsphiyah**, *tsef-ee-yaw'*; from 6822; watchfulness: — watching. [click to see {6822}](#)

{6837} צְפִיּוֹן — **Tsiphyown**, *tsif-yone'*; from 6822; watch-tower; Tsiphjon, an Israelite: — Ziphion. Compare 6827. [click to see {6822}](#) [click to see {6827}](#)

{6838} צְפִיחַת — **tsappiychith**, *tsap-pee-kheeth'*; from the same as 6835; a flat thin cake: — wafer. [click to see {6835}](#)

{6839} צְפִים — **Tsophiyim**, *tso-feem'*; plural of active participle of 6822; watchers; Tsophim, a place East of the Jordan: — Zophim. [click to see {6822}](#)

{6840} צְפֵין — **tsaphiyn**, *tsaw-feen'*; from 6845; a treasure (as hidden): — hid. [click to see {6845}](#)

{6841} צְפֵיר — **tsphiyr**, *tsef-eer'*; (Aramaic) corresponding to 6842; a he-goat: — he (goat). [click to see {6842}](#)

{6842} צְפֵיר — **tsaphiyir**, *tsaw-feer'*; from 6852; a male goat (as prancing): — (he) goat. [click to see {6852}](#)

{6843} צְפִירָה — **tsphiyrah**, *tsef-ee-raw'*; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): — diadem, morning. [click to see {6842}](#)

{6844} צְפִית — **tsaphiyth**, *tsaw-feeth'*; from 6822; a sentry: — watchtower. [click to see {6822}](#)

{6845} צְפֵן — **tsaphan**, *tsaw-fan'*; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: — esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

- {6846} צְפַנִּיהָ** — **Tsphanyah**, *tsef-an-yaw'*; or **צְפַנִּיהָו** **Tsphanyahuw**, *tsef-an-yaw'-hoo*; from 6845 and 3050; Jah has secreted; Tsephanjah, the name of four Israelites: — Zephaniah. [click to see {6845}](#) [click to see {3050}](#)
- {6847} צְפֵנָת פָּעַנָּחַ** — **Tsophnath Pa`neach**, *tsof-nath' pah-nay'-akh*; of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: — Zaphnath-paaneah.
- {6848} צְפֵן** — **tsepha`**, *tseh'-fah*; or *tsiph<oniy tsif-o-nee'*; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): — adder, cockatrice.
- {6849} צְפֵעָה** — **tsphi`ah**, *tsef-ee-aw'*; feminine from the same as 6848; an outcast thing: — issue. [click to see {6848}](#)
- {6850} צְפֵף** — **tsaphaph**, *tsaw-faf'*; a primitive root; to coo or chirp (as a bird): — chatter, peep, whisper.
- {6851} צְפַתְּסָפָה** — **tsaphtsaphah**, *tsaf-tsaw-faw'*; from 6687; a willow (as growing in overflowed places): — willow tree. [click to see {6687}](#)
- {6852} צְפֵר** — **tsaphar**, *tsaw-far'*; a primitive root; to skip about, i.e. return: — depart early.
- {6853} צְפֵרָה** — **tsphar**, *tsef-ar'*; (Aramaic) corresponding to 6833; a bird. — bird. [click to see {6833}](#)
- {6854} צְפַרְדָּעַ** — **tsphardea`**, *tsef-ar-day'-ah*; from 6852 and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: — frog. [click to see {6852}](#)
- {6855} צְפֶּרֶת** — **Tsipporah**, *tsip-po-raw'*; feminine of 6833; bird; Tsipporah, Moses' wife: — Zipporah. [click to see {6833}](#)
- {6856} צְפָרָן** — **tsipporen**, *tsip-po'-ren*; from 6852 (in the denominative sense (from 6833) of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): — nail, point. [click to see {6852}](#) [click to see {6833}](#)
- {6857} צְפָתָה** — **Tsphath**, *tsef-ath'*; from 6822; watch-tower; Tsephath, a place in Palestine: — Zephath. [click to see {6822}](#)

- {6858} צְפֵה — tsepheth, *tseh'-feth*; from an unused root meaning to encircle; a capital of a column: — chapter.**
- {6859} צְפָתָה — Tspathah, *tsef-aw'-thaw*; the same as 6857; Tspathah, a place in Palestine: — Zephathah. [click to see {6857}](#)**
- {6860} צִקְלָג — Tsiquag, *tsik-lag'*; or צִיקְלָג Tsiyqlag, (¹ Chronicles 12:1,20) *tsee-kel-ag'*; of uncertain derivation: Tsiklag or Tsikelag, a place in Palestine: — Ziklag. [click to see {20}](#)**
- {6861} צִקְלֹן — tsiqlon, *tsik-lone'*; from an unused root meaning to wind; a sack (as tied at the mouth): — husk.**
- {6862} צָר — tsar, *tsar*; or צָרָה tsar, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): — adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble. [click to see {6887}](#) [click to see {6864}](#)**
- {6863} צָר — Tser, *tsare*; from 6887; rock; Tser, a place in Palestine: — Zer. [click to see {6887}](#)**
- {6864} צָר — tsor, *tsore*; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: — flint, sharp stone. [click to see {6696}](#)**
- {6865} צָר — Tsor, *tsore*; or צָוָר Tsowr, *tsore*; the same as 6864; a rock; Tsor, a place in Palestine: — Tyre, Tyrus. [click to see {6864}](#)**
- {6866} צָרָב — tsarab, *tsaw-rab'*; a primitive root; to burn: — burn.**
- {6867} צָרָבָת — tsarebeth, *tsaw-reh'-beth*; from 6686; conflagration (of fire or disease): — burning, inflammation. [click to see {6686}](#)**
- {6868} צָרְדָה — Tsredah, *tser-ay-daw'*; or צָרְדָתָה Tsredathah, *tser-ay-daw'-thaw*; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: — Zereda, Zeredathah.**
- {6869} צָרָה — tsarah, *tsaw-raw'*; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: — adversary,**

adversity, affliction, anguish, distress, tribulation, trouble. [click to see {6862}](#)

{6870} צְרוּיָה — **Tsruwyah**, *tser-oo-yaw'*; feminine passive participle from the same as 6875; wounded; Tserujah, an Israelitess: — Zeruiah. [click to see {6875}](#)

{6871} צְרוּעָה — **Tsruw`ah**, *tser-oo-aw'*; feminine passive participle of 6879; leprous; Tseruah, an Israelitess: — Zeruah. [click to see {6879}](#)

{6872} צְרוֹר — **tsrowr**, *tser-ore'*; or (shorter) **צְרָר** **tsror**, *tser-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): — bag, X bendeth, bundle, least grain, small stone. [click to see {6887}](#)

{6873} צְרָח — **tsarach**, *tsaw-rakh'*; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: — cry, roar.

{6874} צְרִי — **Tsriy**, *tser-ee'*; the same as 6875; Tseri, an Israelite: — Zeri. Compare 3340. [click to see {6875}](#) [click to see {3340}](#)

{6875} צְרִי — **tsriy**, *tser-ee'*; or **צְרֵי** **tsoriy**, *tsor-ee'*; from an unused root meaning to crack (as by pressure), hence, to leak; distillation, i.e. balsam: — balm.

{6876} צְרִי — **Tsoriy**, *tso-ree'*; patrial from 6865; a Tsorite or inhabitant of Tsor (i.e. Syrian): — (man) of Tyre. [click to see {6865}](#)

{6877} צְרִיחַ — **tsriyach**, *tser-ee'-akh*; from 6873 in the sense of clearness of vision; a citadel: — high place, hold. [click to see {6873}](#)

{6878} צְרֶקֶת — **tsorek**, *tso'-rek*; from an unused root meaning to need; need: — need.

{6879} צְרָעָה — **tsara`**, *tsaw-rah'*; a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: — leper, leprous.

{6880} צְרָעָה — **tsir`ah**, *tsir-aw'*; from 6879; a wasp (as stinging): — hornet. [click to see {6879}](#)

- {6881} צָרָעָה** — **Tsor`ah**, *tsor-aw'*; apparently another form for 6880; Tsorah, a place in Palestine: — Zareah, Zorah, Zoreah. [click to see {6880}](#)
- {6882} צָרָעִי** — **Tsor`iy**, *tsor-ee'*; or **צָרָעִתִּי** **Tsortathiy**, *tsor-aw-thee'*; pатrial from 6881; a Tsorite or Tsorathite, i.e. inhabitants of Tsorah: — Zorites, Zareathites, Zorathites. [click to see {6881}](#)
- {6883} צָרָעָת** — **tsara`ath**, *tsaw-rah'-ath*; from 6879; leprosy: — leprosy. [click to see {6879}](#)
- {6884} צָרַף** — **tsaraph**, *tsaw-raf'*; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): — cast, (re-) fine(-er), founder, goldsmith, melt, pure, purge away, try.
- {6885} צָרְפֵּי** — **Tsorphiy**, *tso-ref-ee'*; from 6884; refiner; Tsorephi (with the article), an Israelite: — goldsmith's. [click to see {6884}](#)
- {6886} צָרְפָּת** — **Tsarphath**, *tsaq-ref-ath'*; from 6884; refinement; Tsarephath, a place in Palestine: — Zarephath. [click to see {6884}](#)
- {6887} צָרַר** — **tsarar**, *tsaw-rar'*; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): — adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.
- {6888} צָרְרָה** — **Tsrerah**, *tser-ay-raw'*; apparently by erroneous transcription for 6868; Tsererah for Tseredah: — Zererath. [click to see {6868}](#)
- {6889} צָרָת** — **Tsereth**, *tseh'-reth*; perhaps from 6671; splendor; Tsereth, an Israelite: — Zereth. [click to see {6671}](#)
- {6890} צָרָת הַשָּׁחָר** — **Tsereth hash-Shachar**, *tseh'-reth hash-shakh'-ar*; from the same as 6889 and 7837 with the article interposed; splendor of the dawn; Tsereth-hash-Shachar, a place in Palestine: — Zareth-shahar. [click to see {6889}](#) [click to see {7837}](#)
- {6891} צָרָתָן** — **Tsarthan**, *tsaw-reth-awn'*; perhaps for 6868; Tsarethan, a place in Palestine: — Zarthan. [click to see {6868}](#)



**{6892} קַיָּם — qe', *kay*; or קִיָּס qiys, *kee*; from 6958; vomit: — vomit.
click to see {6958}**

{6893} קַאֲתָן — qa'ath, *kaw-ath'*; from 6958; probably the pelican (from vomiting): — cormorant. click to see {6958}

{6894} קָבֵב — qab, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure: — cab. click to see {6895}

{6895} קָבַבְנָה — qabab, *kaw-bab'*; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): — X at all, curse.

{6896} קָבָה — qebah, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants: — maw. click to see {6895}

{6897} קָבָה — qobah, *ko'-baw*; from 6895; the abdomen (as a cavity): — belly. click to see {6895}

{6898} קָבָה — qubbah, *koob-baw'*; from 6895; a pavilion (as a domed cavity): — tent. click to see {6895}

{6899} קִבּוֹצֶן — qibbuwts, *kib-boots'*; from 6908; a throng: — company. click to see {6908}

{6900} קִבּוּרָה — qbuwrah, *keb-oo-raw'*; or קִבּוּרָה qbura, *keb-oo-raw'*; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: — burial, burying place, grave, sepulchre. click to see {6912}

{6901} קָבֵל — qabal, *kaw-bal'*; a primitive root; to admit, i.e. take (literally or figuratively): — choose, (take) hold, receive, (under-) take.

{6902} קָבֵל — qbal, *keb-al'*; (Aramaic) corresponding to 6901; to acquire: — receive, take. click to see {6901}

{6903} קָבֵל — qbel, *keb-ale'*; (Aramaic) or קָבֵל qobel, (Aramaic) *kob-ale'*; (corresponding to 6905; (adverbially) in front of; usually

(with other particles) on account of, so as, since, hence: — + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore. [click to see {6905}](#)

{6904} קְבָל — **qobel**, *ko'-bel*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: — war. [click to see {6901}](#)

{6905} קְבַל — **qabal**, *kaw-bawl'*; from 6901 in the sense of opposite (see 6904); the presence, i.e. (adverbially) in front of: — before. [click to see {6901}](#) [click to see {6904}](#)

{6906} קְבֻעַ — **qaba`**, *kaw-bah'*; a primitive root; to cover, i.e. (figuratively) defraud: — rob, spoil.

{6907} קְבֻעַת — **qubba`ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover): — dregs. [click to see {6906}](#)

{6908} קְבָץ — **qabats**, *kaw-bats'*; a primitive root; to grasp, i.e. collect: — assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

{6909} קְבִצָּאֵל — **Qabts'el**, *cab-tseh-ale'*; from 6908 and 410; God has gathered; Kabtseel, a place in Palestine: — Kabzeel. Compare 3343. [click to see {6908}](#) [click to see {410}](#) [click to see {3343}](#)

{6910} קְבֹצָה — **qbutsah**, *keb-oo-tsaw'*; feminine passive participle of 6908; a hoard: — X gather. [click to see {6908}](#)

{6911} קְבִצִּים — **Qibtsayim**, *kib-tsah'-yim*; dual from 6908; a double heap; Kibtsajim, a place in Palestine: — Kibzaim. [click to see {6908}](#)

{6912} קְבָר — **qabar**, *kaw-bar'*; a primitive root; to inter: — X in any wise, bury(-ier).

{6913} קְבָרֶר — **qeber**, *keh'-ber*; or (feminine) **קְבָרָה** **קְבָרָה** **qibrah**, *kib-raw'*; from 6912; a sepulchre: — burying place, grave, sepulchre. [click to see {6912}](#)

{6914} קְבָרוֹת הַתְּאֵנוֹת — **Qibrowth hat-Ta'a-vah**, *kib-roth' hat-tah-av-aw'*; from the feminine plural of 6913 and 8378 with the article

interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: — Kibroth-hattaavah. [click to see {6913}](#) [click to see {8378}](#)

{6915} קָדַד — **qadad**, *kaw-dad'*; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: — bow (down) (the) head, stoop.

{6916} קִדְדָּה — **qiddah**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls): — cassia. [click to see {6915}](#)

{6917} קָדוּם — **qaduwmm**, *kaw-doom'*; passive participle of 6923; a pristine hero: — ancient. [click to see {6923}](#)

{6918} קָדוֹשׁ — **qadowsh**, *kaw-doshe'*; or **קָדוֹשׁ** **qadosh**, *kaw-doshe'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: — holy (One), saint. [click to see {6942}](#)

{6919} קָדֵח — **qadach**, *kaw-dakh'*; a primitive root to inflame: — burn, kindle.

{6920} קָדָחֶת — **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease: — burning ague, fever. [click to see {6919}](#)

{6921} קָדִים — **qadiym**, *kaw-deem'*; or **קָדִים** **qadim**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): — east(-ward, wind). [click to see {6923}](#)

{6922} קָדֵישׁ — **qaddiysh**, *kad-deesh'*; (Aramaic) corresponding to 6918. — holy (One), saint. [click to see {6918}](#)

{6923} קָדָם — **qadam**, *kaw-dam'*; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): — come (go, (flee)) before, + disappoint, meet, prevent.

{6924} קָדֵם — **qedem**, *keh'-dem*; or **קָדְמָה** **qedmah**, *kayd'-maw*; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): — aforetime, ancient (time), before, east (end, part,

side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926. click to see {6923} click to see {6926}

{6925} קָדָם — **qodam**, *kod-awm'*; (Aramaic) or **קָדָם** **qdam**, (Aramaic) (^{וְ}Daniel 7:13) *ked-awm'*; corresponding to 6924; before: — before, X from, X I (thought), X me, + of, X it pleased, presence. click to see {13} click to see {6924}

{6926} קָדָמָה — **qidmah**, *kid-maw'*; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): — east(-ward). click to see {6924}

{6927} קָדָמָה — **qadmah**, *kad-maw'*; from 6923; priority (in time); also used adverbially (before): — afore, antiquity, former (old) estate. click to see {6923}

{6928} קָדָמָה — **qadmah**, *kad-maw'*; (Aramaic) corresponding to 6927; former time: — afore(-time), ago. click to see {6927}

{6929} קָדָמָה — **Qedmah**, *kayd'-maw*; from 6923; precedence; Kedemah, a son of Ishmael: — Kedemah. click to see {6923}

{6930} קָדְמוֹן — **qadmown**, *kad-mone'*; from 6923; eastern: — east. click to see {6923}

{6931} קָדְמוֹנִי — **qadmowniy**, *kad-mo-nee'*; or **קָדְמֹנִי** **qadmoniy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental: — ancient, they that went before, east, (thing of) old. click to see {6930}

{6932} קָדְמוֹת — **Qdemowth**, *ked-ay-mothe'*; from 6923; beginnings; Kedemoth, a place in eastern Palestine: — Kedemoth. click to see {6923}

{6933} קָדֵמִי — **qadmay**, *kad-mah'-ee*; (Aramaic) from a root corresponding to 6923; first: — first. click to see {6923}

{6934} קָדְמִיאֵל — **Qadmiy'el**, *kad-mee-ale'*; from 6924 and 410; presence of God; Kadmiel, the name of three Israelites: — Kadmiel. click to see {6924} click to see {410}

- {6935} קָדְמֹנִי** — **Qadmoniy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: — Kadmonites. [click to see {6931}](#)
- {6936} קָדְקָד** — **qodqod**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed): — crown (of the head), pate, scalp, top of the head. [click to see {6915}](#)
- {6937} קָדָר** — **qadar**, *kaw-dar'*; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): — be black(-ish), be (make) dark(-en), X heavily, (cause to) mourn.
- {6938} קָדָר** — **Qedar**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): — Kedar. [click to see {6937}](#)
- {6939} קַדְרוֹן** — **Qidrown**, *kid-rone'*; from 6937; dusky place; Kidron, a brook near Jerusalem: — Kidron. [click to see {6937}](#)
- {6940} קַדְרוּת** — **qadruwth**, *kad-rooth'*; from 6937; duskiness: — blackness. [click to see {6937}](#)
- {6941} קַדְרָנִית** — **qdoranniyth**, *ked-o-ran-neeth'*; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: — mournfully. [click to see {6937}](#)
- {6942} קָדֵשׁ** — **qadash**, *kaw-dash'*; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): — appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.
- {6943} קָדֵשׁ** — **Qedesh**, *keh'-desh*; from 6942; a sanctum; Kedesh, the name of four places in Palestine: — Kedesh. [click to see {6942}](#)
- {6944} קָדֵשׁ** — **qodesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstract, sanctity: — consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [click to see {6942}](#)

- {6945} קָדֵשׁ** — **qadesh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: — sodomite, unclean. [click to see {6942}](#)
- {6946} קָדֵשׁ** — **Qadesh**, *kaw-dashe'*; the same as 6945; sanctuary; Kadesh, a place in the Desert: — Kadesh. Compare 6947. [click to see {6945}](#) [click to see {6947}](#)
- {6947} קָדֵשׁ בְּרַנְעָה** — **Qadesh Barnea`**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: — Kadesh-barnea. [click to see {6946}](#) [click to see {1251}](#) [click to see {5128}](#)
- {6948} קְדֵשָׁה** — **qdeshah**, *ked-ay-shaw'*; feminine of 6945; a female devotee (i.e. prostitute): — harlot, whore. [click to see {6945}](#)
- {6949} קָהָה** — **qahah**, *kaw-haw'*; a primitive root; to be dull: — be set on edge, be blunt.
- {6950} קָהָל** — **qahal**, *kaw-hal'*; a primitive root; to convoke: — assemble (selves) (together), gather (selves) (together).
- {6951} קָהָל** — **qahal**, *kaw-hawl'*; from 6950; assemblage (usually concretely): — assembly, company, congregation, multitude. [click to see {6950}](#)
- {6952} קָהָלָה** — **qhillah**, *keh-hil-law'*; from 6950; an assemblage: — assembly, congregation. [click to see {6950}](#)
- {6953} קָהְלֶת** — **qoheleth**, *ko-heh'-leth*; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): — preacher. [click to see {6950}](#)
- {6954} קָהְלָתָה** — **Qhelathah**, *keh-hay-law'-thaw*; from 6950; convocation; Kehelathah, a place in the Desert: — Kehelathah. [click to see {6950}](#)
- {6955} קָהָת** — **Qhath**, *keh-hawth'*; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: — Kohath.

{6956} קָהָתִי — **Qohathiy**, *ko-haw-thee'*; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: — Kohathites. [click to see {6955}](#)

{6957} קָב — **qav**, *kav*; or קָוֵב **qavv**, *kawv*; from 6960 (compare 6961); a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: — line. Compare 6978. [click to see {6960}](#) [click to see {6961}](#) [click to see {6978}](#)

{6958} קָוַיָּה — **qow'**, *ko*; or קָיְהָ **qayah**, (^{most} Jeremiah 25:27) *kaw-yaw'*; a primitive root; to vomit: — spue (out), vomit (out, up, up again).

{6959} קָוְבָעַ — **qowba`**, *ko'-bah or ko-bah'*; a form collateral to 3553; a helmet: — helmet. [click to see {3553}](#)

{6960} קָוָהַ — **qavah**, *kaw-vaw'*; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: — gather (together), look, patiently, tarry, wait (for, on, upon).

{6961} קָוֵהַ — **qaveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding): — line. [click to see {6960}](#)

{6962} קָוַטְ — **quwt**, *koot*; a primitive root; properly, to cut off, i.e. (figuratively) detest: — begrieved, loathe self.

{6963} קָוֵל — **qowl**, *kole*; or קָוֵל **qol**, *kole*; from an unused root meaning to call aloud; a voice or sound: — + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

{6964} קָוְלִיָּה — **Qowlayah**, *ko-law-yaw'*; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: — Kolaiah. [click to see {6963}](#) [click to see {3050}](#)

{6965} קוּם — **quwm**, *koom*; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): — abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, - rising).

- {6966} קֹום** — **quwm, koom**; (Aramaic) corresponding to 6965: — appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up). [click to see {6965}](#)
- {6967} קֹמָה** — **qowmah, ko-maw'**; from 6965; height: — X along, height, high, stature, tall. [click to see {6965}](#)
- {6968} קֹמְמִיּוֹת** — **qowmmiyuwth, ko-mem-ee-yooth'**; from 6965; elevation, i.e. (adverbially) erectly (figuratively): upright. [click to see {6965}](#)
- {6969} קוּן** — **quwn, koon**; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): — lament, mourning woman.
- {6970} קוּעַ** — **Qowa`**, *ko'-ah*; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: — Koa. [click to see {6972}](#)
- {6971} קוּפֵה** — **qowph, kofe**; or **קָוֵף** **qoph, kofe**; probably of foreign origin; a monkey: — ape.
- {6972} קוּטָס** — **quwts, koots**; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: — summer. [click to see {7019}](#)
- {6973} קוּטָה** — **quwts, koots**; a primitive root (identical with 6972 through the idea of severing oneself from (compare 6962)); to be (causatively, make) disgusted or anxious: — abhor, be distressed, be grieved, loathe, vex, be weary. [click to see {6972}](#) [click to see {6962}](#)
- {6974} קוּטָה** — **quwts, koots**; a primitive root (identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)); to awake (literally or figuratively): — arise, (be) (a-) wake, watch. [click to see {6972}](#) [click to see {3364}](#)
- {6975} קוּטֵס** — **qowts, kotse**; or **קָוֵתֵס** **qots, kotse**; from 6972 (in the sense of pricking); a thorn: — thorn. [click to see {6972}](#)
- {6976} קוֹזֶן** — **Qowts, kotse**; the same as 6975; Kots, the name of two Israelites: — Koz, Hakkoz (including the article). [click to see {6975}](#)

{6977} קְוֹטֵשׁ — **qvutstsah**, *kev-oots-tsaw'*; feminine passive participle of 6972 in its original sense; a forelock (as shorn): — lock. [click to see {6972}](#)

{6978} קָבֶד — **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); stalwart: — X meted out. [click to see {6957}](#)

{6979} קוּר — **quwr**, *koor*; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): — break down, cast out, destroy, dig. [click to see {7023}](#)

{6980} קוּרָה — **quwr**, *koor*; from 6979; (only plural) trenches, i.e. a web (as if so formed): — web. [click to see {6979}](#)

{6981} קוּרָא — **Qowre'**, *ko-ray'*; or **קוּרָה** **Qore**, (^{אַתְּ}1 Chronicles 26:1) *ko-ray'*; active participle of 7121; crier; Kore, the name of two Israelites: — Kore. [click to see {7121}](#)

{6982} קוּרָה — **qowrah**, *ko-raw'*; or **קוּרָה** **qorah**, *ko-raw'*; from 6979; a rafter (forming trenches as it were); by implication, a roof: — beam, roof. [click to see {6979}](#)

{6983} קוּשָׁה — **qowsh**, *koshe*; a primitive root; to bend; used only as denominative for 3369, to set a trap: — lay a snare. [click to see {3369}](#)

{6984} קוּשָׁיָהוּ — **quwshayahuw**, *koo-shaw-yaw'-hoo*; from the passive participle of 6983 and 3050; entrapped of Jah; Kushajah, an Israelite: — Kushaiyah. [click to see {6983}](#) [click to see {3050}](#)

{6985} קָטָה — **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: — very. [click to see {6990}](#)

{6986} קְטֻבָּה — **qeteb**, *keh'-teb*; from an unused root meaning to cut off; ruin: — destroying, destruction.

{6987} קְטֻבָּה — **qoteb**, *ko'-teb*; from the same as 6986; extermination: — destruction. [click to see {6986}](#)

{6988} קְטוּרָה — **qtowrah**, *ket-o-raw'*; from 6999; perfume: — incense. [click to see {6999}](#)

- {6989} קְטוּרָה** — **Qtuwrah**, *ket-oo-raw'*; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: — Keturah. [click to see {6999}](#)
- {6990} קַטֵּת** — **qatat**, *kaw-tat'*; a primitive root; to clip off, i.e. (figuratively) destroy: — be cut off.
- {6991} קַטֵּל** — **qatal**, *kaw-tal'*; a primitive root; properly, to cut off, i.e. (figuratively) put to death: — kill, slay.
- {6992} קַטֵּל** — **qtal**, *ket-al'*; (Aramaic) corresponding to 6991; to kill: — slay. [click to see {6991}](#)
- {6993} קַטֵּל** — **qetel**, *keh'-tel*; from 6991; a violent death: — slaughter. [click to see {6991}](#)
- {6994} קַטָּן** — **qaton**, *kaw-tone'*; a primitive root (rather denominative from 6996); to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: — be a (make) small (thing), be not worthy. [click to see {6996}](#)
- {6995} קַטָּן** — **qoten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger: — little finger. [click to see {6994}](#)
- {6996} קַטָּן** — **qatan**, *kaw-tawn'*; or נַמְנָה **qaton**, *kaw-tone'*; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): — least, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est). [click to see {6962}](#)
- {6997} קַטָּן** — **Qatan**, *kaw-tawn'*; the same as 6996; small; Katan, an Israelite: — Hakkatan (including the article). [click to see {6996}](#)
- {6998} קַטָּף** — **qataph**, *kaw-taf'*; a primitive root; to strip off: — crop off, cut down (up), pluck.
- {6999} קַטָּר** — **qatar**, *kaw-tar'*; a primitive root (identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, i.e. turn into fragrance by fire (especially as an act of worship): — burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice). [click to see {7000}](#)

- {7000} קָטַר** — **qatar**, *kaw-tar'*; a primitive root; to inclose: — join.
- {7001} קְטַרְתִּי** — **qtar**, *ket-ar'*; (Aramaic) from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): — doubt, joint. [click to see {7000}](#)
- {7002} קְטַרְתֵּה** — **qitter**, *kit-tare'*; from 6999; perfume: — incense. [click to see {6999}](#)
- {7003} קְטַרּוֹן** — **Qitrown**, *kit-rone'*; from 6999; fumigative; Kitron, a place in Palestine: — Kitron. [click to see {6999}](#)
- {7004} קְטַרְתָּה** — **qtoreth**, *ket-o'-reth*; from 6999; a fumigation: — (sweet) incense, perfume. [click to see {6999}](#)
- {7005} קְטָתָחָה** — **Qattath**, *kat-tawth'*; from 6996; littleness; Kattath, a place in Palestine: — Kattath. [click to see {6996}](#)
- {7006} קָיוָה** — **qayah**, *kaw-yaw'*; a primitive root; to vomit: — spue.
- {7007} קָיוָט** — **qayit**, *kah'-yit*; (Aramaic) corresponding to 7019; harvest: — summer. [click to see {7019}](#)
- {7008} קִיטּוֹר** — **qiytowr**, *kee-tore'*; or **קִיטָּר** **qiyytor**, *kee-tore'*; from 6999; a fume, i.e. cloud: — smoke, vapour. [click to see {6999}](#)
- {7009} קִימָם** — **qiym**, *keem*; from 6965; an opponent (as rising against one), i.e. (collectively) enemies: — substance. [click to see {6965}](#)
- {7010} קִיאָמָה** — **qyam**, *keh-yawm'*; (Aramaic) from 6966; an edict (as arising in law): — decree, statute. [click to see {6966}](#)
- {7011} קִיאָמָה** — **qayam**, *kah-yawm'*; (Aramaic) from 6966; permanent (as rising firmly): — stedfast, sure. [click to see {6966}](#)
- {7012} קִימָה** — **qiymah**, *kee-maw'*; from 6965; an arising: — rising up. [click to see {6965}](#)
- {7013} קָיִין** — **qayin**, *kah'-yin*; from 6969 in the original sense of fixity; a lance (as striking fast): — spear. [click to see {6969}](#)
- {7014} קָיִין** — **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place

in Palestine, and of an Oriental tribe: — Cain, Kenite(-s). click to see {7013} click to see {7069}

{7015} קִנָּה — **qiynah**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments): — lamentation. click to see {6969}

{7016} קִנָּה — **Qiynah**, *kee-naw'*; the same as 7015; Kinah, a place in Palestine: — Kinah. click to see {7015}

{7017} קִנֵּי — **Qeyniy**, *kay-nee'*; or קִנֵּי **Qiyniy**, 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Chareseth, a place in Moab: — Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres. [click to see {7023}](#) [click to see {2789}](#)

{7026} קִירָם — **Qeyroc**, *kay-roce'*; or **קֶרֶס** **Qeroc**, *kay-roce'*; from the same as 7166; ankled; Keros, one of the Nethinim: — Keros. [click to see {7166}](#)

{7027} קֵישׁ — **Qiysh**, *keesh*; from 6983; a bow; Kish, the name of five Israelites: — Kish. [click to see {6983}](#)

{7028} קִישׁוֹן — **Qiyshown**, *kee-shone'*; from 6983; winding; Kishon, a river of Palestine: — Kishon, Kison. [click to see {6983}](#)

{7029} קִישִׁי — **Qiyshiy**, *kee-shee'*; from 6983; bowed; Kishi, an Israelite: — Kishi. [click to see {6983}](#)

{7030} קִיתָרָם — **qiytharoc**, *kee-thaw-roce'*; (Aramaic) of Greek origin; a lyre: — harp.

{7031} קַל — **qal**, *kal*; contracted from 7043; light; (by implication) rapid (also adverbial): — light, swift(-ly). [click to see {7043}](#)

{7032} קָלָה — **qal**, *kawl*; (Aramaic) corresponding to 6963: — sound, voice. [click to see {6963}](#)

{7033} קָלָה — **qalah**, *kaw-law'*; a primitive root (rather identical with 7034 through the idea of shrinkage by heat); to toast, i.e. scorch partially or slowly: — dried, loathsome, parch, roast. [click to see {7034}](#)

{7034} קָלָה — **qalah**, *kaw-law'*; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be (causatively, hold) in contempt): — base, contemn, despise, lightly esteem, set light, seem vile.

{7035} קָלָה — **qalahh**, *kaw-lah'*; for 6950; to assemble: — gather together. [click to see {6950}](#)

{7036} קָלוֹן — **qalown**, *kaw-lone'*; from 7034; disgrace; (by implication) the pudenda: — confusion, dishonour, ignominy, reproach, shame. [click to see {7034}](#)

{7037} קָלַחְתָּ — **qallachath**, *kal-lakh'-ath*; apparently but a form for 6747; a kettle: — caldron. [click to see {6747}](#)

{7038} קָלַטְ — **qalat**, *kaw-lat'*; a primitive root; to maim: — lacking in his parts.

{7039} קָלִיְ — **qaliy**, *kaw-lee'*; or **קָלִיִּ** **qaliyi**, *kaw-lee'*; from 7033; roasted ears of grain: — parched corn. [click to see {7033}](#)

{7040} קָלָיְ — **Qallay**, *kal-lah'-ee*; from 7043; frivolous; Kallai, an Israelite: — Kallai. [click to see {7043}](#)

{7041} קָלְיָהְ — **Qelayah**, *kay-law-yaw'*; from 7034; insignificance; Kelajah, an Israelite: — Kelaiah. [click to see {7034}](#)

{7042} קָלֵיטָאָ — **Qliyta'**, *kel-ee-taw'*; from 7038; maiming; Kelita, the name of three Israelites: — Kelita. [click to see {7038}](#)

{7043} קָלָלְ — **qalal**, *kaw-lal'*; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): — abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight(-ly), be swift(-er), (be, be more, make, re-) vile, whet.

{7044} קָלָלְ — **qalal**, *kaw-lawl'*; from 7043; brightened (as if sharpened): — burnished, polished. [click to see {7043}](#)

{7045} קָלָלָהְ — **qlalah**, *kel-aw-law'*; from 7043; vilification: — (ac-) curse(-d, - ing). [click to see {7043}](#)

{7046} קָלָסְ — **qalac**, *kaw-las'*; a primitive root; to disparage, i.e. ridicule: — mock, scoff, scorn.

{7047} קָלָסְ — **qelev**, *keh'-les*; from 7046; a laughing-stock: — derision. [click to see {7046}](#)

{7048} קָלָסָהְ — **qallakah**, *kal-law-saw'*; intensive from 7046; ridicule: — mocking. [click to see {7046}](#)

{7049} קָלָעְ — **qala`**, *kaw-lah'*; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): — carve, sling (out).

- {7050}** קֶלֶעַ — **qela`**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: — hanging, leaf, sling. [click to see {7049}](#)
- {7051}** קֶלֶעַ — **qalla`**, *kal-law'*; intensive from 7049; a slinger: — slinger. [click to see {7049}](#)
- {7052}** קֶלְקָל — **qloqel**, *kel-o-kale'*; from 7043; insubstantial: — light. [click to see {7043}](#)
- {7053}** קֶלְשׁוֹן — **qillshown**, *kil-lesh-one'*; from an unused root meaning to prick; a prong, i.e. hay-fork: — fork.
- {7054}** קֶמֶה — **qamah**, *kuw-maw'*; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: — (standing) corn, grown up, stalk. [click to see {6965}](#)
- {7055}** מִקְוָאֵל — **Qmuw'el**, *kem-oo-ale'*; from 6965 and 410; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: — Kemuel. [click to see {6965}](#) [click to see {410}](#)
- {7056}** קֶמְוֹן — **Qamown**, *kaw-mone'*; from 6965; an elevation; Kamon, a place East of the Jordan: — Camon. [click to see {6965}](#)
- {7057}** קֶמְוֹשׁ — **qimmowsh**, *kim-moshe'*; or קִימְוֹשׁ **qiymowsh**, *kee-moshe'*; from an unused root meaning to sting; a prickly plant: — nettle. Compare 7063. [click to see {7063}](#)
- {7058}** קֶמְחָ — **qemach**, *keh'-makh*; from an unused root probably meaning to grind; flour: — flour, meal.
- {7059}** קֶמְטָ — **qamat**, *kaw-mat'*; a primitive root; to pluck, i.e. destroy: — cut down, fill with wrinkles.
- {7060}** קֶמְלָ — **qamal**, *kaw-mal'*; a primitive root; to wither: — hew down, wither.
- {7061}** קֶמְתָּ — **qamats**, *kaw-mats'*; a primitive root; to grasp with the hand: — take an handful.
- {7062}** קֶמְטָ — **qomets**, *ko'mets*; from 7061; a grasp, i.e. handful: — handful. [click to see {7061}](#)

{7063} קִמְשׁוֹן — **qimmashown**, *kim-maw-shone'*; from the same as 7057; a prickly plant: — thorn. [click to see {7057}](#)

{7064} קֶן — **qen**, *kane*; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: — nest, room. [click to see {7077}](#)

{7065} קָנָה — **qana'**, *kaw-naw'*; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: — (be) envy(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).

{7066} קָנָה — **qna'**, *ken-aw'*; (Aramaic) corresponding to 7069; to purchase: — buy. [click to see {7069}](#)

{7067} קָנָה — **qanna'**, *kan-naw'*; from 7065; jealous: — jealous. Compare 7072. [click to see {7065}](#) [click to see {7072}](#)

{7068} קִנְאָה — **qin'ah**, *kin-aw'*; from 7065; jealousy or envy: — envy(-ied), jealousy, X sake, zeal. [click to see {7065}](#)

{7069} קָנָה — **qanah**, *kaw-naw'*; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: — attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

{7070} קָנֵה — **qaneh**, *kaw-neh'*; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): — balance, bone, branch, calamus, cane, reed, X spearman, stalk. [click to see {7069}](#)

{7071} קָנָה — **Qanah**, *kaw-naw'*; feminine of 7070; readiness; Kanah, the name of a stream and of a place in Palestine: — Kanah. [click to see {7070}](#)

{7072} קָנוּה — **qannow'**, *kan-no'*; for 7067; jealous or angry: — jealous. [click to see {7067}](#)

{7073} קְנָז — **Qnaz**, *ken-az'*; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: — Kenaz.

- {7074} קִנְזֵי** — **Qnizziy**, *ken-iz-zee'*; patronymic from 7073, a Kenizzite or descendant of Kenaz: — Kenezite, Kenizzites. [click to see {7073}](#)
- {7075} קִינָן** — **qinyan**, *kin-yawn'*; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: — getting, goods, X with money, riches, substance. [click to see {7069}](#)
- {7076} קִנָּמוֹן** — **qinnamown**, *kin-naw-mone'*; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): — cinnamon.
- {7077} קָנַן** — **qanan**, *kaw-nan'*; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: — make...nest. [click to see {7064}](#)
- {7078} קָנֵט** — **qenets**, *keh'-nets*; from an unused root probably meaning to wrench; perversion: — end.
- {7079} קָנָת** — **Qnath**, *ken-awth'*; from 7069; possession; Kenath, a place East of the Jordan: — Kenath. [click to see {7069}](#)
- {7080} קָאָם** — **qacam**, *kaw-sam'*; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: — divine(-r, -ation), prudent, soothsayer, use (divination).
- {7081} קָאָס** — **qecem**, *keh'-sem*; from 7080; a lot: also divination (including its fee), oracle: — (reward of) divination, divine sentence, witchcraft. [click to see {7080}](#)
- {7082} קָאָס** — **qacac**, *kaw-sas'*; a primitive root; to lop off: — cut off.
- {7083} קָאָס** — **qeceth**, *keh'-seth*; from the same as 3563 (or as 7185); properly, a cup, i.e. an ink-stand: — inkhorn. [click to see {3563}](#) [click to see {7185}](#)
- {7084} קִילָּה** — **Q`iylah**, *keh-ee-law'*; perhaps from 7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: — Keilah. [click to see {7049}](#)
- {7085} קָאָקָה** — **qa`aqā`**, *kah-ak-ah'*; from the same as 6970; an incision or gash: — + mark. [click to see {6970}](#)

- {7086} קָרָה** — **q`arah**, *keh-aw-raw'*; probably from 7167; a bowl (as cut out hollow): — charger, dish. [click to see {7167}](#)
- {7087} קָפַח** — **qapha'**, *kaw-faw'*; a primitive root; to shrink, i.e. thicken (as unranked wine, curdled milk, clouded sky, frozen water): — congeal, curdle, dark, settle.
- {7088} קָפַד** — **qaphad**, *kaw-fad'*; a primitive root; to contract, i.e. roll together: — cut off.
- {7089} קְפָדָה** — **qphadah**, *kef-aw-daw'*; from 7088; shrinking, i.e., terror: — destruction. [click to see {7088}](#)
- {7090} קִפּוֹד** — **qippowd**, *kip-pode'*; or **קִפּוֹד** **קִפּוֹד**, *kip-pode'*; from 7088; a species of bird, perhaps the bittern (from its contracted form): — bittern. [click to see {7088}](#)
- {7091} קִפּוֹז** — **qippowz**, *kip-poze'*; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): — great owl.
- {7092} צָפַר** — **qaphats**, *kaw-fats'*; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): — shut (up), skip, stop, take out of the way.
- {7093} קֵט** — **qets**, *kates*; contracted from 7112; an extremity; adverbially (with prepositional prefix) after: — + after, (utmost) border, end, (in-) finite, X process. [click to see {7112}](#)
- {7094} צָטַב** — **qatsab**, *kaw-tsab'*; a primitive root; to clip, or (generally) chop: — cut down, shorn.
- {7095} צָטֵב** — **qetseb**, *keh'-tseb*; from 7094; shape (as if cut out); base (as if there cut off): — bottom, size. [click to see {7094}](#)
- {7096} צָטַב** — **qatsah**, *kaw-tsaw'*; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: — cut off, cut short, scrape (off).
- {7097} צָטַב** — **qatseh**, *kaw-tseh'*; or (negative only) **נִצְבֵּה** **קֵטֶה** **qetseh**, *kay'-tseh*; from 7096; an extremity (used in a great variety of applications and idioms; compare 7093): — X after, border, brim,

brink, edge, end, (in-) finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut(-ter-) most (part). [click to see {7096}](#) [click to see {7093}](#)

{7098} קָטַשׁ — **qatsah**, *kaw-tsaw'*; feminine of 7097; a termination (used like 7097): — coast, corner, (selv-) edge, lowest, (uttermost) participle [click to see {7097}](#) [click to see {7097}](#)

{7099} קָטֵב — **qetsev**, *keh'-tsev*; and (feminine) **קִטְבָּה** **qitsvah**, *kits-vaw'*; from 7096; a limit (used like 7097, but with less variety): — end, edge, uttermost participle [click to see {7096}](#) [click to see {7097}](#)

{7100} קָטָחַ — **qetsach**, *keh'-tsakh*; from an unused root apparently meaning to incise; fennelflower (from its pungency): — fitches.

{7101} קָטִין — **qatsiyin**, *kaw-tseen'*; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: — captain, guide, prince, ruler. Compare 6278. [click to see {7096}](#) [click to see {6278}](#)

{7102} קָטִיעַת — **qtsiy`ah**, *kets-ee-aw'*; from 7106; cassia (as peeled; plural the bark): — cassia. [click to see {7106}](#)

{7103} קָטִיעַת — **Qtsiy`ah**, *kets-ee-aw'*; the same as 7102; Ketsiah, a daughter of Job: — Kezia. [click to see {7102}](#)

{7104} קָזֵב — **Qtsiyts**, *kets-eets'*; from 7112; abrupt; Keziz, a valley in Palestine: — Keziz. [click to see {7112}](#)

{7105} קָצֵיר — **qatsiyr**, *kaw-tseer'*; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): — bough, branch, harvest (man). [click to see {7114}](#)

{7106} קָצַחַ — **qatsa`**, *kaw-tsah'*; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): — cause to scrape, corner.

{7107} קָצַף — **qatsaph**, *kaw-tsaf*; a primitive root; to crack off, i.e. (figuratively) burst out in rage: — (be) anger(-ry), displease, fret self, (provoke to) wrath (come), be wroth.

- {7108} קְצַפֵּה — qtsaph, *kets-af*;** (Aramaic) corresponding to 7107; to become enraged: — be furious. [click to see {7107}](#)
- {7109} קְצַפֵּה — qtsaph, *kets-af*;** (Aramaic) from 7108; rage: — wrath. [click to see {7108}](#)
- {7110} קְצָפֵה — qetseph, *keh'-tsef*;** from 7107; a splinter (as chipped off); figuratively, rage or strife: — foam, indignation, X sore, wrath. [click to see {7107}](#)
- {7111} קְצָפָה — qtsaphah, *kets-aw-faw'*;** from 7107; a fragment: — bark(-ed). [click to see {7107}](#)
- {7112} קְצָסֵה — qatsats, *kaw-tsats'*;** a primitive root; to chop off (literally or figuratively): — cut (asunder, in pieces, in sunder, off), X utmost.
- {7113} קְצָסֵה — qtsats, *kets-ats'*;** (Aramaic) corresponding to 7112: — cut off. [click to see {7112}](#)
- {7114} קְצָרֵה — qatsar, *kaw-tsar'*;** a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): — X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.
- {7115} קְצָרֵה — qotser, *ko'-tser*;** from 7114; shortness (of spirit), i.e. impatience: — anguish. [click to see {7114}](#)
- {7116} קְצָרֵה — qatser, *kaw-tsare'*;** from 7114; short (whether in size, number, life, strength or temper): — few, hasty, small, soon. [click to see {7114}](#)
- {7117} קְצָתֵה — qtsath, *kets-awth'*;** from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: — end, part, X some. [click to see {7096}](#)
- {7118} קְצָתֵה — qtsath, *kets-awth'*;** (Aramaic) corresponding to 7117: — end, partly. [click to see {7117}](#)
- {7119} קָרֵה — qar, *kar*;** contracted from an unused root meaning to chill; cool; figuratively, quiet: — cold, excellent (from the margin).

{7120} קָרֵ — **qor**, *kore*; from the same as 7119; cold: — cold. [click to see {7119}](#)

{7121} קָרַאֲ — **qara'**, *kaw-raw'*; a primitive root (rather identical with 7122 through the idea of accosting a person met); to call out to (i.e. properly, address by name, but used in a wide variety of applications): — bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. [click to see {7122}](#)

{7122} קָרַאֲ — **qara'**, *kaw-raw'*; a primitive root: to encounter, whether accidentally or in a hostile manner: — befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

{7123} קָרָאֲ — **qra'**, *ker-aw'*; (Aramaic) corresponding to 7121: — call, cry, read. [click to see {7121}](#)

{7124} קָרְאֵ — **qore'**, *ko-ray'*; properly, active participle of 7121; a caller, i.e. partridge (from its cry): — partridge. See also 6981. [click to see {7121}](#) [click to see {6981}](#)

{7125} קִירָאֵ — **qir'ah**, *keer-aw'*; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): — X against (he come), help, meet, seek, X to, X in the way. [click to see {7122}](#)

{7126} קָרָבְ — **qarab**, *kaw-rab'*; a primitive root; to approach (causatively, bring near) for whatever purpose: — (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

{7127} קָרְבְ — **qreb**, *ker-abe'*; (Aramaic) corresponding to 7126: — approach, come (near, nigh), draw near. [click to see {7126}](#)

{7128} קָרְבְ — **qrab**, *ker-awb'*; from 7126; hostile encounter: — battle, war. [click to see {7126}](#)

{7129} קָרְבְ — **qrab**, *ker-awb'*; (Aramaic) corresponding to 7128: — war. [click to see {7128}](#)

{7130} קָרֵב — **qereb**, *keh'-reb*; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): — X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self. [click to see {7126}](#)

{7131} קָרַב — **qareb**, *kaw-rabe'*; from 7126; near: — approach, come (near, nigh), draw near. [click to see {7126}](#)

{7132} קָרְבָּה — **qrabah**, *ker-aw-baw'*; from 7126; approach: — approaching, draw near. [click to see {7126}](#)

{7133} קָרְבָּן — **qorban**, *kor-bawn'*; or **קָרְבָּן** **qurban**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present: — oblation, that is offered, offering. [click to see {7126}](#)

{7134} קָרְדָּם — **qardom**, *kar-dome'*; perhaps from 6923 in the sense of striking upon; an axe: — ax. [click to see {6923}](#)

{7135} קָרָה — **qarah**, *kaw-raw'*; feminine of 7119; coolness: — cold. [click to see {7119}](#)

{7136} קָרָה — **qarah**, *kaw-raw'*; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): — appoint, lay (make) beams, befall, bring, come (to pass unto), floor, (hap) was, happen (unto), meet, send good speed.

{7137} קָרֵה — **qareh**, *kaw-reh'*; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: — uncleanness that chanceth. [click to see {7136}](#)

{7138} קָרּוֹב — **qarowb**, *kaw-robe'*; or **קָרֵב** **qarob**, *kaw-robe'*; from 7126; near (in place, kindred or time): — allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short-ly). [click to see {7126}](#)

{7139} קָרָחַ — **qarach**, *kaw-rakh'*; a primitive root; to depilate: — make (self) bald.

- {7140} קְרָח** — **qerach**, *keh'-rakh*; or **קְרָחָה** **qorach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: — crystal, frost, ice. [click to see {7139}](#)
- {7141} קְרָחָה** — **Qorach**, *ko'rakh*; from 7139; ice; Korach, the name of two Edomites and three Israelites: — Korah. [click to see {7139}](#)
- {7142} קְרָחָה** — **qereach**, *kay-ray'-akh*; from 7139; bald (on the back of the head): — bald (head). [click to see {7139}](#)
- {7143} קְרָחָה** — **Qareach**, *kaw-ray'-akh*; from 7139; bald; Kareach, an Israelite: — Careah, Kareah. [click to see {7139}](#)
- {7144} קְרָחָה** — **qorchah**, *kor-khaw'*; or **קְרָחָה** **qorcha**, (^{Ezekiel 27:31}) *kor-khaw'*; from 7139; baldness: — bald(-ness), X utterly. [click to see {7139}](#)
- {7145} קְרָחִי** — **Qorchiy**, *kor-khee'*; patronymic from 7141; a Korchite (collectively) or descendants of Korach: — Korahite, Korathite, sons of Kore, Korhite. [click to see {7141}](#)
- {7146} קְרָחָתָה** — **qarachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): — bald head, bare within. [click to see {7139}](#)
- {7147} קְרֵיִ** — **qriy**, *ker-ee'*; from 7136; hostile encounter: — contrary. [click to see {7136}](#)
- {7148} קְרֵיָה** — **qariy'**, *kaw-ree'*; from 7121; called, i.e. select: — famous, renowned. [click to see {7121}](#)
- {7149} קְרֵיאָה** — **qirya'**, *keer-yaw'*; (Aramaic) or **קְרֵיאָה** **qiryah**, (Aramaic) *keer-yaw'*; corresponding to 7151: — city. [click to see {7151}](#)
- {7150} קְרֵיאָה** — **qriy'ah**, *ker-ee-aw'*; from 7121; a proclamation: — preaching. [click to see {7121}](#)
- {7151} קְרֵיאָה** — **qiryah**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city: — city. [click to see {7136}](#)

- {7152} קְרִיּוֹת** — **Qriyowth**, *ker-ee-yoth'*; plural of 7151; buildings; Kerioth, the name of two places in Palestine: — Kerioth, Kirioth. click to see {7151}
- {7153} קִרְיָת אַרְבָּעָה** — **Qiryath `Arba`**, *keer-yath' ar-bah'*; or **קִרְיָת** (with the article interposed) **Qiryath ha- Arba**, (⁴⁰²Nehemiah 11:25) *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: — Kirjath-arba. click to see {7151} click to see {704} click to see {702}
- {7154} קִרְיָת בָּעֵל** — **Qiryath Ba`al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Palestine: — Kirjath-baal. click to see {7151} click to see {1168}
- {7155} קִרְיָת חֻצּוֹת** — **Qiryath Chutsowth**, *keer-yath' khoo-tsoth'*; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsowth, a place in Moab: — Kirjath-huzoth. click to see {7151} click to see {2351}
- {7156} קִרְיָתִים** — **Qiryathayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Palestine: — Kiriathaim, Kirjathaim. click to see {7151}
- {7157} קִרְיָת יְעָרִים** — **Qiryath Y`ariym**, *keer-yath' yeh-aw-reem'*; or (²⁵³Jeremiah 26:20) with the article interposed; or (⁴⁰²Joshua 18:28) simply the former part of the word; or **קִרְיָת עָרִים** **Qiryath Ariym**, *keer-yath' aw-reem'*; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: — Kirjath, Kirjath-jearim, Kirjath-arim. click to see {7151} click to see {3293} click to see {5892}
- {7158} קִרְיָת סָנָה** — **Qiryath Cannah**, *keer-yath' san-naw'*; or **סָפֶר** **קִרְיָת** **Cipher**, *keer-yath' say-fer*; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: — Kirjath-sannah, Kirjath-sepher. click to see {7151} click to see {5577} click to see {5612}
- {7159} קָרָם** — **qaram**, *kaw-ram'*; a primitive root; to cover: — cover.

- {7160}** קָרַן — **qaran**, *kaw-ran'*; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: — have horns, shine. [click to see {7161}](#)
- {7161}** קְרֵן — **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: — X hill, horn. [click to see {7160}](#)
- {7162}** קְרֵן — **qeren**, *keh'-ren*; (Aramaic) corresponding to 7161; a horn (literally or for sound): — horn, cornet. [click to see {7161}](#)
- {7163}** קֶרֶן הַפּוּקָה — **qeren hap-puwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters: — Keren-happuch. [click to see {7161}](#) [click to see {6320}](#)
- {7164}** קָרָס — **qarac**, *kaw-ras'*; a primitive root; properly, to protrude; used only as denominative from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed: — stoop. [click to see {7165}](#) [click to see {7167}](#)
- {7165}** קָרֵס — **qerec**, *keh'-res*; from 7164; a knob or belaying-pin (from its swelling form): — tache. [click to see {7164}](#)
- {7166}** קָרֵסֵל — **qarcol**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint): — foot. [click to see {7164}](#)
- {7167}** קָרָעַ — **qara`**, *kaw-rah'*; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): — cut out, rend, X surely, tear.
- {7168}** קָרָעַ — **qera`**, *keh'-rah*; from 7167; a rag: — piece, rag. [click to see {7167}](#)
- {7169}** קָרָץ — **qarats**, *kaw-rats'*; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): — form, move, wink.

{7170} קְרָתָּה — **qrats**, *ker-ats'*; (Aramaic) corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up (figuratively) by slander): — + accuse. [click to see {7171}](#)

{7171} קְרָתָּה — **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction): — destruction. [click to see {7169}](#)

{7172} קְרָקָעַת — **qarqa`**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesseroe), of a building or the sea: — bottom, (X one side of the) floor. [click to see {7167}](#)

{7173} קְרָקָעַת — **Qarqa`**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the article prefix), a place in Palestine: — Karkaa. [click to see {7172}](#)

{7174} קְרָקָרֶת — **Qarqor**, *kar-kore'*; from 6979; foundation; Karkor, a place East of the Jordan: — Karkor. [click to see {6979}](#)

{7175} קְרָשׁ — **qeresh**, *keh'-resh*; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: — bench, board.

{7176} קְרָתָה — **quereth**, *keh'-reth*; from 7136 in the sense of building; a city: — city. [click to see {7136}](#)

{7177} קְרָתָה — **Qartah**, *kar-taw'*; from 7176; city; Kartah, a place in Palestine: — Kartah. [click to see {7176}](#)

{7178} קְרָתָן — **Qartan**, *kar-tawn'*; from 7176; city-plot; Kartan, a place in Palestine: — Kartan. [click to see {7176}](#)

{7179} קְשׁ — **qash**, *kash*; from 7197; straw (as dry): — stubble. [click to see {7197}](#)

{7180} קִשְׁשׁוֹת — **qishshu'**, *kish-shoo'*; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): — cucumber.

{7181} קְשַׁבֵּחַ — **qashab**, *kaw-shab'*; a primitive root; to prick up the ears, i.e. hearken: — attend, (cause to) hear(-ken), give heed, incline, mark (well), regard.

- {7182} קְשֵׁב** — **qesheb**, *keh'-sheb*; from 7181; a hearkening: — X diligently, hearing, much heed, that regarded. [click to see {7181}](#)
- {7183} קְשָׁבָב** — **qashshab**, *kash-shawb'*; or **קְשַׁהּוּבָב** **qashshub**, *kash-shoob'*; from 7181; hearkening: — atten(-ive). [click to see {7181}](#)
- {7184} קָסָהּ** — **qasah**, *kaw-saw'*; or **קָסָהּוֹבָהּ** **qasvah**, *kas-vaw'*; from an unused root meaning to be round; a jug (from its shape): — cover, cup.
- {7185} קָשָׁהּ** — **qashah**, *kaw-shaw'*; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): — be cruel, be fiercer, make grievous, be ((ask a), be in, have, seem, would) hard(-en, (labour), -ly, thing), be sore, (be, make) stiff(-en, (-necked)).
- {7186} קָשְׁהָ** — **qasheh**, *kaw-sheh'*; from 7185; severe (in various applications): — churlish, cruel, grievous, hard((-hearted), thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff((necked)), stubborn, + in trouble. [click to see {7185}](#)
- {7187} קְשֻׁתָּם** — **qshowt**, *kesh-ote'*; (Aramaic) or **קְשֻׁתָּם** **qshot**, (Aramaic) *kesh-ote'*; corresponding to 7189; fidelity: — truth. [click to see {7189}](#)
- {7188} קְשַׁחַךְ** — **qashach**, *kaw-shakh'*; a primitive root; to be (causatively, make) unfeeling: — harden.
- {7189} קְשַׁתְּמָתָם** — **qoshet**, *ko'-shet*; or **קְשַׁתְּמָתָם** **qosht**, *kosht*; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: — truth.
- {7190} קְשִׁיָּהּ** — **qshiy**, *kesh-ee'*; from 7185; obstinacy: — stubbornness. [click to see {7185}](#)
- {7191} קִשְׁיָׁוָן** — **Qishyown**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Palestine: — Kishion, Keshon. [click to see {7190}](#)
- {7192} קְשִׁיטָהּ** — **qsiytah**, *kes-ee-taw'*; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): — piece of money (silver).

- {7193} קָשֵׁת** — **qasqueseth**, *kas-keh'-seth*; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): — mail, scale.
- {7194} קָשַׁר** — **qashar**, *kaw-shar'*; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): — bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work (treason).
- {7195} קָשֵׁר** — **qesher**, *keh'-sher*; from 7194; an (unlawful) alliance: — confederacy, conspiracy, treason. [click to see {7194}](#)
- {7196} קִשְׁׁשָׁר** — **qishshur**, *kish-shoor'*; from 7194; an (ornamental) girdle (for women): — attire, headband. [click to see {7194}](#)
- {7197} קָשָׁשׁ** — **qashash**, *kaw-shash'*; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: — gather (selves) (together). [click to see {7179}](#)
- {7198} קֶשֶׁת** — **qesheth**, *keh'-sheth*; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: — X arch(-er), + arrow, bow((-man, -shot)). [click to see {7185}](#) [click to see {6983}](#)
- {7199} קֶשְׁׁתָּה** — **qashshath**, *kash-shawth'*; intensive (as denominative) from 7198; a Bowman: — X archer. [click to see {7198}](#)



{7200} רָאַת — **ra'ah**, *raw-aw'*; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): — advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

{7201} רָאֵת — **ra'ah**, *raw-aw'*; from 7200; a bird of prey (probably the vulture, from its sharp sight): — glede. Compare 1676. [click to see {7200}](#) [click to see {1676}](#)

{7202} רָאֵה — **ra'eh**, *raw-eh'*; from 7200; seeing, i.e. experiencing: — see. [click to see {7200}](#)

{7203} רָאֵה — **ro'eh**, *ro-eh'*; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: — vision. [click to see {7200}](#)

{7204} רָאֵה — **Ro'eh**, *ro-ay'*; for 7203; prophet; Roeh, an Israelite: — Haroeh (including the article). [click to see {7203}](#)

{7205} רָאוּבֵן — **R'uwbēn**, *reh-oo-bane'*; from the imperative of 7200 and 1121; see ye a son; Reuben, a son of Jacob: — Reuben. [click to see {7200}](#) [click to see {1121}](#)

{7206} רָאוּבֵנִי — **R'uwbēniy**, *reh-oo-bay-nee'*; patronymic from 7205; a Reubenite or descendant of Reuben: — children of Reuben, Reubenites. [click to see {7205}](#)

{7207} רָאֵבָה — **ra'avah**, *rah-av-aw'*; from 7200; sight, i.e. satisfaction: — behold. [click to see {7200}](#)

- {7208} רְאֹוּמָה** — **R'uwmah**, *reh-oo-maw'*; feminine passive participle of 7213; raised; Reumah, a Syrian woman: — Reumah. [click to see {7213}](#)
- {7209} רֵאֵה** — **r'iy**, *reh-ee'*; from 7200; a mirror (as seen): — looking glass. [click to see {7200}](#)
- {7210} רֵאֵי** — **ro'iy**, *ro-ee'*; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): — gazingstock, look to, (that) see(-th). [click to see {7200}](#)
- {7211} רֵאֵיהֶן** — **R'ayah**, *reh-aw-yaw'*; from 7200 and 3050; Jah has seen; Reajah, the name of three Israelites: — Reaia, Reiah. [click to see {7200}](#) [click to see {3050}](#)
- {7212} רֵאֵית** — **r'iyth**, *reh-eeth'*; from 7200; sight: — beholding. [click to see {7200}](#)
- {7213} רָאַם** — **ra'am**, *raw-am'*; a primitive root; to rise: — be lifted up.
- {7214} רָאֵם** — **r'em**, *reh-ame'*; or **רִיאֵם** **rieym**, *reh-ame'*; or **רִים** **reym**, *rame*; or **רֵם** **rem**, *rame*; from 7213; a wild bull (from its conspicuousness): — unicorn. [click to see {7213}](#)
- {7215} רָאַמָּה** — **ra'mah**, *raw-maw'*; from 7213; something high in value, i.e. perhaps coral: — coral. [click to see {7213}](#)
- {7216} רָאָמוֹת** — **Ra'mowth**, *raw-moth'*; or **רָאָמוֹת** **Ramoth**, *raw-moth'*; plural of 7215; heights; Ramoth, the name of two places in Palestine: — Ramoth. [click to see {7215}](#)
- {7217} רֵשׁ** — **re'sh**, *raysh*; (Aramaic) corresponding to 7218; the head; figuratively, the sum: — chief, head, sum. [click to see {7218}](#)
- {7218} רֵשׁ** — **ro'sh**, *roshe*; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): — band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every (man), excellent, first, forefront, ((be-)) head, height, (on) high(-est part, (priest)), X lead, X poor, principal, ruler, sum, top.

- {7219} רָשֶׁת** — **ro'sh, roshe;** or **רָוּשׁ** **rowsh,** (^{רוּשׁ}Deuteronomy 32:32) **roshe;** apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): — gall, hemlock, poison, venom. [click to see {7218}](#)
- {7220} רָאשָׁה** — **Ro'sh, roshe;** probably the same as 7218; Rosh, the name of an Israelite and of a foreign nation: — Rosh. [click to see {7218}](#)
- {7221} רָאשָׁה** — **ri'shah, ree-shaw';** from the same as 7218; a beginning: — beginning. [click to see {7218}](#)
- {7222} רָאשָׁה** — **ro'shah, ro-shaw';** feminine of 7218; the head: — head(-stone). [click to see {7218}](#)
- {7223} רָאשָׁוֹן** — **ri'shown, ree-shone';** or **רָאשִׁון** **rishon, ree-shone';** from 7221; first, in place, time or rank (as adjective or noun): — ancestor, (that were) before(-time), beginning, eldest, first, fore(-father) (-most), former (thing), of old time, past. [click to see {7221}](#)
- {7224} רָאשָׁנִי** — **ri'shoni, ree-sho-nee';** from 7223; first: — first. [click to see {7223}](#)
- {7225} רָאשִׁית** — **re'shiyth, ray-sheeth';** from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): — beginning, chief(-est), first(-fruits, part, time), principal thing. [click to see {7218}](#)
- {7226} רָאשָׁות** — **ra'ashoth, rah-ash-oth';** from 7218; a pillow (being for the head): — bolster. [click to see {7218}](#)
- {7227} רָב** — **rab, rab;** by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): — (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), ((ship-)) master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent). [click to see {7231}](#)

{7228} רָב — rab, *rab*; by contraction from 7232; an archer (or perhaps the same as 7227): — archer. [click to see {7232}](#) [click to see {7227}](#)

{7229} רָב — rab, *rab*; (Aramaic) corresponding to 7227: — captain, chief, great, lord, master, stout. [click to see {7227}](#)

{7230} רָב — rob, *robe*; from 7231; abundance (in any respect): — abundance(-antly), all, X common (sort), excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very (age). [click to see {7231}](#)

{7231} רְבַב — rabab, *raw-bab'*; a primitive root; properly, to cast together (compare 7241), i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: — increase, be many(-ifold), be more, multiply, ten thousands. [click to see {7241}](#) [click to see {7233}](#)

{7232} רְבַב — rabab, *raw-bab'*; a primitive root (rather identical with 7231 through the idea of projection); to shoot an arrow: — shoot. [click to see {7231}](#)

{7233} רְבַבָּה — rbabah, *reb-aw-baw'*; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): — many, million, X multiply, ten thousand. [click to see {7231}](#)

{7234} רְבַד — rabad, *raw-bad'*; a primitive root; to spread: — deck.

{7235} רְבַח — rabah, *raw-baw'*; a primitive root; to increase (in whatever respect): — (bring in) abundance (X -antly), + archer (by mistake for 7232), be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process (of time), sore, store, thoroughly, very. [click to see {7232}](#)

- {7236} רְבָה** — **rbah**, *reb-aw'*; (Aramaic) corresponding to 7235: — make a great man, grow. [click to see {7235}](#)
- {7237} רְבָה** — **Rabbah**, *rab-baw'*; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: — Rabbah, Rabbath. [click to see {7227}](#)
- {7238} רְבוּ** — **rbuw**, *reb-oo'*; (Aramaic) from a root corresponding to 7235; increase (of dignity): — greatness, majesty. [click to see {7235}](#)
- {7239} רְבוֹ** — **ribbon**, *rib-bo'*; from 7231; or **רְבָוָא** **ribbon**, *rib-bo'* from 7231; a myriad, i.e. indefinitely, large number: — great things, ten ((eight) -een, (for) -ty, + sixscore, + threescore, X twenty, (twen) -ty) thousand. [click to see {7231}](#) [click to see {7231}](#)
- {7240} רְבוֹ** — **ribbon**, *rib-bo'*; (Aramaic) corresponding to 7239: — X ten thousand times ten thousand. [click to see {7239}](#)
- {7241} רְבִיב** — **rabiyb**, *raw-beeb'*; from 7231; a rain (as an accumulation of drops): — shower. [click to see {7231}](#)
- {7242} רְבִיד** — **rabiyd**, *raw-beed'*; from 7234; a collar (as spread around the neck): — chain. [click to see {7234}](#)
- {7243} רְבַעֵי** — **rbiy`iy**, *reb-ee-ee'*; or **רְבַעִי** **rbiyy**, *reb-ee-ee'*; from 7251; fourth; also (fractionally) a fourth: — foursquare, fourth (part). [click to see {7251}](#)
- {7244} רְבַעֲיָ** — **rbiy`ay**, *reb-ee-ah'-ee*; (Aramaic) corresponding to 7243 — fourth. [click to see {7243}](#)
- {7245} רְבִית** — **Rabbiyth**, *rab-beeth'*; from 7231; multitude; Rabbith, a place in Palestine: — Rabbith. [click to see {7231}](#)
- {7246} רְבָק** — **rabak**, *raw-bak'*; a primitive root; to soak (bread in oil): — baken, (that which is) fried.
- {7247} רְבָלָה** — **Riblah**, *rib-law'*; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: — Riblah.

{7248} רָב־מָגֵג — **Rab-Mag**, *rab-mawg'*; from 7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: — Rab-mag. [click to see {7227}](#)

{7249} רָב־סָרִים — **Rab-Cariyc**, *rab-saw-reece'*; from 7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: — Rab-saris. [click to see {7227}](#)

{7250} רָבָע — **raba`**, *raw-bah'*; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: — let gender, lie down.

{7251} רָבָע — **raba`**, *raw-bah'*; a primitive root (rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702); properly, to be four (sided); used only as denominative of 7253; to be quadrate: — (four-) square(-d). [click to see {7250}](#) [click to see {702}](#) [click to see {7253}](#)

{7252} רָבָע — **reba`**, *reh'-bah*; from 7250; prostration (for sleep): — lying down. [click to see {7250}](#)

{7253} רָבָע — **reba`**, *reh'-bah*; from 7251; a fourth (part or side): — fourth part, side, square. [click to see {7251}](#)

{7254} רָבָע — **Reba`**, *reh'-bah*; the same as 7253; Reba, a Midianite: — Reba. [click to see {7253}](#)

{7255} רָבָע — **roba`**, *ro'-bah*; from 7251; a quarter: — fourth participle [click to see {7251}](#)

{7256} רָבָע — **ribbea`'**, *rib-bay'-ah*; from 7251; a descendant of the fourth generation, i.e. great great grandchild: — fourth. [click to see {7251}](#)

{7257} רָבָע — **rabats**, *raw-bats'*; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: — crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

{7258} רָבָע — **rebets**, *reh'-bets*; from 7257; a couch or place of repose: — where each lay, lie down in, resting place. [click to see {7257}](#)

- {7259} רִבְקָה — Ribqah, *rib-kaw'*; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: — Rebekah.**
- {7260} רַבְרָב — rabrab, *rab-rab'*; (Aramaic) from 7229; huge (in size); domineering (in character): — (very) great (things). [click to see {7229}](#)**
- {7261} רַבְרָבָן — rabrban, *rab-reb-awn'*; (Aramaic) from 7260; a magnate: — lord, prince. [click to see {7260}](#)**
- {7262} רַבְשָׁקֵה — Rabshaqeh, *rab-shaw-kay'*; from 7227 and 8248; chief butler; Rabshakeh, a Bab. official: — Rabshakeh. [click to see {7227}](#) [click to see {8248}](#)**
- {7263} רֶגֶב — regeb, *reh'-gheb*; from an unused root meaning to pile together; a lump of clay: — clod.**
- {7264} רָגַז — ragaz, *raw-gaz'*; a primitive root; to quiver (with any violent emotion, especially anger or fear): — be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.**
- {7265} רָגָז — rgaz, *reg-az'*; (Aramaic) corresponding to 7264: — provoke unto wrath. [click to see {7264}](#)**
- {7266} רָגָז — rgaz, *reg-az'*; (Aramaic) from 7265; violent anger: — rage. [click to see {7265}](#)**
- {7267} רָגֵז — rogez, *ro'-ghez*; from 7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: — fear, noise, rage, trouble(-ing), wrath. [click to see {7264}](#)**
- {7268} רָגָגָז — raggaz, *rag-gawz'*; intensive from 7264; timid: — trembling. [click to see {7264}](#)**
- {7269} רָגְזָה — rogzah, *rog-zaw'*; feminine of 7267; trepidation: — trembling. [click to see {7267}](#)**
- {7270} רָגֵל — ragal, *raw-gal'*; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: —**

backbite, search, slander, (e-) spy (out), teach to go, view. click to see {7272}

{7271} רָגֵל — **rgal**, *reg-al'*; (Aramaic) corresponding to 7272: — foot. click to see {7272}

{7272} רָגֵל — **regel**, *reh'-gel*; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: — X be able to endure, X according as, X after, X coming, X follow, ((broken-)) foot((-ed, -stool)), X great toe, X haunt, X journey, leg, + piss, + possession, time. click to see {7270}

{7273} רָגְלִי — **ragliy**, *rag-lee'*; from 7272; a footman (soldier): — (on) foot(- man). click to see {7272}

{7274} רָגְלִים — **Rogliym**, *ro-gel-eem'*; plural of active participle of 7270; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: — Rogelim. click to see {7270}

{7275} רָגַם — **ragam**, *raw-gam'*; a primitive root (compare 7263, 7321, 7551); to cast together (stones), i.e. to lapidate: — X certainly, stone. click to see {7263} click to see {7321} click to see {7551}

{7276} רָגֶם — **Regem**, *reh'-gem*; from 7275; stoneheap; Regem, an Israelite: — Regem. click to see {7275}

{7277} רָגְמָה — **rigmah**, *rig-maw'*; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: — council. click to see {7276}

{7278} רָגֶם מֶלֶךְ — **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; king's heap; Regem-Melek, an Israelite: — Regem-melech. click to see {7276} click to see {4428}

{7279} רָגָן — **ragan**, *raw-gan'*; a primitive root; to grumble, i.e. rebel: — murmur.

{7280} רָגָע — **raga`**, *raw-gah'*; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): — break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

- {7281} רְגָעַ** — **regā`**, *reh'-gah*; from 7280. a wink (of the eyes), i.e. a very short space of time: — instant, moment, space, suddenly.
[click to see {7280}](#)
- {7282} רְגָעֵת** — **ragea`**, *raw-gay'-ah*; from 7280; restful, i.e. peaceable: — that are quiet. [click to see {7280}](#)
- {7283} רְגָשׁ** — **ragash**, *raw-gash'*; a primitive root; to be tumultuous: — rage.
- {7284} רְגָשׁ** — **rgash**, *reg-ash'*; (Aramaic) corresponding to 7283; to gather tumultuously: — assemble (together). [click to see {7283}](#)
- {7285} רְגָשׁ** — **regesh**, *reh'-ghesh*; or (feminine) **רִגְשָׁהּ** **rigshah**, *rig-shaw'*; from 7283; a tumultuous crowd: — company, insurrection. [click to see {7283}](#)
- {7286} רְדַרְךָ** — **radad**, *raw-dad'*; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: — spend, spread, subdue.
- {7287} רְדַהְךָ** — **radah**, *raw-daw'*; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: — (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.
- {7288} רְדָאֵיָהּ** — **Radday**, *rad-dah'-ee*; intensive from 7287; domineering; Raddai, an Israelite: — Raddai. [click to see {7287}](#)
- {7289} רְדִידָהּ** — **radiyd**, *raw-deed'*; from 7286 in the sense of spreading; a veil (as expanded): — veil, veil. [click to see {7286}](#)
- {7290} רְדָמָהּ** — **radam**, *raw-dam'*; a primitive root; to stun, i.e. stupefy (with sleep or death): — (be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth).
- {7291} רְדָפָהּ** — **radaph**, *raw-daf'*; a primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): — chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
- {7292} רְהָבָהּ** — **rahab**, *raw-hab'*; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: — overcome, behave self proudly, make sure, strengthen.

- {7293} רָהָב** — **rahab**, *rah'-hab*; from 7292, bluster(-er): — proud, strength. [click to see {7292}](#)
- {7294} רָהָב** — **Rahab**, *rah'-hab*; the same as 7293; Rahab (i.e. boaster), an epithet of Egypt: — Rahab. [click to see {7293}](#)
- {7295} רָהָב** — **rahab**, *raw-hawb'*; from 7292; insolent: — proud. [click to see {7292}](#)
- {7296} רָהָב** — **rohab**, *ro'-hab*; from 7292; pride: — strength. [click to see {7292}](#)
- {7297} רָהָה** — **rahah**, *raw-haw'*; a primitive root; to fear: — be afraid.
- {7298} רָהַט** — **rahat**, *rah'-hat*; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): — gallery, gutter, trough.
- {7299} רֵב** — **rev**, *rave*; (Aramaic) from a root corresponding to 7200; aspect: — form. [click to see {7200}](#)
- {7300} רֻוְדֵד** — **ruwd**, *rood*; a primitive root; to tramp about, i.e. ramble (free or disconsolate): — have the dominion, be lord, mourn, rule.
- {7301} רָבָה** — **ravah**, *raw-vaw'*; a primitive root; to slake the thirst (occasionally of other appetites): — bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).
- {7302} רָבֶה** — **raveh**, *raw-veh'*; from 7301; sated (with drink): — drunkenness, watered. [click to see {7301}](#)
- {7303} רֹהַגָּה** — **Rowhagah**, *ro-hag-aw'*; from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: — Rohgah.
- {7304} רָבָח** — **ravach**, *raw-vakh'*; a primitive root (identical with 7306); properly, to breathe freely, i.e. revive; by implication, to have ample room: — be refreshed, large. [click to see {7306}](#)
- {7305} רָבָח** — **revach**, *reh'-vakh*; from 7304; room, literally (an interval) or figuratively (deliverance): — enlargement, space. [click to see {7304}](#)
- {7306} רֹוֹךְ** — **ruwach**, *roo'-akh*; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive

(figuratively, to anticipate, enjoy): — accept, smell, X touch, make of quick understanding.

{7307} רָוֶךְ — **ruwach**, *roo'-akh*; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): — air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit((-ual)), tempest, X vain, ((whirl-)) wind(-y). [click to see {7306}](#)

{7308} רָוֹחַ — **ruwach**, *roo'-akh*; (Aramaic) corresponding to 7307: — mind, spirit, wind. [click to see {7307}](#)

{7309} רָוַחַת — **rvachah**, *rev-aw-khaw'*; feminine of 7305; relief: — breathing, respite. [click to see {7305}](#)

{7310} רָוִיחַת — **rvayah**, *rev-aw-yaw'*; from 7301; satisfaction: — runneth over, wealthy. [click to see {7301}](#)

{7311} רָוָם — **ruwm**, *room*; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): — bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

{7312} רָוָם — **ruwm**, *room*; or **רָם** **rum**, *room*; from 7311; (literally) elevation or (figuratively) elation: — haughtiness, height, X high. [click to see {7311}](#)

{7313} רָוָם — **ruwm**, *room*; (Aramaic) corresponding to 7311; (figuratively only): — extol, lift up (self), set up. [click to see {7311}](#)

{7314} רָוָם — **ruwm**, *room*; (Aramaic) from 7313; (literally) altitude: — height. [click to see {7313}](#)

{7315} רָוָם — **rowm**, *rome*; from 7311; elevation, i.e. (adverbially) aloft: — on high. [click to see {7311}](#)

- {7316} רֻמָּה** — **Ruwmah**, *roo-maw'*; from 7311; height; Rumah, a place in Palestine: — Rumah. [click to see {7311}](#)
- {7317} רֹמָה** — **rowmah**, *ro-maw'*; feminine of 7315; elation, i.e. (adverbially) proudly: — haughtily. [click to see {7315}](#)
- {7318} רֹמָם** — **rowmam**, *ro-mawm'*; from 7426; exaltation, i.e. (figuratively and specifically) praise: — be extolled. [click to see {7426}](#)
- {7319} רֹמַמָּה** — **rowmmah**, *ro-mem-aw'*; feminine active participle of 7426; exaltation, i.e. praise: — high. [click to see {7426}](#)
- {7320} רֹמְמִתִּי עֵזֶר** — **Rowmamtiy `Ezer**, *ro-mam'-tee eh'-zer*; (or Romam from 7311 and 5828; I have raised up a help; Romamti-Ezer, an Israelite: — Romamti-ezer. [click to see {7311}](#) [click to see {5828}](#))
- {7321} רֹעֵן** — **ruwa`**, *roo-ah'*; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): — blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.
- {7322} רֹעֵף** — **ruwph**, *roof*; a primitive root; properly, to triturate (in a mortar), i.e. (figuratively) to agitate (by concussion): — tremble.
- {7323} רֹעֵן** — **ruwts**, *roots*; a primitive root; to run (for whatever reason, especially to rush): — break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.
- {7324} רֹקֵךְ** — **ruwq**, *rook*; a primitive root; to pour out (literally or figuratively), i.e. empty: — X arm, cast out, draw (out), (make) empty, pour forth (out).
- {7325} רֹרֶךְ** — **ruwr**, *roor*; a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): — run.
- {7326} רֹוֵשׁ** — **ruwsh**, *roosh*; a primitive root; to be destitute: — lack, needy, (make self) poor (man).
- {7327} רֹוֹתֶה** — **Ruwth**, *rooth*; probably for 7468; friend; Ruth, a Moabitess: — Ruth. [click to see {7468}](#)

- {7328}** רָז — **raz**, *rawz*; (Aramaic) from an unused root probably meaning to attenuate, i.e. (figuratively) hide; a mystery: — secret.
- {7329}** רָזָה — **razah**, *raw-zaw'*; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): — famish, wax lean.
- {7330}** רָזֵה — **razeh**, *raw-zeh'*; from 7329; thin: — lean. [click to see {7329}](#)
- {7331}** רָזֹן — **Rzown**, *rez-one'*; from 7336; prince; Rezon, a Syrian: — Rezon. [click to see {7336}](#)
- {7332}** רָזֹן — **razown**, *raw-zone'*; from 7329; thinness: — leanness, X scant. [click to see {7329}](#)
- {7333}** רָזֹן — **razown**, *raw-zone'*; from 7336; a dignitary: — prince. [click to see {7336}](#)
- {7334}** רָזֵי — **raziy**, *raw-zee'*; from 7329; thinness: — leanness. [click to see {7329}](#)
- {7335}** רָזָם — **razam**, *raw-zam'*; a primitive root; to twinkle the eye (in mockery): wink.
- {7336}** רָזָן — **razan**, *raw-zan'*; a primitive root; probably to be heavy, i.e. (figuratively) honorable: — prince, ruler.
- {7337}** רָחַב — **rachab**, *raw-khab'*; a primitive root; to broaden (intransitive or transitive, literal or figurative): — be an en-(make) large(-ing), make room, make (open) wide.
- {7338}** רָחַב — **rachab**, *rakh'-ab*; from 7337; a width: — breadth, broad place. [click to see {7337}](#)
- {7339}** רְחוּב — **rchob**, *rekh-o-be'*; or רְחוֹב — **rchowb**, *rekh-o-be'*; from 7337; a width, i.e. (concretely) avenue or area: — broad place (way), street. See also 1050. [click to see {7337}](#) [click to see {1050}](#)
- {7340}** רְחוּב — **Rchob**, *rekh-o-be'*; or רְחוֹב — **Rchowb**, *rekh-o-be'*; the same as 7339; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: — Rehob. [click to see {7339}](#)

- {7341} רָחֵב** — **rochab**, *ro'-khab*; from 7337; width (literally or figuratively): — breadth, broad, largeness, thickness, wideness. [click to see {7337}](#)
- {7342} רָחָב** — **rachab**, *raw-khawb'*; from 7337; roomy, in any (or every) direction, literally or figuratively: — broad, large, at liberty, proud, wide. [click to see {7337}](#)
- {7343} רָחָבָה** — **Rachab**, *raw-khawb'*; the same as 7342; proud; Rachab, a Canaanitess: — Rahab. [click to see {7342}](#)
- {7344} רְחוּבֹת** — **Rchobowth**, *rekh-o-both'*; or **רְחוּבָת** **Rchoboth**, *rekh-o-both'*; plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: — Rehoboth. [click to see {7339}](#)
- {7345} רְחַבִּיה** — **Rchabyah**, *rekh-ab-yaw'*; or **רְחַבְיָהוּ** **Rchabyahuw**, *rek-ab-yaw'-hoo*; from 7337 and 3050; Jah has enlarged; Rechabjah, an Israelite: — Rehabiah. [click to see {7337}](#) [click to see {3050}](#)
- {7346} רְחַבָּעֵם** — **Rhab'am**, *rekh-ab-awm'*; from 7337 and 5971; a people has enlarged; Rechabam, an Israelite king: — Rehoboam. [click to see {7337}](#) [click to see {5971}](#)
- {7347} רְכֶה** — **recheh**, *ray-kheh'*; from an unused root meaning to pulverize; a mill-stone: — mill (stone).
- {7348} רְחוּם** — **Rchuwm**, *rekh-oom'*; a form of 7349; Rechum, the name of a Persian and of three Israelites: — Rehum. [click to see {7349}](#)
- {7349} רְחוּם** — **rachuwm**, *rakh-oom'*; from 7355; compassionate: — full of compassion, merciful. [click to see {7355}](#)
- {7350} רְחוֹק** — **rachowq**, *raw-khoke'*; or **רְחוֹקָה** **rachoq**, *raw-khoke'*; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): — (a-) far (abroad, off), long ago, of old, space, great while to come. [click to see {7368}](#)
- {7351} רְחִיּת** — **rehiyt**, *rekh-eet'*; from the same as 7298; a panel (as resembling a trough): — rafter. [click to see {7298}](#)

{7352} רְחִיק — **rachiyq**, *rakh-eek'*; (Aramaic) corresponding to 7350: — far. [click to see {7350}](#)

{7353} רְחֵל — **rachel**, *raw-kale'*; from an unused root meaning to journey; a ewe (the females being the predominant element of a flock) (as a good traveller): — ewe, sheep.

{7354} רְחֵל — **Rachel**, *raw-khale'*; the same as 7353; Rachel, a wife of Jacob: — Rachel. [click to see {7353}](#)

{7355} רְחָם — **racham**, *raw-kham'*; a primitive root; to fondle; by implication, to love, especially to compassionate: — have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

{7356} רְחָם — **racham**, *rakh'-am*; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: — bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb. [click to see {7355}](#)

{7357} רְחָם — **Racham**, *rakh'-am*; the same as 7356; pity; Racham, an Israelite: — Raham. [click to see {7356}](#)

{7358} רְחֵם — **rechem**, *rekh'-em*; from 7355; the womb (compare 7356): — matrix, womb. [click to see {7355}](#) [click to see {7356}](#)

{7359} רְחֵם — **rchem**, *rekh-ame'*; (Aramaic) corresponding to 7356; (plural) pity: — mercy. [click to see {7356}](#)

{7360} רְחָם — **racham**, *raw-khawm'*; or (feminine) רְחָמָה rachamah, *raw-khaw-maw'*; from 7355; a kind of vulture (supposed to be tender towards its young): — gier- eagle. [click to see {7355}](#)

{7361} רְחַמָּה — **rachamah**, *rakh-am-aw'*; feminine of 7356; a maiden: — damsel. [click to see {7356}](#)

{7362} רְחַמְנִי — **rachmaniy**, *rakh-maw-nee'*; from 7355; compassionate: — pitiful. [click to see {7355}](#)

{7363} רְחַף — **rachaph**, *raw-khaf'*; a primitive root; to brood; by implication, to be relaxed: — flutter, move, shake.

- {7364} רָחַט — **rachats**, *raw-khats'*; a primitive root; to lave (the whole or a part of a thing); — bathe (self), wash (self).
- {7365} רְחַת — **rchats**, *rehk-ats'*; (Aramaic) corresponding to 7364 (probably through the accessory idea of ministering as a servant at the bath); to attend upon; — trust. [click to see {7364}](#)
- {7366} רָחַת — **rachats**, *rakh'-ats*; from 7364; a bath: — wash(-pot). [click to see {7364}](#)
- {7367} רָחַתְּשָׁה — **rachtsah**, *rakh-tsaw'*; feminine of 7366; a bathing place: — washing. [click to see {7366}](#)
- {7368} רָחַק — **rachaq**, *raw-khak'*; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): — (a-, be, cast, drive, get, go, keep (self), put, remove, be too, (wander), withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).
- {7369} רָחֵק — **racheq**, *raw-khake'*; from 7368; remote: — that are far. [click to see {7368}](#)
- {7370} רָחֵשׁ — **rachash**, *raw-khash'*; a primitive root; to gush: — indite.
- {7371} רָחַתִּה — **rachath**, *rakh'-ath*; from 7306; a winnowing-fork (as blowing the chaff away): — shovel. [click to see {7306}](#)
- {7372} רָתַב — **ratab**, *raw-tab'*; a primitive root; to be moist: — be wet.
- {7373} רָתֹוב — **ratob**, *raw-tobe'*; from 7372; moist (with sap): — green. [click to see {7372}](#)
- {7374} רְתֵט — **retet**, *reh'-tet*; from an unused root meaning to tremble; terror: — fear.
- {7375} רְתַפֵּשׁ — **ruwtaphash**, *roo-taf-ash'*; a root compounded from 7373 and 2954; to be rejuvenated: — be fresh. [click to see {7373}](#) [click to see {2954}](#)
- {7376} רְתַשֵּׁשׁ — **ratash**, *raw-tash'*; a primitive root; to dash down: — dash (in pieces).

{7377} רִיָּ — **riy**, *ree*; from 7301; irrigation, i.e. a shower: — watering.
[click to see {7301}](#)

{7378} רִיבָּ — **riyb**, *reeb*; or בְּרֻובָּ **ruwb**, *roob*; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: — adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

{7379} רִיבָּ — **riyb**, *reeb*; or בְּרַיבָּ **rib**, *reeb*; from 7378; a contest (personal or legal): — + adversary, cause, chiding, contend(-tion), controversy, multitude (from the margin), pleading, strife, strive(-ing), suit. [click to see {7378}](#)

{7380} רִיבָּיִ — **Riybay**, *ree-bah'-ee*; from 7378; contentious; Ribai, an Israelite: — Ribai. [click to see {7378}](#)

{7381} רִיחָ — **reyach**, *ray'-akh*; from 7306; odor (as if blown): — savour, scent, smell. [click to see {7306}](#)

{7382} רִיחָ — **reyach**, *ray'-akh*; (Aramaic) corresponding to 7381: — smell. [click to see {7381}](#)

{7383} רִיפָהָ — **riyphah**, *ree-faw'*; or רִפָּהָ **riphah**, *ree-faw'*; from 7322; (only plural), grits (as pounded): — ground corn, wheat. [click to see {7322}](#)

{7384} רִיפָתָ — **Riyphath**, *ree-fath'*; or (probably by orthographical error) דִּיפָתָ **Diyphath**, *dee-fath'*; of foreign origin; Riphath, a grandson of Japheth and his descendants: — Riphath.

{7385} רִיקָּ — **riyq**, *reek*; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: — empty, to no purpose, (in) vain (thing), vanity. [click to see {7324}](#)

{7386} רִיקָּ — **reyq**, *rake*; or (shorter) רֵקָ **req**, *rake*; from 7324; empty; figuratively, worthless: — emptied(-ty), vain (fellow, man). [click to see {7324}](#)

{7387} רִיקָםָ — **reyqam**, *ray-kawm'*; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: — without cause, empty, in vain, void. [click to see {7386}](#)

- {7388}** רִיר — **riyr**, *reer*; from 7325; saliva; by resemblance, broth: — spittle, white (of an egg). [click to see {7325}](#)
- {7389}** רִישׁ — **reysh**, *raysh*; or רֵשׁ **resh**, *raysh*; or רִישׁ **riysh**, *reesh*; from 7326; poverty: — poverty. [click to see {7326}](#)
- {7390}** רָקָ — **rak**, *rak*; from 7401; tender (literally or figuratively); by implication, weak: — faint(-hearted), soft, tender (-hearted), one), weak. [click to see {7401}](#)
- {7391}** רָקָ — **rok**, *roke*; from 7401; softness (figuratively): — tenderness. [click to see {7401}](#)
- {7392}** רְכָב — **rakab**, *raw-kab'*; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: — bring (on (horse-) back), carry, get (oneself) up, on (horse-) back, put, (cause to, make to) ride (in a chariot, on, -r), set.
- {7393}** רְכָב — **rekeb**, *reh'-keb*; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: — chariot, (upper) millstone, multitude (from the margin), wagon. [click to see {7392}](#)
- {7394}** רְכָב — **Rekab**, *ray-kawb'*; from 7392; rider; Rekab, the name of two Arabs and of two Israelites: — Rechab. [click to see {7392}](#)
- {7395}** רְכָב — **rakkab**, *rak-kawb'*; from 7392; a charioteer: — chariot man, driver of a chariot, horseman. [click to see {7392}](#)
- {7396}** רְכָבָה — **rikbah**, *rik-baw'*; feminine of 7393; a chariot (collectively): — chariots. [click to see {7393}](#)
- {7397}** רְכָה — **Rekah**, *ray-kaw'*; probably feminine from 7401; softness; Rekah, a place in Palestine: — Rechah. [click to see {7401}](#)
- {7398}** רְכּוֹב — **rkuwb**, *rek-oob'*; from passive participle of 7392; a vehicle (as ridden on): — chariot. [click to see {7392}](#)
- {7399}** רְכּוֹשׁ — **rkuwsh**, *rek-oosh'*; or רְקַשׁ **rkush**, *rek-oosh'*; from passive participle of 7408; property (as gathered): — good, riches, substance. [click to see {7408}](#)

- {7400} רְבִיל** — **rakiyl**, *raw-keel'*; from 7402 a scandal-monger (as travelling about): — slander, carry tales, talebearer. [click to see {7402}](#)
- {7401} רְקָק** — **rakak**, *raw-kak'*; a primitive root; to soften (intransitively or transitively), used figuratively: — (be) faint((-hearted)), mollify, (be, make) soft(-er), be tender.
- {7402} רְכַל** — **rakal**, *raw-kal'*; a primitive root; to travel for trading: — (spice) merchant.
- {7403} רְכָל** — **Rakal**, *raw-kawl'*; from 7402; merchant; Rakal, a place in Palestine: — Rachal. [click to see {7402}](#)
- {7404} רְכֻלָּה** — **rkullah**, *rek-ool-law'*; feminine passive participle of 7402; trade (as peddled): — merchandise, traffic. [click to see {7402}](#)
- {7405} רְכַס** — **rakac**, *raw-kas'*; a primitive root; to tie: — bind.
- {7406} רְכַס** — **rekec**, *reh'-kes*; from 7405; a mountain ridge (as of tied summits): — rough place. [click to see {7405}](#)
- {7407} רְכַס** — **rokec**, *ro'-kes*; from 7405; a snare (as of tied meshes): — pride. [click to see {7405}](#)
- {7408} רְכֵשׁ** — **rakash**, *raw-kash'*; a primitive root; to lay up, i.e. collect: — gather, get.
- {7409} רְכֵשׁ** — **rekesh**, *reh'-kesh*; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: — dromedary, mule, swift beast. [click to see {7408}](#)
- {7410} רָם** — **Ram**, *rawm*; active participle of 7311; high; Ram, the name of an Arabian and of an Israelite: — Ram. See also 1027. [click to see {7311}](#) [click to see {1027}](#)
- {7411} רְמָה** — **ramah**, *raw-maw'*; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): — beguile, betray, (bow-) man, carry, deceive, throw.

- {7412}** רָמָה — **rmah**, *rem-aw'*; (Aramaic) corresponding to 7411; to throw, set, (figuratively) assess: — cast (down), impose. [click to see {7411}](#)
- {7413}** רָמָה — **ramah**, *raw-maw'*; feminine active participle of 7311; a height (as a seat of idolatry): — high place. [click to see {7311}](#)
- {7414}** רָמָה — **Ramah**, *raw-maw'*; the same as 7413; Ramah, the name of four places in Palestine: — Ramah. [click to see {7413}](#)
- {7415}** רָמָה — **rimmah**, *rim-maw'*; from 7426 in the sense of breading (compare 7311); a maggot (as rapidly bred), literally or figuratively: — worm. [click to see {7426}](#) [click to see {7311}](#)
- {7416}** רָמֹן — **rimmown**, *rim-mone'*; or רָמֵן **rimmon**, *rim-mone'*; from 7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): — pomegranate. [click to see {7426}](#)
- {7417}** רָמֹן — **Rimmown**, *rim-mone'*; or רָמֵן (shorter) **Rimmon**, *rim-mone'*; or רָמֹנוּ **Rimmownow**, (^{א'}1 Chronicles 6:62 (77)) *rim-mo-no'*; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: — Remmon, Rimmon. The addition "-methoar" (^{ב'}Joshua 19:13) is **הַמְתֻחָר** **ham-mthonar**, *ham-meth-o-awr'*; passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name. [click to see {77}](#) [click to see {7416}](#) [click to see {8388}](#)
- {7418}** רָמוֹת-נֶגֶב — **Ramoth-Negeb**, *raw-moth-neh'-gheb*; or נֶגֶב **Ramath Negeb**, *raw'-math neh'-gheb*; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: — south Ramoth, Ramath of the south. [click to see {7413}](#) [click to see {5045}](#)
- {7419}** רָמוֹת — **ramuwth**, *raw-mooth'*; from 7311; a heap (of carcases): — height. [click to see {7311}](#)
- {7420}** רָמָח — **romach**, *ro'-makh*; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: — buckler, javelin, lancet, spear.

- {7421}** — **רָמִיָּה**, *ram-mee'*; for 761; a Ramite, i.e. Aramaean: — Syrian. [click to see {761}](#)
- {7422}** — **רָמִיהָ**, *Ramyah*, *ram-yaw'*; from 7311 and 3050; Jah has raised; Ramjah, an Israelite: — Ramiah. [click to see {7311}](#) [click to see {3050}](#)
- {7423}** — **רָמִיָּה**, *rem-ee-yaw'*; from 7411; remissness, treachery: — deceit(- ful, -fully), false, guile, idle, slack, slothful. [click to see {7411}](#)
- {7424}** — **רָמָקָה**, *ram-mawk'*; of foreign origin; a brood mare: — dromedary.
- {7425}** — **רְמַלְיָהָוּ**, *rem-al-yaw'-hoo*; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: — Remaliah. [click to see {3050}](#)
- {7426}** — **רָמָם**, *raw-mam'*; a primitive root; to rise (literally or figuratively): — exalt, get (oneself) up, lift up (self), mount up.
- {7427}** — **רָמֵמֶת**, *ro-may-mooth'*; from the active participle of 7426; exaltation: — lifting up of self. [click to see {7426}](#)
- {7428}** — **רִמְמֹן פֶּרֶץ**, *Rimmon Perets*, *rim-mone' peh'-rets*; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: — Rimmon-parez. [click to see {7416}](#) [click to see {6556}](#)
- {7429}** — **רָמָךְ**, *raw-mas'*; a primitive root; to tread upon (as a potter, in walking or abusively): — oppressor, stamp upon, trample (under feet), tread (down, upon).
- {7430}** — **רָמָשׁ**, *raw-mas'*; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: — creep, move.
- {7431}** — **רְמֵשׁ**, *reh'-mes*; from 7430; a reptile or any other rapidly moving animal: — that creepeth, creeping (moving) thing. [click to see {7430}](#)
- {7432}** — **רְמֵתָה**, *reh'-meth*; from 7411; height; Remeth, a place in Palestine: — Remeth. [click to see {7411}](#)

{7433} רָמוֹת גִּלְעָד — **Ramowth, raw-moth'**; or **רָמוֹת גִּלְעָד Ramoth Giliad,** (420) 2 Chronicles 22:5) *raw-moth' gil-awd'*; from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: — Ramoth-gilead, Ramoth in Gilead. See also 7216. [click to see {7413}](#) [click to see {1568}](#) [click to see {7216}](#)

{7434} רָמָת הַמִּצְפָּה — **Ramath ham-Mits-peh, raw-math' ham-mits-peh'**; from 7413 and 4707 with the article interpolated; height of the watch-tower; Ramath-ham- Mitspeh, a place in Palestine: — Ramath-mizpeh. [click to see {7413}](#) [click to see {4707}](#)

{7435} רָמָתִי — **Ramathy, raw-maw-thee'**; patronymic of 7414; a Ramathite or inhabitant of Ramah: — Ramathite. [click to see {7414}](#)

{7436} רָמָתִים צּוֹפִים — **Ramathayim Tsow-phiym, raw-maw-thah'-yim tso-feem'**; from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: — Ramathaimzophim. [click to see {7413}](#) [click to see {6822}](#)

{7437} רָמָת לְחֵי — **Ramath Lechiy, raw'-math lekh'-ee**; from 7413 and 3895; height of a jaw-bone; Ramath-Lechi, a place in Palestine: — Ramath-lehi. [click to see {7413}](#) [click to see {3895}](#)

{7438} רָן — **ron, rone**; from 7442; a shout (of deliverance): — song. [click to see {7442}](#)

{7439} רָנָה — **ranah, raw-naw'**; a primitive root; to whiz: — rattle.

{7440} רִנָּה — **rinnah, rin-naw'**; from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): — cry, gladness, joy, proclamation, rejoicing, shouting, sing(-ing), triumph. [click to see {7442}](#)

{7441} רִנָּה — **Rinnah, rin-naw'**; the same as 7440; Rinnah, an Israelite: — Rinnah. [click to see {7440}](#)

{7442} רָנָן — **ranan, raw-nan'**; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): — aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

- {7443} רֵנֶן** — **renen**, *reh'-nen*; from 7442; an ostrich (from its wail): — X goodly. [click to see {7442}](#)
- {7444} רָנֵן** — **rannen**, *ran-nane'*; intensive from 7442; shouting (for joy): — singing. [click to see {7442}](#)
- {7445} רְנָנָה** — **rnannah**, *ren-aw-naw'*; from 7442; a shout (for joy): — joyful (voice), singing, triumphing. [click to see {7442}](#)
- {7446} רִסָּה** — **Riccah**, *ris-saw'*; from 7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: — Rissah. [click to see {7450}](#)
- {7447} רַקֵּץ** — **raciye**, *raw-sees'*; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: — breach, drop. [click to see {7450}](#)
- {7448} רֵסֶן** — **recen**, *reh'-sen*; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: — bridle.
- {7449} רֵסֶן** — **Recen**, *reh'-sen*; the same as 7448; Resen, a place in Assyrian: — Resen. [click to see {7448}](#)
- {7450} רָסָךְ** — **racac**, *raw-sas'*; a primitive root; to comminute; used only as denominative from 7447, to moisten (with drops): — temper. [click to see {7447}](#)
- {7451} רָעָה** — **ra`**, *rah*; from 7489; bad or (as noun) evil (natural or moral): — adversity, affliction, bad, calamity, + displease(-ure), distress, evil(- favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. (Incl. feminine raaah; as adjective or noun.). [click to see {7489}](#)
- {7452} רָעָה** — **rea`**, *ray'-ah*; from 7321; a crash (of thunder), noise (of war), shout (of joy): — X aloud, noise, shouted. [click to see {7321}](#)

- {7453}** רֵעַ — **rea`**, *ray'-ah*; or רֵיעַ **reya**, *ray'-ah*; from 7462; an associate (more or less close): — brother, companion, fellow, friend, husband, lover, neighbour, X (an-) other. [click to see {7462}](#)
- {7454}** רֵעַ — **rea`**, *ray'-ah*; from 7462; a thought (as association of ideas): — thought. [click to see {7462}](#)
- {7455}** רָעַ — **roa`**, *ro'-ah*; from 7489; badness (as marring), physically or morally: — X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness. [click to see {7489}](#)
- {7456}** רָעַב — **ra`eb**, *raw-abe'*; a primitive root; to hunger: — (suffer to) famish, (be, have, suffer, suffer to) hunger(-ry).
- {7457}** רָעַב — **ra`eb**, *raw-abe'*; from 7456; hungry (more or less intensely): — hunger bitten, hungry. [click to see {7456}](#)
- {7458}** רָעַב — **ra`ab**, *raw-awb'*; from 7456; hunger (more or less extensive): — dearth, famine, + famished, hunger. [click to see {7456}](#)
- {7459}** רָעַבּוֹן — **rabown**, *reh-aw-bone'*; from 7456; famine: — famine. [click to see {7456}](#)
- {7460}** רָעַד — **ra`ad**, *raw-ad'*; a primitive root: to shudder (more or less violently): — tremble.
- {7461}** רָעַד — **ra`ad**, *rah'-ad*; or (feminine) רָעַדָה **radah**, *reh-aw-daw'*; from 7460; a shudder: — trembling. [click to see {7460}](#)
- {7462}** רָעַח — **ra`ah**, *raw-aw'*; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): — X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep (sheep) (-er), pastor, + shearing house, shepherd, wander, waste.
- {7463}** רָעַה — **re`eh**, *ray-eh'*; from 7462; a (male) companion: — friend. [click to see {7462}](#)
- {7464}** רָעַה — **re`ah**, *ray'-aw*; feminine of 7453; a female associate: — companion, fellow. [click to see {7453}](#)

- {7465} רָעַה** — **ro`ah, ro-aw'**; for 7455; breakage: — broken, utterly.
[click to see {7455}](#)
- {7466} רְעֵי** — **R`uw, reh-oo'**; for 7471 in the sense of 7453; friend; Reu, a postdiluvian patriarch: — Reu. [click to see {7471}](#) [click to see {7453}](#)
- {7467} רְעוֹאֵל** — **R`uw'el, reh-oo-ale'**; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: — Raguel, Reuel. [click to see {7466}](#) [click to see {410}](#)
- {7468} רְעוּתָה** — **r`uwth, reh-ooth'**; from 7462 in the sense of 7453; a female associate; generally an additional one: — + another, mate, neighbour. [click to see {7462}](#) [click to see {7453}](#)
- {7469} רְעוּתָה** — **r`uwth, reh-ooth'**; probably from 7462; a feeding upon, i.e. grasping after: — vexation. [click to see {7462}](#)
- {7470} רְעוּתָה** — **ruwth, reh-ooth'**; (Aramaic) corresponding to 7469; desire: — pleasure, will. [click to see {7469}](#)
- {7471} רְעֵי** — **r`iy, reh-ee'**; from 7462; pasture: — pasture. [click to see {7462}](#)
- {7472} רְעֵי** — **Re`iy, ray-ee'**; from 7453; social; Rei, an Israelite: — Rei. [click to see {7453}](#)
- {7473} רְעֵי** — **ro`iy, ro-ee'**; from active participle of 7462; pastoral; as noun, a shepherd: — shpherd. [click to see {7462}](#)
- {7474} רְעִינָה** — **ra`yah, rah-yaw'**; feminine of 7453; a female associate: — fellow, love. [click to see {7453}](#)
- {7475} רְעִיּוֹן** — **ra`yown, rah-yone'**; from 7462 in the sense of 7469; desire: — vexation. [click to see {7462}](#) [click to see {7469}](#)
- {7476} רְעִיּוֹן** — **ra`yown, rah-yone'**; (Aramaic) corresponding to 7475; a grasp. i.e. (figuratively) mental conception: — cogitation, thought. [click to see {7475}](#)
- {7477} רְעֵל** — **ra`al, raw-al'**; a primitive root; to reel, i.e. (figuratively) to brandish: — terribly shake.

- {7478}** רָעֵל — **ra`al**, *rah'-al*; from 7477; a reeling (from intoxication): — trembling. [click to see {7477}](#)
- {7479}** רְעִלָּה — **ra`alah**, *rah-al-aw'*; feminine of 7478; a long veil (as fluttering): — muffler. [click to see {7478}](#)
- {7480}** רְעִלִּיה — **R`elayah**, *reh-ay-law-yaw'*; from 7477 and 3050; made to tremble (i.e. fearful) of Jah; Reelajah, an Israelite: — Reeliah. [click to see {7477}](#) [click to see {3050}](#)
- {7481}** רַעֲם — **ra`am**, *raw-am'*; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): — make to fret, roar, thunder, trouble.
- {7482}** רַעֲם — **ra`am**, *rah'am*; from 7481; a peal of thunder: — thunder. [click to see {7481}](#)
- {7483}** רְעִמָּה — **ra`mah**, *rah-maw'*; feminine of 7482; the mane of a horse (as quivering in the wind): — thunder. [click to see {7482}](#)
- {7484}** רְעִמָּה — **Ra`mah**, *rah-maw'*; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): — Raamah. [click to see {7483}](#)
- {7485}** רְעִמִּיה — **Ra`amyah`**, *rah-am-yaw'*; from 7481 and 3050; Jah has shaken; Raamjah, an Israelite: — Raamiah. [click to see {7481}](#) [click to see {3050}](#)
- {7486}** רְעִמֵּס — **Ra`mcec**, *rah-mes-ace'*; or רְעִמֵּס — **Raamcec**, *rah-am-sace'*; of Egyptian origin; Rameses or Raamses, a place in Egypt: — Raamses, Rameses.
- {7487}** רְעִנָּן — **ra`anan**, *rah-aw-nan'*; (Aramaic) corresponding to 7488; green, i.e. (figuratively) prosperous; — flourishing. [click to see {7488}](#)
- {7488}** רְעִנָּן — **ra`anan**, *rah-an-awn'*; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: — green, flourishing.
- {7489}** רְעֹעַ — **ra`a`**, *raw-ah'*; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): — afflict,

associate selves (by mistake for 7462), break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. [click to see {7462}](#) [click to see {7462}](#)

{7490} רְעֵנָה — **r`ah**, *reh-ah'*; (Aramaic) corresponding to 7489: — break, bruise. [click to see {7489}](#)

{7491} רְעַפֶּה — **ra`aph**, *raw-af'*; a primitive root; to drip: — distil, drop (down).

{7492} רְעַזָּה — **ra`ats**, *raw-ats'*; a primitive root; to break in pieces; figuratively, harass: — dash in pieces, vex.

{7493} רְעַזָּה — **ra`ash**, *raw-ash*; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): — make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

{7494} רְעַזְזֵה — **ra`ash**, *rah'-ash*; from 7493; vibration, bounding, uproar: — commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking. [click to see {7493}](#)

{7495} רְפָאָה — **rapha'**, *raw-faw'*; or **רְפָאָה** **רָפָהָה** **raphah**, *raw-faw'*; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: — cure, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503. [click to see {7503}](#)

{7496} רְפָאָה — **rapha'**, *raw-faw'*; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): — dead, deceased. [click to see {7495}](#) [click to see {7503}](#)

{7497} רְפָאָה — **rapha'**, *raw-faw'*; or **רְפָאָה** **רָפָהָה** **raphah**, *raw-faw'*; from 7495 in the sense of invigorating; a giant: — giant, Rapha, Rephaim(-s). See also 1051. [click to see {7495}](#) [click to see {1051}](#)

{7498} רְפָאָה — **Rapha'**, *raw-faw'*; or **רְפָאָה** **Raphah**, *raw-faw'*; probably the same as 7497; giant; Rapha or Raphah, the name of two Israelites: — Rapha. [click to see {7497}](#)

- {7499} רְפָאָה** — **rphu'ah**, *ref-oo-aw'*; feminine passive participle of 7495; a medicament: — heal(-ed), medicine. [click to see {7495}](#)
- {7500} רְפָאָות** — **riph'uwt**, *rif-ooth'*; from 7495; a cure: — health. [click to see {7495}](#)
- {7501} רְפָאֵל** — **Rpha'el**, *ref-aw-ale'*; from 7495 and 410; God has cured; Raphael, an Israelite: — Raphael. [click to see {7495}](#) [click to see {410}](#)
- {7502} רְפַד** — **raphad**, *raw-fad'*; a primitive root; to spread (a bed); by implication, to refresh: — comfort, make (a bed), spread.
- {7503} רְפַה** — **raphah**, *raw-faw'*; a primitive root; to slacken (in many applications, literal or figurative): — abate, cease, consume, draw (toward evening), fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495. [click to see {7495}](#)
- {7504} רְפַהּ** — **rapheh**, *raw-feh'*; from 7503; slack (in body or mind): — weak. raphah, Raphah. See 7497, 7498. riphah. See 7383. [click to see {7503}](#) [click to see {7497}](#) [click to see {7498}](#) [click to see {7383}](#)
- {7505} רְפִוָּה** — **Raphuw'**, *raw-foo'*; passive participle of 7495; cured; Raphu, an Israelite: — Raphu. [click to see {7495}](#)
- {7506} רְפִיחָה** — **Rephach**, *reh'-fakh*; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: — Repah.
- {7507} רְפִידָה** — **rphiydah**, *ref-ee-daw'*; from 7502; a railing (as spread along): — bottom. [click to see {7502}](#)
- {7508} רְפִידִים** — **Rphiydiym**, *ref-ee-deem'*; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: — Rephidim. [click to see {7507}](#)
- {7509} רְפִיה** — **Rphayah**, *ref-aw-yaw'*; from 7495 and 3050; Jah has cured; Rephajah, the name of five Israelites: — Rephaiah. [click to see {7495}](#) [click to see {3050}](#)
- {7510} רְפֹון** — **riphyown**, *rif-yone'*; from 7503; slackness: — feebleness. [click to see {7503}](#)

- {7511} רָפֵס** — **raphac**, *raw-fas'*; a primitive root; to trample, i.e. prostrate: — humble self, submit self.
- {7512} רָפֵס** — **rphac**, *ref-as'*; (Aramaic) corresponding to 7511: — stamp. [click to see {7511}](#)
- {7513} רָפְסָדָה** — **raphcodah**, *raf-so-daw'*; from 7511; a raft (as flat on the water): — flote. [click to see {7511}](#)
- {7514} רָפָק** — **raphaq**, *raw-fak'*; a primitive root; to recline: — lean.
- {7515} רָפֵשׁ** — **raphas**, *raw-fas'*; a primitive root; to trample, i.e. roil water: — foul, trouble.
- {7516} רָפֵשׁ** — **rephesh**, *reh'-fesh*; from 7515; mud (as roiled): — mire. [click to see {7515}](#)
- {7517} רָפַת** — **repheth**, *reh'-feth*; probably from 7503; a stall for cattle (from their resting there): — stall. [click to see {7503}](#)
- {7518} רָצֶן** — **rats**, *rats*; contracted from 7533; a fragment: — piece. [click to see {7533}](#)
- {7519} רָצַח** — **ratsa'**, *raw-tsaw'*; a primitive root; to run; also to delight in: — accept, run.
- {7520} רָצַד** — **ratsad**, *raw-tsad'*; a primitive root; probably to look askant, i.e. (figuratively) be jealous: — leap.
- {7521} רָצַח** — **ratsah**, *raw-tsaw'*; a primitive root; to be pleased with; specifically, to satisfy a debt: — (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have) a favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.
- {7522} רָצֹן** — **ratsown**, *raw-tsone'*; or **רָצֵן** **ratson**, *raw-tsone'*; from 7521; delight (especially as shown): — (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. [click to see {7521}](#)
- {7523} רָצַח** — **ratsach**, *raw-tsakh'*; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: — put to death, kill, (man-) slay(-er), murder(-er).

- {7524} רְצַח** — **retsach**, *reh-tsakh*; from 7523; a crushing; specifically, a murder-cry: — slaughter, sword. [click to see {7523}](#)
- {7525} רְצָא** — **Ritsya'**, *rits-yaw'*; from 7521; delight; Ritsjah, an Israelite: — Rezia. [click to see {7521}](#)
- {7526} רְצֵין** — **Rtsiyn**, *rets-een'*; probably for 7522; Retsin, the name of a Syrian and of an Israelite: — Rezin. [click to see {7522}](#)
- {7527} רְצָע** — **ratsa`**, *raw-tsah'*; a primitive root; to pierce: — bore.
- {7528} רְצָף** — **ratsaph**, *raw-tsaf'*; a denominative from 7529; to tessellate, i.e. embroider (as if with bright stones): — pave. [click to see {7529}](#)
- {7529} רְצֵה** — **retseph**, *reh'-tsef*; for 7565; a red-hot stone (for baking): — coal. [click to see {7565}](#)
- {7530} רְצֵה** — **Retseph**, *reh'-tsef*; the same as 7529; Retseph, a place in Assyrian: — Rezeph. [click to see {7529}](#)
- {7531} רְצֵפָה** — **ritspah**, *rits-paw'*; feminine of 7529; a hot stone; also a tessellated pavement: — live coal, pavement. [click to see {7529}](#)
- {7532} רְצֵפָה** — **Ritspah**, *rits-paw'*; the same as 7531; Ritspah, an Israelitess: — Rizpah. [click to see {7531}](#)
- {7533} רְצַסֵּת** — **ratsats**, *raw-tsats'*; a primitive root; to crack in pieces, literally or figuratively: — break, bruise, crush, discourage, oppress, struggle together.
- {7534} רָקָה** — **raq**, *rak*; from 7556 in its original sense; emaciated (as if flattened out): — lean((-fleshed)), thin. [click to see {7556}](#)
- {7535} רָקָה** — **raq**, *rak*; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: — but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so (that), surely, yet (so), in any wise. [click to see {7534}](#)
- {7536} רָקָה** — **roq**, *roke*; from 7556; spittle: — spit(-ting, -tle). [click to see {7556}](#)

- {7537} רָקֶב** — **raqab**, *raw-kab'*; a primitive root; to decay (as by worm-eating): — rot.
- {7538} רָקְבָּה** — **raqab**, *raw-kawb'*; from 7537; decay (by caries): — rottenness (thing). [click to see {7537}](#)
- {7539} רִקְבּוֹן** — **riqqabown**, *rik-kaw-bone'*; from 7538; decay (by caries): — rotten. [click to see {7538}](#)
- {7540} רָקֵד** — **raqad**, *raw-kad'*; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): — dance, jump, leap, skip.
- {7541} רָקָה** — **raqqah**, *rak-kaw'*; feminine of 7534; properly, thinness, i.e. the side of the head: — temple. [click to see {7534}](#)
- {7542} רָקָנוֹן** — **Raqqown**, *rak-kone'*; from 7534; thinness; Rakkon, a place in Palestine: — Rakkon. [click to see {7534}](#)
- {7543} רָקָח** — **raqach**, *raw-kakh'*; a primitive root; to perfume: — apothecary, compound, make (ointment), prepare, spice.
- {7544} רָקָה** — **reqach**, *reh'-kakh*; from 7543; properly, perfumery, i.e. (by implication) spicery (for flavor): — spiced. [click to see {7543}](#)
- {7545} רָקָה** — **roqach**, *ro'-kakh*; from 7542; an aromatic: — confection, ointment. [click to see {7542}](#)
- {7546} רָקָחֵן** — **raqqach**, *rak-kawkh'*; from 7543; a male perfumer: — apothecary. [click to see {7543}](#)
- {7547} רָקָעַחַ** — **raqquach**, *rak-koo'-akh*; from 7543; a scented substance: — perfume. [click to see {7543}](#)
- {7548} רָקָחָה** — **raqqachah**, *rak-kaw-khaw'*; feminine of 7547; a female perfumer: — confectioner. [click to see {7547}](#)
- {7549} רָקִיעַ** — **raqiya`**, *raw-kee'-ah*; from 7554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky: — firmament. [click to see {7554}](#)
- {7550} רָקִיאָקָה** — **raqiyq**, *raw-keek'*; from, 7556 in its original sense; a thin cake; — cake, wafer. [click to see {7556}](#)

- {7551} רָקָם** — **raqam**, *raw-kam'*; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: — embroiderer, needlework, curiously work.
- {7552} רְקֵם** — **Reqem**, *reh'-kem*; from 7551; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: — Rekem. [click to see {7551}](#)
- {7553} רִקְמָה** — **riqmah**, *rik-maw'*; from 7551; variegation of color; specifically, embroidery: — broidered (work), divers colours, (raiment of) needlework (on both sides). [click to see {7551}](#)
- {7554} רָקָעַ** — **raqaq`**, *raw-kah'*; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): — beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.
- {7555} רָקָעַ** — **riqqua`**, *rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate: — broad. [click to see {7554}](#)
- {7556} רָקָקַ** — **raqaq**, *raw-kak'*; a primitive root; to spit: — spit.
- {7557} רָקָתַ** — **Raqqath**, *rak-kath'*; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: — Rakkath. [click to see {7556}](#)
- {7558} רִשְׁיּוֹן** — **rishyown**, *rish-yone'*; from an unused root meaning to have leave; a permit: — grant.
- {7559} רָשָׁם** — **rasham**, *raw-sham'*; a primitive root; to record: — note.
- {7560} רְשָׁם** — **rsham**, *resh-am'*; (Aramaic) corresponding to 7559: — sign, write. [click to see {7559}](#)
- {7561} רָשָׁהּ** — **rasha`**, *raw-shah'*; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: — condemn, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).
- {7562} רְשָׁהּ** — **resha`**, *reh'-shah*; from 7561; a wrong (especially moral): — iniquity, wicked(-ness). [click to see {7561}](#)

- {7563} רָשָׁע** — **rasha`**, *raw-shaw'*; from 7561; morally wrong; concretely, an (actively) bad person: — + condemned, guilty, ungodly, wicked (man), that did wrong. [click to see {7561}](#)
- {7564} רָשָׁעָה** — **rish`ah**, *rish-aw'*; feminine of 7562; wrong (especially moral): — fault, wickedly(-ness). [click to see {7562}](#)
- {7565} רְשֵׁפָה** — **resheph**, *reh'-shef*; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: — arrow, (burning) coal, burning heat, + spark, hot thunderbolt. [click to see {8313}](#)
- {7566} רְשֵׁף** — **Resheph**, *reh'-shef*; the same as 7565; Resheph, an Israelite: — Resheph. [click to see {7565}](#)
- {7567} שְׁלַח** — **rashash**, *raw-shash'*; a primitive root; to demolish: — impoverish.
- {7568} רְשֵׁת** — **resheth**, *reh'-sheth*; from 3423; a net (as catching animals): — net(- work). [click to see {3423}](#)
- {7569} רְתֹוקָה** — **rattowq**, *rat-toke'*; from 7576; a chain: — chain. [click to see {7576}](#)
- {7570} רְתַחֵךְ** — **rathach**, *raw-thakh'*; a primitive root; to boil: — boil.
- {7571} רְתַחֵךְ** — **rethach**, *reh'-thakh*; from 7570; a boiling: — X (boil) well. [click to see {7570}](#)
- {7572} רְתִיקָה** — **rattiyqah**, *rat-tee-kaw'*; from 7576; a chain: — chain. [click to see {7576}](#)
- {7573} רְתַחְם** — **ratham**, *raw-tham'*; a primitive root; to yoke up (to the pole of a vehicle): — bind.
- {7574} רְתַחְם** — **rethem**, *reh'-them*; or **רְתַחְם** **rothem**, *ro'-them*; from 7573; the Spanish broom (from its pole-like stems): — juniper (tree). [click to see {7573}](#)
- {7575} רְתַמָּה** — **Rithmah**, *rith-maw'*; feminine of 7574; Rithmah, a place in the Desert: — Rithmah. [click to see {7574}](#)
- {7576} רְתַקָּק** — **rathaq**, *raw-thak'*; a primitive root; to fasten: — bind.

{7577} רְקֻפָּה — **rthuqah**, *reth-oo-kaw'*; feminine passive participle of 7576; something fastened, i.e. a chain: — chain. [click to see {7576}](#)

{7578} רְקֻפָּה — **rtheth**, *reth-ayth'*; for 7374; terror: — trembling. [click to see {7374}](#)



{7579} שָׁאַב — **sha'ab**, *sahw-ab'*; a primitive root; to bale up water: — (woman to) draw(-er, water).

{7580} שָׁאַג — **sha'ag**, *shaw-ag'*; a primitive root; to rumble or moan: — X mightily, roar.

{7581} שְׁהָאָגָה — **shagah**, *sheh-aw-gaw'*; from 7580; a rumbling or moan: — roaring. [click to see {7580}](#)

{7582} שָׁאַה — **sha'ah**, *shaw-aw'*; a primitive root; to rush; by implication, to desolate: — be desolate, (make a) rush(-ing), (lay) waste.

{7583} שָׁאַה — **sha'ah**, *shaw-aw'*; a primitive root (identical with 7582 through the idea of whirling to giddiness); to stun, i.e. (intransitively) be astonished: — wonder. [click to see {7582}](#)

{7584} שָׁאַהַת — **sha'avah**, *shah-av-aw'*; from 7582; a tempest (as rushing): — desolation. [click to see {7582}](#)

{7585} שָׁאֹל — **sh'owl**, *sheh-ole'*; or **שָׁאֹל** **שְׁהֹל** — **shol**, *sheh-ole'*; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: — grave, hell, pit. [click to see {7592}](#)

{7586} שָׁאֹול — **Sha'uwl**, *shaw-ool'*; passive participle of 7592; asked; Shaul, the name of an Edomite and two Israelites: — Saul, Shaul. [click to see {7592}](#)

{7587} שָׁאֹלִי — **Sha'uwliy**, *shaw-oo-lee'*; patronymic from 7856; a Shaulite or descendant of Shaul: — Shaulites. [click to see {7856}](#)

{7588} שָׁאֹן — **sha'own**, *shaw-one'*; from 7582; uproar (as of rushing); by implication, destruction: — X horrible, noise, pomp, rushing, tumult (X -uous). [click to see {7582}](#)

{7589} שָׁאֹת — **sh'at**, *sheh-awt'*; from an unused root meaning to push aside; contempt: — despite(-ful).

{7590} שָׁוֹת שָׁמֶן — sha't, *shawt*; for active part of 7750 (compare 7589); one contemning: — that (which) despise(-d). [click to see {7750}](#) [click to see {7589}](#)

{7591} שְׁאֵיָה שְׁאֵיָה — sh'iyyah, *sheh-ee-yaw'*; from 7582; desolation: — destruction. [click to see {7582}](#)

{7592} שְׁאֵל שְׁאֵל — sha'al, *shaw-al'*; or שְׁאֵלָה shael, *shaw-ale'*; a primitive root; to inquire; by implication, to request; by extension, to demand: — ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

{7593} שְׁאֵל שְׁאֵל — sh'el, *sheh-ale'*; (Aramaic) corresponding to 7592: — ask, demand, require. [click to see {7592}](#)

{7594} שְׁאֵל שְׁאֵל — Sh'el, *sheh-awl'*; from 7592; request; Sheal, an Israelite: — Sheal. [click to see {7592}](#)

{7595} שְׁאֵלָה שְׁאֵלָה — sh'ela', *sheh-ay-law'*; (Aramaic) from 7593; properly, a question (at law), i.e. judicial decision or mandate: — demand. [click to see {7593}](#)

{7596} שְׁאֵלָה שְׁאֵלָה — sh'elah, *sheh-ay-law'*; or שֵׁלָה shelah, (^{שְׁלָה} 1 Samuel 1:17) *shay-law'*; from 7592; a petition; by implication, a loan: — loan, petition, request. [click to see {7592}](#)

{7597} שְׁאַלְתִּיאֵל שְׁאַלְתִּיאֵל — Sh'altiy'el, *sheh-al-tee-ale'*; or שְׁלַתִּיאֵל Shaltiel, *shal-tee-ale'*; from 7592 and 410; I have asked God; Shealtiel, an Israelite: — Shalthiel, Shealtiel. [click to see {7592}](#) [click to see {410}](#)

{7598} שְׁאַלְתִּיאֵל שְׁאַלְתִּיאֵל — Sh'altiy'el, *sheh-al-tee-ale'*; (Aramaic) corresponding to 7597: — Shealtiel. [click to see {7597}](#)

{7599} שָׁאֵן שָׁאֵן — sha'an, *shaw-an'*; a primitive root; to loll, i.e. be peaceful: — be at ease, be quiet, rest. See also 1052. [click to see {1052}](#)

{7600} שָׁאָנָן שָׁאָנָן — sha'anah, *shah-an-awn'*; from 7599; secure; in a bad sense, haughty: — that is at ease, quiet, tumult. Compare 7946. [click to see {7599}](#) [click to see {7946}](#)

- {7601} שָׁאַשׁ — sha'ac, *shaw-as'*; a primitive root; to plunder: — spoil.
- {7602} שָׁאֵף — sha'aph, *shaw-af*; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: — desire (earnestly), devour, haste, pant, snuff up, swallow up.
- {7603} שֹׁרֶב — s'or, *seh-ore'*; from 7604; barm or yeast-cake (as swelling by fermentation): — leaven. [click to see {7604}](#)
- {7604} שָׁאֵר — sha'ar, *shaw-ar*; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: — leave, (be) left, let, remain, remnant, reserve, the rest.
- {7605} שְׁאֵר — sh'ar, *sheh-awr*; from 7604; a remainder: — X other, remnant, residue, rest. [click to see {7604}](#)
- {7606} שְׁאֵר — sh'ar, *sheh-awr*; (Aramaic) corresponding to 7605: — X whatsoever more, residue, rest. [click to see {7605}](#)
- {7607} שְׁאֵרָה — sh'er, *sheh-ayr'*; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: — body, flesh, food, (near) kin(-sman, -swoman), near (nigh) (of kin). [click to see {7604}](#)
- {7608} שְׁאָרָה — sha'arah, *shah-ar-aw*; feminine of 7607; female kindred by blood: — near kinswomen. [click to see {7607}](#)
- {7609} שְׁאָרָה — She'erah, *sheh-er-aw*; the same as 7608; Sheerah, an Israelitess: — Sherah. [click to see {7608}](#)
- {7610} שְׁאָרָה יְשֻׁוּב — Sh'ar Yashuw, *sheh-awr'yaw-shoob*; from 7605 and 7725; a remnant will return; Shear-Jashub, the symbolic name of one of Isaiah's sons: — Shear-jashub. [click to see {7605}](#) [click to see {7725}](#)
- {7611} שְׁאָרִית — sh'eriyth, *sheh-ay-reeth*; from 7604; a remainder or residual (surviving, final) portion: — that had escaped, be left, posterity, remain(-der), remnant, residue, rest. [click to see {7604}](#)
- {7612} שְׁאֵת — she'th, *shayth*; from 7582; devastation: — desolation. [click to see {7582}](#)

{7613} שָׁאֵת — s'eth, *seh-ayth'*; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: — be accepted, dignity, excellency, highness, raise up self, rising. click to see {5375}

{7614} שְׁבָאֵת — Shba', *sheb-aw'*; of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: — Sheba, Sabeans.

{7615} שְׁבָאִיָּה — Shba'iy, *sheb-aw-ee'*; patronymic from 7614; a Shebaite or descendant of Sheba: — Sabean. click to see {7614}

{7616} שְׁבָבָה — shabab, *shaw-bawb'*; from an unused root meaning to break up; a fragment, i.e. ruin: — broken in pieces.

{7617} שְׁבַּהַת — shabah, *shaw-baw'*; a primitive root; to transport into captivity: — (bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

{7618} שְׁבֻּוֹת — shbuw, *sheb-oo'*; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers (compare 7632) meaning to flame; a gem (from its sparkle), probably the agate: — agate. click to see {7632}

{7619} שְׁבֹואֵל — Shbuw'el, *sheb-oo-ale'*; or שׁוּבָאֵל Shuwbanel, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: — Shebuel, Shubael. click to see {7617} click to see {7725} click to see {410}

{7620} שְׁבֹועַת — shabuwa`, *shaw-boo'-ah*; or שְׁבֹעַ shabuan, *shaw-boo'-ah*; also (feminine) שְׁבֹועָה shbuah, *sheb-oo-aw'*; properly, passive participle of 7650 as a denominative of 7651; literal, sevened, i.e. a week (specifically, of years): — seven, week. click to see {7650} click to see {7651}

{7621} שְׁבֹועָה — shbuw`ah, *sheb-oo-aw'*; feminine passive participle of 7650; properly, something sworn, i.e. an oath: — curse, oath, X sworn. click to see {7650}

- {7622} שְׁבָוֹת** — **shbuwth**, *sheb-ooth'*; or **שְׁבִיָּת** **shbiyth**, *sheb-eeth'*; from 7617; exile, concretely, prisoners; figuratively, a former state of prosperity: — captive(-ity). [click to see {7617}](#)
- {7623} שְׁבָח** — **shabach**, *shaw-bakh'*; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): — commend, glory, keep in, praise, still, triumph.
- {7624} שְׁבָח** — **shbach**, *sheb-akh'*; (Aramaic) corresponding to 7623; to adulate, i.e. adore: — praise. [click to see {7623}](#)
- {7625} שְׁבָט** — **shebat**, *sheb-at'*; (Aramaic) corresponding to 7626; a clan: — tribe. [click to see {7626}](#)
- {7626} שְׁבָט** — **shebet**, *shay'-bet*; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: — X correction, dart, rod, sceptre, staff, tribe.
- {7627} שְׁבָט** — **Shbat**, *sheb-awt'*; of foreign origin; Shebat, a Jewish month: — Sebat.
- {7628} שְׁבֵי** — **shbiy**, *sheb-ee'*; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: — captive(-ity), prisoners, X take away, that was taken. [click to see {7618}](#)
- {7629} שְׁבֵי** — **Shobiy**, *sho-bee'*; from 7617; captor; Shobi, an Ammonite: — Shobi. [click to see {7617}](#)
- {7630} שְׁבֵי** — **Shobay**, *sho-bah'-ee*; for 7629; Shobai, an Israelite: — Shobai. [click to see {7629}](#)
- {7631} שְׁבֵיב** — **sbiyb**, *seb-eeb'*; (Aramaic) corresponding to 7632: — flame. [click to see {7632}](#)
- {7632} שְׁבֵיבָה** — **shabiyb**, *shaw-beeb'*; from the same as 7616; flame (as split into tongues): — spark. [click to see {7616}](#)
- {7633} שְׁבֵיהָ** — **shibyah**, *shib-yaw'*; feminine of 7628; exile (abstractly or concretely and collectively): — captives(-ity). [click to see {7628}](#)

- {7634} שׁבִּיתָה** — **Shobyah**, *shob-yaw'*; feminine of the same as 7629; captivity; Shobjah, an Israelite: — Shachia (from the margin). [click to see {7629}](#)
- {7635} שׁבֵּיל** — **shabiyl**, *shaw-beel'*; from the same as 7640; a track or passage-way (as if flowing along): — path. [click to see {7640}](#)
- {7636} שׁבְּיַם** — **shabiyc**, *shaw-beece'*; from an unused root meaning to interweave; a netting for the hair: — caul.
- {7637} שׁבֵּיעַ** — **shbiy'iy**, *sheb-ee-ee'*; or **שׁבֵּעַת** **שׁבִּיעַ** **shbi'iy**, *sheb-ee-ee'*; ordinal from 7657; seventh: — seventh (time). [click to see {7657}](#)
- {7638} שׁבָּקָה** — **sabak**, *saw-bawk'*; from an unused root meaning to intwine; a netting (ornament to the capital of a column): — net.
- {7639} שׁבָּקָה** — **sbakah**, *seb-aw-kaw'*; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: — checker, lattice, network, snare, wreath-enwork). [click to see {7638}](#)
- {7640} שְׁבֵלָה** — **shebel**, *show'-bel*; from an unused root meaning to flow; a lady's train (as trailing after her): — leg.
- {7641} שְׁבָלָה** — **shibbol**, *shib-bole*; or (feminine) **שְׁבָלָה** **שְׁבָלָה** **shibboleth**, *shib-bo'-leth*; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: — branch, channel, ear (of corn), ((water-)) flood, Shibboleth. Compare 5451. [click to see {7640}](#) [click to see {5451}](#)
- {7642} שְׁבָלָוֶלֶת** — **shabluwl**, *shab-lool'*; from the same as 7640; a snail (as if floating in its own slime): — snail. [click to see {7640}](#)
- {7643} שְׁבָמָה** — **Sbam**, *seb-awm'*; or **שְׁבָמָה** (feminine) **Sibmah**, *sib-maw'*; probably from 1313; spice; Sebam or Sibmah, a place in Moab: — Shebam, Shibmah, Sibmah. [click to see {1313}](#)
- {7644} שְׁבָנָה** — **Shebna'**, *sheb-naw'*; or **שְׁבָנָה** **שְׁבָנָה** **Shebnah**, *sheb-naw'*; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: — Shebna, Shebnah.
- {7645} שְׁבָנִיהוּ** — **Shbanyah**, *sheb-an-yaw'*; or **שְׁבָנִיהוּ** **שְׁבָנִיהוּ** **Shbanyahuw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; Jah has grown

(i.e. prospered); Shebanjah, the name of three or four Israelites: — Shebaniah. [click to see {7644}](#) [click to see {3050}](#)

{7646} שְׁבַע — **saba`**, *saw-bah'*; or **שְׁבֵעַ** **sabeay**, *saw-bay'-ah*; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): — have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

{7647} שְׁבָעַ — **saba`**, *saw-baw'*; from 7646; copiousness: — abundance, plenteous(- ness, -ly). [click to see {7646}](#)

{7648} שְׁבָעָה — **soba`**, *so'-bah*; from 7646; satisfaction (of food or (figuratively) joy): — fill, full(-ness), satisfying, be satisfied. [click to see {7646}](#)

{7649} שְׁבָעָה — **sabea`**, *saw-bay'-ah*; from 7646; satiated (in a pleasant or disagreeable sense): — full (of), satisfied (with). [click to see {7646}](#)

{7650} שְׁבָעָה — **shaba`**, *shaw-bah'*; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): — adjure, charge (by an oath, with an oath), feed to the full (by mistake for 7646), take an oath, X straitly, (cause to, make to) swear. [click to see {7651}](#) [click to see {7646}](#)

{7651} שְׁבָעָה — **sheba`**, *sheh'-bah*; or **שִׁבְעָה** (masculine) **shibrah**, *shib-aw'*; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: — (+ by) seven(-fold), -s, (-teen, -teenth), -th, times). Compare 7658. [click to see {7650}](#) [click to see {7658}](#)

{7652} שְׁבָעָה — **sheba`**, *sheh'-bah*; the same as 7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: — Sheba. [click to see {7651}](#)

{7653} שִׁבְעָה — **sib`ah**, *sib-aw'*; feminine of 7647; satiety: — fulness. [click to see {7647}](#)

- {7654} שְׁבָעָה** — **sob`ah**, *sob-aw'*; feminine of 7648; satiety: — (to have) enough, X till...be full, (un-) satiable, satisfy, X sufficiently. [click to see {7648}](#)
- {7655} שְׁבָעָה** — **shib`ah**, *shib-aw'*; (Aramaic) corresponding to 7651: — seven (times). [click to see {7651}](#)
- {7656} שְׁבָעָה** — **Shib`ah**, *shib-aw'*; masculine of 7651; seven(-th); Shebah, a well in Palestine: — Shebah. [click to see {7651}](#)
- {7657} שְׁבָעִים** — **shib`iyim**, *shib-eem'*; multiple of 7651; seventy: — seventy, threescore and ten (+ -teen). [click to see {7651}](#)
- {7658} שְׁבָעָנָה** — **shib`anah**, *shib-aw-naw'*; prol. for the masculine of 7651; seven: — seven. [click to see {7651}](#)
- {7659} שְׁבָעַתִּים** — **shib`athayim**, *shib-aw-thah'-yim*; dual (adverbially) of 7651; seven- times: — seven(-fold, times). [click to see {7651}](#)
- {7660} שְׁבָבֵן** — **shabats**, *shaw-bats'*; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: — embroider, set.
- {7661} שְׁבָבֵן** — **shabats**, *shaw-bawts'*; from 7660; entanglement, i.e. (figuratively) perplexity: — anguish. [click to see {7660}](#)
- {7662} שְׁבָק** — **shbaq**, *sheb-ak'*; (Aramaic) corresponding to the root of 7733; to quit, i.e. allow to remain: — leave, let alone. [click to see {7733}](#)
- {7663} שְׁבָר** — **sabar**, *saw-bar'*; erroneously **שְׁבָר** **shabar**, ([☞]Nehemiah 2:13, 15) *shaw-bar'*; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): — hope, tarry, view, wait. [click to see {15}](#)
- {7664} שְׁבָר** — **seber**, *say'-ber*; from 7663; expectation: — hope. [click to see {7663}](#)
- {7665} שְׁבָר** — **shabar**, *shaw-bar'*; a primitive root; to burst (literally or figuratively): — break (down, off, in pieces, up), broken (-hearted), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view (by mistake for 7663). [click to see {7663}](#)

- {7666} שָׁבֵר** — **shabar**, *shaw-bar'*; denominative from 7668; to deal in grain: — buy, sell. [click to see {7668}](#)
- {7667} שְׁבֵר** — **sheber**, *sheh'-ber*; or **שַׁבֵּר** **sheber**, *shay'-ber*; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): — affliction, breach, breaking, broken(-footed, -handed), bruise, crashing, destruction, hurt, interpretation, vexation. [click to see {7665}](#)
- {7668} שְׁבֵר** — **sheber**, *sheh'-ber*; the same as 7667; grain (as if broken into kernels): — corn, victuals. [click to see {7667}](#)
- {7669} שְׁבֵרֶבֶן** — **Sheber**, *sheh'-ber*; the same as 7667; Sheber, an Israelite: — Sheber. [click to see {7667}](#)
- {7670} שִׁבְרוֹן** — **shibrown**, *shib-rone'*; from 7665; rupture, i.e. a pang; figuratively, ruin: — breaking, destruction. [click to see {7665}](#)
- {7671} שְׁבָרִים** — **Shbariyim**, *sheb-aw-reem'*; plural of 7667; ruins; Shebarim, a place in Palestine: — Shebarim. [click to see {7667}](#)
- {7672} שְׁבַשׁ** — **shbash**, *sheb-ash'*; (Aramaic) corresponding to 7660; to entangle, i.e. perplex: — be astonished. [click to see {7660}](#)
- {7673} שְׁבַתַּח** — **shabath**, *shaw-bath'*; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): — (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.
- {7674} שְׁבַתַּח** — **shebeth**, *sheh'-beth*; from 7673; rest, interruption, cessation: — cease, sit still, loss of time. [click to see {7673}](#)
- {7675} שְׁבַתַּח** — **shebeth**, *sheh'-beth*; infinitive of 3427; properly, session; but used also concretely, an abode or locality: — place, seat. Compare 3429. [click to see {3427}](#) [click to see {3429}](#)
- {7676} שְׁבַתַּח** — **shabbath**, *shab-bawth'*; intensive from 7673; intermission, i.e (specifically) the Sabbath: — (+ every) sabbath. [click to see {7673}](#)
- {7677} שְׁבַתָּחוֹן** — **shabbathown**, *shab-baw-thone'*; from 7676; a sabbatism or special holiday: — rest, sabbath. [click to see {7676}](#)

- {7678} שְׁבַתֵּי** — **Shabbthay**, *shab-beth-ah'-ee*; from 7676; restful; Shabbethai, the name of three Israelites: — Shabbethai. [click to see {7676}](#)
- {7679} שָׁגַע** — **saga'**, *saw-gaw'*;: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: — increase, magnify.
- {7680} שָׁגָע** — **sga'**, *seg-aw'*; (Aramaic) corresponding to 7679; to increase: — grow, be multiplied. [click to see {7679}](#)
- {7681} שָׁגָע** — **Shage'**, *shaw-gay'*; probably from 7686; erring; Shage, an Israelite: — Shage. [click to see {7686}](#)
- {7682} שָׁגַב** — **sagab**, *saw-gab'*; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively — defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.
- {7683} שָׁגָג** — **shagag**, *shaw-gag'*; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): — X also for that, deceived, err, go astray, sin ignorantly.
- {7684} שְׁגָגָה** — **shgagah**, *sheg-aw-gaw'*; from 7683; a mistake or inadvertent transgression: — error, ignorance, at unawares; unwittingly. [click to see {7683}](#)
- {7685} שָׁגָע** — **sagah**, *saw-gaw'*; a primitive root; to enlarge (especially upward, also figuratively): — grow (up), increase.
- {7686} שָׁגָע** — **shagah**, *shaw-gaw'*; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: — (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.
- {7687} שֹׁגַב** — **Sguwb**, *seg-oob'*; from 7682; aloft; Segub, the name of two Israelites: — Segub. [click to see {7682}](#)
- {7688} שָׁגָח** — **shagach**, *shaw-gakh'*; a primitive root; to peep, i.e. glance sharply at: — look (narrowly).

- {7689} שָׁגֵגֶת** — **saggy'**, *sag-ghee'*; from 7679; (superlatively) mighty: — excellent, great. [click to see {7679}](#)
- {7690} שָׁגֵגָה** — **saggy'**, *sag-ghee'*; (Aramaic) corresponding to 7689; large (in size, quantity or number, also adverbial): — exceeding, great(-ly); many, much, sore, very. [click to see {7689}](#)
- {7691} שְׁגִיאָה** — **shgiy'ah**, *sheg-ee-aw'*; from 7686; a moral mistake: — error. [click to see {7686}](#)
- {7692} שִׁגְגַּיּוֹן** — **shiggayown**, *shig-gaw-yone'*; or שִׁגְגָּנוֹה shiggayonah, *shig-gaw-yo-naw'*; from 7686; properly, aberration, i.e. (technically) a dithyramb or rambling poem: — Shiggaión, Shigionoth. [click to see {7686}](#)
- {7693} שְׁגָל** — **shagal**, *shaw-gal'*; a primitive root; to copulate with: — lie with, ravish.
- {7694} שְׁגָלָה** — **shegal**, *shay-gawl'*; from 7693; a queen (from cohabitation): — queen. [click to see {7693}](#)
- {7695} שְׁגָלָה** — **shegal**, *shay-gawl'*; (Aramaic) corresponding to 7694; a (legitimate) queen: — wife. [click to see {7694}](#)
- {7696} שְׁגָה** — **shaga`**, *shaw-gah'*; a primitive root; to rave through insanity: — (be, play the) mad (man).
- {7697} שְׁגָעָה** — **shigga`own**, *shig-gaw-yone'*; from 7696; craziness: — furiously, madness. [click to see {7696}](#)
- {7698} שְׁגָרָה** — **sheger**, *sheh'-ger*; from an unused root probably meaning to eject; the fetus (as finally expelled): — that cometh of, increase.
- {7699} שָׁדָה** — **shad**, *shad*; or שָׁדָה shod, *shode*; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): — breast, pap, teat. [click to see {7736}](#)
- {7700} שָׁדָּה** — **shed**, *shade*; from 7736; a doemon (as malignant): — devil. [click to see {7736}](#)

- {7701} שֹׁד — shod, *shode*; or שׁוֹדֵד showd, (^{אֶת}Job 5:21) *shode*; from 7736; violence, ravage: — desolation, destruction, oppression, robbery, spoil(-ed, -er, -ing), wasting. [click to see {7736}](#)**
- {7702} שָׁדַד — sadad, *saw-dad'*; a primitive root; to abrade, i.e. harrow a field: — break clods, harrow.**
- {7703} שָׁדָד — shadad, *shaw-dad'*; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: — dead, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.**
- {7704} שָׁדֵה — saleh, *saw-deh'*; or שָׁדָה saway, *saw-dah'-ee*; from an unused root meaning to spread out; a field (as flat): — country, field, ground, land, soil, X wild.**
- {7705} שִׁידָּה — shiddah, *shid-dah'*; from 7703; a wife (as mistress of the house): — X all sorts, musical instrument. [click to see {7703}](#)**
- {7706} שָׁדָי — Shadday, *shad-dah'-ee*; from 7703; the Almighty: — Almighty. [click to see {7703}](#)**
- {7707} שְׁדֵי אֹור — Shdey'uwr, *shed-ay-oor'*; from the same as 7704 and 217; spreader of light; Shedejur, an Israelite: — Shedeur. [click to see {7704}](#) [click to see {217}](#)**
- {7708} שִׁדְיִים — Siddiyim, *sid-deem'*; plural from the same as 7704; flats; Siddim, a valley in Palestine: — Siddim. [click to see {7704}](#)**
- {7709} שְׁדָמָה — shdemah, *shed-ay-maw'*; apparently from 7704; a cultivated field: — blasted, field. [click to see {7704}](#)**
- {7710} שְׁדַף — shadaph, *shaw-daf'*; a primitive root; to scorch: — blast.**
- {7711} שְׁדֵפָה — shdephah, *shed-ay-faw'*; or שִׁדְפָּוֹן shiddaphown, *shid-daw-fone'*; from 7710; blight: — blasted(-ing). [click to see {7710}](#)**
- {7712} שְׁדָר — shdar, *shed-ar'*; (Aramaic) a primitive root; to endeavor: — labour.**

- {7713} שְׁדָרָה** — **sderah**, *sed-ay-raw'*; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): — board, range.
- {7714} שַׁדְּרָךְ** — **Shadrak**, *shad-rak'*; probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: — Shadrach.
- {7715} שַׁדְּרָךְ** — **Shadrak**, *shad-rak'*; (Aramaic) the same as 7714: — Shadrach. [click to see {7714}](#)
- {7716} שֵׁה** — **seh**, *seh*; or **שֵׁי** *sey*, *say*; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: — (lesser, small) cattle, ewe, goat, lamb, sheep. Compare 2089. [click to see {7582}](#) [click to see {2089}](#)
- {7717} שָׁהֵד** — **sahed**, *saw-hade'*; from an unused root meaning to testify; a witness: — record.
- {7718} שְׁהָם** — **shoham**, *sho'-ham*; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): — onyx.
- {7719} שְׁהָם** — **Shoham**, *sho'-ham*; the same as 7718; Shoham, an Israelite: — Shoham. [click to see {7718}](#)
- {7720} שְׁהָרֹן** — **saharon**, *sah-har-one'*; from the same as 5469; a round pendant for the neck: — ornament, round tire like the moon. [click to see {5469}](#)
- {7721} שׂוֹעַ** — **sow'**, *so*; from an unused root (akin to 5375 and 7722) meaning to rise; a rising: — arise. [click to see {5375}](#) [click to see {7722}](#)
- {7722} שׂוֹאַה** — **show'**, *sho*; or (feminine) **שׂוֹאַה** *sho-aw'*; or **שׂוֹאַה** *sho-aw'*; from an unused root meaning to rush over; a tempest; by implication, devastation: — desolate(-ion), destroy, destruction, storm, wasteness.
- {7723} שׂוֹבֵעַ** — **shav'**, *shawv*; or **שׂוֹבֵעַ** *shav*, *shav*; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false,

subjective), uselessness (as deceptive, objective; also adverbially, in vain): — false(-ly), lie, lying, vain, vanity. [click to see {7722}](#)

{7724} שָׁוֹאֵת — **Shva'**, *shev-aw'*; from the same as 7723; false; Sheva, an Israelite: — Sheva. [click to see {7723}](#)

{7725} שׁוּבָה — **shuwb**, *shoob*; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: — ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get (oneself) (back) again, X give (again), go again (back, home), (go) out, hinder, let, (see) more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

{7726} שׁוּבָב — **showbab**, *sho-bawb'*; from 7725; apostate, i.e. idolatrous: — backsliding, frowardly, turn away (from margin). [click to see {7725}](#)

{7727} שׁוּבָב — **Showbab**, *sho-bawb'*; the same as 7726; rebellious; Shobab, the name of two Israelites: — Shobab. [click to see {7726}](#)

{7728} שׁוּבָב — **showbeb**, *sho-babe'*; from 7725; apostate, i.e. heathenish or (actually) heathen: — backsliding. [click to see {7725}](#)

{7729} שׁוּבָה — **shuwbah**, *shoo-baw'*; from 7725; a return: — returning. [click to see {7725}](#)

{7730} שׁוּבָק — **sowbek**, *so'-bek*; for 5441; a thicket, i.e. interlaced branches: — thick boughs. [click to see {5441}](#)

- {7731} שׁוּבָק** — **Showbak**, *sho-bawk'*; perhaps for 7730; Shobak, a Syrian: — Shobach. [click to see {7730}](#)
- {7732} שׁוּבָל** — **Showbal**, *sho-bawl'*; from the same as 7640; overflowing; Shobal, the name of an Edomite and two Israelites: — Shobal. [click to see {7640}](#)
- {7733} שׁוּבֵק** — **Showbeq**, *sho-bake'*; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: — Shobek. [click to see {7662}](#)
- {7734} שׁוֹג** — **suwg**, *soog*; a primitive root; to retreat: — turn back.
- {7735} שׁוֹג** — **suwg**, *soog*; a primitive root; to hedge in: — make to grow.
- {7736} שׁוּד** — **shuwd**, *shood*; a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: — waste.
- {7737} שׁוֹהַ** — **shavah**, *shaw-vaw'*; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): — avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.
- {7738} שׁוֹהַה** — **shavah**, *shaw-vaw'*; a primitive root; to destroy: — X substance (from the margin).
- {7739} שׁוֹהָה** — **shvah**, *shev-aw'*; (Aramaic): corresponding to 7737; to resemble: — make like. [click to see {7737}](#)
- {7740} שׁוֹהֵה** — **Shaveh**, *shaw-vay'*; from 7737; plain; Shaveh, a place in Palestine: — Shaveh. [click to see {7737}](#)
- {7741} שׁוֹהֵה קִרְיָתִים** — **Shaveh Qiryathayim**, *shaw-vay' kir-yaw-thah'-yim*; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: — Shaveh Kiriathaim. [click to see {7740}](#) [click to see {7151}](#)
- {7742} שׁוֹחֵךְ** — **suwach**, *soo'-akh*; a primitive root; to muse pensively: — meditate.

- {7743} שׁוֹעַח** — **shuwach**, *shoo'-akh*; a primitive root; to sink, literally or figuratively: — bow down, incline, humble.
- {7744} שׁוֹעָחֵךְ** — **Shuwach**, *shoo'-akh*; from 7743; dell; Shuach, a son of Abraham: — Shuah. [click to see {7743}](#)
- {7745} שׁוֹקָה** — **shuwchah**, *shoo-khaw'*; from 7743; a chasm: — ditch, pit. [click to see {7743}](#)
- {7746} שׁוֹקָה** — **Shuwchah**, *shoo-khaw'*; the same as 7745; Shuchah, an Israelite: — Shuah. [click to see {7745}](#)
- {7747} שׁוֹחִי** — **Shuchiyy**, *shoo-khee'*; patronymic from 7744; a Shuchite or descendant of Shuach: — Shuhite. [click to see {7744}](#)
- {7748} שׁוֹחָם** — **Shuwcham**, *shoo-khawm'*; from 7743; humbly; Shucham, an Israelite: — Shuham. [click to see {7743}](#)
- {7749} שׁוֹחָמִי** — **Shuwchamiy**, *shoo-khaw-mee'*; patronymic from 7748; a Shuchamite (collectively): — Shuhamites. [click to see {7748}](#)
- {7750} שׁוֹט** — **suwt**, *soot*; or (by permutation) שׁוֹטָה cuwt, *soot*; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): — turn aside to.
- {7751} שׁוֹטָה** — **shuwta**, *shoot*; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: — go (about, through, to and fro), mariner, rower, run to and fro.
- {7752} שׁוֹטֵת** — **showt**, *shote*; from 7751; a lash (literally or figuratively): — scourge, whip. [click to see {7751}](#)
- {7753} שׁוֹקֵךְ** — **suwk**, *sook*; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): — fence, (make an) hedge (up).
- {7754} שׁוֹקֵךְ** — **sowk**, *soke*; or שׁוֹבָה (feminine) **sowkah**, *so-kaw'*; from 7753; a branch (as interleaved): — bough. [click to see {7753}](#)
- {7755} שׁוֹבָה** — **Sowkoh**, *so-ko'*; or שׁבָּה **Sokoh**, *so-ko'*; or **Sowkow**, *so-ko'*; from 7753; Sokoh or Soko, the name of two

places in Palestine: — Shocho, Shochoh, Sochoh, Soco, Socoh.
[click to see {7753}](#)

{7756} שָׁוְכָתִי — **Suwkathyiy**, *soo-kaw-thee'*; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: — Suchathite.

{7757} שׁוּל — **shuwl**, *shool*; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: — hem, skirt, train.

{7758} שׁוֹלָל — **showlal**, *sho-lawl'*; or **שֵׁילָל** **sheylal**, (^{אֶלְעָזָר} Micah 1:8) *shay-lawl'*; from 7997; nude (especially bare-foot); by implication, captive: — spoiled, stripped. [click to see {7997}](#)

{7759} שׁוֹלָמִית — **Shuwlammiyth**, *shoo-lam-meeth'*; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: — Shulamite. [click to see {7999}](#)

{7760} שׁוּם — **suwm**, *soom*; or **שִׁים** **siym**, *seem*; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): — X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-)) turn, X wholly, work.

{7761} שׁוּם — **suwm**, *soom*; (Aramaic) corresponding to 7760: — + command, give, lay, make, + name, + regard, set. [click to see {7760}](#)

{7762} שׁוּם — **shuwm**, *shoom*; from an unused root meaning to exhale; garlic (from its rank odor): — garlic.

{7763} שׁוֹמֵר — **Showmer**, *sho-mare'*; or **שֹׁמֵר** **Shomer**, *sho-mare'*; active participle of 8104; keeper; Shomer, the name of two Israelites: — Shomer. [click to see {8104}](#)

{7764} שׁוּנִי — **Shuwniy**, *shoo-nee'*; from an unused root meaning to rest; quiet; Shuni, an Israelite: — Shuni.

{7765} שׁוֹנִיָּה — **Shuwniy**, *shoo-nee'*; patronymic from 7764; a Shunite (collectively) or descendants of Shuni: — Shunites. [click to see {7764}](#)

{7766} שׁוֹנֵם — **Shuwnem**, *shoo-name'*; probably from the same as 7764; quietly; Shunem, a place in Pal: — Shunem. [click to see {7764}](#)

{7767} שׁוֹנָמִית — **Shuwnammiyth**, *shoo-nam-meeth'*; patrilineal from 7766; a Shunammite, or female inhabitant of Shunem: — Shunamite. [click to see {7766}](#)

{7768} שׁוֹבֵךְ — **shava`**, *shaw-vah'*; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): — cry (aloud, out), shout.

{7769} שׁוֹעַת — **shuwa`**, *shoo'-ah*; from 7768; a halloo: — cry, riches. [click to see {7768}](#)

{7770} שׁוֹעַת — **Shuwa`**, *shoo'-ah*; the same as 7769; Shua, a Canaanite: — Shua, Shuah. [click to see {7769}](#)

{7771} שׁוֹעַת — **showa`**, *sho'-ah*; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: — bountiful, crying, rich. [click to see {7768}](#)

{7772} שׁוֹעַת — **Showa`**, *sho'-ah*; the same as 7771; rich; Shoa, an Oriental people: — Shoa. [click to see {7771}](#)

{7773} שֶׁבֶת — **sheva`**, *sheh'-vah*; from 7768; a halloo: — cry. [click to see {7768}](#)

{7774} שׁוֹעָה — **Shuwa`a'**, *shoo-aw'*; from 7768; wealth; Shua, an Israelitess: — Shua. [click to see {7768}](#)

{7775} שׁוֹעָה — **shav`ah**, *shav-aw'*; feminine of 7773; a hallooing: — crying. [click to see {7773}](#)

{7776} שׁוֹעָל — **shuw`al**, *shoo-awl'*; or שׁוֹנָל **shunal**, *shoo-awl'*; from the same as 8168; a jackal (as a burrower): — fox. [click to see {8168}](#)

- {7777} שׁוּעֵל** — **Shuw`al**, *shoo-awl'*; the same as 7776; Shual, the name of an Israelite and of a place in Palestine: — Shual. [click to see {7776}](#)
- {7778} שׁוֹעֵר** — **show`er**, *sho-are'*; or שׁעֲרָה **shomer**, *sho-are'* active participle of 8176 (as denominative from 8179); a janitor: — doorkeeper, porter. [click to see {8176}](#) [click to see {8179}](#)
- {7779} שׁוּפַח** — **shuwph**, *shoof*; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: — break, bruise, cover.
- {7780} שׁוֹפָךְ** — **Showphak**, *sho-fawk'*; from 8210; poured; Shophak, a Syrian: — Shopach. [click to see {8210}](#)
- {7781} שׁוּפָמִי** — **Shuwphamiy**, *shoo-faw-mee'*; patronymic from 8197; a Shuphamite (collectively) or descendants of Shephupham: — Shuphamite. [click to see {8197}](#)
- {7782} שׁוֹפֵר** — **showphar**, *sho-far'*; or שׁבֵּר **shophar**, *sho-far'*; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: — cornet, trumpet. [click to see {8231}](#)
- {7783} שׁוֹקֵק** — **shuwq**, *shook*; a primitive root; to run after or over, i.e. overflow: — overflow, water.
- {7784} שׁוֹקֵק** — **shuwq**, *shook*; from 7783; a street (as run over): — street. [click to see {7783}](#)
- {7785} שׁוֹקֵק** — **showq**, *shake*; from 7783; the (lower) leg (as a runner): — hip, leg, shoulder, thigh. [click to see {7783}](#)
- {7786} שׁוֹרֵךְ** — **suwr**, *soor*; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): — make princes, have power, reign. See 5493. [click to see {5493}](#)
- {7787} שׁוֹרֵךְ** — **suwr**, *soor*; a primitive root (identical with 7786 through the idea of reducing to pieces; compare 4883); to saw: — cut. [click to see {7786}](#) [click to see {4883}](#)
- {7788} שׁוֹרֵךְ** — **shuwr**, *shoor*; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): — go, singular See also 7891. [click to see {7891}](#)

- {7789} שׁוֹר** — **shuwr**, *shoor*; a primitive root (identical with 7788 through the idea of going round for inspection); to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: — behold, lay wait, look, observe, perceive, regard, see. [click to see {7788}](#)
- {7790} שׁוֹרָ** — **shuwr**, *shoor*; from 7889; a foe (as lying in wait): — enemy. [click to see {7889}](#)
- {7791} שׁוֹרָה** — **shuwr**, *shoor*; from 7788; a wall (as going about): — wall. [click to see {7788}](#)
- {7792} שׁוֹרָה** — **shuwr**, *shoor*; (Aramaic) corresponding to 7791: — wall. [click to see {7791}](#)
- {7793} שׁוֹרָה** — **Shuwr**, *shoor*; the same as 7791; Shur, a region of the Desert: — Shur. [click to see {7791}](#)
- {7794} שׁוֹרָה** — **showr**, *shore*; from 7788; a bullock (as a traveller): — bull(-ock), cow, ox, wall (by mistake for 7791). [click to see {7788}](#) [click to see {7791}](#)
- {7795} שׁוֹרָה** — **sowrah**, *so-raw'*; from 7786 in the primitive sense of 5493; properly, a ring, i.e. (by analogy) a row (adverbially): — principal. [click to see {7786}](#) [click to see {5493}](#)
- {7796} שׁוֹרָק** — **Sowreq**, *so-rake'*; the same as 8321; a vine; Sorek, a valley in Palestine: — Sorek. [click to see {8321}](#)
- {7797} שׁוֹשֵׁת** — **suws**, *soos*; or **שׁוֹשֶׁת** **siys**, *sece*; a primitive root; to be bright, i.e. cheerful: — be glad, X greatly, joy, make mirth, rejoice.
- {7798} שׁוֹשָׁה** — **Shavsha'**, *shav-shaw'*; from 7797; joyful; Shavsha, an Israelite: — Shavsha. [click to see {7797}](#)
- {7799} שׁוּשָׁן** — **shuwshan**, *shoo-shan'*; or **שׁוּשָׁן** **showshan**, *sho-shawn'*; or **שׁוּשָׁנָה** **shoshan**, *sho-shawn'*; and (feminine) **שׁוּשָׁנָה** **showshannah**, *sho-shan-naw'*; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): lily, Shoshannim. [click to see {7797}](#)
- {7800} שׁוּשָׁן** — **Shuwshan**, *shoo-shan'*; the same as 7799; Shushan, a place in Persia: — Shushan. [click to see {7799}](#)

{7801} שׁוּשְׁנִיכִי — **Shuwshankiy**, *shoo-shan-kee'*; (Aramaic) of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: — Susanchites.

{7802} שׁוּשָׁן עֲדוֹת — **Shuwshan `Eduwth**, *shoo-shan' ay-dooth'*; or שׁוּשְׁנִים עֲדוֹת (plural of former) **Showshanniyim Eduwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the title of a popular song: — Shoshannim-Eduth, Shushan-eduth. [click to see {7799}](#) [click to see {5715}](#)

{7803} שׁוּתֶלֶח — **Shuwthelach**, *shoo-theh'-lakh*; probably from 7582 and the same as 8520; crash of breakage; Shuthelach, the name of two Israelites: — Shuthelah. [click to see {7582}](#) [click to see {8520}](#)

{7804} שָׁבֵב — **shzab**, *shez-ab'*; (Aramaic) corresponding to 5800; to leave, i.e. (causatively) free: — deliver. [click to see {5800}](#)

{7805} שָׁזַף — **shazaph**, *shaw-zaf'*; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: — look up, see.

{7806} שָׁזָר — **shazar**, *shaw-zar'*; a primitive root; to twist (a thread of straw): — twine.

{7807} שָׁח — **shach**, *shakh*; from 7817; sunk, i.e. downcast: — + humble. [click to see {7817}](#)

{7808} שָׁאַח — **seach**, *say'-akh*; for 7879; communion, i.e. (reflexively) meditation: — thought. [click to see {7879}](#)

{7809} שָׁחַד — **shachad**, *shaw-khad'*; a primitive root; to donate, i.e. bribe: — hire, give a reward.

{7810} שָׁחַדְ — **shachad**, *shakh'-ad*; from 7809; a donation (venal or redemptive): — bribe(-ry), gift, present, reward. [click to see {7809}](#)

{7811} שָׁחַדְעַ — **sachah**, *saw-khaw'*; a primitive root; to swim; causatively, to inundate: — (make to) swim.

- {7812} שָׁחַשׁ — shachah, *shaw-khaw'***; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): — bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
- {7813} שְׁחֹוּן — sachuw, *saw'-khoo'***; from 7811; a pond (for swimming): — to swim in. [click to see {7811}](#)
- {7814} שְׁחֹקָה — schowq, *sekh-oke'*; or שְׁחֹק — schoq, *sekh-oke'***; from 7832; laughter (in merriment or defiance): — derision, laughter(-ed to scorn, -ing), mocked, sport. [click to see {7832}](#)
- {7815} שְׁחֹוֹר — shchowr, *shekh-ore'***; from 7835; dinginess, i.e. perhaps soot: — coal. [click to see {7835}](#)
- {7816} שְׁחֻוּת — shchuwth, *shekh-ooth'***; from 7812; pit: — pit. [click to see {7812}](#)
- {7817} שְׁחַחַשׁ — shachach, *shaw-khakh'***; a primitive root; to sink or depress (reflexive or causative): — bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.
- {7818} שְׁחַטֵּשׁ — sachat, *saw-khat'***; a primitive root; to tread out, i.e. squeeze (grapes): — press.
- {7819} שְׁחַטֵּשׁ — shachat, *shaw-khat'***; a primitive root; to slaughter (in sacrifice or massacre): — kill, offer, shoot out, slay, slaughter.
- {7820} שְׁחַטֵּשׁ — shachat, *shaw-khat'***; a primitive root (identical with 7819 through the idea of striking); to hammer out: — beat. [click to see {7819}](#)
- {7821} שְׁחִיטָה — shchiytah, *shekh-ee-taw'***; from 7819; slaughter: — killing. [click to see {7819}](#)
- {7822} שְׁחִין — shchiyn, *shekh-een'***; from an unused root probably meaning to burn; inflammation, i.e. an ulcer: — boil, botch.
- {7823} שְׁחִיכָם — shachiyc, *shaw-khece'*; or שְׁחִיכֶשׁ — cachiysh, *saw-kheesh'***; from an unused root apparently meaning to sprout; after-growth: — (that) which springeth of the same.

- {7824} שָׁחֵיֶף** — **shachiyph**, *shaw-kheef*; from the same as 7828; a board (as chipped thin): — cieled with. [click to see {7828}](#)
- {7825} שְׁחִיָּת** — **shchiyth**, *shekh-eeth'*; from 7812; a pit-fall (literally or figuratively): — destruction, pit. [click to see {7812}](#)
- {7826} שָׁחַל** — **shachal**, *shakh'-al*; from an unused root probably meaning to roar; a lion (from his characteristic roar): — (fierce) lion.
- {7827} שְׁכֵלֶת** — **shcheleth**, *shekh-ay'-leth*; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: — onycha. [click to see {7826}](#)
- {7828} שָׁחַפְתִּי** — **shachaph**, *shakh'-af*; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): — cuckoo.
- {7829} שָׁחֵפֶת** — **shachephehth**, *shakh-eh'-feth*; from the same as 7828; emaciation: — consumption. [click to see {7828}](#)
- {7830} שָׁחַטָּה** — **shachats**, *shakh'-ats*; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): — X lion, pride.
- {7831} שָׁחָצָוֹם** — **Shachatsowm**, *shakh-ats-ome'*; from the same as 7830; proudly; Shachatsom, a place in Palestine: — Shahazimah (from the margin). [click to see {7830}](#)
- {7832} שָׁחַקְנָה** — **sachaq**, *saw-khak'*; a primitive root; to laugh (in pleasure or detraction); by implication, to play: — deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.
- {7833} שָׁחַקְנָה** — **shachaq**, *shaw-khak'*; a primitive root; to comminate (by trituration or attrition): — beat, wear.
- {7834} שָׁחַקְנָה** — **shachaq**, *shakh'-ak*; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: — cloud, small dust, heaven, sky. [click to see {7833}](#)

- {7835} שָׁחַר** — **shachar**, *shaw-khar'*; a primitive root (identical with 7836 through the idea of the duskiness of early dawn); to be dim or dark (in color); — be black. [click to see {7836}](#)
- {7836} שָׁחַר** — **shachar**, *shaw-khar'*; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking); — (do something) betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning).
- {7837} שָׁחָרָה** — **shachar**, *shakh'-ar*; from 7836; dawn (literal, figurative or adverbial); — day(-spring), early, light, morning, whence riseth. [click to see {7836}](#)
- {7838} שָׁחֹר** — **shachor**, *shaw-khore'*; or **שָׁחֹוֹר** **shachowr**, *shaw-khore'*; from 7835; properly, dusky, but also (absol.) jetty: — black. [click to see {7835}](#)
- {7839} שָׁחָרוּת** — **shacharuwth**, *shakh-ar-ooth'*; from 7836; a dawning, i.e. (figuratively) juvenescence: — youth. [click to see {7836}](#)
- {7840} שְׁחִרְכָּרֶת** — **shcharchoreth**, *shekh-ar-kho'-reth*; from 7835; swarthy: — black. [click to see {7835}](#)
- {7841} שְׁחִרְיָה** — **Shcharyah**, *shekh-ar-yaw'*; from 7836 and 3050; Jah has sought; Shecharjah, an Israelite: — Shehariah. [click to see {7836}](#) [click to see {3050}](#)
- {7842} שְׁחָרִים** — **Shacharayim**, *shakh-ar-ah'-yim*; dual of 7837; double dawn; Shacharajim, an Israelite: — Shaharaim. [click to see {7837}](#)
- {7843} שְׁחַת** — **shachath**, *shaw-khath'*; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): — batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).
- {7844} שְׁחַת** — **shchath**, *shekh-ath'*; (Aramaic) corresponding to 7843: — corrupt, fault. [click to see {7843}](#)

{7845} שָׁחַת — **shachath**, *shakh'-ath*; from 7743; a pit (especially as a trap); figuratively, destruction: — corruption, destruction, ditch, grave, pit. [click to see {7743}](#)

{7846} שָׁלֵךְ — **set**, *sayte*; or **שָׁלֹךְ** **cet**, *sayt*; from 7750; a departure from right, i.e. sin: — revolter, that turn aside. [click to see {7750}](#)

{7847} שָׁתַּחַת — **satah**, *saw-taw'*; a primitive root; to deviate from duty: — decline, go aside, turn.

{7848} שִׁתְּתָה — **shittah**, *shit-taw'*; feminine of a derivative (only in the plural **שִׁתְּתִיִּם** **shittiym**, *shit-teem'*; meaning the sticks of wood) from the same as 7850; the acacia (from its scourging thorns): — shittah, shittim. See also 1029. [click to see {7850}](#) [click to see {1029}](#)

{7849} שָׁתַּחַת — **shatach**, *shaw-takh'*; a primitive root; to expand: — all abroad, enlarge, spread, stretch out.

{7850} שָׁתֵּטֶת — **shotet**, *sho-tate'*; active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from 7752) to flog; a goad: — scourge. [click to see {7752}](#)

{7851} שִׁתְּתִיִּם — **Shittiym**, *shit-teem'*; the same as the plural of 7848; acacia trees; Shittim, a place East of the Jordan: — Shittim. [click to see {7848}](#)

{7852} שָׁתַּמְשָׁךְ — **satam**, *saw-tam'*; a primitive root; properly, to lurk for, i.e. persecute: — hate, oppose self against.

{7853} שָׁתַּנְאָן — **satan**, *saw-tan'*; a primitive root; to attack, (figuratively) accuse: — (be an) adversary, resist.

{7854} שָׁתַּנְאָן — **satan**, *saw-tawn'*; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: — adversary, Satan, withstand. [click to see {7853}](#)

{7855} שִׁתְּנָהָה — **sitnah**, *sit-naw'*; from 7853; opposition (by letter): — accusation. [click to see {7853}](#)

- {7856} שִׁתְנָה** — **Sitnan**, *sit-naw'*; the same as 7855; Sitnah, the name of a well in Pal: — Sitnah. [click to see {7855}](#)
- {7857} שַׁטֵּף** — **shataph**, *shaw-taf'*; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: — drown, (over-) flow(- whelm, rinse, run, rush, (throughly) wash (away).
- {7858} שֶׁתֶּפֶח** — **sheteph**, *sheh'-tef*; or **שְׁתֵּפֶח** **sheteph**, *shay'-tef*; from 7857; a deluge (literally or figuratively): — flood, outrageous, overflowing. [click to see {7857}](#)
- {7859} שְׁתָר** — **shtar**, *shet-ar'*; (Aramaic) of uncertain derivation; a side: — side.
- {7860} שְׁתָרֵךְ** — **shoter**, *sho-tare'*; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: — officer, overseer, ruler.
- {7861} שִׁתְרָיָה** — **Shitray**, *shit-rah'-ee*; from the same as 7860; magisterial; Shitrai, an Israelite: — Shitrai. [click to see {7860}](#)
- {7862} שָׁׁיָה** — **shay**, *shah'-ee*; probably from 7737; a gift (as available): — present. [click to see {7737}](#)
- {7863} סִיָּה** — **siy'**, *see*; from the same as 7721 by permutation; elevation: — excellency. [click to see {7721}](#)
- {7864} שֵׁׁיָה** — **Shya'**, *sheh-yaw'*; for 7724; Sheja, an Israelite: — Sheva (from the margin). [click to see {7724}](#)
- {7865} סִיּוֹן** — **Siy'on**, *see-ohn'*; from 7863; peak; Sion, the summit of Mt. Hermon: — Sion. [click to see {7863}](#)
- {7866} שִׁיּוֹן** — **Shi'yown**, *shee-ohn'*; from the same as 7722; ruin; Shijon, a place in Palestine — Shihon. [click to see {7722}](#)
- {7867} סִיּוּב** — **siyb**, *seeb*; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: — (be) grayheaded.
- {7868} סִיּוּב** — **siyb**, *seeb*; (Aramaic) corresponding to 7867: — elder. [click to see {7867}](#)

{7869} שֵׁבֶת — **seyb**, *sabe*; from 7867; old age: — age. [click to see {7867}](#)

{7870} שִׁיבָּה — **shiybah**, *shee-baw'*; by permutation from 7725; a return (of property): — captivity. [click to see {7725}](#)

{7871} שִׁיבָּה — **shiybah**, *shee-baw'*; from 3427; residence: — while...lay. [click to see {3427}](#)

{7872} שִׁיבָּה — **seybah**, *say-baw'*; feminine of 7869; old age: — (be) gray (grey hoar,-y) hairs (head,-ed), old age. [click to see {7869}](#)

{7873} שִׁינָּג — **siyg**, *seeg*; from 7734; a withdrawal (into a private place): — pursuing. [click to see {7734}](#)

{7874} שִׁידָּה — **siyd**, *seed*; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: — plaister. [click to see {7736}](#) [click to see {7875}](#)

{7875} שִׁידָּה — **siyd**, *seed*; from 7874; lime (as boiling when slacked): — lime, plaister. [click to see {7874}](#)

{7876} שִׁיחָה — **shayah**, *shaw-yaw'*; a primitive root; to keep in memory: — be unmindful. (Render אַשְׁרָה Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.)

{7877} שִׁיזָּה — **Shiyza'**, *shee-zaw'*; of unknown derivation; Shiza, an Is.: — Shiza.

{7878} שִׁיחָה — **siyach**, *see'-akh*; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: — commune, complain, declare, meditate, muse, pray, speak, talk (with).

{7879} שִׁיחָה — **siyach**, *see'-akh*; from 7878; a contemplation; by implication, an utterance: — babbling, communication, complaint, meditation, prayer, talk. [click to see {7878}](#)

{7880} שִׁיחָה — **siyach**, *see'-akh*; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: — bush, plant, shrub. [click to see {7878}](#)

- {7881} שִׁיחָה** — **siychah**, *see-khaw'*; feminine of 7879; reflection; be extension, devotion: — meditation, prayer. [click to see {7879}](#)
- {7882} שִׁיחָה** — **shiychah**, *shee-khaw'*; for 7745; a pit-fall: — pit. [click to see {7745}](#)
- {7883} שִׁיחָר** — **Shiychowr**, *shee-khore'*; or **שְׁחֹר** **Shichowr**, *shee-khore'*; or **שְׁחֹר** **Shichor**, *shee-khore'*; probably from 7835; dark, i.e. turbid; Shichor, a stream of Egypt: — Shihor, Sihor. [click to see {7835}](#)
- {7884} שִׁיחָר לִבְנָת** — **Shiychowr Libnath**, *shee-khore' lib-nawth'*; from the same as 7883 and 3835; darkish whiteness; Shichor-Libnath, a stream of Palestine: — Shihor-libnath. [click to see {7883}](#) [click to see {3835}](#)
- {7885} שַׁיִט** — **shayit**, *shay'-yit*; from 7751; an oar; also (compare 7752) a scourge (figuratively): — oar, scourge. [click to see {7751}](#) [click to see {7752}](#)
- {7886} שִׁילָה** — **Shiyloh**, *shee-lo'*; from 7951; tranquil; Shiloh, an epithet of the Messiah: — Shiloh. [click to see {7951}](#)
- {7887} שִׁילָה** — **Shiyloh**, *shee-lo'*; or **שְׁלָה** **Shiloh**, *shee-lo'*; or **שִׁילָה** **Shiylow**, *shee-lo'*; or **שְׁלָה** **Shilow**, *shee-lo'*; from the same as 7886; Shiloh, a place in Palestine: — Shiloh. [click to see {7886}](#)
- {7888} שִׁילּוֹנִי** — **Shiyowniy**, *shee-lo-nee'*; or **שִׁילְנִי** **Shiyloniy**, *shee-lo-nee'*; or **שְׁלָנִי** **Shiloniy**, *shee-lo-nee'*; from 7887; a Shilonite or inhabitant of Shiloh: — Shilonite. [click to see {7887}](#)
- {7889} שִׁימֹן** — **Shiyrown**, *shee-mone'*; apparently for 3452; desert; Shimon, an Israelite: — Shimon. [click to see {3452}](#)
- {7890} שֵׁין** — **shayin**, *shah'-yin*; from an unused root meaning to urinate; urine: — piss.
- {7891} שֵׁיר** — **shiyr**, *sheer*; or **שׂוֹר** (the original form) **shuwr**, (^{אֲשֶׁר}1 Samuel 18:6) **shoor**; a primitive root (identical with 7788 through the idea of strolling minstrelsy); to sing: — behold (by mistake for 7789), sing(-er, -ing man, - ing woman). [click to see {7788}](#) [click to see {7789}](#)

{7892} שִׁיר — **shiyrr**, *sheer*; or feminine שִׁירָה shiyrah, *shee-raw'*; from 7891; a song; abstractly, singing: — musical(-ick), X sing(-er, -ing), song. [click to see {7891}](#)

{7893} שַׁיִשׁ — **shayish**, *shah'-yish*; from an unused root meaning to bleach, i.e. whiten; white, i.e. marble. See 8336. [click to see {8336}](#)

{7894} שִׁישָׁה — **Shiysah'**, *shee-shaw'*; from the same as 7893; whiteness; Shisha, an Israelite: — Shisha. [click to see {7893}](#)

{7895} שִׁישָׁק — **Shiyshaq**, *shee-shak'*; or **שׁוּשָׁק** **Shuwshaq**, *shoo-shak'*; of Egyptian derivation; Shishak, an Egyptian king: — Shishak.

{7896} שֵ׀יתָה — **shiyth**, *sheeth*; a primitive root; to place (in a very wide application): — apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

{7897} שֵ׀יתָה — **shiyth**, *sheeth*; from 7896; a dress (as put on): — attire. [click to see {7896}](#)

{7898} שֵ׀יתָה — **shayith**, *shah'-yith*; from 7896; scrub or trash, i.e. wild growth of weeds or briars (as if put on the field): — thorns. [click to see {7896}](#)

{7899} סֶקֶת — **sek**, *sake*; from 5526 in the sense of 7753; a brier (as of a hedge): — prick. [click to see {5526}](#) [click to see {7753}](#)

{7900} סֶקֶת — **sok**, *soke*; from 5526 in the sense of 7753; a booth (as interlaced): — tabernacle. [click to see {5526}](#) [click to see {7753}](#)

{7901} שָׁקַבְתִּי — **shakab**, *shaw-kab'*; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): — X at all, cast down, ((lover-)) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

{7902} שְׁקָבָה — **shkabah**, *shek-aw-baw'*; from 7901; a lying down (of dew, or for the sexual act): — X carnally, copulation, X lay, seed. [click to see {7901}](#)

{7903} שְׁקָבָתִי — **shkobeth**, *shek-o'-beth*; from 7901; a (sexual) lying with: — X lie. [click to see {7901}](#)

- {7904} שָׁבַח** — **shakah**, *shaw-kaw'*; a primitive root; to roam (through lust): — in the morning (by mistake for 7925). [click to see {7925}](#)
- {7905} שְׁבָה** — **sukkah**, *sook-kaw'*; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): — barbed iron. [click to see {7900}](#) [click to see {7899}](#)
- {7906} שְׁכּוּן** — **Sekuw**, *say'-koo*; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: — Sechu.
- {7907} שְׁבֻנוֹי** — **sekviy**, *sek-vee'*; from the same as 7906; observant, i.e. (concretely) the mind: — heart. [click to see {7906}](#)
- {7908} שְׁבָול** — **shkowl**, *shek-ole'*; infinitive of 7921; bereavement: — loss of children, spoiling. [click to see {7921}](#)
- {7909} שְׁבָול** — **shakkuwl**, *shak-kool'*; or **שְׁבָל** **shakkul**, *shak-kool'*; from 7921; bereaved: — barren, bereaved (robbed) of children (whelps). [click to see {7921}](#)
- {7910} שְׁבּוֹר** — **shikkowr**, *shik-kore'*; or **שְׁבָר** **shikkor**, *shik-kore'*; from 7937; intoxicated, as a state or a habit: — drunk(-ard, -en, -en man). [click to see {7937}](#)
- {7911} שְׁבַח** — **shakach**, *shaw-kakh'*; or **שְׁבַח** **shakeach**, *shaw-kay'-akh*; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: — X at all, (cause to) forget.
- {7912} שְׁבַח** — **shkach**, *shek-akh'*; (Aramaic) corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): — find. [click to see {7911}](#)
- {7913} שְׁבַח** — **shakeach**, *shaw-kay'-akh*; from 7911; oblivious: — forget. [click to see {7911}](#)
- {7914} שְׁבִיָּה** — **skiyah**, *sek-ee-yaw'*; feminine from the same as 7906; a conspicuous object: — picture. [click to see {7906}](#)
- {7915} שְׁבֵין** — **sakkiyn**, *sak-keen'*; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): — knife. [click to see {7906}](#) [click to see {7753}](#)

{7916} שָׁבֵיר — **sakiyr**, *saw-keer'*; from 7936; a man at wages by the day or year: — hired (man, servant), hireling. [click to see {7936}](#)

{7917} שְׁבִירָה — **skiyrah**, *sek-ee-raw'*; feminine of 7916; a hiring: — that is hired. [click to see {7916}](#)

{7918} שְׁבַק — **shakak**, *shaw-kak'*; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): — appease, assuage, make to cease, pacify, set.

{7919} שְׁבָל — **sakal**, *saw-kal'*; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: — consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(- ly), guide wittingly.

{7920} שְׁבָל — **skal**, *sek-al'*; (Aramaic) corresponding to 7919: — consider. [click to see {7919}](#)

{7921} שְׁבָל — **shakol**, *shaw-kole'*; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): — bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

{7922} שְׁבָל — **sekel**, *seh'-kel*; or שְׁבָל — **sekel**, *say'-kel*; from 7919; intelligence; by implication, success: — discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise. [click to see {7919}](#)

{7923} שְׁבָלִים — **shikkuliyim**, *shik-koo-leem'*; plural from 7921; childlessness (by continued bereavements): — to have after loss of others. [click to see {7921}](#)

{7924} שְׁבָלָנוּ — **soklthanuw**, *sok-leth-aw-noo'*; (Aramaic) from 7920; intelligence: — understanding. [click to see {7920}](#)

{7925} שְׁבָם — **shakam**, *shaw-kam'*; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e.

to start early in the morning: — (arise, be up, get (oneself) up, rise up) early (betimes), morning. [click to see {7926}](#)

- {7926} שְׁכֵם** — **shkem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: — back, X consent, portion, shoulder. [click to see {7925}](#)

{7927} שְׁכֵם — **Shkem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Palestine: — Shechem. [click to see {7926}](#)

{7928} שְׁכֵם — **Shekem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Israelites: — Shechem. [click to see {7926}](#)

{7929} שְׁכִמָּה — **shikmah**, *shik-maw'*; feminine of 7926; the shoulder-bone: — shoulder blade. [click to see {7926}](#)

{7930} שְׁכָמִי — **Shikmiy**, *shik-mee'*; patronymic from 7928; a Shikmite (collectively), or descendants of Shekem: — Shichemites. [click to see {7928}](#)

{7931} שָׁבַן — **shakan**, *shaw-kan'*; a primitive root (apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925); to reside or permanently stay (literally or figuratively): — abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up). [click to see {5531}](#) [click to see {7925}](#)

{7932} שָׁבָן — **shkan**, *shek-an'*; (Aramaic) corresponding to 7931: — cause to dwell, have habitation. [click to see {7931}](#)

{7933} שָׁבֵן — **sheken**, *sheh'-ken*; from 7931; a residence: — habitation. [click to see {7931}](#)

{7934} שָׁבֵן — **shaken**, *shaw-kane'*; from 7931; a resident; by extension, a fellow-citizen: — inhabitant, neighbour, nigh. [click to see {7931}](#)

{7935} שְׁבֹנִיה — **Shkanyah**, *shek-an-yaw'*; or (prol.) **שְׁבֹנִיאָה** **Shkanyahuw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Israelites: — Shecaniah, Shechaniah. [click to see {7931}](#) [click to see {3050}](#)

{7936} שְׁבָר — **sakar**, *saw-kar'*; or (by permutation) **סְכָר** **cakar**, (^{אֶזְרָא} Ezra 4:5) **saw-kar'**; a primitive root (apparently akin (by

prosthesis) to 3739 through the idea of temporary purchase; compare 7937); to hire: — earn wages, hire (out self), reward, X surely. [click to see {3739}](#) [click to see {7937}](#)

{7937} שָׁבֵר — **shakar**, *shaw-kar'*; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: — (be filled with) drink (abundantly), (be, make) drunk(-en), be merry. (Superlative of 8248.) [click to see {8248}](#)

{7938} שְׁבָר — **seker**, *seh'-ker*; from 7936; wages: — reward, sluices. [click to see {7936}](#)

{7939} שְׁבָר — **sakar**, *saw-kawr'*; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: — hire, price, reward(-ed), wages, worth. [click to see {7936}](#)

{7940} שְׁבָר — **Sakar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Israelites: — Sacar. [click to see {7939}](#)

{7941} שְׁבָר — **shekar**, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor: — strong drink, + drunkard, strong wine. [click to see {7937}](#)

{7942} שְׁבִירֹן — **Shikkrown**, *shik-ker-one'*; for 7943; drunkenness, Shikkeron, a place in Palestine: — Shicron. [click to see {7943}](#)

{7943} שְׁבִירֹן — **shikkarown**, *shik-kaw-rone'*; from 7937; intoxication: — (be) drunken(-ness). [click to see {7937}](#)

{7944} שֶׁל — **shal**, *shal*; from 7952 abbrev.; a fault: — error. [click to see {7952}](#)

{7945} שֶׁל — **shel**, *shel*; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichever: — cause, sake. [click to see {834}](#)

{7946} שֶׁלְאַנְן — **shal'anan**, *shal-an-awn'*; for 7600; tranquil: — being at ease. [click to see {7600}](#)

- {7947} שָׁלַב** — **shalab**, *shaw-lab'*; a primitive root; to space off; intensive (evenly) to make equidistant: — equally distant, set in order.
- {7948} שָׁלָב** — **shalab**, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel: — ledge. [click to see {7947}](#)
- {7949} שָׁלָג** — **shalag**, *shaw-lag'*; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): — be as snow. [click to see {7950}](#)
- {7950} שְׁלָגָן** — **sheleg**, *sheh'-leg*; from 7949; snow (probably from its whiteness): — snow(-y). [click to see {7949}](#)
- {7951} שְׁלָה** — **shalah**, *shaw-law'*; or שְׁלָוֹת shalav, (^{אֶת}Job 3:26) *shaw-lav'*; a primitive root; to be tranquil, i.e. secure or successful: — be happy, prosper, be in safety.
- {7952} שְׁלָה** — **shalah**, *shaw-law'*; a primitive root (probably identical with 7953 through the idea of educating); to mislead: — deceive, be negligent. [click to see {7953}](#)
- {7953} שְׁלָה** — **shalah**, *shaw-law'*; a primitive root (rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting); to draw out or off, i.e. remove (the soul by death): — take away. [click to see {5394}](#) [click to see {7997}](#)
- {7954} שְׁלָה** — **shlah**, *shel-aw'*; (Aramaic) corresponding to 7951; to be secure: — at rest. [click to see {7951}](#)
- {7955} שְׁלָה** — **shalah**, *shaw-law'*; (Aramaic) from a root corresponding to 7952; a wrong: — thing amiss. [click to see {7952}](#)
- {7956} שְׁלָה** — **Shelah**, *shay-law'*; the same as 7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: — Shelah. [click to see {7596}](#)
- {7957} שְׁלָהְבֶת** — **shalhebeth**, *shal-heh'-beth*; from the same as 3851 with sibilant prefix; a flare of fire: — (flaming) flame. [click to see {3851}](#)

- {7958}** שָׁלוֹן — **slav**, *sel-awv'*; or שְׁלִינוֹן **slayv**, *sel-awv'*; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): — quails.
- {7959}** שְׁלֵוֹן — **shelev**, *sheh'-lev*; from 7951; security: — prosperity. click to see {7951}
- {7960}** שְׁלֻוּן — **shaluw**, *shaw-loo'*; (Aramaic) or شَلُوتْ **shaluwth**, (Aramaic) *shaw-looth'*; from the same as 7955; a fault: — error, X fail, thing amiss. click to see {7955}
- {7961}** שְׁלֵוֵן — **shalev**, *shaw-lave'*; or شَلِيْونْ **shaley**, *shaw-lave'*; feminine شَلِيْونْ **shlevah**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstractly, security: — (being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy. click to see {7951}
- {7962}** شَلِيْونْ — **shalvah**, *shal-vaw'*; from 7951; security (genuine or false): — abundance, peace(-ably), prosperity, quietness. click to see {7951}
- {7963}** شَلِيْونْ — **shlevah**, *shel-ay-vaw'*; (Aramaic) corresponding to 7962; safety: — tranquillity. See also 7961. click to see {7962} click to see {7961}
- {7964}** شَلِيْونָח — **shilluwach**, *shil-loo'-akh*; or שְׁלַעַח **shilluach**, *shil-loo'-akh*; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: — presents, have sent back. click to see {7971}
- {7965}** شَلِيْونָם — **shalowm**, *shaw-lome'*; or שְׁלָום **shalom**, *shaw-lome'*; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: — X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. click to see {7999}

{7966} שְׁלֹום — **shilluwm**, *shil-loom'*; or **שְׁלָלָם** **shillum**, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: — recompense, reward. [click to see {7999}](#)

{7967} שְׁלָלָם — **Shalluwm**, *shal-loom'*; or (shorter) **שְׁלָלָם** **Shallum**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Israelites: — Shallum. [click to see {7966}](#)

{7968} שְׁלָוֹן — **Shalluwn**, *shal-loon'*; probably for 7967; Shallun, an Israeliite: — Shallum. [click to see {7967}](#)

{7969} שְׁלֹבֶשׂ — **shalowsh**, *shaw-loshe'*; or **שְׁלָלֶשׂ** **shalosh**, *shaw-loshe'*; masculine **שְׁלֹוּשָׁה** **shlowshah**, *shel-o-shaw'*; or **שְׁלֹשֶׁה** **shlosyah**, *shel-o-shaw'*; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: — + fork, + often(-times), third, thir(-teen, -teenth), three, + thrice. Compare 7991. [click to see {7991}](#)

{7970} שְׁלֹשִׁים — **shlowshiym**, *shel-o-sheem'*; or **שְׁלָשִׁים** **shloshiym**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth: — thirty, thirtieth. Compare 7991. [click to see {7969}](#) [click to see {7991}](#)

{7971} שָׁלַח — **shalach**, *shaw-lakh'*; a primitive root; to send away, for, or out (in a great variety of applications): — X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

{7972} שָׁלָח — **shlach**, *shel-akh'*; (Aramaic) corresponding to 7971: — put, send. [click to see {7971}](#)

{7973} שָׁלָח — **shelach**, *sheh'-lakh*; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: — dart, plant, X put off, sword, weapon. [click to see {7971}](#)

{7974} שָׁלָח — **Shelach**, *sheh'-lakh*; the same as 7973; Shelach, a postdiluvian patriarch: — Salah, Shelah. Compare 7975. [click to see {7973}](#) [click to see {7975}](#)

- {7975} שְׁלֹחַ** — **Shiloach**, *shee-lo'-akh*; or **שְׁלָחָה** (in imitation of 7974) **Shelach**, (^{אֶת}Nehemiah 3:15) *sheh'-lakh*; from 7971; rill; Shiloach, a fountain of Jerusalem: — Shiloah, Siloah. [click to see {7974}](#) [click to see {7971}](#)
- {7976} שְׁלֹחָה** — **shilluchah**, *shil-loo-khaw'*; feminine of 7964; a shoot: — branch. [click to see {7964}](#)
- {7977} שְׁלִחִי** — **Shilchiy**, *shil-khee'*; from 7973; missive, i.e. armed; Shilchi, an Israelite: — Shilhi. [click to see {7973}](#)
- {7978} שְׁלִחִים** — **Shilchiym**, *shil-kheem'*; plural of 7973; javelins or sprouts; Shilchim, a place in Palestine: — Shilhim. [click to see {7973}](#)
- {7979} שְׁלֻחָן** — **shulchan**, *shool-khawn'*; from 7971; a table (as spread out); by implication, a meal: — table. [click to see {7971}](#)
- {7980} שְׁלָט** — **shalat**, *shaw-lat'*; a primitive root; to dominate, i.e. govern; by implication, to permit: — (bear, have) rule, have dominion, give (have) power.
- {7981} שְׁלֵט** — **shlet**, *shel-ate'*; (Aramaic) corresponding to 7980: — have the mastery, have power, bear rule, be (make) ruler. [click to see {7980}](#)
- {7982} שְׁלֵט** — **shelet**, *sheh'-let*; from 7980; probably a shield (as controlling, i.e. protecting the person): — shield. [click to see {7980}](#)
- {7983} שְׁלִיטֹן** — **shiltown**, *shil-tone'*; (Aramaic) from 7980; a potentate; — power. [click to see {7980}](#)
- {7984} שְׁלִיטֹן** — **shiltown**, *shil-tone'*; (Aramaic) or **שְׁלַטָּן** **shilton**, *shil-tone'*; corresponding to 7983: — ruler. [click to see {7983}](#)
- {7985} שְׁלִיטָן** — **sholtan**, *shol-tawn'*; (Aramaic) from 7981; empire (abstractly or concretely): — dominion. [click to see {7981}](#)
- {7986} שְׁלֵטָה** — **shalleteth**, *shal-leh'-teth*; feminine from 7980; a vixen: — imperious. [click to see {7980}](#)

- {7987} שְׁלִיָּה** — **shliy**, *shel-ee'*; from 7951; privacy: — + quietly. [click to see {7951}](#)
- {7988} שְׁלִיָּה֙** — **shilyah**, *shil-yaw'*; feminine from 7953; a fetus or babe (as extruded in birth): — young one. [click to see {7953}](#)
- {7989} שְׁלִיטָה** — **shalliyt**, *shal-leet'*; from 7980; potent; concretely, a prince or warrior: — governor, mighty, that hath power, ruler. [click to see {7980}](#)
- {7990} שְׁלִיטָה** — **shalliyt**, *shal-leet'*; (Aramaic) corresponding to 7989; mighty; abstractly, permission; concretely, a premier: — captain, be lawful, rule(-r). [click to see {7989}](#)
- {7991} שְׁלִישִׁי** — **shaliysh**, *shaw-leesh'*; or **שְׁלֹשֶׁת** **shallowsh**, (^{אַרְמָנִי} Chronicles 11:11; ^{אַרְמָנִי} 1 Chronicles 12:18) *shaw-loshe'*; or **שְׁלָשָׁה** **shalosh**, (^{אַרְמָנִי} 2 Samuel 23:13) *shaw-loshe'*; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): — captain, instrument of musick, (great) lord, (great) measure, prince, three (from the margin). [click to see {7969}](#)
- {7992} שְׁלִישִׁי** — **shliyshiy**, *shel-ee-shee'*; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell: — third (part, rank, time), three (years old). [click to see {7969}](#)
- {7993} שְׁלָקֵךְ** — **shalak**, *shaw-lak*; a primitive root; to throw out, down or away (literally or figuratively): — adventure, cast (away, down, forth, off, out), hurl, pluck, throw.
- {7994} שְׁלָקֵךְ** — **shalak**, *shaw-lawk'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): — cormorant. [click to see {7993}](#)
- {7995} שְׁלָכֵתָה** — **shalleketh**, *shal-leh'-keth*; from 7993; a felling (of trees): — when cast. [click to see {7993}](#)

- {7996} שָׁלֵכֶת** — **Shalleketh**, *shal-leh'-keth*; the same as 7995; Shalleketh, a gate in Jerusalem: — Shalleketh. [click to see {7995}](#)
- {7997} שְׁלָל** — **shalal**, *shaw-lal'*; a primitive root; to drop or strip; by implication, to plunder: — let fall, make self a prey, X of purpose, (make a, (take)) spoil.
- {7998} שְׁלָל** — **shalal**, *shaw-lawl'*; from 7997; booty: — prey, spoil. [click to see {7997}](#)
- {7999} שְׁלָם** — **shalam**, *shaw-lam'*; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): — make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.
- {8000} שְׁלָם** — **shlam**, *shel-am'*; (Aramaic) corresponding to 7999; to complete, to restore: — deliver, finish. [click to see {7999}](#)
- {8001} שְׁלָם** — **shlam**, *shel-awm'*; (Aramaic) corresponding to 7965; prosperity: — peace. [click to see {7965}](#)
- {8002} שְׁלָם** — **shelem**, *sheh'-lem*; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: — peace offering. [click to see {7999}](#)
- {8003} שְׁלָם** — **shalem**, *shaw-lame'*; from 7999; complete (literally or figuratively); especially friendly: — full, just, made ready, peaceable, perfect(-ed), quiet, Shalem (by mistake for a name), whole. [click to see {7999}](#)
- {8004} שְׁלָם** — **Shalem**, *shaw-lame'*; the same as 8003; peaceful; Shalem, an early name of Jerusalem: — Salem. [click to see {8003}](#)
- {8005} שְׁלָם** — **shillem**, *shil-lame'*; from 7999; requital: — recompense. [click to see {7999}](#)
- {8006} שְׁלָם** — **Shillem**, *shil-lame'*; the same as 8005; Shillem, an Israelite: — Shillem. [click to see {8005}](#)

- {8007} שְׁלָמָא** — **Salma'**, *sal-maw'*; probably for 8008; clothing; Salma, the name of two Israelites: — Salma. [click to see {8008}](#)
- {8008} שְׁלָמָה** — **salmah**, *sal-maw'*; transp. for 8071; a dress: — clothes, garment, raiment. [click to see {8071}](#)
- {8009} שְׁלָמָה** — **Salmah**, *sal-maw'*; the same as 8008; clothing; Salmah, an Israelite: — Salmon. Compare 8012. [click to see {8008}](#) [click to see {8012}](#)
- {8010} שְׁלָמָה** — **Shlomoh**, *shel-o-mo'*; from 7965; peaceful; Shelomah, David's successor: — Solomon. [click to see {7965}](#)
- {8011} שְׁלָמָה** — **shillumah**, *shil-loo-maw'*; feminine of 7966; retribution: — recompense. [click to see {7966}](#)
- {8012} שְׁלָמָן** — **Salmown**, *sal-mone'*; from 8008; investiture; Salmon, an Israelite: — Salmon. Compare 8009. [click to see {8008}](#) [click to see {8009}](#)
- {8013} שְׁלָמוֹת** — **Shlomoth**, *shel-o-moth'*; feminine plural of 7965; pacifications; Shelomoth, the name of two Israelites: — Shelomith (from the margin), Shelomoth. Compare 8019. [click to see {7965}](#) [click to see {8019}](#)
- {8014} שְׁלָמִי** — **Salmay**, *sal-mah'-ee*; from 8008; clothed; Salmai, an Israelite: — Shalmai. [click to see {8008}](#)
- {8015} שְׁלָמִי** — **Shlomiy**, *shel-o-mee'*; from 7965; peaceable; Shelomi, an Israelite: — Shelomi. [click to see {7965}](#)
- {8016} שְׁלָמִי** — **Shillemiy**, *shil-lay-mee'*; patronymically from 8006; a Shilemite (collectively) or descendants of Shillem: — Shillemites. [click to see {8006}](#)
- {8017} שְׁלָמִיאֵל** — **Shlumi'yel**, *shel-oo-mee-ale'*; from 7965 and 410; peace of God; Shelumiel, an Israelite: — Shelumiel. [click to see {7965}](#) [click to see {410}](#)
- {8018} שְׁלָמִיה** — **Shelemyah**, *shel-em-yaw'*; or **שְׁלָמִיהוּ** **Shelemyahuw**, *shel-em-yaw'-hoo*; from 8002 and 3050; thank-offering of Jah; Shelemjah, the name of nine Israelites: — Shelemiah. [click to see {8002}](#) [click to see {3050}](#)

- {8019} שְׁלֹמִית** — **Shlomiyth**, *shel-o-meeth'*; or **שְׁלָוִמִית** **Shlowmiyth**, (^{אֶזְרָא}Ezra 8:10) *shel-o- meeth'*; from 7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: — Shelomith. [click to see {7965}](#)
- {8020} שַׁלְמָן** — **Shalman**, *shal-man'*; of foreign derivation; Shalman, a king apparently of Assyria: — Shalman. Compare 8022. [click to see {8022}](#)
- {8021} שַׁלְמָן** — **shalmon**, *shal-mone'*; from 7999; a bribe: — reward. [click to see {7999}](#)
- {8022} שַׁלְמָנֵסֶר** — **Shalman'ecer**, *shal-man-eh'-ser*; of foreign derivation; Shalmaneser, an Assyrian king: — Shalmaneser. Comp 8020. [click to see {8020}](#)
- {8023} שְׁלִוני** — **Shiloniy**, *shee-lo-nee'*; the same as 7888; Shiloni, an Israelite: — Shiloni. [click to see {7888}](#)
- {8024} שְׁלָנִי** — **Shelaniy**, *shay-law-nee'*; from 7956; a Shelanite (collectively), or descendants of Shelah: — Shelanites. [click to see {7956}](#)
- {8025} שָׁלַף** — **shalaph**, *saw-laf'*; a primitive root; to pull out, up or off: — draw (off), grow up, pluck off.
- {8026} שְׁלֵף** — **shelaph**, *sheh'-lef*; from 8025; extract; Sheleph, a son of Jokthan: — Sheleph. [click to see {8025}](#)
- {8027} שָׁלַשׁ** — **shalash**, *shaw-lash'*; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): — do the third time, (divide into, stay) three (days, - fold, parts, years old). [click to see {7969}](#)
- {8028} שְׁלֵשׁ** — **Shelesh**, *sheh'-lesh*; from 8027; triplet; Shelesh, an Israelite: — Shelesh. [click to see {8027}](#)
- {8029} שִׁלְשָׁלָשׁ** — **shillesh**, *shil-laysh'*; from 8027; a descendant of the third degree, i.e. great grandchild: — third (generation). [click to see {8027}](#)

- {8030} שִׁלְשָׁה** — **Shilshah**, *shil-shaw'*; feminine from the same as 8028; triplication; Shilshah, an Israelite: — Shilshah. [click to see {8028}](#)
- {8031} שְׁלִישָׁה** — **Shalishah**, *shaw-lee-shaw'*; feminine from 8027; trebled land; Shalishah, a place in Palestine: — Shalisha. [click to see {8027}](#)
- {8032} שִׁלְשּׁוֹם** — **shilshowm**, *shil-shome'*; or שִׁלְשָׁם **shilshom**, *shil-shome'*; from the same as 8028; trebly, i.e. (in time) day before yesterday: — + before (that time, - time), excellent things (from the margin), + heretofore, three days, + time past. [click to see {8028}](#)
- {8033} שָׁם** — **sham**, *shawm*; a primitive particle (rather from the relative pronoun, 834); there (transferring to time) then; often thither, or thence: — in it, + thence, there (-in, + of, + out), + thither, + whither. [click to see {834}](#)
- {8034} שָׁם** — **shem**, *shame*; a primitive word (perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: — + base, (in-) fame(-ous), named(-d), renown, report. [click to see {7760}](#) [click to see {8064}](#)
- {8035} שָׁם** — **Shem**, *shame*; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): — Sem, Shem. [click to see {8034}](#)
- {8036} שֻׁם** — **shum**, *shoom*; (Aramaic) corresponding to 8034: — name. [click to see {8034}](#)
- {8037} שַׁמָּאָמָּה** — **Shamma'**, *sham-maw'*; from 8074; desolation; Shamma, an Israelite: — Shamma. [click to see {8074}](#)
- {8038} שֵׁמְאָבֵר** — **Shem'eber**, *shem-ay'-ber*; apparently from 8034 and 83; name of pinion, i.e. illustrious; Shemeber, a king of Zeboim: — Shemeber. [click to see {8034}](#) [click to see {83}](#)
- {8039} שִׁמְאָה** — **Shim'ah**, *shim-aw'*; perhaps for 8093; Shimah, an Israelite: — Shimah. Compare 8043. [click to see {8093}](#) [click to see {8043}](#)

- {8040}** שְׁמֹאֵל — *smo'wl, sem-ole'*; or שְׁמָאֵל *smosl, sem-ole'*; a primitive word (rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up); properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: — left (hand, side). [click to see {8071}](#)
- {8041}** שְׁמָאֵל — *sama'l, saw-mal'*; a primitive root (denominative from 8040); to use the left hand or pass in that direction): — (go, turn) (on the, to the) left. [click to see {8040}](#)
- {8042}** שְׁמַאֲלִי — *sma'liy, sem-aw-lee'*; from 8040; situated on the left side: — left. [click to see {8040}](#)
- {8043}** שִׁמְעָם — *Shim'am, shim-awm'*; for 8039 (compare 38); Shimam, an Israelite: — Shimeam. [click to see {8039}](#) [click to see {38}](#)
- {8044}** שָׁמָגָר — *Shamgar, sham-gar'*; of uncertain derivation; Shamgar, an Israelite judge: — Shamgar.
- {8045}** שָׁמַד — *shamad, shaw-mad'*; a primitive root; to desolate: — destory(- uction), bring to nought, overthrow, perish, pluck down, X utterly.
- {8046}** שָׁמַד — *shmad, shem-ad'*; (Aramaic) corresponding to 8045: — consume. [click to see {8045}](#)
- {8047}** שָׁמָמָה — *shammah, sham-maw'*; from 8074; ruin; by implication, consternation: — astonishment, desolate(-ion), waste, wonderful thing. [click to see {8074}](#)
- {8048}** שָׁמָמָה — *Shammah, sham-maw'*; the same as 8047; Shammah, the name of an Edomite and four Israelites: — Shammah. [click to see {8047}](#)
- {8049}** שָׁמְהוּת — *Shamhuwth, sham-hooth'*; for 8048; desolation; Shamhuth, an Israelite: — Shamhuth. [click to see {8048}](#)
- {8050}** שְׁמֻאֵל — *Shmuw'el, sehm-oo-ale'*; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: — Samuel, Shemuel. [click to see {8085}](#) [click to see {410}](#)

{8051} שָׁמֹועַ — **Shammuwa`**, *sham-moo'-ah*; from 8074; renowned; Shammua, the name of four Israelites: — Shammua, Shammuah. [click to see {8074}](#)

{8052} שְׁמֻעָה — **shmuw`ah**, *sehm-oo-aw'*; feminine passive participle of 8074; something heard, i.e. an announcement: — bruit, doctrine, fame, mentioned, news, report, rumor, tidings. [click to see {8074}](#)

{8053} שְׁמֻוּרָה — **Shamuwr**, *shaw-moor'*; passive participle of 8103; observed; Shamur, an Israelite: — Shamir (from the margin). [click to see {8103}](#)

{8054} שְׁמֹותָ — **Shammowth**, *sham-moth'*; plural of 8047; ruins; Shammoth, an Israelite: — Shamoth. [click to see {8047}](#)

{8055} סָמַךְ — **samach**, *saw-makh'*; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: — cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

{8056} סָמֵךְ — **sameach**, *saw-may'-akh*; from 8055; blithe or gleeful: — (be) glad, joyful, (making) merry((-hearted), -ily), rejoice(-ing). [click to see {8055}](#)

{8057} סִמְחָה — **simchah**, *sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival): — X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). [click to see {8056}](#)

{8058} שָׁמַטְ — **shamat**, *shaw-mat'*; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: — discontinue, overthrow, release, let rest, shake, stumble, throw down.

{8059} שְׁמִיטָה — **shmittah**, *shem-it-taw'*; from 8058; remission (of debt) or suspension of labor): — release. [click to see {8058}](#)

{8060} שְׁמַיָּה — **Shammay**, *shaw-mah'-ee*; from 8073; destructive; Shammai, the name of three Israelites: — Shammai. [click to see {8073}](#)

- {8061}** שְׁמִידָע — **Shmiyda`**, *shem-ee-daw'*; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: — Shemida, Shemidah. [click to see {8034}](#) [click to see {3045}](#)
- {8062}** שְׁמִידָעִי — **Shmiyda`iy**, *shem-ee-daw-ee'*; patronymically from 8061; a Shemidaite (collectively) or descendants of Shemida: — Shemidaites. [click to see {8061}](#)
- {8063}** שְׁמִיכָה — **smiykah**, *sem-ee-kaw'*; from 5564; a run (as sustaining the Oriental sitter): — mantle. [click to see {5564}](#)
- {8064}** שְׁמַיִם — **shamayim**, *shaw-mah'-yim*; dual of an unused singular שְׁמֵה **shameh**, *shaw-meh'*; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): — air, X astrologer, heaven(-s).
- {8065}** שְׁמַיִן — **shamayin**, *shaw-mah'-yin*; (Aramaic) corresponding to 8064: — heaven. [click to see {8064}](#)
- {8066}** שְׁמִינִי — **shmiyniy**, *shem-ee-nee'*; from 8083; eight: — eight. [click to see {8083}](#)
- {8067}** שְׁמִינִית — **shmiyniyth**, *shem-ee-neeth'*; feminine of 8066; probably an eight-stringed lyre: — Sheminith. [click to see {8066}](#)
- {8068}** שְׁמִיר — **shamiyr**, *shaw-meer'*; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: — adamant (stone), brier, diamond. [click to see {8104}](#)
- {8069}** שְׁמִיר — **Shamiyr**, *shaw-meer'*; the same as 8068; Shamir, the name of two places in Palestine: — Shamir. Compare 8053. [click to see {8068}](#) [click to see {8053}](#)
- {8070}** שְׁמִירָמוֹת — **Shmiyramowth**, *shem-ee-raw-moth'*; or שְׁמָרִימָוֹת **Shmariyamowth**, *shem-aw-ree-moth'*; probably from 8034 and plural of 7413; name of heights; Shemiramoth, the name of two Israelites: — Shemiramoth. [click to see {8034}](#) [click to see {7413}](#)

- {8071}** שְׁמַלָּה — **simlah**, *sim-law'*; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: — apparel, cloth(-es, -ing), garment, raiment. Compare 8008. [click to see {5566}](#) [click to see {8008}](#)
- {8072}** שְׁמַלָּה — **Samlah**, *sam-law'*; probably for the same as 8071; Samlah, an Edomite: — Samlah. [click to see {8071}](#)
- {8073}** שְׁמַלִּי — **Shamlay**, *sham-lah'-ee*; for 8014; Shamlai, one of the Nethinim: — Shalmai (from the margin). [click to see {8014}](#)
- {8074}** שְׁמֵם — **shamem**, *shaw-mame'*; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): — make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.
- {8075}** שְׁמָם — **shmam**, *shem-am'*; (Aramaic) corresponding to 8074: — be astonished. [click to see {8074}](#)
- {8076}** שְׁמֵם — **shamem**, *shaw-mame'*; from 8074; ruined: — desolate. [click to see {8074}](#)
- {8077}** שְׁמָמָה — **shmamah**, *shem-aw-maw'*; or שְׁמָמָה **shimamah**, *shee-mam-aw'*; feminine of 8076; devastation; figuratively, astonishment: — (laid, X most) desolate(-ion), waste. [click to see {8076}](#)
- {8078}** שְׁמָמָוֹן — **shimmamown**, *shim-maw-mone'*; from 8074; stupefaction: — astonishment. [click to see {8074}](#)
- {8079}** שְׁמָמִית — **smamiyth**, *sem-aw-meeth'*; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): — spider. [click to see {8074}](#)
- {8080}** שְׁמַן — **shaman**, *shaw-man'*; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: — become (make, wax) fat.

{8081} שְׁמֵן — **shemen**, *sheh'-men*; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: — anointing, X fat (things), X fruitful, oil((-ed)), ointment, olive, + pine. [click to see {8080}](#)

{8082} שְׁמַנֶּה — **shamen**, *shaw-mane'*; from 8080; greasy, i.e. gross; figuratively, rich: — fat, lusty, plenteous. [click to see {8080}](#)

{8083} שְׁמֹנֶה — **shmoneh**, *shem-o-neh'*; or שְׁמֹנָה **shmowneh**, *shem-o-neh'*; feminine שְׁמֹנָה **shmonah**, *shem-o-naw'*; or שְׁמֹנָה **shmownah**, *shem-o-naw'*; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: — eight((-een, -eenth)), eighth. [click to see {8082}](#)

{8084} שְׁמֻנִים — **shmoniyim**, *shem-o-neem'*; or שְׁמֹנִים **shmowniyim**, *shem-o-neem'*; mult. from 8083; eighty, also eightieth: — eighty(-ieth), fourscore. [click to see {8083}](#)

{8085} שָׁמַע — **shama`**, *shaw-mah'*; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): — X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever (heareth), witness.

{8086} שָׁמָע — **shma`**, *shem-ah'*; (Aramaic) corresponding to 8085: — hear, obey. [click to see {8085}](#)

{8087} שֵׁמֶה — **Shema`**, *sheh'-mah*; for the same as 8088; Shema, the name of a place in Palestine and of four Israelites: — Shema. [click to see {8088}](#)

{8088} שֵׁמֶה — **shema`**, *shay'-mah*; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: — bruit, fame, hear(-ing), loud, report, speech, tidings. [click to see {8085}](#)

- {8089} שָׁמַע** — **shoma`**, *sho'-mah*; from 8085; a report: — fame. [click to see {8085}](#)
- {8090} שְׁמָה** — **Shma`**, *shem-aw'*; for 8087; Shema, a place in Palestine: — Shema. [click to see {8087}](#)
- {8091} שְׁמָה** — **Shama`**, *shaw-maw'*; from 8085; obedient; Shama, an Israelite: — Shama. [click to see {8085}](#)
- {8092} שִׁמְעָה** — **Shim`a'**, *shim-aw'*; for 8093; Shima, the name of four Israelites: — Shimea, Shimei, Shamma. [click to see {8093}](#)
- {8093} שִׁמְעָה** — **Shim`ah**, *shim-aw'*; feminine of 8088; annunciation; Shimah, an Israelite: — Shimeah. [click to see {8088}](#)
- {8094} שִׁמְעָה** — **Shma`ah**, *shem-aw-aw'*; for 8093; Shemaah, an Israelite: — Shemaah. [click to see {8093}](#)
- {8095} שִׁמְעוֹן** — **Shim`own**, *shim-one'*; from 8085; hearing; Shimon, one of Jacob's sons, also the tribe descended from him: — Simeon. [click to see {8085}](#)
- {8096} שִׁמְעֵי** — **Shim`iy**, *shim-ee'*; from 8088; famous; Shimi, the name of twenty Israelites: — Shimeah (from the margin), Shimei, Shimhi, Shimi. [click to see {8088}](#)
- {8097} שִׁמְעֵי** — **Shim`iy**, *shim-ee'*; patronymically from 8096; a Shomite (collectively) or descendants of Shimi: — of Shimi, Shimates. [click to see {8096}](#)
- {8098} שִׁמְעֵיהוּ** — **Shma`yah**, *shem-aw-yaw'*; or **שִׁמְעֵיהוּ** **שְׁמָמָיוּהָוּ** — **Shmamyahuw**, *shem-aw-yaw'-hoo*; from 8085 and 3050; Jah has heard; Shemayah, the name of twenty-five Israelites: — Shemaiah. [click to see {8085}](#) [click to see {3050}](#)
- {8099} שִׁמְעֵנִי** — **Shim`ony**, *shim-o-nee'*; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: — tribe of Simeon, Simeonites. [click to see {8095}](#)
- {8100} שִׁמְעֵת** — **Shim`ath**, *shim-awth'*; feminine of 8088; annunciation; Shimath, an Ammonitess: — Shimath. [click to see {8088}](#)

- {8101}** שִׁמְעָתִי — **Shim`athiy**, *shim-aw-thee'*; patronymically from 8093; a Shimathite (collectively) or descendants of Shimah: — Shimeathites. [click to see {8093}](#)
- {8102}** שֵׁמֶשׁ — **shemets**, *sheh'-mets*; from an unused root meaning to emit a sound; an inkling: — a little.
- {8103}** שִׁמְצָה — **shimtsah**, *shim-tsaw'*; feminine of 8102; scornful whispering (of hostile spectators): — shame. [click to see {8102}](#)
- {8104}** שַׁמְרָה — **shamar**, *shaw-mar'*; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: — beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).
- {8105}** שֵׁמֶר — **shemer**, *sheh'-mer*; from 8104; something preserved, i.e. the settlings (plural only) of wine: — dregs, (wines on the) lees. [click to see {8104}](#)
- {8106}** שֵׁמֶר — **Shemer**, *sheh'-mer*; the same as 8105; Shemer, the name of three Israelites: — Shamer, Shemer. [click to see {8105}](#)
- {8107}** שִׁמְרָה — **shimmur**, *shim-moor'*; from 8104; an observance: — X be (much) observed. [click to see {8104}](#)
- {8108}** שִׁמְרָה — **shomrah**, *shom-raw'*; feminine of an unused noun from 8104 meaning a guard; watchfulness: — watch. [click to see {8104}](#)
- {8109}** שִׁמְרָה — **shmura**, *shem-oo-raw'*; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: — wacking. [click to see {8104}](#)
- {8110}** שִׁמְרוֹן — **Shimrown**, *shim-rone'*; from 8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: — Shimron. [click to see {8105}](#)
- {8111}** שִׁמְרוֹן — **Shomrown**, *sho-mer-one'*; from the active participle of 8104; watch-station; Shomeron, a place in Palestine: — Samaria. [click to see {8104}](#)

- {8112} שִׁמְרוֹן מֶרְאֹן** — **Shimrown Mro'wn**, *shim-rone' mer-one'*; from 8110 and a derivative of 4754; guard of lashing; Shimron-Meron, a place in Palestine: — Shimon-meron. [click to see {8110}](#) [click to see {4754}](#)
- {8113} שִׁמְרֵי** — **Shimriy**, *shim-ree'*; from 8105 in its original sense; watchful; Shimri, the name of four Israelites: — Shimri. [click to see {8105}](#)
- {8114} שִׁמְרַיהּ** — **Shmaryah**, *shem-ar-yaw'*; or **שִׁמְרִיהּ** **שִׁמְרִיהוּ** — **Shmaryahuw**, *shem-ar-yaw'-hoo*; from 8104 and 3050; Jah has guarded; Shemarjah, the name of four Israelites: — Shamariah, Shemariah. [click to see {8104}](#) [click to see {3050}](#)
- {8115} שִׁמְרָיִין** — **Shomrayin**, *shom-rah'-yin*; (Aramaic) corresponding to 8111; Shomrain, a place in Palestine: — Samaria. [click to see {8111}](#)
- {8116} שִׁמְרִית** — **Shimriyth**, *shim-reeth'*; feminine of 8113; female guard; Shimrith, a Moabitess: — Shimrith. [click to see {8113}](#)
- {8117} שִׁמְרֹנִי** — **Shimroniy**, *shim-ro-nee'*; patronymically from 8110; a Shimronite (collectively) or descendants of Shimron: — Shimronites. [click to see {8110}](#)
- {8118} שִׁמְרֹנִי** — **Shomroniy**, *sho-mer-o-nee'*; patril from 8111; a Shomeronite (collectively) or inhabitants of Shomeron: — Samaritans. [click to see {8111}](#)
- {8119} שִׁמְרָת** — **Shimrath**, *shim-ravth'*; from 8104; guardship; Shimrath, an Israelite: — Shimrath. [click to see {8104}](#)
- {8120} שִׁמְשׁ** — **shmash**, *shem-ash'*; (Aramaic) corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: — minister. [click to see {8121}](#)
- {8121} שִׁמְשׁ** — **shemesh**, *sheh'-mesh*; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: — + east side(-ward), sun ((rising)), + west(-ward), window. See also 1053. [click to see {1053}](#)

- {8122}** שֵׁמֶשׁ — **shemesh**, *sheh'-mesh*; (Aramaic) corresponding to 8121; the sun: — sun. [click to see {8121}](#)
- {8123}** שִׁמְשׁוֹן — **Shimshown**, *shim-shone'*; from 8121; sunlight; Shimshon, an Israelite: — Samson. [click to see {8121}](#)
- {8124}** שִׁמְשָׁי — **Shimshay**, *shim-shah'-ee*; (Aramaic) from 8122; sunny; Shimshai, a Samaritan: — Shimshai. [click to see {8122}](#)
- {8125}** שִׁמְשֶׁרְיָה — **Shamshray**, *sham-sher-ah'-ee*; apparently from 8121; sunlike; Shamsherai, an Israelite: — Shamsherai. [click to see {8121}](#)
- {8126}** שֻׁמְתִּיָּה — **Shumathiy**, *shoo-maw-thee'*; patronymically from an unused name from 7762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: — Shumathites. [click to see {7762}](#)
- {8127}** שֵׁן — **shen**, *shane*; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: — crag, X forefront, ivory, X sharp, tooth. [click to see {8150}](#) [click to see {8143}](#)
- {8128}** שֵׁן — **shen**, *shane*; (Aramaic) corresponding to 8127; a tooth: — tooth. [click to see {8127}](#)
- {8129}** שֵׁן — **Shen**, *shane*; the same as 8127; crag; Shen, a place in Palestine: — Shen. [click to see {8127}](#)
- {8130}** שַׁנְּאַ — **sane'**, *saw-nay'*; a primitive root; to hate (personally): — enemy, foe, (be) hate(-ful, -r), odious, X utterly.
- {8131}** שַׁנְּאָ — **sne'**, *sen-ay'*; (Aramaic) corresponding to 8130: — hate. [click to see {8130}](#)
- {8132}** שַׁנְּאָ — **shana**, *shaw-naw'*; a primitive root; to alter: — change.
- {8133}** שַׁנְּאָ — **shna'**, *shen-aw'*; (Aramaic) corresponding to 8132: — alter, change, (be) diverse. [click to see {8132}](#)
- {8134}** שִׁנְאָבְּ — **Shin'ab**, *shin-awb'*; probably from 8132 and 1; a father has turned; Shinab, a Canaanite: — Shinab. [click to see {8132}](#) [click to see {1}](#)

{8135} סִנְאָה — **sin'ah, sin-aw'**; from 8130; hate: — + exceedingly, hate(-ful, - red). [click to see {8130}](#)

{8136} שִׁנְעָן — **shin'an, shin-awn'**; from 8132; change, i.e. repetition: — X angels. [click to see {8132}](#)

{8137} שֵׁנַתְּצָרָשׁ — **Shenatstsar, shen-ats-tsar'**; apparently of Babylonian origin; Shenatstsar, an Israelite: — Senazar.

{8138} שָׁנָה — **shanah, shaw-naw'**; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): — do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

{8139} שְׁנָה — **shnah, shen-aw'**; (Aramaic) corresponding to 8142: — sleep. [click to see {8142}](#)

{8140} שְׁנָה — **shnah, shen-aw'**; (Aramaic) corresponding to 8141: — year. [click to see {8141}](#)

{8141} שְׁנָה — **shaneh, shaw-neh'**; (in plural or (feminine) שְׁנָה shannah, shaw-naw'; from 8138; a year (as a revolution of time): — + whole age, X long, + old, year(X -ly). [click to see {8138}](#)

{8142} שְׁהָהָה — **shehah, shay-naw'**; or **שְׁנָה** shena, (^{אֶחָד}Psalm 127:2) shay-naw'; from 3462; sleep: — sleep. [click to see {3462}](#)

{8143} שְׁנַהְבִּיָּם — **shenhabbiym, shen-hab-beem'**; from 8127 and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: — ivory. [click to see {8127}](#)

{8144} שְׁנֵי — **shaniy, shaw-nee'**; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: — crimson, scarlet (thread).

{8145} שְׁנֵי — **sheniy, shay-nee'**; from 8138; properly, double, i.e. second; also adverbially, again: — again, either (of them), (an-) other, second (time). [click to see {8138}](#)

{8146} סָנִיָּה — **saniy', saw-nee'**; from 8130; hated: — hated. [click to see {8130}](#)

- {8147} שְׁנַיִם** — **shnayim**, *shen-ah'-yim*; dual of 8145; feminine שְׁתִּים
shetayim, *shet-tah'-yim*; two; also (as ordinal) twofold: — both,
couple, double, second, twain, + twelfth, + twelve, + twenty
(sixscore) thousand, twice, two. [click to see {8145}](#)
- {8148} שְׁנִינָה** — **shniynah**, *shen-ee-naw'*; from 8150; something
pointed, i.e. a gibe: — byword, taunt. [click to see {8150}](#)
- {8149} שְׁנֵיר** — **Shniyr**, *shen-eer'*; or שְׁנֵיר Sniyr, *sen-eer'*; from an
unused root meaning to be pointed; peak; Shenir or Senir, a summit
of Lebanon: — Senir, Shenir.
- {8150} שְׁנָן** — **shanan**, *shaw-nan'*; a primitive root; to point (transitive
or intransitive); intensively, to pierce; figuratively, to inculcate: —
prick, sharp(-en), teach diligently, whet.
- {8151} שְׁנָאָכַ** — **shanac**, *shaw-nas'*; a primitive root; to compress (with a
belt): — gird up.
- {8152} שְׁנָעָרָ** — **Shin`ar**, *shin-awr'*; probably of foreign derivation;
Shinar, a plain in Babylonia: — Shinar.
- {8153} שְׁנָתָ** — **shnath**, *shen-awth'*; from 3462; sleep: — sleep. [click to
see {3462}](#)
- {8154} שְׁבָשַׁ** — **shacah**, *shaw-saw'*; or שְׁשָׁשַׁ shasah, (^{אֶ}Isaiah 10:13)
shaw-saw'; a primitive root; to plunder: — destroyer, rob, spoil(-er).
- {8155} שְׁבָשָׁ** — **shacac**, *shaw-sas'*; a primitive root; to plunder: — rifle,
spoil.
- {8156} שְׁבָשָׁ** — **shaca`**, *shaw-sah'*; a primitive root; to split or tear;
figuratively, to upbraid: — cleave, (be) cloven ((footed)), rend,
stay.
- {8157} שְׁבָשָׁ** — **sheca`**, *sheh'-sah*; from 8156; a fissure: — cleft,
clovenfooted. [click to see {8156}](#)
- {8158} שְׁבָשָׁ** — **shacaph**, *shaw-saf'*; a primitive root; to cut in pieces, i.e.
slaughter: — hew in pieces.

- {8159} שָׁעַח** — **sha`ah**, *shaw-aw'*; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: — depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.
- {8160} שָׁעַת** — **sha`ah**, *shaw-aw'*; (Aramaic) from a root corresponding to 8159; properly, a look, i.e. a moment: — hour. [click to see {8159}](#)
- {8161} שָׁעַטְה** — **sha`atah**, *shah'-at-aw*; feminine from an unused root meaning to stamp; a clatter (of hoofs): — stamping.
- {8162} שָׁעַטְנֵן** — **sha`atnez**, *shah-at-naze'*; probably of foreign derivation; linsey- woolsey, i.e. cloth of linen and wool carded and spun together: — garment of divers sorts, linen and wollen.
- {8163} שָׁעִיר** — **sa`iyir**, *saw-eer'*; or **שָׁעַר** **sabir**, *saw-eer'*; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: — devil, goat, hairy, kid, rough, satyr. [click to see {8175}](#)
- {8164} שָׁעִיר** — **sa`iyir**, *saw-eer'*; formed the same as 8163; a shower (as tempestuous): — small rain. [click to see {8163}](#)
- {8165} שְׁעִיר** — **Se`iyir**, *say-eer'*; formed like 8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: — Seir. [click to see {8163}](#)
- {8166} שְׁעִירָה** — **s`iyrah**, *seh-ee-raw'*; feminine of 8163; a she-goat: — kid. [click to see {8163}](#)
- {8167} שְׁעִירָה** — **S`iyrah**, *seh-ee-raw'*; formed as 8166; roughness; Seirah, a place in Palestine: — Seirath. [click to see {8166}](#)
- {8168} שְׁעֵל** — **sho`al**, *sho'-al*; from an unused root meaning to hollow out; the palm; by extension, a handful: — handful, hollow of the hand.
- {8169} שְׁעַלְבִּים** — **Sha`albiym**, *shah-al-beem'*; or **שְׁעַלְבִּין** **Shalabbiyn**, *shah-al-ab-been'*; plural from 7776; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: — Shaalabbin, Shaalbim. [click to see {7776}](#)

{8170} שָׁלֹבְנִי — **Sha`alboniy**, *shah-al-bo-nee'*; patrial from 8169; a Shaalbonite or inhabitant of Shaalbin: — Shaalbonite. [click to see {8169}](#)

{8171} שָׁלִים — **Sha`aliym**, *shah-al-eem'*; plural of 7776; foxes; Shaalim, a place in Palestine: — Shalim. [click to see {7776}](#)

{8172} שָׁעֵן — **sha`an**, *shaw-an'*; a primitive root; to support one's self: — lean, lie, rely, rest (on, self), stay.

{8173} שָׁעַטַּשׁ — **sha`a`**, *shaw-ah'*; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: — cry (out) (by confusion with 7768), dandle, delight (self), play, shut. [click to see {7768}](#)

{8174} שָׁעֵף — **Sha`aph**, *shah'-af*; from 5586; fluctuation; Shaaph, the name of two Israelites: — Shaaph. [click to see {5586}](#)

{8175} שָׁעֵר — **sa`ar**, *saw-ar'*; a primitive root; to storm; by implication, to shiver, i.e. fear: — be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

{8176} שָׁעֵר — **sha`ar**, *shaw-ar'*; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: — think. [click to see {8179}](#) [click to see {7778}](#)

{8177} שָׁעֵר — **s`ar**, *seh-ar'*; (Aramaic) corresponding to 8181; hair: — hair. [click to see {8181}](#)

{8178} שָׁעֵר — **sa`ar**, *sah'-ar*; from 8175; a tempest; also a terror: — affrighted, X horribly, X sore, storm. See 8181. [click to see {8175}](#) [click to see {8181}](#)

{8179} שָׁעֵר — **sha`ar**, *shah'-ar*; from 8176 in its original sense; an opening, i.e. door or gate: — city, door, gate, port (X -er). [click to see {8176}](#)

{8180} שָׁעֵר — **sha`ar**, *shah'-ar*; from 8176; a measure (as a section): — (hundred-) fold. [click to see {8176}](#)

- {8181} שָׁעַר** — **se`ar**, *say-awr'*; or **שָׁעַר** saar, (^{אֶת}Isaiah 7:20) *sah'-ar*; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): — hair(-y), X rough. [click to see {8175}](#)
- {8182} שָׁעַר** — **sho`ar**, *sho-awr'*; from 8176; harsh or horrid, i.e. offensive: — vile. [click to see {8176}](#)
- {8183} שְׁעָרָה** — **s`arah**, *seh-aw-raw'*; feminine of 8178; a hurricane: — storm, tempest. [click to see {8178}](#)
- {8184} שְׁעָרָה** — **s`orah**, *seh-o-raw'*; or **שְׁעֹרָה** snowrah, *seh-o-raw'* (feminine meaning the plant); and (masculine meaning the grain); also **שָׁוָר** sor, *seh-ore'*; or **שְׁוָרָה** sowr, *seh-ore'*; from 8175 in the sense of roughness; barley (as villose): — barley. [click to see {8175}](#)
- {8185} שְׁעָרָה** — **sa`arah**, *sah-ar-aw'*; feminine of 8181; hairiness: — hair. [click to see {8181}](#)
- {8186} שְׁעָרָוְרִיהָ** — **sha`aruwrah**, *shah-ar-oo-raw'*; or **שְׁעָרִירִיָּה** shanariyriyah, *shah-ar-ee-ree-yaw'*; or **שְׁעָרָרִיתָ** shaparurith, *shah-ar-oo-reeth'*; feminine from 8176 in the sense of 8175; something fearful: — horrible thing. [click to see {8176}](#) [click to see {8175}](#)
- {8187} שְׁעָרִיהָ** — **Sh`aryah**, *sheh-ar-yaw'*; from 8176 and 3050; Jah has stormed; Shearjah, an Israelite: — Sheariah. [click to see {8176}](#) [click to see {3050}](#)
- {8188} שְׁעָרִים** — **S`oriym**, *seh-o-reem'*; masculine plural of 8184; barley grains; Seorim, an Israelite: — Seorim. [click to see {8184}](#)
- {8189} שְׁעָרִים** — **Sha`arayim**, *shah-ar-ah'-yim*; dual of 8179; double gates; Shaarajim, a place in Palestine: — Shaaraim. [click to see {8179}](#)
- {8190} שְׁעָשָׁגָזֶן** — **Sha`ashgaz**, *shah-ash-gaz'*; of Persian derivation; Shaashgaz, a eunuch of Xerxes: — Shaashgaz.
- {8191} שְׁעָשָׁעָ** — **sha`shua`**, *shah-shoo'-ah*; from 8173; enjoyment: — delight, pleasure. [click to see {8173}](#)

- {8192} שָׁפַח** — **shaphah**, *shaw-faw'*; a primitive root; to abrade, i.e. bare: — high, stick out.
- {8193} שָׁפֵחַ** — **saphah**, *saw-faw'*; or **שְׁפֵחַ** (in dual and plural) **sepheth**, *sef-eth'*; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): — band, bank, binding, border, brim, brink, edge, language, lip, prating, ((sea-)) shore, side, speech, talk, (vain) words. [click to see {5595}](#) [click to see {8192}](#) [click to see {5490}](#)
- {8194} שָׁפֵחַ** — **shaphah**, *shaw-faw'*; from 8192 in the sense of clarifying; a cheese (as strained from the whey): — cheese. [click to see {8192}](#)
- {8195} שֵׁבֶן** — **Shphow**, *shef-o'*; or **שֵׁבִי** **Shphiy**, *shef-ee'*; from 8192; baldness (compare 8205); Shepho or Shephi, an Idumean: — Shephi, Shepho. [click to see {8192}](#) [click to see {8205}](#)
- {8196} שֵׁפּוֹת** — **shphowt**, *shef-ote'*; or **שֵׁפּוֹת** **shphuwt**, *shef-oot'*; from 8199; a judicial sentence, i.e. punishment: — judgment. [click to see {8199}](#)
- {8197} שֵׁפּוֹפָם** — **Shphuwpham**, *shef-oo-fawm'*; or **שֵׁפּוֹפָן** **Shphuwpfan**, *shef-oo-fawn'*; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: — Shephuphan, Shupham. [click to see {8207}](#)
- {8198} שִׁפְחָה** — **shiphchah**, *shif-khaw'*; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): — (bond-, hand-) maid(-en, -servant), wench, bondwoman, womanservant. [click to see {4940}](#)
- {8199} שָׁפֵט** — **shaphat**, *shaw-fat'*; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): — + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

- {8200} שֶׁפֶט** — **shphat**, *shef-at'*; (Aramaic) corresponding to 8199; to judge: — magistrate. [click to see {8199}](#)
- {8201} שֶׁפֶט** — **shephet**, *sheh'-fet*; from 8199; a sentence, i.e. infliction: — judgment. [click to see {8199}](#)
- {8202} שָׁפָט** — **Shaphat**, *shaw-fawt'*; from 8199; judge; Shaphat, the name of four Israelites: — Shaphat. [click to see {8199}](#)
- {8203} שְׁפַתִּיה** — **Shphatyah**, *shef-at-yaw'*; or שְׁפַתִּיהוּ שְׁפַתִּיהוּ Shphatyahuw, *shef-at-yaw'-hoo*; from 8199 and 3050; Jah has judged; Shephatjah, the name of ten Israelites: — Shephatiah. [click to see {8199}](#) [click to see {3050}](#)
- {8204} שִׁיפְתָּן** — **Shiphtan**, *shif-tawn'*; from 8199; judge-like; Shiphtan, an Israelite: — Shiphtan. [click to see {8199}](#)
- {8205} שֵׁפֵן** — **shphiy**, *shef-ee'*; from 8192; bareness; concretely, a bare hill or plain: — high place, stick out. [click to see {8192}](#)
- {8206} שְׁפִיִּים** — **Shuppiym**, *shoop-peem'*; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: — Shuppim. [click to see {8207}](#)
- {8207} שְׁפִיָּהֹן** — **shphiyphon**, *shef-ee-fone'*; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: — adder. [click to see {7779}](#)
- {8208} שָׁפֵיר** — **Shaphiyir**, *shaf-eer'*; from 8231; beautiful; Shaphir, a place in Palestine: — Saphir. [click to see {8231}](#)
- {8209} שָׁפֵיר** — **sappiyr**, *shap-peer'*; (Aramaic) intensive of a form corresponding to 8208; beautiful: — fair. [click to see {8208}](#)
- {8210} שָׁפָק** — **shaphak**, *shaw-fak'*; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: — cast (up), gush out, pour (out), shed(-der, out), slip.
- {8211} שְׁפֵקָה** — **shephek**, *sheh'-fek*; from 8210; an emptying place, e.g. an ash-heap: — are poured out. [click to see {8210}](#)

- {8212} שָׁפְכָה** — **shophkah**, *shof-kaw'*; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: — privy member. [click to see {8210}](#)
- {8213} שָׁפֵל** — **shaphel**, *shaw-fale'*; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): — abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).
- {8214} שָׁפֵל** — **shphal**, *shef-al'*; (Aramaic) corresponding to 8213: — abase, humble, put down, subdue. [click to see {8213}](#)
- {8215} שָׁפֵל** — **shphal**, *shef-al'*; (Aramaic) from 8214; low: — basest. [click to see {8214}](#)
- {8216} שָׁפֵל** — **shephel**, *shay'-fel*; from 8213; an humble rank: — low estate (place). [click to see {8213}](#)
- {8217} שָׁפֵל** — **shaphal**, *shaw-fawl'*; from 8213; depressed, literally or figuratively: — base(-st), humble, low(-er, -ly). [click to see {8213}](#)
- {8218} שִׁפְלָה** — **shiphlah**, *shif-law'*; feminine of 8216; depression: — low place. [click to see {8216}](#)
- {8219} שִׁפְלָה** — **shphelah**, *shef-ay-law'*; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: — low country, (low) plain, vale(-ley). [click to see {8213}](#)
- {8220} שִׁפְלוּתָה** — **shiphluth**, *shif-looth'*; from 8213; remissness: — idleness. [click to see {8213}](#)
- {8221} שְׁפָם** — **Shpham**, *shef-awm'*; probably from 8192; bare spot; Shepham, a place in or near Palestine: — Shepham. [click to see {8192}](#)
- {8222} שְׁפָם** — **sapham**, *saw-fawm'*; from 8193; the beard (as a lip-piece): — beard, (upper) lip. [click to see {8193}](#)
- {8223} שְׁפָם** — **Shapham**, *shaw-fawm'*; formed like 8221; baldly; Shapham, an Israelite: — Shapham. [click to see {8221}](#)
- {8224} שִׁפְמוֹתָה** — **Siphmowth**, *sif-moth'*; feminine plural of 8221; Siphmoth, a place in Palestine: — Siphmoth. [click to see {8221}](#)

- {8225} שִׁפְמֵי** — **Shiphmiy**, *shif-mee'*; patrial from 8221; a Shiphmite or inhabitant of Shepham: — Shiphmite. [click to see {8221}](#)
- {8226} שָׁפַן** — **saphan**, *saw-fan'*; a primitive root; to conceal (as a valuable): — treasure.
- {8227} שָׁפָן** — **shaphan**, *shaw-fawn'*; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: — coney. [click to see {8226}](#)
- {8228} שֶׁפֶעּ** — **shepha`**, *sheh'-fah*; from an unused root meaning to abound; resources: — abundance.
- {8229} שֶׁפֶעָה** — **shiph`ah**, *shif-aw'*; feminine of 8228; copiousness: — abundance, company, multitude. [click to see {8228}](#)
- {8230} שֶׁפֶעּי** — **Shiph`iy**, *shif-ee'*; from 8228; copious; Shiphi, an Israelite: — Shiphi. [click to see {8228}](#)
- {8231} שְׁפָר** — **shaphar**, *shaw-far'*; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: — X goodly.
- {8232} שְׁפָר** — **shphar**, *shef-ar'*; (Aramaic) corresponding to 8231; to be beautiful: — be acceptable, please, + think good. [click to see {8231}](#)
- {8233} שְׁפֵר** — **shepher**, *sheh'-fer*; from 8231; beauty: — X goodly. [click to see {8231}](#)
- {8234} שְׁפֵר** — **Shepher**, *sheh'-fer*; the same as 8233; Shepher, a place in the Desert: — Shapper. [click to see {8233}](#)
- {8235} שִׁפְרָה** — **shiphrah**, *shif-raw'*; from 8231; brightness: — garnish. [click to see {8231}](#)
- {8236} שִׁפְרָה** — **Shiphrah**, *shif-raw'*; the same as 8235; Shiphrah, an Israelitess: — Shiphrah. [click to see {8235}](#)
- {8237} שְׁפְרוֹר** — **shaphruwr**, *shaf-roor'*; from 8231; splendid, i.e. a tapestry or canopy: — royal pavilion. [click to see {8231}](#)
- {8238} שְׁפְרָפָר** — **shpharphar**, *shef-ar-far'*; (Aramaic) from 8231; the dawn (as brilliant with aurora): — X very early in the morning. [click to see {8231}](#)

- {8239} שָׁפַת** — **shaphath**, *shaw-fath'*; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: — bring, ordain, set on.
- {8240} שָׁפֹת** — **shaphath**, *shaw-fawth'*; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): — hook, pot. [click to see {8239}](#)
- {8241} שֵׁתֶסֶף** — **shetseph**, *sheh'-tsef*; from 7857 (for alliteration with 7110); an outburst (of anger): — little. [click to see {7857}](#) [click to see {7110}](#)
- {8242} סָקַע** — **saq**, *sak*; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): — sack(-cloth, - clothes). [click to see {8264}](#)
- {8243} שָׁקָעַ** — **shaq**, *shawk*; (Aramaic) corresponding to 7785; the leg: — leg. [click to see {7785}](#)
- {8244} שָׁקַדְ** — **saqed**, *saw-kad'*; a primitive root; to fasten: — bind.
- {8245} שָׁקָאַדְ** — **shaqed**, *shaw-kad'*; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): — hasten, remain, wake, watch (for).
- {8246} שָׁקָאַדְ** — **shaqed**, *shaw-kad'*; a denominative from 8247; to be (intensively, make) almond-shaped: — make like (unto, after the fashion of) almonds. [click to see {8247}](#)
- {8247} שָׁקָאַדְ** — **shaqed**, *shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom): — almond (tree). [click to see {8245}](#)
- {8248} שָׁקָאַהְ** — **shaqah**, *shaw-kaw'*; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: — cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354. [click to see {7937}](#) [click to see {8354}](#)
- {8249} שִׁקְוּבָ** — **shiqquv**, *shif-koov'*; from 8248; (plural collective) a draught: — drink. [click to see {8248}](#)

- {8250}** שִׁקּוּוֹת — *shiqquwy*, *shik-koo'-ee*; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: — drink, marrow. [click to see {8248}](#)

{8251} שִׁקּוּוֹט — *shiqquwts*, *shik-koots'*; or שִׁקּוּת — *shiqquts*, *shik-koots'*; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: — abominable filth (idol, -ation), detestable (thing). [click to see {8262}](#)

{8252} שָׁקֵת — *shaqat*, *shaw-kat'*; a primitive root; to repose (usually figurative): — appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.

{8253} שְׁקֵט — *sheqet*, *sheh'-ket*; from 8252; tranquillity: — quietness. [click to see {8252}](#)

{8254} שָׁקֵל — *shaqal*, *shaw-kal'*; a primitive root; to suspend or poise (especially in trade): — pay, receive(-r), spend, X throughly, weigh.

{8255} שְׁקֵל — *sheqel*, *sheh'-kel*; from 8254; probably a weight; used as a commercial standard: — shekel. [click to see {8254}](#)

{8256} שְׁקָם — *shaqam*, *shaw-kawm'*; or (feminine) שְׁקָמָה — *shiqmah*, *shik-maw'*; of uncertain derivation; a sycamore (usually the tree): — sycamore (fruit, tree).

{8257} שְׁקַע — *shaqa`*, *shaw-kah'*; (abbreviated ◀ 8258 Amos 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: — make deep, let down, drown, quench, sink.

{8258} שְׁקָעָרָה — *shqa`ruwrath*, *shek-ah-roo-raw'*; from 8257; a depression: — hollow strake. [click to see {8257}](#)

{8259} שְׁקַף — *shaqaph*, *shaw-kaf'*; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): — appear, look (down, forth, out).

{8260} שְׁקֵפָה — *sheqeph*, *sheh'-kef*; from 8259; a loophole (for looking out), to admit light and air: — window. [click to see {8259}](#)

- {8261} שָׁקֹף — shaquph, *shaw-koof*; passive participle of 8259; an embrasure or opening (compare 8260) with bevelled jam: — light, window. [click to see {8259}](#) [click to see {8260}](#)**
- {8262} שָׁקַט — shaqats, *shaw-kats'*; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: — abhor, make abominable, have in abomination, detest, X utterly.**
- {8263} שְׁקֵט — sheqets, *sheh'-kets*; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: — abominable(-tion). [click to see {8262}](#)**
- {8264} שָׁקָק — shaqaq, *shaw-kak'*; a primitive root; to course (like a beast of prey); by implication, to seek greedily: — have appetite, justle one against another, long, range, run (to and fro).**
- {8265} שָׁקָר — saqar, *saw-kar'*; a primitive root; to ogle, i.e. blink coquettishly: — wanton.**
- {8266} שָׁקָר — shaqar, *shaw-kar'*; a primitive root; to cheat, i.e. be untrue (usually in words): — fail, deal falsely, lie.**
- {8267} שָׁקֶר — sheqer, *sheh'-ker*; from 8266; an untruth; by implication, a sham (often adverbial): — without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. [click to see {8266}](#)**
- {8268} שְׁקוֹת — shoqeth, *sho'-keth*; from 8248; a trough (for watering): — trough. [click to see {8248}](#)**
- {8269} שָׁר — sar, *sar*; from 8323; a head person (of any rank or class): — captain (that had rule), chief (captain), general, governor, keeper, lord, ((-task-)) master, prince(-ipal), ruler, steward. [click to see {8323}](#)**
- {8270} שָׁר — shor, *shore*; from 8324; a string (as twisted (compare 8306)), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): — navel. [click to see {8324}](#) [click to see {8306}](#)**
- {8271} שְׁרֵא — shre', *sher-ay'*; (Aramaic) a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by**

implication (of unloading beasts) to reside: — begin, dissolve, dwell, loose. [click to see {8293}](#)

{8272} שָׁרְצֵר — **Shar'etser**, *shar-eh'-tser*; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: — Sharezer.

{8273} שָׁרַב — **sharab**, *shaw-rawb'*; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: — heat, parched ground.

{8274} שְׁרֶבֶּיהָ — **Sherebyah**, *shay-rayb-yaw'*; from 8273 and 3050; Jah has brought heat; Sherebjah, the name of two Israelites: — Sherebiah. [click to see {8273}](#) [click to see {3050}](#)

{8275} שְׁרַבִּיט — **sharbiyt**, *shar-beet'*; for 7626; a rod of empire: — sceptre. [click to see {7626}](#)

{8276} שְׁרָגָן — **sarag**, *saw-rag'*; a primitive root; to intwine: — wrap together, wreath.

{8277} שְׁרָדָה — **sarad**, *saw-rad'*; a primitive root; properly, to puncture (compare 8279), i.e. (figuratively through the idea of slipping out) to escape or survive: — remain. [click to see {8279}](#)

{8278} שְׁרָדָה — **srad**, *ser-awd'*; from 8277; stitching (as pierced with a needle): — service. [click to see {8277}](#)

{8279} שְׁרָדָה — **sered**, *seh'-red*; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): — line. [click to see {8277}](#)

{8280} שְׁרָהָה — **sarah**, *saw-raw'*; a primitive root; to prevail: — have power (as a prince).

{8281} שְׁרָהָה — **sharah**, *shaw-raw'*; a primitive root; to free: — direct.

{8282} שְׁרָהָה — **sarah**, *saw-raw'*; feminine of 8269; a mistress, i.e. female noble: — lady, princess, queen. [click to see {8269}](#)

{8283} שְׁרָהָה — **Sarah**, *saw-raw'*; the same as 8282; Sarah, Abraham's wife: — Sarah. [click to see {8282}](#)

- {8284} שָׁרָה** — **sharah**, *shaw-raw'*; probably feminine of 7791; a fortification (literally or figuratively): — sing (by mistake for 7891), wall. [click to see {7791}](#) [click to see {7891}](#)
- {8285} שְׁרָה** — **sherah**, *shay-raw'*; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): — bracelet. [click to see {8324}](#)
- {8286} שְׁרֹוּגָה** — **Sruwg**, *ser-oog'*; from 8276; tendril; Serug, a postdiluvian patriarch: — Serug. [click to see {8276}](#)
- {8287} שְׁרוּחֵן** — **Sharuwchen**, *shaw-roo-khen'*; probably from 8281 (in the sense of dwelling (compare 8271) and 2580; abode of pleasure; Sharuchen, a place in Palestine: — Sharuhen. [click to see {8281}](#) [click to see {8271}](#) [click to see {2580}](#))
- {8288} שְׁרוֹקָה** — **srowth**, *ser-oke'*; from 8308; a thong (as laced or tied): — ((shoe-)) latchet. [click to see {8308}](#)
- {8289} שְׁרוֹן** — **Sharown**, *shaw-rone'*; probably abridged from 3474; plain, Sharon, the name of a place in Palestine: — Lasharon, Sharon. [click to see {3474}](#)
- {8290} שְׁרוֹנִי** — **Sharowniy**, *shaw-ro-nee'*; patrial from 8289; a Sharonite or inhabitant of Sharon: — Sharonite. [click to see {8289}](#)
- {8291} שְׁרוֹקָה** — **saruwq**, *sar-oook'*; passive participle from the same as 8321; a grapevine: — principal plant. See 8320, 8321. [click to see {8321}](#) [click to see {8320}](#) [click to see {8321}](#)
- {8292} שְׁרוּקָה** — **shruwqah**, *sher-oo-kaw'*; or שְׁרִיקָה (by permutation) **shriyqah**, *sher-ee- kaw'*; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: — bleating, hissing. [click to see {8319}](#)
- {8293} שְׁרוּתָה** — **sheruwth**, *shay-rooth'*; from 8281 abbreviated; freedom: — remnant. [click to see {8281}](#)
- {8294} שְׁרָחָה** — **Serach**, *seh'-rakh*; by permutation for 5629; superfluity; Serach, an Israelitess: — Sarah, Serah. [click to see {5629}](#)

- {8295}** שָׁרֵת — **sarat**, *saw-rat'*; a primitive root; to gash: — cut in pieces, make (cuttings) pieces.
- {8296}** שְׁרֵט — **seret**, *seh'-ret*; and שְׁרִטָּתְךָ **sareteth**, *saw-reh'-teth*; from 8295; an incision: — cutting. [click to see {8295}](#)
- {8297}** שְׁרֵי — **Saray**, *saw-rah'-ee*; from 8269; dominative; Sarai, the wife of Abraham: — Sarai. [click to see {8269}](#)
- {8298}** שְׁרֵי — **Sharay**, *shaw-rah'-ee*; probably from 8324; hostile; Sharay, an Israelite: — Sharai. [click to see {8324}](#)
- {8299}** שְׁרִיגָּה — **sariyg**, *saw-reeg'*; from 8276; a tendril (as entwining): — branch. [click to see {8276}](#)
- {8300}** שְׁרִיד — **sariyd**, *saw-reed'*; from 8277; a survivor: — X alive, left, remain(- ing), remnant, rest. [click to see {8277}](#)
- {8301}** שְׁרִיד — **Sariyd**, *suw-reed'*; the same as 8300; Sarid, a place in Palestine: — Sarid. [click to see {8300}](#)
- {8302}** שְׁרִיּוֹן — **shiryown**, *shir-yone'*; or שְׁרִיּוֹן **shiryon**, *shir-yone'*; and שְׁרִיּוֹן **shiryan**, *shir- yawn'*; also (feminine) שְׁרִיּוֹתָה **shiryah**, *shir-yaw'*; and שְׁרִיּוֹנָה **shiryonah**, *shir-yo-naw'*; from 8281 in the original sense of turning; a corslet (as if twisted): — breastplate, coat of mail, habergeon, harness. See 5630. [click to see {8281}](#) [click to see {5630}](#)
- {8303}** שְׁרִיּוֹן — **Shiryown**, *shir-yone'*; and שְׁרִיּוֹן **Siryon**, *sir-yone'*; the same as 8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: — Sirion. [click to see {8304}](#)
- {8304}** שְׁרִיָּה — **Srayah**, *ser-aw-yaw'*; or שְׁרִיָּה **Srayahuw**, *ser-aw-yaw'-hoo*; from 8280 and 3050; Jah has prevailed; Serayah, the name of nine Israelites: — Seraiah. [click to see {8280}](#) [click to see {3050}](#)
- {8305}** שְׁרִיקָה — **sriyqah**, *ser-ee-kaw'*; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): — fine. [click to see {8321}](#)

{8306} שָׁרֵיר — **shariyr**, *shaw-reer'*; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: — navel. [click to see {8324}](#) [click to see {8270}](#) [click to see {8326}](#)

{8307} שְׁרִירוֹת — **shriyruwth**, *sher-ee-rooth'*; from 8324 in the sense of twisted, i.e. firm; obstinacy: — imagination, lust. [click to see {8324}](#)

{8308} שַׁרְק — **sarak**, *saw-rak'*; a primitive root; to interlace: — traverse.

{8309} שֶׁרֶם — **shremah**, *sher-ay-maw'*; probably by an orthographical error for 7709; a common: — field. [click to see {7709}](#)

{8310} שָׁרֵסְכִּים — **Sarckiyim**, *sar-seh-keem'*; of foreign derivation; Sarsekim, a Babylonian general: — Sarsechim.

{8311} שָׁרָע — **sara`**, *saw-rah'*; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: — stretch out self, (have any) superfluous thing.

{8312} שָׁרָעַף — **sar`aph**, *sar-af'*; for 5587; cogitation: — thought. [click to see {5587}](#)

{8313} שָׁרָף — **zaraph**, *saw-raf'*; a primitive root; to be (causatively, set) on fire: — (cause to, make a) burn((-ing), up) kindle, X utterly.

{8314} שָׁרָף — **saraph**, *saw-rawf'*; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): — fiery (serpent), seraph. [click to see {8313}](#)

{8315} שָׁרָף — **Saraph**, *saw-raf'*; the same as 8314; Saraph, an Israelite: — Saraph. [click to see {8314}](#)

{8316} שְׁרָפָה — **srephah**, *ser-ay-faw'*; from 8313; cremation: — burning. [click to see {8313}](#)

{8317} שְׁרָצַן — **sharats**, *shaw-rats'*; a primitive root; to wriggle, i.e. (by implication) swarm or abound: — breed (bring forth, increase) abundantly (in abundance), creep, move.

- {8318} שְׁרֵטֶשׁ** — **sherets**, *sheh'-rets*; from 8317; a swarm, i.e. active mass of minute animals: — creep(-ing thing), move(-ing creature). [click to see {8317}](#)
- {8319} שְׁרָקַע** — **sharaq**, *shaw-rak'*; a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a call or in scorn): — hiss.
- {8320} שְׁרָקָעַ** — **saruq**, *saw-rook'*; from 8319; bright red (as piercing to the sight), i.e. bay: — speckled. See 8291. [click to see {8319}](#) [click to see {8291}](#)
- {8321} שְׁרָקָה** — **soreq**, *so-rake'*; or **שְׁוֹרָקָה** **sowreq**, *so-rake'*; and **שְׁרָקָה** (feminine) **soreqah**, *so-ray-kaw'*; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): — choice(-st, noble) wine. Compare 8291. [click to see {8319}](#) [click to see {8320}](#) [click to see {8291}](#)
- {8322} שְׁרָקָה** — **shreqah**, *sher-ay-kaw'*; from 8319; a derision: — hissing. [click to see {8319}](#)
- {8323} שְׁרָרַע** — **sarar**, *saw-rar'*; a primitive root; to have (transitively, exercise; reflexively, get) dominion: — X altogether, make self a prince, (bear) rule.
- {8324} שְׁרָרַעַ** — **sharar**, *shaw-rar'*; a primitive root; to be hostile (only active participle an opponent): — enemy.
- {8325} שְׁרָרָאָרָה** — **Sharar**, *shaw-rawr'*; from 8324; hostile; Sharar, an Israelite: — Sharar. [click to see {8324}](#)
- {8326} שְׁרָרָה** — **shorer**, *sho'-rer*; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: — navel. [click to see {8324}](#) [click to see {8270}](#)
- {8327} שְׁרָשַׁעַ** — **sharash**, *shaw-rash'*; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: — (take, cause to take) root (out).
- {8328} שְׁרָשָׁה** — **sheresh**, *sheh'-resh*; from 8327; a root (literally or figuratively): — bottom, deep, heel, root. [click to see {8327}](#)

- {8329} שֶׁרֶשׁ** — **Sheresh**, *sheh'-resh*; the same as 8328; Sheresh, an Israelite: — Sharesh. [click to see {8328}](#)
- {8330} שְׁרֵשׁ** — **shoresh**, *sho'-resh*; (Aramaic) corresponding to 8328: — root. [click to see {8328}](#)
- {8331} שָׁרַשְׁתָּה** — **sharshah**, *shar-shaw'*; from 8327; a chain (as rooted, i.e. linked): — chain. Compare 8333. [click to see {8327}](#) [click to see {8333}](#)
- {8332} שְׁרוֹשָׁוֹן** — **shroshuw**, *sher-o-shoo'*; (Aramaic) from a root corresponding to 8327; eradication, i.e. (figuratively) exile: — banishment. [click to see {8327}](#)
- {8333} שְׁרָהָרָה** — **sharahrah**, *shar-sher-aw'*; from 8327 (compare 8331); a chain; (arch.) probably a garland: — chain. [click to see {8327}](#) [click to see {8331}](#)
- {8334} שְׁרָתָה** — **sharath**, *shaw-rath'*; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: — minister (unto), (do) serve(- ant, -ice, -itor), wait on.
- {8335} שְׁרָתָה** — **shareth**, *shaw-rayth'*; infinitive of 8334; service (in the Temple): — minister(-ry). [click to see {8334}](#)
- {8336} שֵׁשׁ** — **shesh**, *shaysh*; or שֵׁשׁ שֵׁשׁ (for alliteration with 4897) **shshiy**, *shesh-ee'*; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: — X blue, fine ((twined)) linen, marble, silk. [click to see {4897}](#) [click to see {7893}](#)
- {8337} שֵׁשׁ** — **shesh**, *shaysh*; masculine שִׁשְׁשָׁה **shishshah**, *shish-shaw'*; a primitive number; six (as an overplus (see 7797) beyond five or the fingers of the hand); as ord. sixth: — six((-teen, -teenth)), sixth. [click to see {7797}](#)
- {8338} נְשֵׁשׁ** — **shawshaw**, *shaw-shaw'*; a primitive root; apparently, to annihilate: — leave by the sixth part (by confusion with 8341). [click to see {8341}](#)
- {8339} שְׁבַּטְצָרָשׁ** — **Sheshbatstsar**, *shaysh-bats-tsar'*; of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: — Sheshbazzar.

- {8340} שְׁשַׁבֵּץ** — **Sheshbatstsar**, *shaysh-bats-tsar'*; (Aramaic) corresponding to 8339: — Sheshbazzar. [click to see {8339}](#)
- {8341} שָׁשָׁה** — **shashah**, *shaw-shaw'*; a denominative from 8337; to sixth or divide into sixths: — give the sixth participle [click to see {8337}](#)
- {8342} שָׁשָׁוֹן** — **sasown**, *saw-sone'*; or **שָׁשָׁוֹן** **sason**, *saw-sone'*; from 7797; cheerfulness; specifically, welcome: — gladness, joy, mirth, rejoicing. [click to see {7797}](#)
- {8343} שָׁשָׁי** — **Shashay**, *shaw-shah'-ee*; perhaps from 8336; whitish; Shashai, an Israelite: — Shashai. [click to see {8336}](#)
- {8344} שָׁשָׁי** — **Sheshay**, *shay-shah'-ee*; probably for 8343; Sheshai, a Canaanite: — Sheshai. [click to see {8343}](#)
- {8345} שִׁשְׁיָה** — **shishshiy**, *shish-shee'*; from 8337; sixth, ord. or (feminine) fractional: — sixth (part). [click to see {8337}](#)
- {8346} שִׁשְׁיָם** — **shishshiyim**, *shish-sheem'*; multiple of 8337; sixty: — sixty, three score. [click to see {8337}](#)
- {8347} שְׁשָׁק** — **Sheshak**, *shay-shak'*; of foreign derivation; Sheshak, a symbol, name of Babylon: — Sheshach.
- {8348} שְׁשָׁן** — **Sheshan**, *shay-shawn'*; perhaps for 7799; lily; Sheshan, an Israelite: — Sheshan. [click to see {7799}](#)
- {8349} שְׁשָׁק** — **Shashaq**, *shaw-shak'*; probably from the base of 7785; pedestrian; Shashak, an Israelite: — Shashak. [click to see {7785}](#)
- {8350} שְׁשָׁר** — **shashar**, *shaw-shar'*; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): — vermillion. [click to see {8324}](#) [click to see {8320}](#)
- {8351} שְׁתִּים** — **sheth**, *shayth*; (Numbers from 7582; tumult: — Sheth. [click to see {7582}](#))
- {8352} שְׁתִּים** — **Sheth**, *shayth*; from 7896; put, i.e. substituted; Sheth, third son of Adam: — Seth, Sheth. [click to see {7896}](#)
- {8353} שְׁתִּים** — **sheth**, *shayth*; (Aramaic) or **שְׁתִּים** **shith**, (Aramaic) *sheeth*; corresponding to 8337: — six(-th). [click to see {8337}](#)

- {8354} שָׁתַּח** — **shathah**, *shaw-thaw'*; a primitive root; to imbibe (literally or figuratively): — X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X -ard), surely. (Prop. intensive of 8248.) [click to see {8248}](#)
- {8355} שְׁתַּחַת** — **shthah**, *sheh-thaw'*; (Aramaic) corresponding to 8354: — drink. [click to see {8354}](#)
- {8356} שְׁתַּחַת** — **shathah**, *shaw-thaw'*; from 7896; a basis, i.e. (figuratively) political or moral support: — foundation, purpose. [click to see {7896}](#)
- {8357} שְׁתַּחַת** — **shethah**, *shay-thaw'*; from 7896; the seat (of the person): — buttock. [click to see {7896}](#)
- {8358} שְׁתִּי** — **shthiy**, *sheth-ee'*; from 8354; intoxication: — drunkenness. [click to see {8354}](#)
- {8359} שְׁתִּי** — **shthiy**, *sheth-ee'*; from 7896; a fixture, i.e. the warp in weaving: — warp. [click to see {7896}](#)
- {8360} שְׁתִּיָּה** — **shthiyah**, *sheth-ee-yaw'*; feminine of 8358; potation: — drinking. [click to see {8358}](#)
- {8361} שְׁתֵּין** — **shittiyn**, *shit-teen'*; (Aramaic) corresponding to 8346 (compare 8353); sixty: — threescore. [click to see {8346}](#) [click to see {8353}](#)
- {8362} שְׁתָל** — **shathal**, *shaw-thal'*; a primitive root; to transplant: — plant.
- {8363} שְׁתַּלְיָל** — **shthiyyl**, *sheth-eel'*; from 8362; a sprig (as if transplanted), i.e. sucker: — plant. [click to see {8362}](#)
- {8364} שְׁתַּלְחִי** — **Shuthalchiy**, *shoo-thal-kee'*; patronymically from 7803; a Shuthalchite (collectively) or descendants of Shuthelach: — Shuthalhites. [click to see {7803}](#)
- {8365} שְׁתַּמְםָן** — **shatham**, *shaw-tham'*; a primitive root; to unveil (figuratively): — be open.
- {8366} שְׁתַּמְןָן** — **shathan**, *shaw-than'*; a primitive root; (causatively) to make water, i.e. urinate: — piss.

- {8367} שָׁתַּק — **shathaq**, *shaw-thak'*; a primitive root; to subside: — be calm, cease, be quiet.
- {8368} שָׁתֵּר — **sathar**, *saw-thar'*; a primitive root; to break out (as an eruption): — have in (one's) secret parts.
- {8369} שְׁתָּר — **Shethar**, *shay-thawr'*; of foreign derivation; Shethar, a Persian satrap: — Shethar.
- {8370} שְׁתָּר בּוֹזְנֵי — **Shthar Bowznay**, *sheth-ar' bo-zen-ah'-ee*; of foreign derivation; Shethar-Bozenai, a Persian officer: — Shethar-boznaï.
- {8371} שָׁתַּת — **shathath**, *shaw-thath'*; a primitive root; to place, i.e. array; reflex. to lie: — be laid, set.



{8372} תָּאֵ — ta', *taw*; and תָּאַהְ — (feminine) **taah, (²⁸⁰Ezekiel 40:12) *taw-aw'*; from (the base of) 8376; a room (as circumscribed): — (little) chamber. [click to see {8376}](#)**

{8373} תָּאָבָ — ta'ab, *taw-ab'*; a primitive root; to desire: — long.

{8374} תָּאָבָ — ta'ab, *taw-ab'*; a primitive root (probably identical with 8373 through the idea of puffing disdainfully at; compare 340); to loathe (morally): — abhor. [click to see {8373}](#) [click to see {340}](#)

{8375} תָּאָבָה — ta'abah, *tah-ab-aw'*; from 8374 (compare 15); desire: — longing. [click to see {8374}](#) [click to see {15}](#)

{8376} תָּאָה — ta'ah, *taw-aw'*; a primitive root; to mark off, i.e. (intensively) designate: — point out.

{8377} תֹּאָוֶה — t'ow, *teh-o'*; and תֹּוֹת — towt, (the original form) *toh*; from 8376; a species of antelope (probably from the white stripe on the cheek): — wild bull (ox). [click to see {8376}](#)

{8378} תָּאָוָה — ta'avah, *tah-av-aw'*; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): — dainty, desire, X exceedingly, X greedily, lust(ing), pleasant. See also 6914. [click to see {183}](#) [click to see {6914}](#)

{8379} תָּאָוָה — ta'avah, *tah-av-aw'*; from 8376; a limit, i.e. full extent: — utmost bound. [click to see {8376}](#)

{8380} תָּאוֹם — ta'own, *taw-ome'*; or תָּאוֹם — taom, *taw-ome'*; from 8382; a twin (in plural only), literally or figuratively: — twins. [click to see {8382}](#)

{8381} תָּאַלְהָ — ta'alah, *tah-al-aw'*; from 422; an imprecation: — curse. [click to see {422}](#)

{8382} תָּאָם — ta'am, *taw-am'*; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make)

twinned, i.e. (figuratively) duplicate or (arch.) jointed: — coupled (together), bear twins. [click to see {8380}](#)

{8383} תְּעָן — **t'un**, *teh-oon'*; from 205; naughtiness, i.e. toil: — lie. [click to see {205}](#)

{8384} תְּעֵנָה — **t'en**, *teh-ane'*; or תְּנוֹנָה (in the singular, feminine) **tenah**, *teh-ay-naw'*; perhaps of foreign derivation; the fig (tree or fruit): — fig (tree).

{8385} תְּאַנָּה — **ta'anah**, *tah-an-aw'*; or תְּנוֹנָה **tonanah**, *to-an-aw'*; from 579; an opportunity or (subjectively) purpose: — occasion. [click to see {579}](#)

{8386} תְּאַנִּיָּה — **ta'aniyah**, *tah-an-ee-yaw'*; from 578; lamentation: — heaviness, mourning. [click to see {578}](#)

{8387} תְּאַנָּת שְׁלֹה — **Ta'anath Shiloh**, *tah-an-ath' shee-lo'*; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Palestine: — Taanath-shiloh. [click to see {8385}](#) [click to see {7887}](#)

{8388} תְּאַר — **ta'ar**, *taw-ar'*; a primitive root; to delineate; reflex. to extend: — be drawn, mark out, (Rimmon-) methoar (by union with 7417). [click to see {7417}](#)

{8389} תְּאַר — **to'ar**, *to'-ar*; from 8388; outline, i.e. figure or appearance: — + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. [click to see {8388}](#)

{8390} תְּאַרְעָה — **Ta'area`**, *tah-ar-ay'-ah*; perhaps from 772; Taarea, an Israelite: — Tarea. See 8475. [click to see {772}](#) [click to see {8475}](#)

{8391} תְּאַשְׁוּר — **t'ashshuwr**, *teh-ash-shoor'*; from 833; a species of cedar (from its erectness): — box (tree). [click to see {833}](#)

{8392} תְּבָה — **tebah**, *tay-baw'*; perhaps of foreign derivation; a box: — ark.

{8393} תְּבוּאָה — **tbuw'ah**, *teb-oo-aw'*; from 935; income, i.e. produce (literally or figuratively): — fruit, gain, increase, revenue. [click to see {935}](#)

- {8394} תָּבוֹן** — **tabuwn**, *taw-boon'*; and (feminine) **תָּבוֹנָה** **tbuwnah**, *teb-oo-naw'*; or **תוֹבָנָה** **towbunah**, *to-boo-naw'*; from 995; intelligence; by implication, an argument; by extension, caprice: — discretion, reason, skilfulness, understanding, wisdom. [click to see {995}](#)
- {8395} תָּבוֹסָה** — **tbuwcah**, *teb-oo-saw'*; from 947; a treading down, i.e. ruin: — destruction. [click to see {947}](#)
- {8396} תָּבוֹר** — **Tabowr**, *taw-bore'*; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: — Tabor. [click to see {8406}](#)
- {8397} תָּבֵל** — **tebel**, *teh'-bel*; apparently from 1101; mixture, i.e. unnatural bestiality: — confusion. [click to see {1101}](#)
- {8398} תָּבֵל** — **tebel**, *tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: — habitable part, world. [click to see {2986}](#)
- {8399} תָּבְלִית** — **tabliyth**, *tab-leeth'*; from 1086; consumption: — destruction. [click to see {1086}](#)
- {8400} תָּבְלָל** — **tballul**, *teb-al-lool'*; from 1101 in the original sense of flowing: a cataract (in the eye): — blemish. [click to see {1101}](#)
- {8401} תָּבֵן** — **teben**, *teh'-ben*; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): — chaff, straw, stubble. [click to see {1129}](#)
- {8402} תָּבִנִי** — **Tibni**, *tib-nee'*; from 8401; strawy; Tibni, an Israelite: — Tibni. [click to see {8401}](#)
- {8403} תָּבִנִית** — **tabniyth**, *tab-neeth'*; from 1129; structure; by implication, a model, resemblance: — figure, form, likeness, pattern, similitude. [click to see {1129}](#)
- {8404} תָּבָרָה** — **Tab`erah**, *tab-ay-raw'*; from 1197; burning; Taberah, a place in the Desert: — Taberah. [click to see {1197}](#)

- {8405} תְּבֵץ** — **Tebets**, *tay-bates'*; from the same as 948; whiteness; Tebets, a place in Palestine: — Thebez. [click to see {948}](#)
- {8406} תְּבַר** — **tbar**, *teb-ar'*; (Aramaic) corresponding to 7665; to be fragile (figuratively): — broken. [click to see {7665}](#)
- {8407} תִּגְלָת פְּלַאֲסָר** — **Tiglath Pil'ecer**, *tig-lath' pil-eh'-ser*; or **פְּלַאֲסָר** **Tiglath Plecer**, *tig- lath pel-eh-ser*; or **פְּלַנְסָר** **Tilgath Pilnlecer**, *til-gath' pil-neh-eh'-ser* or **תִּלְגָּת** **Tilgath Pilnecer**, *til-gath' pil-neh'-ser*; of foreign derivation; Tiglath- Pileser or Tilgath-pilneser, an Assyr. king: — Tiglath-pileser, Tilgath- pilneser.
- {8408} תְּגִמּוּל** — **tagmuwl**, *tag-mool'*; from 1580; a bestowment: — benefit. [click to see {1580}](#)
- {8409} תִּגְרָה** — **tigrah**, *tig-raw'*; from 1624; strife, i.e. infliction: — blow. [click to see {1624}](#)
- {8410} תִּדְחָר** — **tidhar**, *tid-hawr'*; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): — pine (tree). [click to see {1725}](#)
- {8411} תִּדְיָרָא** — **tdiyra'**, *ted-ee-raw'*; (Aramaic) from 1753 in the original sense of enduring; permanence, i.e. (adverb) constantly: — continually. [click to see {1753}](#)
- {8412} תָּדָמָר** — **Tadmor**, *tad-more'*; or **תָּמָר** **Tammor**, (¹⁰¹1 Kings 9:18) *tam-more'*; apparently from 8558; palm-city; Tadmor, a place near Palestine: — Tadmor. [click to see {8558}](#)
- {8413} תִּדְעֵל** — **Tid`al**, *tid-awl'*; perhaps from 1763; fearfulness; Tidal, a Canaanite: — Tidal. [click to see {1763}](#)
- {8414} תֹּהוּ** — **tohuw**, *to'-hoo*; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: — confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.
- {8415} תְּהֻהָם** — **thowm**, *teh-home'*; or **תְּהֻהָם** **thom**, *teh-home'*; (usually feminine) from 1949; an abyss (as a surging mass of water),

especially the deep (the main sea or the subterranean water-supply): — deep (place), depth. [click to see {1949}](#)

{8416} תְּהִלָּה — **thillah**, *teh-hil-law'*; from 1984; laudation; specifically (concretely) a hymn: — praise. [click to see {1984}](#)

{8417} תְּהִלָּה — **toholah**, *to-hol-aw'*; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: — folly. [click to see {1984}](#)

{8418} תְּהַלְּקָה — **tahalukah**, *tah-hal-oo-kaw'*; from 1980; a procession: — X went. [click to see {1980}](#)

{8419} תְּהַפְּכָה — **tahpukah**, *tah-poo-kaw'*; from 2015; a perversity or fraud: — (very) froward(-ness, thing), perverse thing. [click to see {2015}](#)

{8420} תַּבָּן — **tav**, *tawv*; from 8427; a mark; by implication, a signature: — desire, mark. [click to see {8427}](#)

{8421} תֻּוְבָּה — **tuwb**, *toob*; (Aramaic) corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: — answer, restore, return (an answer). [click to see {7725}](#)

{8422} תֻּוְבָּל — **Tuwbal**, *too-bal'*; or **תָּבֵל** **Tubal**, *too-bal'*; probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: — Tubal.

{8423} תֻּוְבָּל קָיִן — **Tuwbal Qayin**, *too-bal' kah'-yin*; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antediluvian patriarch: — Tubal-cain. [click to see {2986}](#) [click to see {2981}](#) [click to see {7014}](#)

{8424} תֻּוְגָּה — **tuwgah**, *too-gaw'*; from 3013; depression (of spirits); concretely a grief: — heaviness, sorrow. [click to see {3013}](#)

{8425} תּוֹגָרְמָה — **Towgarmah**, *to-gar-maw'*; or **תּוֹגָרְמָה** **Togarmah**, *to-gar-maw'*; probably of foreign derivation; Togarmah, a son of Gomer and his posterity: — Togarmah.

{8426} תּוֹדָה — **towdah**, *to-daw'*; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;

specifically, a choir of worshippers: — confession, (sacrifice of) praise, thanks(-giving, offering). [click to see {3034}](#)

{8427} תָּוַהַ — **tavah**, *taw-vaw'*; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: — scrabble, set (a mark).

{8428} תָּוַהְ — **tavah**, *taw-vaw'*; a primitive root (or perhaps ident. with 8427 through a similar idea from scraping to pieces); to grieve: — limit (by confusion with 8427). [click to see {8427}](#) [click to see {8427}](#)

{8429} תָּוַהָּ — **tvahh**, *tev-ah'*; (Aramaic) corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin (compare 8428); to amaze, i.e. (reflex. by implication) take alarm: — be astonished. [click to see {8539}](#) [click to see {7582}](#) [click to see {8428}](#)

{8430} תָּוֹחֵךְ — **Towach**, *to'-akh*; from an unused root meaning to depress; humble; Toach, an Israelite: — Toah.

{8431} תָּוֹכְלֶת — **towcheleth**, *to-kheh'-leth*; from 3176; expectation: — hope. [click to see {3176}](#)

{8432} תָּוְבֵק — **tavek**, *taw'-vek*; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: — among(-st), X between, half, X (there-, where-), in(-to), middle, mid(-night), midst (among), X out (of), X through, X with(-in).

{8433} תָּוְבִּקְהָה — **towkechah**, *to-kay-khaw'*; and **תָּוְבִּקְחָת** **towkachath**, *to-kakh'-ath*; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): — argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved. [click to see {3198}](#)

{8434} תָּוֹלֵד — **Towlad**, *to-lawd'*; from 3205; posterity; Tolad, a place in Palestine: — Tolad. Compare 513. [click to see {3205}](#) [click to see {513}](#)

{8435} תָּוֹלְדָה — **towldah**, *to-led-aw'*; or **תָּלְדָה** **toldah**, *to-led-aw'*; from 3205; (plural only) descent, i.e. family; (figuratively) history: — birth, generations. [click to see {3205}](#)

- {8436} תּוֹלֹן** — **Tuwlon**, *too-lone'*; from 8524; suspension; Tulon, an Israelite: — Tilon (from the margin). [click to see {8524}](#)
- {8437} תּוֹלָל** — **towlal**, *to-lawl'*; from 3213; causing to howl, i.e. an oppressor: — that wasted. [click to see {3213}](#)
- {8438} תּוֹלָעַ** — **towlā`**, *to-law'*; and (feminine) **תּוֹלָעָה** **towleolah**, *to-lay-aw'*; or **תּוֹלָעָת** **towlath**, *to-lah'-ath*; or **תּוֹלָעָת** **tolaiath**, *to-lah'-ath*; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: — crimson, scarlet, worm. [click to see {3216}](#) [click to see {8144}](#)
- {8439} תּוֹלָעַ** — **Towlā`**, *to-law'*; the same as 8438; worm; Tola, the name of two Israelites: — Tola. [click to see {8438}](#)
- {8440} תּוֹלָעִי** — **Towlā`iy**, *to-law-ee'*; patronymically from 8439; a Tolaite (collectively) or descendants of Tola: — Tolaites. [click to see {8439}](#)
- {8441} תּוֹעֲבָה** — **tow`ebah**, *to-ay-baw'*; or **תְּעֵבָה** **tonebah**, *to-ay-baw'*; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: — abominable (custom, thing), abomination. [click to see {8581}](#)
- {8442} תּוֹעֲשָׁה** — **tow`ah**, *to-aw'*; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: — error, hinder. [click to see {8582}](#)
- {8443} תּוֹעֲפָה** — **tow`aphah**, *to-aw-faw'*; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: — plenty, strength. [click to see {3286}](#)
- {8444} תּוֹצָאָה** — **towtsa'ah**, *to-tsaw-aw'*; or **תּוֹצָאָה** **totsah**, *to-tsaw-aw'*; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: — border(-s), going(-s) forth (out), issues, outgoings. [click to see {3318}](#)

- {8445} תָקַהּת** — **Towqahath**, *to-kah'-ath*; from the same as 3349; obedience; Tokahath, an Israelite: — Tikvath (by correction for 8616). [click to see {3349}](#) [click to see {8616}](#)

{8446} תֹוֹר — **tuwr**, *toor*; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: — chap(-man), sent to descry, be excellent, merchant(-man), search (out), seek, (e-) spy (out).

{8447} תֹוֹר — **towr**, *tore*; or **תָוָר** **tor**, *tore*; from 8446; a succession, i.e. a string or (abstractly) order: — border, row, turn. [click to see {8446}](#)

{8448} תֹוֹר — **towr**, *tore*; probably the same as 8447; a manner (as a sort of turn): — estate. [click to see {8447}](#)

{8449} תֹוֹר — **towr**, *tore*; or **תָוָר** **tor**, *tore*; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: — (turtle) dove. [click to see {8447}](#)

{8450} תֹוֹר — **towr**, *tore*; (Aramaic) corresponding (by permutation) to 7794; a bull: — bullock, ox. [click to see {7794}](#)

{8451} תֹוֹרָה — **towrah**, *to-raw'*; or **תָרָה** **torah**, *to-raw'*; from 3384; a precept or statute, especially the Decalogue or Pentateuch: — law. [click to see {3384}](#)

{8452} תֹוֹרָה — **towrah**, *to-raw'*; probably feminine of 8448; a custom: — manner. [click to see {8448}](#)

{8453} תֹוֹשָׁב — **towshab**, *to-shawb'*; or **תָוְשָׁב** **toshab**, (^{אֶלְעֹזֵר}1 Kings 17:1) *to-shawb'*; from 3427; a dweller (but not outlandish (5237)); especially (as distinguished from a native citizen (active participle of 3427) and a temporary inmate (1616) or mere lodger (3885)) resident alien: — foreigner, inhabitant, sojourner, stranger. [click to see {3427}](#) [click to see {5237}](#) [click to see {3427}](#) [click to see {1616}](#) [click to see {3885}](#)

{8454} תֹוֹשִׁיָּה — **tuwshiyah**, *too-shee-yaw'*; or **תָוְשִׁיָּה** **tushiyah**, *too-shee-yaw'*; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose)

an undertaking, (intellectual) understanding: — enterprise, that which (thing as it is) is, substance, (sound) wisdom, working.

{8455} תָּחַחַת — **towthach**, *to-thawkh'*; from an unused root meaning to smite; a club: — darts.

{8456} תָּצַזֵּן — **tazaz**, *taw-zaz'*; a primitive root; to lop off: — cut down.

{8457} תָּזְנוּתָה — **taznuwth**, *taz-nooth'*; or **תָּזְנוּתָה** **taznuth**, *taz-nooth'*; from 2181; harlotry, i.e. (figuratively) idolatry: — fornication, whoredom. [click to see {2181}](#)

{8458} תִּחְבּוֹלָה — **tachbulah**, *takh-boo-law'*; or **תִּחְבּוֹלָה** **tachbuwlah**, *takh-boo-law'*; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: — good advice, (wise) counsels. [click to see {2254}](#) [click to see {2256}](#)

{8459} תְּחוּ — **Tochuw**, *to'-khoo*; from an unused root meaning to depress; abasement; Tochu, an Israelite: — Tohu.

{8460} תְּחוּות — **tchowth**, *tekh-oth'*; (Aramaic) or **תְּחוֹתָה** **tchoth**, (Aramaic) *tekh-oth'*; corresponding to 8478; beneath: — under. [click to see {8478}](#)

{8461} תְּחַכְמָנִי — **Tachkmoniy**, *takh-kem-o-nee'*; probably for 2453; sagacious; Tachkemoni, an Israelite: — Tachmonite. [click to see {2453}](#)

{8462} תְּחִלָּה — **tchillah**, *tekh-il-law'*; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): — begin(-ning), first (time). [click to see {2490}](#)

{8463} תְּחַלּוֹא — **tachaluw'**, *takh-al-oo'*; or **תְּחַלּוֹא** **tachalui**, *takh-al-oo'*; from 2456; a malady: — disease, X grievous, (that are) sick(-ness). [click to see {2456}](#)

{8464} תְּחַמֵּס — **tachmac**, *takh-mawce'*; from 2554; a species of unclean bird (from its violence), perhaps an owl: — night hawk. [click to see {2554}](#)

{8465} תְּחָנָן — **Tachan**, *takh'-an*; probably from 2583; station; Tachan, the name of two Israelites: — Tahan. [click to see {2583}](#)

- {8466} תָּחָנָה** — **tachanah**, *takh-an-aw'*; from 2583; (only plural collectively) an encampment: — camp. [click to see {2583}](#)
- {8467} תְּחִנָּה** — **tchinnah**, *tekh-in-naw'*; from 2603; graciousness; causatively, entreaty: — favour, grace, supplication. [click to see {2603}](#)
- {8468} תְּחִנָּה** — **Tchinnah**, *tekh-in-naw'*; the same as 8467; Techinnah, an Israelite: — Tehinnah. [click to see {8467}](#)
- {8469} תָּחָנוּנָה** — **tachanuwn**, *takh-an-oon'*; or (feminine) תָּחָנוּנִיהָ **tachanuwnnah**, *takh-an-oo-naw'*; from 2603; earnest prayer: — intreaty, supplication. [click to see {2603}](#)
- {8470} תָּחָנִיָּה** — **Tachaniy**, *takh-an-ee'*; patronymically from 8465; a Tchanite (collectively) or descendants of Tchan: — Tahanites. [click to see {8465}](#)
- {8471} תָּחְפָּנָה** — **Tachpanchec**, *takh-pan-khace'*; or תָּחְפָּנְחֵה **Tchaphnche** (^{אֶזְקְיָהוּ}Ezekiel 30:18) *tekh- af-nekh-ace'*; or תָּחְפָּנְכֵה **Tachpne**, (^{יְרָמִיא}Jeremiah 2:16) *takh-pen-ace'*; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: — Tahapanes, Tahpanhes, Tehaphnehes.
- {8472} תָּחְפָּנִים** — **Tachpneyc**, *takh-pen-ace'*; of Egyptian derivation; Tachpenes, an Egyptian woman: — Tahpenes.
- {8473} תָּחָרָה** — **tachara'**, *takh-ar-aw'*; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): — habergeon. [click to see {2734}](#) [click to see {2352}](#) [click to see {2353}](#)
- {8474} תָּחָרָה** — **tacharah**, *takh-aw-raw'*; a facetious root from 2734 through the idea of the heat of jealousy; to vie with a rival: — close, contend. [click to see {2734}](#)
- {8475} תָּחַרְעֵה** — **Tachrea`**, *takh-ray'-ah*; for 8390; Tachrea, an Israelite: — Tahrea. [click to see {8390}](#)
- {8476} תָּחָשׁ** — **tachash**, *takh'-ash*; probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: — badger.

- {8477} תָּחַשׁ** — **Tachash**, *takh'-ash*; the same as 8476; Tachash, a relative of Abraham: — Thahash. [click to see {8476}](#)
- {8478} תָּחָת** — **tachath**, *takh'-ath*; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: — as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, (where-) fore, with. [click to see {8430}](#)
- {8479} תָּחָתָה** — **tachath**, *takh'-ath*; (Aramaic) corresponding to 8478: — under. [click to see {8478}](#)
- {8480} תָּחָתָה** — **Tachath**, *takh'-ath*; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: — Tahath. [click to see {8478}](#)
- {8481} תָּחִתּוֹן** — **tachtown**, *takh-tone'*; or **תָּחִתּוֹתָן** **tachton**, *takh-tone'*; from 8478; bottommost: — lower(-est), nether(-most). [click to see {8478}](#)
- {8482} תָּחִתִּיִּים** — **tachtiy**, *takh-tee'*; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): — low (parts, -er, -er parts, - est), nether (part). [click to see {8478}](#)
- {8383} תָּחִתִּים חֲדֵשִׁי** — **Tachtiym Chodshiy**, *takh-teem' khod-shee'*; apparently from the plural masculine of 8482 or 8478 and 2320; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: — Tahtim-hodshi. [click to see {8482}](#) [click to see {8478}](#) [click to see {2320}](#)
- {8484} תִּיבּוֹן** — **tiykown**, *tee-kone'*; or **תִּיבּוֹן** **tiykon**, *tee-kone'*; from 8432; central: — middle(-most), midst. [click to see {8432}](#)
- {8485} תֵּימָא** — **Teyma'**, *tay-maw'*; or **תֵּמָא** **Temao**, *tay-maw'*; probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: — Tema.
- {8486} תֵּמָן** — **teyman**, *tay-mawn'*; or **תֵּמָן** **teman**, *tay-mawn'*; denominative from 3225; the south (as being on the right hand of a person facing the east): — south (side, -ward, wind). [click to see {3225}](#)

- {8487} תֵּימָן** — **Teyman**, *tay-mawn'*; or תְּמָן **Teman**, *tay-mawn'*; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: — south, Teman. [click to see {8486}](#)
- {8488} תֵּימְנִי** — **Teymniy**, *tay-men-ee'*; probably for 8489; Temeni, an Israelite: — Temeni. [click to see {8489}](#)
- {8489} תֵּימְנִי** — **Teymani**, *tay-maw-nee'*; patronymically from 8487; a Temanite or descendant of Teman: — Temani, Temanite. [click to see {8487}](#)
- {8490} תַּיְמָרָה** — **tiymarah**, *tee-maw-raw'*; or תַּמָּרָה **timarah**, *tee-maw-raw'*; from the same as 8558; a column, i.e. cloud: — pillar. [click to see {8558}](#)
- {8491} תִּיצֵּי** — **Tiytsiy**, *tee-tsee'*; patrional or patronymically from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: — Tizite.
- {8492} תִּירֹשׁ** — **tiyrowsh**, *tee-roshe'*; or תִּירֹשׁ **tiyroshe**, *tee-roshe'*; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: — (new, sweet) wine. [click to see {3423}](#)
- {8493} תִּירְיָא** — **Tiyrya'**, *tee-reh-yaw'*; probably from 3372; fearful, Tirja, an Israelite: — Tiria. [click to see {3372}](#)
- {8494} תִּירָס** — **Tiyrac**, *tee-rawce'*; probably of foreign derivation; Tiras, a son of Japheth: — Tiras.
- {8495} תַּיְשֵׁשׁ** — **tayish**, *tah'-yeesh*; from an unused root meaning to butt; a buck or he-goat (as given to butting): — he goat.
- {8496} תָּקֵךְ** — **tok**, *toke*; or תָּקֵךְ **towk**, (^{תָּקֵךְ} Psalm 72:14) *toke*; from the same base as 8432 (in the sense of cutting to pieces); oppression: — deceit, fraud. [click to see {8432}](#)
- {8497} תַּקְבֵּחַ** — **takah**, *taw-kaw'*; a primitive root; to strew, i.e. encamp: — sit down.

- {8498}** — **תָּכְוֹנָה**, *tek-oo-naw'*; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: — fashion, store. [click to see {8505}](#)
- {8499}** — **תָּכְוֹנָה**, *tek-oo-naw'*; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: — seat. [click to see {3559}](#) [click to see {8498}](#)
- {8500}** — **תָּקְבִּי**, *tuk-kee'*; or **תָּוְקִבִּי**, *tuwk-kee'*; probably of foreign derivation; some imported creature, probably a peacock: — peacock.
- {8501}** — **תָּקָקָה**, *taw-kawk'*; from an unused root meaning to dissever, i.e. crush: — deceitful.
- {8502}** — **תְּכִלָּה**, *tik-law'*; from 3615; completeness: — perfection. [click to see {3615}](#)
- {8503}** — **תְּכִלִּית**, *takliyth, tak-leeth'*; from 3615; completion; by implication, an extremity: — end, perfect(-ion). [click to see {3615}](#)
- {8504}** — **תְּקֵלָת**, *tkeleth, tek-ay'-lath*; probably for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: — blue. [click to see {7827}](#)
- {8505}** — **תָּקַן**, *taw-kan'*; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): — bear up, direct, be ((un-)) equal, mete, ponder, tell, weigh.
- {8506}** — **תָּקָן**, *to'-ken*; from 8505; a fixed quantity: — measure, tale. [click to see {8505}](#)
- {8507}** — **תָּקָן**, *Token, to'-ken*; the same as 8506; Token, a place in Palestine: — Tochen. [click to see {8506}](#)
- {8508}** — **תָּכְנִית**, *tokniyth, tok-neeth'*; from 8506; admeasurement, i.e. consummation: — pattern, sum. [click to see {8506}](#)
- {8509}** — **תָּכְרִיק**, *takriyk, tak-reek'*; apparently from an unused root meaning to encompass; a wrapper or robe: — garment.

- {8510} תֵּל — tel, *tale*; by contraction from 8524; a mound: — heap, X strength. [click to see {8524}](#)**
- {8511} תָּלָא' — tala', *taw-law'*; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: — be bent, hang (in doubt).**
- {8512} תֵּל אַבִּיב — Tel 'Abiyb, *tale aw-beeb'*; from 8510 and 24; mound of green growth; Tel-Abib, a place in Chaldaea: — Tel-abib. [click to see {8510}](#) [click to see {24}](#)**
- {8513} תְּלָאָה — tla'ah, *tel-aw-aw'*; from 3811; distress: — travail, travel, trouble. [click to see {3811}](#)**
- {8514} תְּלָאוּבָה — tal'uwbah, *tal-oo-baw'*; from 3851; desiccation: — great drought. [click to see {3851}](#)**
- {8515} תֵּל אַשָּׁר — Tla'ssar, *tel-as-sar'*; or תֵּל בָּשָׂר Tlassar, *tel-as-sar'*; of foreign derivation; Telassar, a region of Assyria: — Telassar.**
- {8516} תְּלַבְשָׁת — talbosheth, *tal-bo'-sheth*; from 3847; a garment: — clothing. [click to see {3847}](#)**
- {8517} תֵּלָג — telag, *tel-ag'*; (Aramaic) corresponding to 7950; snow: — snow. [click to see {7950}](#)**
- {8518} תָּלָה — talah, *taw-law'*; a primitive root; to suspend (especially to gibbet): — hang (up).**
- {8519} תְּלֻוֹנָה — tlawnah, *tel-oo-naw'*; or תְּלַעֲנָה tlunnah, *tel-oon-naw'*; from 3885 in the sense of obstinacy; a grumbling: — murmuring. [click to see {3885}](#)**
- {8520} תֵּלָח — Telach, *teh'-lakh*; probably from an unused root meaning to dissever; breach; Telach, an Israelite: — Telah.**
- {8521} תֵּל חֲרַשָּׁה — Tel Charsha', *tale khar-shaw'*; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: — Tel-haresha, Tel-harsa. [click to see {8510}](#) [click to see {2798}](#)**
- {8522} תֵּלִי — tliy, *tel-ee'*; probably from 8518; a quiver (as slung): — quiver. [click to see {8518}](#)**

- {8523}** — **tlithay**, *tel-ee-thah'-ee*; (Aramaic) or **תַּלְתִּי taltiy**, (Aramaic) *tal-tee'*; ordinal from 8532; third: — third. [click to see {8532}](#)
- {8524}** — **talal**, *taw-lal'*; a primitive root; to pile up, i.e. elevate: — eminent. Compare 2048. [click to see {2048}](#)
- {8525}** — **telem**, *teh'-lem*; from an unused root meaning to accumulate; a bank or terrace: — furrow, ridge.
- {8526}** — **Talmay**, *tal-mah'-ee*; from 8525; ridged; Talmay, the name of a Canaanite and a Syrian: — Talmay. [click to see {8525}](#)
- {8527}** — **talmiyd**, *tal-meed'*; from 3925; a pupil: — scholar. [click to see {3925}](#)
- {8528}** — **Tel Melach**, *tale meh'-lakh*; from 8510 and 4417; mound of salt; Tel-Melach, a place in Babylonia: — Tel-melah. [click to see {8510}](#) [click to see {4417}](#)
- {8529}** — **tala`**, *taw-law'*; a denominative from 8438; to crimson, i.e. dye that color: — X scarlet. [click to see {8438}](#)
- {8530}** — **talpiyah**, *tal-pee-yaw'*; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: — armoury.
- {8531}** — **tlath**, *tel-ath'*; (Aramaic) from 8532; a tertiary rank: — third. [click to see {8532}](#)
- {8532}** — **tlath**, *tel-awth'*; (Aramaic) masculine **תְּלָתָה tlathah**, (Aramaic) *tel-aw-thaw'*; or **תְּלָתָא tlatha**, (Aramaic) *tel-aw-thaw'*; corresponding to 7969; three or third: — third, three. [click to see {7969}](#)
- {8533}** — **tlathiyn**, *tel-aw-theen'*; (Aramaic) mult. of 8532; ten times three: — thirty. [click to see {8532}](#)
- {8534}** — **taltal**, *tal-tal'*; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): — bushy. [click to see {8524}](#)

- {8535} תָּמֵן — tam, *tawm*;** from 8552; complete; usually (morally) pious; specifically, gentle, dear: — coupled together, perfect, plain, undefiled, upright. [click to see {8552}](#)
- {8536} תָּמֵן — tam, *tawm*;** (Aramaic) corresponding to 8033; there: — X thence, there, X where. [click to see {8033}](#)
- {8537} תָּמֵן — tom, *tome*;** from 8552; completeness; figuratively, prosperity; usually (morally) innocence: — full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550. [click to see {8552}](#) [click to see {8550}](#)
- {8538} תָּמַמָּה — tummah, *toom-maw'*;** feminine of 8537; innocence: — integrity. [click to see {8537}](#)
- {8539} תָּמַמְתָּ — tamahh, *taw-mah'*;** a primitive root; to be in consternation: — be amazed, be astonished, marvel(-lously), wonder.
- {8540} תָּמָהָה — tmahh, *tem-ah'*;** (Aramaic) from a root corresponding to 8539; a miracle: — wonder. [click to see {8539}](#)
- {8541} תִּמְמָהָוֹן — timmahown, *tim-maw-hone'*;** from 8539; consternation: — astonishment. [click to see {8539}](#)
- {8542} תָּמָוֹז — Tammuwz, *tam-mooz'*;** of uncertain derivation; Tammuz, a Phoenician deity: — Tammuz.
- {8543} תָּמָוֵל — tmowl, *tem-ole'*;** or תָּמָל tmol, *tem-ole'*; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: — + before (-time), + these (three) days, + heretofore, + time past, yesterday. [click to see {865}](#) [click to see {8032}](#)
- {8544} תָּמְוָנָה — tmuwnah, *tem-oo-naw'*;** or תָּמְנוֹנָה tmunah, *tem-oo-naw'*; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): — image, likeness, similitude. [click to see {4327}](#)

- {8545} תְּמוּרָה** — **tmuwrah**, *tem-oo-raw'*; from 4171; barter, compensation: — (ex-) change(-ing), recompense, restitution. [click to see {4171}](#)
- {8546} תְּמוּתָה** — **tmuwthah**, *tem-oo-thaw'*; from 4191; execution (as a doom): — death, die. [click to see {4191}](#)
- {8547} תְּמָחָה** — **Temach**, *teh'-makh*; of uncertain derivation; Temach, one of the Nethinim: — Tamah, Thamah.
- {8548} תְּמִיד** — **tamiyd**, *taw-meed'*; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: — alway(-s), continual (employment, -ly), daily, ((n-)) ever(-more), perpetual.
- {8549} תְּמֵימָם** — **tamiym**, *taw-meem'*; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: — without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole. [click to see {8552}](#)
- {8550} תְּמַמִּים** — **Tummiym**, *toom-meem'*; plural of 8537; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth: — Thummim. [click to see {8537}](#)
- {8551} תְּמַקֵּן** — **tamak**, *taw-mak'*; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: — (take, up-) hold (up), maintain, retain, stay (up).
- {8552} תְּמַמָּן** — **tamam**, *taw-mam'*; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): — accomplish, cease, be clean (pass-) ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.
- {8553} תְּמִנָּה** — **Timnah**, *tim-naw'*; from 4487; a portion assigned; Timnah, the name of two places in Palestine: — Timnah, Timnath, Thimnathah. [click to see {4487}](#)

- {8554} תִּמְנֵי** — **Timniy**, *tim-nee'*; patrial from 8553; a Timnite or inhabitant of Timnah: — Timnite. [click to see {8553}](#)
- {8555} תִּמְנָא** — **Timna`**, *tim-naw'*; from 4513; restraint; Timna, the name of two Edomites: — Timna, Timnah. [click to see {4513}](#)
- {8556} תִּמְנָת חֶרֶס** — **Timnath Cherec**, *tim-nath kheh'-res*; or **סְרָה תִּמְנָת** **Timnath Cerach**, *tim-nath seh'-rakh*; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: — Timnath-heres, Timnath-serah. [click to see {8553}](#) [click to see {2775}](#)
- {8557} תְּמֵם** — **temec**, *teh'-mes*; from 4529; liquefaction, i.e. disappearance: — melt. [click to see {4529}](#)
- {8558} תְּמַר** — **tamar**, *taw-mawr'*; from an unused root meaning to be erect; a palm tree: — palm (tree).
- {8559} תְּמַר** — **Tamar**, *taw-mawr'*; the same as 8558; Tamar, the name of three women and a place: — Tamar. [click to see {8558}](#)
- {8560} תְּמֵר** — **tomer**, *to'-mer*; from the same root as 8558; a palm trunk: — palm tree. [click to see {8558}](#)
- {8561} תְּמֵרָה** — **timmor**, *tim-more'*; (plural or תְּמִרָה) (feminine) **תְּמִרָה** **timmorah**, (singular and plural) *tim-mo-raw'*; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): — palm tree. [click to see {8558}](#)
- {8562} תְּמָרוֹק** — **tamruwq**, *tam-rook'*; or **תְּמָרוֹק** **tamruq**, *tam-rook'*; or **תְּמָרִיק** **tamriyq**, *tam-reek'*; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: — X cleanse, (thing for) purification(-fying). [click to see {4838}](#)
- {8563} תְּמָרוֹר** — **tamruwr**, *tam-roor'*; from 4843; bitterness (plural as collective): — X most bitter(-ly). [click to see {4843}](#)
- {8564} תְּמָרוֹר** — **tamruwr**, *tam-roor'*; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): — high heap. [click to see {8558}](#)

{8565} תָּנָ — **tan, tan;** from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): — dragon, whale. Compare 8577. [click to see {8577}](#)

{8566} תָּנָהּ — **tanah, taw-naw';** a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): — hire.

{8567} תָּנָהּ — **tanah, taw-naw';** a primitive root (identical with 8566 through the idea of attributing honor); to ascribe (praise), i.e. celebrate, commemorate: — lament, rehearse. [click to see {8566}](#)

{8568} תָּנָהּ — **tannah, tan-naw';** probably feminine of 8565; a female jackal: — dragon. [click to see {8565}](#)

{8569} תְּנוּבָהּ — **tnuw'ah, ten-oo-aw';** from 5106; alienation; by implication, enmity: — breach of promise, occasion. [click to see {5106}](#)

{8570} תְּנוּבָהּ — **tnuwbah, ten-oo-baw';** from 5107; produce: — fruit, increase. [click to see {5107}](#)

{8571} תְּנוּקָהּ — **tnuwk, ten-oock';** perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: — tip. [click to see {594}](#)

{8572} תְּנוּמָהּ — **tnuwmah, ten-oo-maw';** from 5123; drowsiness, i.e. sleep: — slumber(-ing). [click to see {5123}](#)

{8573} תְּנוּפָהּ — **tnuwphah, ten-oo-faw';** from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: — offering, shaking, wave (offering). [click to see {5130}](#)

{8574} תְּנוּוֹר — **tannuwr, tan-noor';** from 5216; a fire-pot: — furnace, oven. [click to see {5216}](#)

{8575} תְּנַחּוּם — **tanchuwm, tan-khoom';** or תְּנַחּוּם tanchum, tan-khoom'; and (feminine) תְּנַחּוּמָהּ tanchuwmah, tan-khoo-maw'; from 5162; compassion, solace: — comfort, consolation. [click to see {5162}](#)

- {8576} תְּנַחֻמֶת** — **Tanchumeth**, *tan-khoo'-meth*; for 8575 (feminine); Tanchumeth, an Israelite: — Tanhumeth. [click to see {8575}](#)
- {8577} תְּנִינָה** — **tanniyn**, *tan-neen'*; or **תְּנִימָה** **tanniyim**, (^{אֵל}Ezekiel 29:3) *tan-neem'*; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: — dragon, sea-monster, serpent, whale. [click to see {8565}](#)
- {8578} תִּינְעָן** — **tinyan**, *tin-yawn'*; (Aramaic) corresponding to 8147; second: — second. [click to see {8147}](#)
- {8579} תִּינְיָנוּת** — **tinyanuwth**, *tin-yaw-nooth'*; (Aramaic) from 8578; a second time: — again. [click to see {8578}](#)
- {8580} תַּנְשֵׁמֶת** — **tanshemeth**, *tan-sheh'-meth*; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: — mole, swan. [click to see {5395}](#)
- {8581} תָּעַב** — **ta`ab**, *taw-ab'*; a primitive root; to loathe, i.e. (morally) detest: — (make to be) abhor(-red), (be, commit more, do) abominable(-y), X utterly.
- {8582} תָּעַה** — **ta`ah**, *taw-aw'*; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: — (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.
- {8583} תֹּעֲוָה** — **To`uw**, *to'-oo*; or **תּוֹעֵי** **Tomiy**, *to'-ee*; from 8582; error, Tou or Toi, a Syrian king: — Toi, Tou. [click to see {8582}](#)
- {8584} תְּעוּדָה** — **t`uwdaḥ**, *teh-oo-daw'*; from 5749; attestation, i.e. a precept, usage: — testimony. [click to see {5749}](#)
- {8585} תְּעַלָּה** — **t`alah**, *teh-aw-law'*; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): — conduit, cured, healing, little river, trench, watercourse. [click to see {5927}](#)

- {8586}** תַּעֲלָוֵל — **ta`aluwl**, *tah-al-oohl'*; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: — babe, delusion. [click to see {5953}](#)
- {8587}** תַּعֲלָמָה — **ta`alummah**, *tah-al-oom-maw'*; from 5956; a secret: — thing that is hid, secret. [click to see {5956}](#)
- {8588}** תַּעֲנוֹג — **ta`anuwg**, *tah-an-oog'*; or תַּעֲנוֹגָה **taanug**, *tah-an-oog'*; and תַּעֲנוֹגָה (feminine) **taeanugah**, *tah-ah-oog-aw'*; from 6026; luxury: — delicate, delight, pleasant. [click to see {6026}](#)
- {8589}** תַּעֲנִית — **ta`aniyth**, *tah-an-eeth'*; from 6031; affliction (of self), i.e. fasting: — heaviness. [click to see {6031}](#)
- {8590}** תַּעֲנָך — **Ta`anak**, *tah-an-awk'*; or תַּעֲנָךְ **Tanak**, *tah-nawk'*; of uncertain derivation; Taanak or Tanak, a place in Palestine: — Taanach, Tanach.
- {8591}** תַּעֲעַ — **ta`a`**, *taw-ah'*; a primitive root; to cheat; by analogy, to maltreat: — deceive, misuse.
- {8592}** תַּעֲצָמָה — **ta`atsumah**, *tah-ats-oo-maw'*; from 6105; might (plural collective): — power. [click to see {6105}](#)
- {8593}** תַּעֲרֵ — **ta`ar**, *tah'-ar*; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): — (pen-) knife, razor, scabbard, shave, sheath. [click to see {6168}](#)
- {8594}** תַּעֲרָבָה — **ta`arubah**, *tah-ar-oo-baw'*; from 6148; suretyship, i.e. (concretely) a pledge: — + hostage. [click to see {6148}](#)
- {8595}** תַּעֲתָעֵ — **ta`tua`**, *tah-too'-ah*; from 8591; a fraud: — error. [click to see {8591}](#)
- {8596}** תַּופּ — **toph**, *tofe*; from 8608 contracted; a tambourine: — tabret, timbrel. [click to see {8608}](#)
- {8597}** תִּפְאָרָה — **tiph'arah**, *tif-aw-raw'*; or תִּפְאָרָת **tiphereth**, *tif-eh'-reh*; from 6286; ornament (abstractly or concretely, literally or figuratively): — beauty(- iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively):

— beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty. [click to see {6286}](#)

{8598} תַּפְוָחַ — **tappuwach**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): — apple (tree). See also 1054. [click to see {5301}](#) [click to see {1054}](#)

{8599} תַּפְוָחָה — **Tappuwach**, *tap-poo'-akh*; the same as 8598; Tappuach, the name of two places in Palestine, also of an Israelite: — Tappuah. [click to see {8598}](#)

{8600} תַּפְוָצָה — **tphowtsah**, *tef-o-tsaw'*; from 6327; a dispersal: — dispersion. [click to see {6327}](#)

{8601} תַּפְיִין — **tuphiyn**, *too-fee'n*; from 644; cookery, i.e. (concretely) a cake: — baked piece. [click to see {644}](#)

{8602} תַּפְלֵל — **taphel**, *taw-fale'*; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: — foolish things, unsavoury, untempered.

{8603} תַּפְלֵל — **Tophel**, *to'-fel*; from the same as 8602; quagmire; Tophel, a place near the Desert: — Tophel. [click to see {8602}](#)

{8604} תַּפְלָה — **tiphlah**, *tif-law'*; from the same as 8602; frivolity: — folly, foolishly. [click to see {8602}](#)

{8605} תַּפְלָלה — **tphilah**, *tef-il-law'*; from 6419; intercession, supplication; by implication, a hymn: — prayer. [click to see {6419}](#)

{8606} תַּפְלָצָת — **tiphletseth**, *tif-leh'-tseth*; from 6426; fearfulness: — terrible. [click to see {6426}](#)

{8607} תַּפְסָחַ — **Tiphcach**, *tif-sakh'*; from 6452; ford; Tiphsach, a place in Mesopotamia: — Tipsah. [click to see {6452}](#)

{8608} תַּפְפַּחַ — **taphaph**, *taw-faf'*; a primitive root; to drum, i.e. play (as) on the tambourine: — taber, play with timbrels.

{8609} תַּפְפָרַ — **taphar**, *taw-far'*; a primitive root; to sew: — (women that) sew (together).

- {8610} תָּפַשׁ** — **taphas**, *taw-fas'*; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: — catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.
- {8611} תְּפֵתָה** — **topheth**, *to'-feth*; from the base of 8608; a smiting, i.e. (figuratively) contempt: — tabret. [click to see {8608}](#)
- {8612} תְּפֵתָה** — **Topheth**, *to'-feth*; the same as 8611; Topheth, a place near Jerusalem: — Tophet, Topheth. [click to see {8611}](#)
- {8613} תְּפֵתָה** — **Tophteh**, *tof-teh'*; probably a form of 8612; Tophteh, a place of cremation: — Tophet. [click to see {8612}](#)
- {8614} תִּפְתַּחְיָה** — **tiphtay**, *tif-tah'-ee*; (Aramaic) perhaps from 8199; judicial, i.e. a lawyer: — sheriff. [click to see {8199}](#)
- {8615} תִּקְוָה** — **tiqvah**, *tik-vaw'*; from 6960; literally, a cord (as an attachment (compare 6961)); figuratively, expectancy: — expectation ((-ted)), hope, live, thing that I long for. [click to see {6960}](#) [click to see {6961}](#)
- {8616} תִּקְוָה** — **Tiqvah**, *tik-vaw'*; the same as 8615; Tikvah, the name of two Israelites: — Tikvah. [click to see {8615}](#)
- {8617} תְּקוּמָה** — **tquwmah**, *tek-oo-maw'*; from 6965; resistfulness: — power to stand. [click to see {6965}](#)
- {8618} תְּקוּמָם** — **tqowmem**, *tek-o-mame'*; from 6965; an opponent: — rise up against. [click to see {6965}](#)
- {8619} תְּקוֹנוֹעַ** — **taqowa`**, *taw-ko'-ah*; from 8628 (in the musical sense); a trumpet: — trumpet. [click to see {8628}](#)
- {8620} תְּקוֹאָה** — **Tqowa`**, *tek-o'-ah*; a form of 8619; Tekoa, a place in Palestine: — Tekoa, Tekoah. [click to see {8619}](#)
- {8621} תְּקוֹיָה** — **Tqow`iy**, *tek-o-ee'*; or **תְּקוֹעִי** **Tqoiy**, *tek-o-ee'*; patronymically from 8620; a Tekoite or inhabitant of Tekoah: — Tekoite. [click to see {8620}](#)

{8622} תְּקֻוָּפָה — **tquwphah**, *tek-oo-faw'*; or **תְּקַפָּה** **tquphah**, *tek-oo-faw'*; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: — circuit, come about, end. [click to see {5362}](#)

{8623} תְּקִיָּה — **taqqiyph**, *tak-keef'*; from 8630; powerful: — mightier. [click to see {8630}](#)

{8624} תְּקִיָּה — **taqqiyph**, *tak-keef'*; (Aramaic) corresponding to 8623: — mighty, strong. [click to see {8623}](#)

{8625} תְּקֵלָה — **tqal**, *tek-al'*; (Aramaic) corresponding to 8254; to balance: — Tekel, be weighed. [click to see {8254}](#)

{8626} תְּקַנָּה — **taqan**, *taw-kan'*; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: — set in order, make straight.

{8627} תְּקַנָּה — **tqan**, *tek-an'*; (Aramaic) corresponding to 8626; to straighten up, i.e. confirm: — establish. [click to see {8626}](#)

{8628} תְּקַנָּה — **taqa`**, *taw-kah'*; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): — blow ((a trumpet)), cast, clap, fasten, pitch (tent), smite, sound, strike, X suretiship, thrust.

{8629} תְּקַנָּה — **teqa`**, *tay-kah'*; from 8628; a blast of a trumpet: — sound. [click to see {8628}](#)

{8630} תְּקַנָּה — **taqaph**, *taw-kaf'*; a primitive root; to overpower: — prevail (against).

{8631} תְּקַנָּה — **tqeph**, *tek-afe'*; (Aramaic) corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: — make firm, harden, be(-come) strong. [click to see {8630}](#)

{8632} תְּקַנָּה — **tqoph**, *tek-ofe'*; (Aramaic) corresponding to 8633; power: — might, strength. [click to see {8633}](#)

{8633} תְּקַנָּה — **toqeph**, *to'-kef*; from 8630; might or (figuratively) positiveness: — authority, power, strength. [click to see {8630}](#)

- {8634}** תַּرְאֵלָה — Tar'alah, *tar-al-aw'*; probably for 8653; a reeling; Taralah, a place in Palestine: — Taralah. [click to see {8653}](#)
- {8635}** תַּרְבּוֹת — tarbuwth, *tar-booth'*; from 7235; multiplication, i.e. progeny: — increase. [click to see {7235}](#)
- {8636}** תַּרְבִּית — tarbiyth, *tar-beeth'*; from 7235; multiplication, i.e. percentage or bonus in addition to principal: — increase, unjust gain. [click to see {7235}](#)
- {8637}** תַּרְגֵּל — tирgal, *teer-gal'*; a denominative from 7270; to cause to walk: — teach to go. [click to see {7270}](#)
- {8638}** תַּרְגָּם — tирgam, *teer-gam'*; a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: — interpret. [click to see {7275}](#)
- {8639}** תַּרְמָה — tardemah, *tar-day-maw'*; from 7290; a lethargy or (by implication) trance: — deep sleep. [click to see {7290}](#)
- {8640}** תַּרְחָקָה — Tirhaqah, *teer-haw'-kaw*; of foreign derivation; Tirhakah, a king of Kush: — Tirhakah.
- {8641}** תַּרְוּמָה — truwmah, *ter-oo-maw'*; or תְּרֻמָּה trumah, ([¶]Deuteronomy 12:11) ter-oo-maw'; from 7311; a present (as offered up), especially in sacrifice or as tribute: — gift, heave offering ((shoulder)), oblation, offered(-ing). [click to see {7311}](#)
- {8642}** תַּרְוּמִיה — truwmiyah, *ter-oo-mee-yaw'*; formed as 8641; a sacrificial offering: — oblation. [click to see {8641}](#)
- {8643}** תַּרְוּעָה — truw`ah, *ter-oo-aw'*; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: — alarm, blow(- ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing). [click to see {7321}](#)
- {8644}** תַּרְוּפָה — truwphah, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a remedy: — medicine. [click to see {7322}](#) [click to see {7495}](#)

- {8645} תִּרְזָה** — **tirzah**, *teer-zaw'*; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: — cypress. [click to see {7329}](#)
- {8646} תֵּרָךְ** — **Terach**, *teh'-rakh*; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: — Tarah, Terah.
- {8647} תִּרְחָנָה** — **Tirchanah**, *teer-khan-aw'*; of uncertain derivation; Tirchanah, an Israelite: — Tirhanah.
- {8648} תַּרְיִן** — **treyn**, *ter-ané'*; (Aramaic) feminine תַּרְתִּין **tarteyn**, *tar-tane'*; corresponding to 8147; two: — second, + twelve, two. [click to see {8147}](#)
- {8649} תַּרְמָה** — **tormah**, *tor-maw'*; and תַּרְמוֹת **tarmuwth**, *tar-mooth'*; or תַּרְמִיָּת **tarmiyth**, *tar-meeth'*; from 7411; fraud: — deceit(-ful), privily. [click to see {7411}](#)
- {8650} תָּרֵן** — **toren**, *to'-ren*; probably for 766; a pole (as a mast or flag-staff): — beacon, mast. [click to see {766}](#)
- {8651} תַּרְעֵשׂ** — **tra`**, *ter-ah'*; (Aramaic) corresponding to 8179; a door; by implication, a palace: — gate mouth. [click to see {8179}](#)
- {8652} תַּרְעֵשׁ** — **tara`**, *taw-raw'*; (Aramaic) from 8651; a doorkeeper: — porter. [click to see {8651}](#)
- {8653} תַּרְעֵלָה** — **tar`elah**, *tar-ay-law'*; from 7477; reeling: — astonishment, trembling. [click to see {7477}](#)
- {8654} תִּרְעָתִי** — **Tir`athiy**, *teer-aw-thee'*; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: — Tirathite.
- {8655} תְּרָפִים** — **traphiyim**, *ter-aw-feme'*; plural from 7495; a healer; Teraphim (singular or plural) a family idol: — idols(-try), images, teraphim. [click to see {7495}](#)
- {8656} תִּרְצָחָה** — **Tirtsah**, *teer-tsaw'*; from 7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: — Tirzah. [click to see {7521}](#)

- {8657} תְּרֵשׁ — Teresh, *teh'-resh*;** of foreign derivation; Teresh, a eunuch of Xerxes: — Teresh.
- {8658} תְּרִשְ׀יָשׁ — tarshiysh, *tar-sheesh'*;** probably of foreign derivation (compare 8659); a gem, perhaps the topaz: — beryl. [click to see {8659}](#)
- {8659} תְּרִשְ׀יָשׁ — Tarshiysh, *tar-sheesh'*;** probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: — Tarshish, Tharshish. [click to see {8658}](#)
- {8660} תִּרְשָׁחָתָה — Tirshatha', *teer-shaw-thaw'*;** of foreign derivation; the title of a Persian deputy or governor: — Tirshatha.
- {8661} תַּרְתָּן — Tartan, *tar-tawn'*;** of foreign derivation; Tartan, an Assyrian: — Tartan.
- {8662} תַּרְתָּק — Tartaq, *tar-tawk'*;** of foreign derivation; Tartak, a deity of the Avvites: — Tartak.
- {8663} תְּשֻׁעָה — tshu'ah, *tesh-oo-aw'*;** from 7722; a crashing or loud clamor: — crying, noise, shouting, stir. [click to see {7722}](#)
- {8664} תִּשְׁבֵּי — Tishbiy, *tish-bee'*;** patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): — Tishbite.
- {8665} תְּשַׁבֵּת — tashbets, *tash-bates'*;** from 7660; checkered stuff (as reticulated): — broidered. [click to see {7660}](#)
- {8666} תְּשֻׁבוֹת — tshuwbah, *tesh-oo-baw'*;** or תְּשֻׁבָּה tshubah, *tesh-oo-baw'*; from 7725; a recurrence (of time or place); a reply (as returned): — answer, be expired, return. [click to see {7725}](#)
- {8667} תְּשֻׁוּמָת — tsuwmeth, *tes-oo-meth'*;** from 7760; a deposit, i.e. pledging: — + fellowship. [click to see {7760}](#)
- {8668} תְּשֻׁועָה — tshuw`ah, *tesh-oo-aw'*;** or תְּשֻׁעָה tshuah, *tesh-oo-aw'*; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): — deliverance, help, safety, salvation, victory. [click to see {7768}](#) [click to see {3467}](#)

- {8669} תְּשׁוֹקָה** — **tshuwqah**, *tesh-oo-kaw'*; from 7783 in the original sense of stretching out after; a longing: — desire. [click to see {7783}](#)
- {8670} תְּשׁוֹרָה** — **tshuwrah**, *tesh-oo-raw'*; from 7788 in the sense of arrival; a gift: — present. [click to see {7788}](#)
- {8671} תְּשִׁיעֵי** — **tshiy`iy**, *tesh-ee-ee'*; ord. from 8672; ninth: — ninth. [click to see {8672}](#)
- {8672} תְּשַׁעַ** — **tesha`**, *tay'-shah*; or (masculine) **תִּשְׁתַּחַ** **tishtah**, *tish-aw'*; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: — nine (+ -teen, + -teenth, -th). [click to see {8159}](#)
- {8673} תִּשְׁעִים** — **tish`iyim**, *tish-eem'*; multiple from 8672; ninety: — ninety. [click to see {8672}](#)
- {8674} תַּתְנַיִ** — **Tattnay**, *tat-ten-ah'-ee*; of foreign derivation; Tattenai, a Persian: — Tatnai.

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